

## 2022 Journal

Northern Illinois Annual Conference of The United Methodist Church

# 2022 Journal of <br> <br> The Northern Illinois Conference <br> <br> The Northern Illinois Conference of The United Methodist Church 

Including<br>The Official Proceedings<br>of<br>The Regular Session<br>of<br>The One-Hundred and Eighty-Third Annual Conference<br>Wednesday, June 8, 2022 through<br>Friday, June 10, 2022<br>Renaissance Schaumburg Convention Center Hotel<br>Schaumburg, Illinois<br>and<br>Clergy Session, May 242022<br>New Lenox UMC, New Lenox, Illinois

Bishop John L. Hopkins, Interim Presiding Randy Hayes, Secretary

## THE MISSION OF OUR ANNUAL CONFERENCE

"The purpose of the Annual Conference is to make disciples of Jesus Christ for the transformation of the world by equipping its local churches for ministry and by providing a connection for ministry beyond the local church; all to the glory of God" (The United Methodist Book of Discipline, पा 601).

## THE VISION OF OUR ANNUAL CONFERENCE

"Making and supporting vital Christians in vital congregations that engage with their communities and the world for peace, justice, and mercy."

## CORE VALUES

In responding together to God's call for our Annual Conference, we desire a culture that values:

- Focus on mission
- Evaluation, accountability, and support for growth
- Experimentation and risk-taking (with room for failure) for the purpose of learning
- Transparency
- Honesty and graciousness with each other
- Safe spaces for sharing
- Relationship-building
- Provision of resources/services closer to the local church
- Fostering and celebrating diversity (as a conference, in our community and in the world)


## 2020 ANNUAL CONFERENCE PRIORITIZED GOALS

Goal 1: To Grow and Reach New Disciples of Jesus Christ
Goal 2: To Live Out the Conviction that Racism is Incompatible with Christian Teaching

Goal 3: To Increase the Number of Highly Vital Congregations
Approved at 2019 Annual Conference

## THE CABINET



2022 Ordination and Commissioning Class


2022 Comissioning Class with Bishop John L. Hopkins
Left to Right: Dana M. Cox, Kimberly Dawn Chapman, Bishop John L. Hopkins, Kicheon Ahn, Joel Scott McClellan


2022 Ordination Class with Bishop John L. Hopkins
Seamus J. Enright, Jin Ho Hong, DaeGyu Dave Yim, Megan Alexandra Dean Tobola, Bishop John L. Hopkins, Pamela L. Pirtle, Keri Leigh Rainsberger, Annie A. Lockhart-Gilroy


Bishop Jonathan D. Keaton (Ordination Service Preacher), Bishop John L. Hopkins and Bishop Yehiel Curry (Ecumenical Guest)



Bishop John L. Hopkins and Deaconess Dr. Geraldine (Gigi) Velasco Mencias


Northern Illinois Conference Cabinet Left to Right: Martin Lee, Brittany Isaac, Arlene Christopherson, Bishop John L. Hopkins Jeffry Bross, Brian Gilbert, Fabiola Grandon Mayor, Jacques Conway

# NORTHERN ILLINOIS CONFERENCE 

303 E. Wacker, Suite 2020
Chicago IL 60601
(312) 346-9766

INTERIM BISHOP
John L. Hopkins
ASSISTANT TO THE BISHOP \& DIRECTOR OF CONNECTIONAL MINISTRIES ARLENE CHRISTOPHERSON 303 E. Wacker, Suite 2020, Chicago IL 60601

DISTRICT SUPERINTENDENTS
303 E. Wacker, Suite 2020, Chicago IL 60601
Lake North: BRITTANY ISAAC
Lake South: JACQUES CONWAY
Prairie Central: JEFFRY BROSS
Prairie North: FABIOLA GRANDON-MAYER
Prairie South: BRIAN GILBERT

CONFERENCE PROGRAM STAFF
ANNE MARIE GERHARDT, DIRECTOR OF COMMUNICATIONS
MARTIN LEE, DIRECTOR OF CONGREGATIONAL DEVELOPMENT \& REDEVELOPMENT
303 E. Wacker, Suite 2020, Chicago, IL 60601 JEFF CASEY, DIRECTOR OF OUTDOOR AND RETREAT MINISTRIES 200 Stam St., Williams Bay, WI 53191

CONFERENCE TREASURER and DIRECTOR OF ADMINISTRATIVE SERVICES LONNIE CHAFIN - 303 E. Wacker, Suite 2020, Chicago, IL 60601

ANNUAL CONFERENCE SECRETARY
RANDY HAYES - 401 N. Congress, Polo, IL 61064

ASSISTANTS TO THE SECRETARY<br>MARY GAY MCKINNEY, BOARD OF ORDAINED MINISTRY REGISTRAR<br>1001 Ashley Dr., Dekalb, IL 60115<br>LYNN MIKELS, BOARD OF ORDAINED MINISTRY REGISTRAR<br>24 S Reuter Dr., Arlington Heights, IL 60005<br>NANCY PENDERGRASS, NOMINATIONS<br>1719 West Touhy Ave., Chicago, IL 60626

RECORDING SECRETARIAL STAFF
REV. PAUL LEE, Sterling Wesley UMC
REV. MARCIA PEDDICORD, Malden UMC \& Princeton First UMC
DEBRA ROGER, Bethany of Fox Valley UMC/NIC Staff REV. TAMMY SCOTT, Sugar Grove UMC

REV. MEGAN SMICK, Oregon UMC

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## Note from the Annual Conference Secretary:

‘I was glad when they said unto me, let us go into the house of the Lord.' Psalm 122:1 KJV

It was indeed a glad and glorious event, after the years of Covid-19 with Zoom meetings and computer-conferences, to be gathered together as the living, representative body of Christ for the 183rd Annual Conference of the Northern Illinois United Methodist Church. We gathered together, laity and clergy, masked and unmasked, to hear the preaching of the Word and the inspiring special music, to sing together in raised voices the songs of His Kingdom, to pray together for the works of healing, reconciliation, and Kingdom Building, all to do the work of the Annual Conference. It seems that our inability to meet together in person because of the pandemic, made this, our first post-pandemic Annual Conference, all the more special and blessed as we were able to put living presence to the faces we had only been able to see as tiny squares on a computer screen. The Holy Spirit was surely quickened by our joy in meeting together again in person.

A special thanks goes to all the many people who labored in their individual churches and committees to complete the various reports contained in this journal. We as a denomination are dependent upon them so that we have accurate information on which we make informed decisions. Additional thanks goes to all those who worked arranging and organizing all the events associated with the annual conference. And a special work of thanks goes to the assistant Conference Secretaries: Rev.Megan Smick, Rev.Paul Lee, Rev. Tammy Scott; Rev. Marcia Petticord, and Debra Rogers who took daily minutes to make this journal complete. Finally, the most special thanks to Lisa Smith who makes all the reports, comments, photographs, graphs and tables into the form before your eyes to make this journal possible.

Please note, that while the production of the journal attempts to accurately represent the Annual Conference proceedings, there is always the possibility of human error. If in perusing these pages errors are encountered, please forgive them. If anything needs to be corrected, please call the error(s) to my attention,

Randy A. Hayes
401 N. Congress Ave., Polo, Illinois
ra50h1y9s@comcast.net
815-622-5118

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## Boards, Commissions, \& Committees 2020-2024 (2022 Edition) <br> Document 100

In accordance with the Standing Rules of the Northern Illinois Conference, the following persons, shown in BOLD ITALIC FACE have been elected at this 2022 Annual Conference, to serve for the Quadrennium. These newly elected persons, along with the others listed, form the official membership of these committees. This list is current as of October 6, 2022.

## NOTES:

1. Offices or committees listed before person's name indicate membership because of office. These persons are ex- officio and have both voice and vote, but are not elected by Annual Conference. They are chosen by the organizations, committees that they represent or are members because of the office they hold.
2. Consultants have voice but not vote

| DISTRICT |
| :--- |
| Lake North = LN |
| Lake South = LS |
| Prairie Central = PC |
| Prairie North = PN |
| Prairie South = PS |
| MEMBER TYPE |
| Lay = L |
| Clergy = C |
| Elder = E |
| Deacon = D |
| Retired Elder = RE |
| Retired Deacon = RD |
| Associate Member = A |
| Local Pastor = LP |


| RACE/ETHNICITY |
| :--- |
| Asian = A |
| Asian: Filipino/a |
| Asian: Korean |
| Asian: East Indian |
| Asian: Vietnamese |
| Black = B |
| Black: African American |
| Black: Caribbean |
| Hispanic = H |
| Hispanic: Mexican |
| Hispanic: Puerto Rican |
| Hispanic: South American |
| Multi-ethnic = ME |
| Native American = NA |
| Pacific Islander = PI |
| White $=$ W |
| Other or chooses not to <br> disclose $=0$ |


| GENDER |
| :--- |
| Female $=\mathrm{F}$ |
| Male $=\mathrm{M}$ |
| Non-binary $=\mathrm{NB}$ |
| Transgender $=\mathrm{T}$ |
| Other or chooses <br> not to disclose $=0$ <br> AGE <br> Youth (12-18) $=$ YO <br> Younger Adult $(19-35)=\mathrm{Y}$ <br> Adult (36-64) $=\mathrm{A}$ <br> Older Adult $(65+$ ) $=0$ |

## 001 Conference Council on Finance and Administration

## BoD TI 611-619

|  | District | Lay <br> Clergy | Race <br> Ethnic | Gender | Age | Class | 1st <br> Year |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Scott, Tammy Biltgen (Chair 2021) | PS | C | W | F | A |  | 2015 |
| Brooks, Joanne | PN | L | W | F | A | 2022 |  |
| Christy, Scort | LN | C | A | M | A | 2016 |  |
| Chung, Kwang | PC | L | A | M | O | 2021 |  |
| Dunfrund, William | PS | L | W | M | O | 2020 |  |
| Emery, Kim | PN | L | W | F | A | 2019 |  |
| Enright, Seamus | PS | C | W | M | A | 2021 |  |
| Frazier, Willie | LN | L | B | M | O | 2020 |  |
| Hartzell, Linny | LS | W | A | F | A | 2022 |  |
| Kruse-Safford, Lisa | PC | C | W | F | A | 2021 |  |
| Lagos-Fonseca, David | PC | C | H | M | A |  | 2020 |
| Oh, Grace | LS | C | A | F | A | 2022 |  |
| Pirtle, Pamela | LN | L | W | F | A | 2017 |  |
| Smith, Rebecca | LS | C | W | F | A | O | 2020 |
| Zolk, Cynthia |  | - | - | F | F | A | 2016 |
| Consultant: Davidson, Andrea |  |  |  |  |  |  | - |
| Cabinet Representative: <br> Grandon-Mayer, Fabiola |  | - | - | - | - |  | - |
| Treasurer: Chafin, Lonnie |  | - | - | - | - |  | - |
| Director of Connectional Ministries: |  |  |  |  |  |  |  |
| Christopherson, Arlene |  |  |  |  |  |  |  |

## 003 Committee on Nominations

|  | District | Lay <br> Clergy | Race <br> Ethnic | Gender | Age | Class | 1st <br> Year |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Pendergrass, Nancy Jean (Chair 2017) | LN | L | W | F | A | 2016 |  |
| Cunningham, Jessie | LS | L | B | F | O | 2020 |  |
| Lee, Paul | PS | C | A | M | A | 2018 |  |
| Lyall, Alka | LN | C | A | F | A | 2021 |  |
| Marasigan, Ligaya | LN | L | A | F | O | 2015 |  |
| Oglesby, Dennis | PN | E | B | M | A | 2021 |  |
| Samson, Ayla | LS | L | A | F | A | 2016 |  |
| Black Methodists for Church <br> Renewal Rep.: Dangerfield, Deborah |  |  |  |  | O |  | - |
| Cabinet Representative: Conway, Jacques |  | - | - | - | - |  | - |
| Cabinet Representative: <br> Grandon-Mayer, Fabiola |  | - | - | - | - |  | - |
| Conference Co-Lay Leader: <br> Williams, Eugene | LS | L | B | M | O |  | - |
| Fellowship of Asian Americans Rep.: |  |  |  |  |  |  |  |
| Hispanic Ministry Team Rep.: |  |  |  |  |  |  |  |
| Retired Clergy Assoc. Rep.: |  |  |  |  |  |  |  |
| UMW/UWFaith Rep.: Jayapalan, Beth | LN | L | W | F | O |  | - |
| UMM Rep.: Groves, George | PC | L | W | M | O |  | - |
| Director of Connectional Ministries: <br> Christopherson, Arlene |  | - | - | - | - |  | - |

004 Annual Conference Committee

| O04 Annual Conference Committee | Last <br> Clergy |  |  |  |  | Race <br> Ethnic | Gender |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | Age | Class |
| :--- |
| Year |$|$

006 Credentials Committee

|  | District | Lay <br> Clergy | Race <br> Ethnic | Gender | Age | Class | 1st <br> Year |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: |
| Sutton, Ryan (Chair) | PS | C | W | M | A |  | 2010 |
| Curless, Roger | PC | L | W | M | O |  | 2010 |
| Davis, Diana | LN | L | B | F | A |  | 2016 |
| Faulkner, Rose | LS | L | B | F | O | 2016 |  |
| Jones, Christopher Druce | PN | L | B | M | A | 2010 |  |
| Conference Registrar: Welington, Bri |  | -- | -- | -- | -- |  | -- |

## 008 Board of Pensions

|  |  | District | $\begin{array}{l}\text { Lay } \\ \text { Clergy }\end{array}$ |  | $\begin{array}{l}\text { Race } \\ \text { Ethnic }\end{array}$ | Gender | Age |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |$)$

009 Board of Trustees
BoD II 640, 2512.1-8-

|  | District | Lay <br> Clergy | Race <br> Ethnic | Gender | Age | Class | 1st <br> Year |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Blade, Nancy (Chair 2020) | PS | C | W | F | A | 2021 | 2017 |
| Bermingham, Sabrina | LN | L | W | F | A | 2026 | 2022 |
| Brace, Jeffrey | PS | C | W | M | A | 2024 | 2020 |
| Doty, Karen | LN | L | W | F | O | 2026 | 2022 |
| Goodrich, Jarred | PS | L | W | M | A | 2024 | 2020 |
| Hong, Sarah | PS | C | A | F | A | 2022 | 2018 |
| Johnicker, Violet | PN | C | W | F | Y | 2022 | 2018 |
| Loeppert, Jim | PC | L | W | M | O | 2021 | 2017 |
| Rand, Cerna | LS | C | A | F | A | 2026 | 2022 |
| Saavedra, Daniel (Vice Chair) | PN | L | H | M | A | 2026 | 2022 |
| Wentworth, George | PC | L | W | M | O | 2024 | 2016 |
| Wood, Bob | LS | L | W | M | O | 2024 | 2020 |
| Conference Treasurer: Chafin, Lonnie |  | -- | -- | -- | -- | -- | -- |
| Cabinet Rep.: Lee, Martin |  | -- | -- | -- | -- | -- | -- |

## 013 Archives \& History

## BoD 91641 -

|  | District | Lay <br> Clergy | Race <br> Ethnic | Gender | Age | Class | 1st <br> Year |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Swinson, Dan (ex-officio) (Conference <br> Historian) (Convener) | PS | C | W | M | O |  | -- |
| Lewis-Davis, Kimberly | LS | C | B | F | A |  | 2016 |
| Lusk, Betty (ex-officio) NJC | LS | L | B | F | O |  | -- |
| Lusk, Donald (ex-officio) African <br> American Heritage Center | LS | L | B | M | O |  | -- |
| Mede, Deanna Moore | PN | C | W | F | A |  | 2015 |
| Mowry, Keck | LN | C | W | M | A |  | 2012 |
| Noren, Carol (ex-officio) | LN | C | W | F | A |  | -- |
| Pathak, Vinay | LN | C | A | < | Y |  | 2022 |
| Wang, Richard (ex-officio) | PN | C | W | M | O |  | -- |

## 020 Board of Ordained Ministry

|  | District | $\begin{gathered} \text { Lay } \\ \text { Clergy } \end{gathered}$ | Race Ethnic | Gender | Age | Class | $\begin{aligned} & \text { 1st } \\ & \text { Year } \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bell, James | PN | E | W | M | A |  | 2016 |
| Blachford, Eric | PC | E | W | M | A |  | 2021 |
| Brock, Kathy | LS | L | B | F | A |  | 2013 |
| Brown, Norval I. | PC | E | B | M | A |  | 2018 |
| Carr, Jay | LN | E | W | M | A |  | 2021 |
| Chong, Hwa-Young | PC | E | A | F | A |  | 2016 |
| Christian, Avani-Cossett | PC | E | A | F | A |  | 2017 |
| Cox, Brittany R. M. | LN | E | W | F | Y |  | 2018 |
| Cunningham, Jessie | LS | L | B | F | 0 |  | 2016 |
| Dickson, Wesley | LS | E | W | M | A |  | 2014 |
| Doh, Eunbae | PS | E | A | M | A |  | 2011 |
| Engert, Sharon | PS | LP | W | F | 0 |  | 2016 |
| Friedrich, Laura Dean | LN | L | W | F | A |  | 2016 |
| Garcea, Tiffany | PS | E | W | F | Y |  | 2019 |
| Himel, Scott | LN | E | W | M | Y |  | 2016 |
| Hoffman, Charlette | PC | RE | W | F | 0 |  | 2019 |
| Hong, Yong-Min (Caleb) | LS | E | A | M | 0 |  | 2016 |
| Jang, Sejoon | PS | E | A | M | A |  | 2016 |
| Javore, Barbara B. | LN | D | W | F | A |  | 2018 |
| Johnson, Joseph | PC | E | W | M | A |  | 2016 |
| Kehr, GleeAnn | PC | L | W | F | A |  | 2021 |
| Kim, Heewon | PN | E | A | M | A |  | 2017 |
| King, Claude | LS | E | B | M | A |  | 2010 |
| Kwak, Chung Nam | LN | RE | A | M | 0 |  | 2021 |
| Lagos-Fonseca, David | PC | E | H | M | A |  | 2022 |
| Langdon, Dennis | LS | E | B | M | A |  | 2012 |
| Lee, Hyujae | PC | E | A | M | A |  | 2021 |
| Lee, Paul | PS | E | A | M | A |  | 2019 |
| Marasigan, Ligaya | LN | L | A | F | 0 |  | 2016 |
| McBride, Carolyn J. | LS | L | B | F | A |  | 2018 |
| McKinney, Mary Gay | PS | RE | W | F | 0 |  | 2017 |
| Melad Jr., Victor | LN | E | A | M | A |  | 2018 |
| Meyers, Mark | LS | E | W | M | Y |  | 2014 |
| Meyers, Melissa | PN | E | W | F | A |  | 2016 |
| Mikels, Lynn | LN | D | W | F | A |  | 2012 |
| Oglesby, Dennis | LN | E | A | M | A |  | 2022 |
| Oh, Hyo Sun | PC | E | A | F | A |  | 2016 |
| Preston, James | LN | E | W | M | A |  | 2012 |
| Pulgar-Hughes, Shirley | PC | LP | H | F | A |  | 2010 |
| Reid, Adonna Davis | LN | E | B | F | A |  | 2011 |
| Reyes, Luis | PC | E | H | M | A |  | 2019 |
| Rogers, Derek | PC | E | W | M | Y |  | 2014 |
| Rossmiller, Pam | PN | E | W | F | A |  | 2014 |
| Shin, KyungHae Anna | PC | E | A | F | A |  | 2021 |
| Siaba, Judith | LN | L | H | F | 0 |  | 2021 |
| Smick, Megan A. | PS | E | W | F | A |  | 2018 |
| Smith, Brian | LN | E | W | M | A |  | 2019 |
| Smith, Sandra | PS | L | W | F | A |  | 2021 |
| Stricker, Adrienne Anne | PN | D | NA | F | A |  | 2017 |
| Showalter-Swanson, Grant | LN | D | W | M | Y |  | 2021 |


|  | District | Lay <br> Clergy | Race <br> Ethnic | Gender | Age | Class | 1st <br> Year |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Talbert, Allyson | LS | D | B | F | A |  | 2011 |
| Webber, Jenny | PS | E | W | F | A |  | 2022 |
| Wellman, Kathy | PS | D | W | F | A |  | 2021 |
| Wills, Jaclyn K. | PN | LP | W | F | A |  | 2018 |
| Cabinet Representative: Brian Gilbert | - | -- | -- | -- | -- |  | -- |
| Conference Co-Lay Leader: <br> Williams, Eugene | LS | L | B | M | O |  | - |

## 028 Committee on the Episcopacy

## BoD 9637

|  | District | Lay <br> Clergy | Race <br> Ethnic | Gender | Age | Class | 1st <br> Year |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Jurisdictional Episcopacy: <br> Gatz, Elisa (Chair) | PS | L | NA | F | A |  |  |
| Brace, Jeffrey | PN | C | W | M | A |  | 2016 |
| Chapman, Greg | PC | L | W | M | A | 2016 |  |
| Cunningham, Jessie (NCJ 2022) | LS | L | B | F | O | 2020 |  |
| Dickson, Wesley | LS | C | W | M | A | 2016 |  |
| Ford, Jacqueline P. | LS | C | B | F | A | 2016 |  |
| Gilbert, Brian (NJC 2022) | PS | C | W | M | A | 2020 |  |
| Hardin Hermann, Wendy | LN | C | W | F | A | 2020 |  |
| Hayag, Joy | PN | L | A | F | A |  | 2020 |
| Lee, Esther Eungin | LS | C | A | F | A |  | 2020 |
| Smith, Rita L. | L | B | F | O |  | 2016 |  |
| Board of Trustees Rep.:Brace, Jeffrey | - | - | - | - | - |  | - |
| Conference Co-Lay Leader: <br> Constance Augsburger | PS | L | W | F | A |  | -- |
| Conference Co-Lay Leader: <br> Williams, Eugene | LS | L | B | M | O |  | -- |
| Jurisdictional Episcopacy: <br> Gross, Gregory | LN | C | W | M | A |  | -- |

## 032 Committee on Investigation

Appointed by Bishop, not elected by Annual Conference.
Presented for information only.

| Presented for information Only. | District | Lay <br> Clergy | Race <br> Ethnic | Gender | Age | Class | 1st <br> Year |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: |
| Anderson, Danita | PC | C | B | F | A |  | 2020 |
| Chapman, Greg | PC | L | W | M | A | 2016 |  |
| Eesley, Jane | PN | C | W | F | A | 2016 |  |
| Frankfother, Joyce | PS | L | W | F | A | 2020 |  |
| Lagos-Fonseca, David | PC | C | H | M | A | 2020 |  |
| Shin, KyungHae Anna | PC | C | A | F | A | 2016 |  |
| Alternates |  |  |  |  |  |  |  |
| Aves, Kris | PN | L | W | F | A | 2020 |  |
| Cheney-Egan, Kathy | LN | L | W | F | A | 2020 |  |
| Dexter, Chuck | PS | L | W | M | A | 2020 |  |
| Frey, Phil | PS | L | W | M | A | 2016 |  |
| Hampson, Anne | LN | C | W | F | A |  | 2016 |
| Himel, Mark | PC | C | W | M | A | 2016 |  |
| Renick, Nancy | LS | L | B | F | A | 2020 |  |
| Sutton, Ryan | PS | C | W | M | A |  | 2016 |

045 Keagy Town and Rural Committee
Appointed by Prairie North \& Prairie South districts,

| not elected by Annual Conference. Presented for information only. |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | District | Lay <br> Clergy | Race <br> Ethnic | Gender | Age | Class | 1st <br> Year |
| Bohall, Mary (Chair) | PS | C | W | F | Y |  |  |
| Frey, Jean | PS | L | W | F | O |  |  |
| Hecathorn, Ann | PS | L | W | F | A |  |  |
| Jang, Sejoon | PS | C | A | M | A |  |  |
| Jungnickel, David | PS | C | W | M | A |  |  |
| Keate, Leanne | PS | C | W | F | A |  |  |
| Oorlog, Robert | PN | L |  |  |  |  |  |
| Rutherford, Elizabeth | PN | C | W | F | A |  |  |
| Ex-officio Prairie South DS: <br> Gilbert, Brian | PS | C | W | M | A |  |  |
| Ex-officio Prairie North DS: <br> Grandon-Mayer, Fabiola | PN | C | H | F | A |  |  |

081 Board of Laity

| O81 Board of Laity |  | District | Lay <br> Cergy | Race <br> Ethnic | Gender | Age | Class |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1st <br> Year |  |  |  |  |  |  |  |
| Conference Co-Lay Leader: <br> Augsburger, Constance | PS | L | ME | F | A |  | 2020 |
| Conference Co-Lay Leader: <br> Manzi, Mark | PC | L | W | M | A |  | 2016 |
| Conference Co-Lay Leader: <br> Williams, Eugene | LS | L | B | M | A |  | 2020 |
| Clergy Representative: <br> Hoffmann, Charlette | LC | C | W | F | A |  | 2012 |
| Conferennce Lay Servant Ministries <br> Dir.: Hansen, Peggy | PC | L | W | F | A |  | - |
| District Lay Leader: Jones, Leonard | PC | L | B | M | A |  | 2020 |
| District Co-Lay Leader: Feliciano, <br> Ellen | LN | L | W | F | A |  | - |
| Distrct Co-Lay Leader: Lacey, Ches- <br> ter | LN | L | B | M | A |  | 2020 |
| District Co-Lay Leader: Butler, Lisa | LS | L | B | F | A |  | 2020 |
| District CoLay Leader: Shires, Dawn | LS | L | B | F | A |  | - |
| District Co-Lay Leader: Bonnell, <br> Karen | PS | L | W | F | O |  | - |
| District Co-Lay Leader: Weber, Tom | PS | L | W | M | O |  | - |
| District Co-Lay Leader: Lill, Bonnie | LN | L | W | F | A |  | 2020 |
| District Co-Lay Leader: Stich, Scott | PN | L | W | M | A |  | - |
| UMW/UWFaith President: <br> Marilyn Steenwyk | LS | L | B | F | A |  | - |
| UMW/UWFaith Rep.: Clark, Irma | LS | L | B | F | O |  |  |
| UMM Rep.: Groves, George | PC | L | W | M | O | - |  |
| UMM Youth Services Coordinator: <br> Loeppert, Jim | PC | L | W | M | A |  |  |
| Director of Connectional Ministries: <br> Christopherson, Arlene |  | - | - | - | - |  | - |

## DISCIPLESHIP MINISTRIES

| Council on Young People's Ministries |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | District | $\begin{array}{c\|} \hline \text { Lay } \\ \text { Clergy } \end{array}$ | Race Ethnic | Gender | Age | Class | $\begin{aligned} & \text { 1st } \\ & \text { Year } \\ & \hline \end{aligned}$ |
| Director of Connectional Ministries: Christopherson, Arlene (Convener) |  | - | - | - |  |  |  |
| Anderson, Rosalynn | LS | L | B | F |  |  | 2021 |
| Clausell, Anthony | LS | L | B | M | A |  | 2021 |
| Hides, Christine | LN | C | W | F | A |  | 2021 |
| Javore, Barbara | LN | C | W | F | 0 |  | 2021 |
| Rice, Sharon | PN | C | W | F | A |  | 2022 |

## 064 Board of Higher Education \& Campus Ministry

| BoD $\mathbb{\prime} 634$ | District | Lay <br> Clergy | Race <br> Ethnic | Gender | Age | Class | 1st <br> Year |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Cochran, Daniel (Chair) | PC | C | W | M | A |  | 2021 |
| Ahn, Ilsup | LN | C | A | M | A | 2021 |  |
| Johnson, Joseph | PC | C | W | M | A | 2016 |  |
| Kardon, Hannah | LN | C | W | F | Y |  | 2016 |
| Marasigan, Ligaya | LN | L | A | F | O | 2017 |  |
| Segrest, Philip | LS | L | W | M | A | 2021 |  |
| Ward, Tyler | PC | C | W | M | Y |  | 2021 |
| Campus Ministry Rep., <br> The Inclusive Collective (NIC): | - | - | - | - | - |  |  |
| Campus Ministry Rep., <br> The Inclusive Collective (UIC): | - | - | - | - | - |  |  |
| Campus Ministry Rep., Korean Ameri-- <br> can Campus Ministry: Kim, Jaymo |  | - | - | - | - |  | 2021 |
| Campus Ministry Rep., North Central <br> College: Birdsong, Shelley | - | - | - | - | - |  | 2021 |
| Campus Ministry Rep., University <br> Christian Ministry: Brick, Katie | - | - | - | - | - |  | 2021 |
| Cabinet Rep: Isaac, Brittany |  | - | - | - | - |  | - |
| Director of Connectional Ministries: <br> Christopherson, Arlene |  | - | - | - | - |  | - |

## 078 Council on Older Adult Ministries

|  | District | Lay <br> Clergy | Race <br> Ethnic | Gender | Age | Class | st <br> Year |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: |
| Javier Jr., Aquilino (Chair) | LN | L | A | M | O |  | 2013 |
| Barry, James | LS | L | W | M | O |  | 2017 |
| Beckonchrist, Bonnie | LN | C | W | F | O |  | 2017 |
| Bennett, Fay | LN | L | B | F | O |  | 2021 |
| Campanano, Juancho | LS | C | A | M | A |  | 2018 |
| Erickson, Betty | PC | L | W | F | O |  | 2015 |
| Jones-Lyles, Vanessa | LS | L | B | F | A |  | 2016 |
| Kanhai, Nadia | PC | L | A | F | A |  | 2020 |
| Lee, Rosa | PS | C | A | F | A |  | 2016 |
| Matthews, Vivian | LN | L | B | F | O |  | 2018 |
| Van Buskirk, Darla | PN | L | W | F | O |  | 2013 |

088 Board of Outdoor \& Retreat Ministries

| 088 Board of Outdoor \& Retreat Ministries |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | District | $\begin{gathered} \text { Lay } \\ \text { Clergy } \end{gathered}$ | Race Ethnic | Gender | Age | Class | $\begin{aligned} & \text { 1st } \\ & \text { Year } \\ & \hline \end{aligned}$ |
| Huffman, Karen (Co-Chair) | PN | L | W | F | A |  | 2014 |
| Rea, Charles (Co-Chair) | PS | L | W | M | A |  | 2016 |
| Bailey, Grant | LN | L | W | M | Y |  | 2020 |
| Davis, Julie |  | L | W | F | A |  | 2017 |
| Kloepping, Jason | PS | L | W | M | A |  | 2017 |
| Lewis-Davis, Kimberly | LS | C | B | F | A |  | 2016 |
| Pries, Lynn | PC | C | W | M | 0 |  | 2015 |
| Smoke, John | LS | C | W | M | A |  | 2015 |
| Vosteen, Christina | LS | C | W | F | A |  | 2016 |
| Wheeler, Peyton "Buzz" | PS | L | W | M | 0 |  | 2020 |
| Director of Outdoor and Retreat Ministries: Casey, Jeff |  | - | - | - | - |  | - |
| Director of Connectional Ministries: Christopherson, Arlene |  | - | - | - | - |  | - |

## VITAL CONGREGATIONS MINISTRIES

044 Congregational Development and Redevelopment
Appointed by District Superintendents, not elected by Annual Conference.
Presented for information only.

|  | District | Lay <br> Clergy | Race <br> Ethnic | Gender | Age | Class | 1st <br> Year |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: |
| Crail, Jonathan (Chair 2020) | PS | C | W | M | A |  | 2020 |
| Lagos-Fonseca, David | PC | C | H | M | A | 2020 |  |
| Melad, Victor | LN | C | A | M | A |  | 2020 |
| Rainsberger, Keri | PN | C | W | F | A | 2020 |  |
| Severing, Jarrod | PC | C | W | M | A | 2020 |  |
| Director of Congregational Develop- <br> ment and Redevelopment: Lee, Martin |  | - | - | - | - |  | - |

## 062c Spiritual Formation Work Area

|  |  | District | Lay <br> Clergy | Race <br> Ethnic | Gender | Age | Class |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1st <br> Year |  |  |  |  |  |  |  |
| Pohlman, Judy (Chair) | PC | L | W | F | A |  | 2012 |
| Heesung, Hwang | LS | C | A | F | A |  | 2021 |
| Kim, Heewon | PN | C | A | M | A |  | 2020 |
| Rich, Bonnie | LN | L | W | F | O |  | 2016 |
| Shelton, Tina | PC | C | B | F | A |  | 2021 |
| Taylor, rene | PC | C | B | F | A |  | 2012 |
| UMW/UWFaith Spiritual Growth <br> Coordinator: | LN | L | A | F | O |  | - |


| 072 Committee on Accessibility Ministries |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: |
|  | District | Lay <br> Clergy | Race <br> Ethnic | Gender | Age | Class | 1st <br> Year |
| Johnicker, Violet (2016, Chair 2019) | PN | C | W | F | A | 2016 |  |
| Greene, Susan | LN | L | W | F | O | 2020 |  |
| Jonson, Crystal | PS | L | B | F | A | 2017 |  |
| Jungnickel, David | PS | C | W | M | A | 2018 |  |
| Kloepfer, Amanda |  | L |  | F |  | 2020 |  |
| Lyles, Vanessa Jones | LS | L | B | F | A | 2019 |  |
| Magrini, Cheryl | LS | C | W | F | A | 2018 |  |
| Wellman, Kathryn | PC | C | W | F | A | 2016 |  |

## Latino/Hispanic Ministry Team

information only, not elected

|  | District | Lay <br> Clergy | Race <br> Ethnic | Gender | Age | Class | 1st <br> Year |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Bonilla, Patricia (Chair 2018) | LN | C | H | F | A | 2018 |  |
| Coleman, Walter | LS | L | W | M | O | 2018 |  |
| Cripps-Vallejo, Paula | LN | C | W | F | A | 2018 |  |
| Juncker, Deborah | PN | C | H | F | A | 2018 |  |
| Junker, Tercio | PN | C | H | M | A | 2018 |  |
| Rochet, Auderine | LN | C | H | F | A | 2019 |  |
| Nieves, Miguel | LN | C | H | M | A | 2019 |  |
| Reyes, Luis | PC | C | H | M | A | 2018 |  |
| Sanabria, Estefany | LN | L | H | F | Y | 2018 |  |
| Cabinet Representative: <br> Grandon-Mayer, Fabiola |  | - | - | - | - |  | - |
| Director of Congregational Development <br> and Redevelopment: Martin Lee |  | - | - | - | - |  | - |
| Director of Connectional Ministries: <br> Arlene W. Christopherson |  | - | - | - | - |  | - |

## JUSTICE AND MERCY MINISTRIES

## 061 Board of Church and Society

|  | District | Lay <br> Clergy | Race <br> Ethnic | Gender | Age | Class | 1st <br> Year |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: |
| Gatz, Elisa (Chair 2020) | PS | L | NA | F | A | 2020 |  |
| Asbury, Doug | LS | C | W | M | O | 2012 |  |
| Bocheneck, Beverly | LN | L | W | F | A | 2018 |  |
| Chapman, Kim | PN | C | W | F | A | 2021 |  |
| Erickson, Betty | PC | L | W | F | O | 2021 |  |
| Fetters, Piers | LS | L | W | M | Y | 2020 |  |
| Garcea, Tiffany | PS | C | W | F | Y | 2016 |  |
| Lee, Rosa | PS | C | A | F | A | 2019 |  |
| Mason, Luther | LS | C | B | M | A | 2016 |  |
| Ray, P Joanne | PC | L | W | F | A | 2020 |  |
| Roderick, Paula | LN | L | B | F | A | 2017 |  |
| Schwartzwalder, Paula | PC | L | W | F | A | 2012 |  |
| Smith, Rita L. | LS | L | B | F | O | 2016 |  |
| Steele, Ted | PS | C | W | M | Y | 2010 |  |
| Witt, Wendy | PC | C | W | F | A | 2012 |  |
| UMW/UWFaith Social Action Chair: |  |  |  |  |  |  | - |
| UMW/UWFaith Pres: Steenwyk, Marilyn | LC | L | W | F | A |  | - |

063 Board of Global Ministries

|  | District | $\begin{gathered} \text { Lay } \\ \text { Clergy } \end{gathered}$ | Race Ethnic | Gender | Age | Class | $\begin{aligned} & \text { 1st } \\ & \text { Year } \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Conference Mission Secretary: Pulgar-Hughes, Shirley (Convener) | PC | C | H | F | A |  | - |
| Burson, Mary Ann | LN | L | W | F | 0 |  | 2013 |
| Dunlap-Berg, Larry | LN | C | W | M | Y |  | 2012 |
| Kim, SoYoung | PC | C | A | F | A |  | 2019 |
| Lee, Jeremiah | PC | C | A | M | A |  | 2020 |
| Mariani, Matthew | PN | C | ME | M | Y |  | 2020 |
| Ntim, Kwadwo | LN | C | B | M | 0 |  | 2022 |
| Oladipo, Amos | LS | C | B | M | A |  | 2020 |
| Wilcox, Maria | LS | L | ME | F | A |  | 2019 |
| District Mission Secretary: TBA | LN |  |  |  |  |  |  |
| District Mission Secretary: TBA | LS |  |  |  |  |  |  |
| District Mission Secretary: TBA | PC |  |  |  |  |  | - |
| District Mission Co-Secretary: Schiller, Steve | PN | L | W | M | 0 |  | - |
| District Mission Co-Secretary: Stanford, Dale | PN | L | W | M | A |  | - |
| District Mission Co-Secretary: Stanford, Leslie | PN | C | W | F | A |  | - |
| District Mission Co-Secretary: TBA | PS |  |  |  |  |  |  |
| District Mission Co-Secretary: TBA | PS |  |  |  |  |  |  |
| NIC UMW/UWFaith E\&I Coordinator: Carey, Kathryn | PC | L | W | F | 0 |  | - |
| District UMW/UWFaith E\&I Coordinator: Bjorklund, Aija | LS | L | W | F | 0 |  | - |
| District UMW/UWFaith E\&I Coordinator: DeOcampo, Tina | LN | L | A | F | A |  | - |
| District UMW/UWFaith E\&I Coordinator: Houston, Clara | LS | L | B | F | 0 |  | - |
| District UMW/UWFaith E\&I Coordinator: Sterenberg, Carolyn | PS | L | W | F | 0 |  | - |
| District UMW/UWFaith E\&I Coordinator: Edmonson, Maile | PN | L | A | F | A |  | - |
| District UMW/UWFaith E\&I Coordinator: Hayag, Joy | PN | L | A | F | A |  | - |
| Disaster Coordinator: Monk, Colin | PS | L | W | M | A |  | - |
| UMM Representative: Speicher, Jim | LS | L | W | M | 0 |  | - |
| Refugee Coordinator: Crail, Jonathan \& Rhodalyne | PS | C/L | ?/W | M/F | ?/A |  | - |
| VIM Coordinator: Dunlap-Berg, Larry | LN | C | W | M | A |  | - |
| VIM Coordinator: Aves, Kris (2018) | PN | L | W | F | A |  | - |
| Director of Connectional Ministries: Christopherson, Arlene |  | - | - | - | - |  |  |

065 Commission on Christian Unity and Interreligious Relations

| Relations | District | Lay <br> Clergy | Race <br> Ethnic | Gender | Age | Class | 1 st <br> Year |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Ecumenical Officer: McKay, Catiana <br> (Convener) | PN | - | - | - | - |  | - |
| Cunningham, Jessie | LS | L | B | F | O |  | 2019 |
| Chong, Hwa-Young (ex-officio) | PC | C | A | F | A | 2022 |  |
| Doh, Eunbae | LN | C | A | M | A | 2019 |  |
| George, John | LS | L | W | M | O |  | 2021 |
| Gullspie, Tura Foster | LN | L | W | F | Y | 2018 |  |
| Hiestand, Edgar | LN | C | W | M | O | 2012 |  |
| John, Emmy Lou | PC | L | W | F | A | 2019 |  |
| Joyce, Lindsey | LN | C | W | F | Y | 2016 |  |
| Oglesby, Dennis | LN | E | B | M | A | 2021 |  |
| Poust, David | PS | C | W | M | A | 2016 |  |
| Powell-Bass, Vickie | LS | L | B | F | O |  | 2021 |
| Pries, Lynn | PC | C | W | M | O | 2019 |  |
|  |  |  |  |  |  |  |  |

066 Conference Commission on Religion and Race

|  | District | Lay <br> Clergy | Race <br> Ethnic | Gender | Age | Class | 1st <br> Year |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: |
| Iton, Lennox E. (2012, Co-Chair <br> 2018) | LS | L | B | M | A |  | 2012 |
| Kanhai, Nadia (2018, Co-Chair 2018) | PC | L | A | F | A | 2018 |  |
| Coon, Chris | LN | C | W | M | A | 2018 |  |
| Fetters, Piers | LS | L | W | M | Y | 2020 |  |
| Hill, Adrian | PC | L | B | M | A | 2020 |  |
| Lyall, Alka | LN | C | A | F | A | 2020 |  |
| Paisley, Katherine | PS | C | W | F | A | 2012 |  |
| Pirtle, Pamela | LS | C | B | F | A | 2016 |  |
| Power, Tennille | LS | C | B | F | A | 2021 |  |
| Tabb Sr., Marcus L. | LS | C | B | M | A |  | 2016 |

## 067 Conference Commission on the Status and

 Role of Women|  | District | Lay <br> Clergy | Race <br> Ethnic | Gender | Age | Class | 1st <br> Year |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Clark, Irma (2013, Chair 2018) | LS | L | B | F | O |  | 2013 |
| Bailey, Grant | LN | L | W | M | Y |  | 2020 |
| Burris, Hildegard | LS | L | B | F | A | 2019 |  |
| Farley, Barbara | PC | L | W | F | A | 2016 |  |
| Gilbert, Laurel | PC | L | W | F | A | 2012 |  |
| Hyon, Hyewon Sophia | LS | C | A | F | A | 2020 |  |
| Smith, Rita L. | LS | L | B | F | O | 2020 |  |
| Wilkins, Marcelle | LS | L | W | F | A | 2018 |  |
| UMW/UWFaith President: Steenwyk, <br> Marilyn | PC | L | W | F | A |  | - |

074 Committee on Native American Ministries

| 074 Committee on Native American Ministries |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: |
|  | District | Lay <br> Clergy | Race <br> Ethnic | Gender | Age | Class | 1st <br> Year |
| Oberwise Lacock, Michelle <br> (Chair 2016) | PS | C | ME | F | O |  | 2014 |
| Blade, Nancy | PS | C | W | F | A |  | 2014 |
| Buckholz, Bill |  | L | NA | M | O | 2018 |  |
| Curiel, Michelle | PC | L | H | F | Y | 2021 |  |
| Miller, Craig R. | PC | C | W | M | O | 2017 |  |
| Rendel, Jim | LS | L | A | M | O | 2017 |  |
| Svendsen, Kent | LS | C | W | M | A | 2013 |  |
| Showalter-Swanson, Grant | LN | C | W | M | Y | 2019 |  |
| Stricker, Adrienne | PC | C | NA | F | Y |  | 2012 |
| Ex-Officio: Schranz, Joseph Standing Bear |  | - | - | - | - |  | - |
| Ex-Officio: Johnson, Andrew (Consulting) |  | - | - | - | - |  | - |

Conference Positions:

|  | District | Lay <br> Clergy | Race <br> Ethnic | Gender | Age | Class | 1st <br> Year |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Conference Co-Lay Leader: <br> Augsburger, Constance | PS | L | NA/W | F | A |  | 2020 |
| Conference Co-Lay Leader: <br> Manzi, Mark | PC | L | W | M | A |  | 2016 |
| Conference Co-Lay Leader: <br> Williams, Eugene | LS | L | B | M | O |  | 2020 |
| Conference Secretary: Hayes, Randy | PS | L | W | M | O |  | 2020 |
| Asst Sec for Standing Rules: TBS |  |  |  |  |  |  |  |$\quad$ PC

# DOCUMENT 200 - DAILY PROCEEDINGS <br> NORTHERN ILLINOIS CONFERENCE OF <br> THE UNITED METHODIST CHURCH ONE HUNDRED EIGHTY-THIRD SESSION BEGINNING WITH CLERGY SESSION TUESDAY, MAY 24, 2022 <br> THROUGH ORDINATION <br> FRIDAY, JUNE 10, 2022 

In light of the COVID-19 Pandemic, the Annual Conference Committee made the safety and well-being of the members, staff, volunteers, and visitors the single most important priority. Vaccinations were required for attendees and vistors. A masked section was in place for those who requested it (about 1/2 the group). In addition, there was no on-site registration, more spacing between tables and attendees, shorter plenary sessions, longer breaks, minimal on-site meals/food provided and no childcare offered. The mantra followed was "Do No Harm."

## CLERGY SESSION

## Tuesday, May 24, 2022, 1:30 pm <br> NEW LENOX UMC, New Lenox, III.

Note Taker: Randy Hayes, Conference Secretary

## CALL TO ORDER

At 1:30 pm, May 24, 2022, Bishop John L. Hopkins called the 2022 Northern Illinois Conference Clergy Session to order. Rev. Mark Meyers, pastor of the New Lenox United Methodist Church, New Lenox, Illinois, the Annual Conference Clergy Session site, brought words of welcome to all in attendance.
SEATING OF DESIGNATED LAITY \& CLARIFICATION OF VOTING.
Rev. Mark Meyers made the following motion: Bishop, I move that the laypersons, local Pastors, and associate members of the annual conference who are members of the Northern Illinois Conference Board of Ordained Ministry be seated within the Clergy Session with voting privileges. And that the following Annual Conference staff persons be allowed to be present during the 2022 Clergy Session:

> Marva Andrews - Bishop's Administrative Assistant
> Anne Marie Gerhardt - Director of Communications
> Lisa Smith - Communications Specialist
> Randy Hayes - Conference Secretary

Bishop Hopkins called for the question, and the motion was approved by hand vote at 1:32 pm.

Rev. Meyers then gave the following reminder to all persons gathered: You can vote at Clergy Session "on matters of ordination, character and conference relations of other clergy" if:

- You are a clergy member in full connection;
- Or you are a member of the Board of Ordained Ministry

You cannot vote at Clergy Session if you are a:

- Provisional Member
- Associate and Affiliate Clergy Member
- Full-time and Part-time Local Pastor
- Clergy Members of another annual conference or other

Methodist denominations (346.1)

- Clergy from other denominations (346.2)
- Laity

Following this reminder, Bishop Hopkins introduced Annual Conference Secretary, Randy Hayes, to the gathered body.

## BISHOP'S REFLECTIONS

Bishop Hopkins' reflections for the clergy session were centered on the symbolism of the passing of the mantle, as the Apostle Paul had passed the mantle on to Timothy. He suggested that perhaps retiring clergy should write a similar letter to the new clergy being Ordained. He reminded the retiring clergy that their ministry was not over, they would simply be meeting new people who didn't know that they were a pastor (or a Bishop). Welcoming the new clergy to be ordained to the covenant community, Bishop Hopkins pointed out that the church was not a voluntary association, reminding them that they must be voted out to leave. Expanding on this, he explained that when a clergy person receives a license, that license does not belong to them, it is bestowed upon them adding that "It is a yoke you wear between the church and you." Bishop Hopkins then urged all the gathered Elders, Deacons and Local Pastors to continue to mentor the new persons in their work and to encourage one another.

## BOARD OF ORDAINED MINISTRY REPORT

At 1:40 pm, Bishop Hopkins thanked the Rev. Arlene Christopherson and the NIC staff for their work in bringing the Clergy Session together and then called upon the Rev. Mark Meyers to bring the Board of Ordained Ministry report.

Rev. Meyers talked about the responsibility of clergy to help bring justice and peace, healing, and reconciliation to our society. He shared that to help with the Conference Goal stating that "Racism is incompatible with Christian teaching", the Anti-Racism Task Force (ARFT) created several learning paths to help local churches become aware of racism in our lives and work, in order to dismantle systemic racism. In response to legislation passed in 2021, the Board of Ordained Ministry (BOOM) will offer training options and resources to clergy to meet the quadrennial requirement for training. The options are:

- Clergy Peer Reflection and Engagement Series (CPRES)
- Crossroads Antiracism Organizing and Training (CROAR)
- Becoming the Beloved Community: What the Lord Requires of Us
- The General Commission on Religion and Racism (GCORR) opportunities
- The Black Healing Collective (BHC)


## \section*{MORAL AND OFFICIAL CONDUCT OF ALL} <br> ORDAINED MINISTERS AND LOCAL PASTORS

At 1:47 pm, Bishop Hopkins introduced and called upon Dean of the NIC Cabinet, Rev. Jeffrey Bross, to bring the report on the Moral and Official Conduct of All Ordained Clergy and Ordained Pastors. Rev. Bross reported that there were no active charges against any NIC clergy. He emphasized the need for ongoing training for clergy and volunteers to protect vulnerable persons and to keep our insurance rates within reasonable limits. He added that as covenanting clergy persons, it is important to do this work so that "we do no harm." Rev. Bross thanked all for going through the clergy training. He encouraged the body to continue to hold each other accountable so that we are not only healthier persons but that we are a healthier connection.

## THE PRESENTATION OF CANDIDATES FOR MINISTRY

At 1:50 pm, Bishop Hopkins called upon Rev. Lynn Mikels and Rev. Mary Gay McKinney to Present the Candidates for Ministry. The following slates of candidates were presented to the assembled body.

The following are recommended for provisional membership and commissioning heading towards Elders Orders:

## KICHEON PETER AHN

69 Snow Street Chadwick, IL 61014
B.Th. Methodist Theological University
M.Div. Garrett-Evangelical Theological Seminary

M, A(Korean), PE

## KIMBERLY DAWN CHAPMAN

315 E. Hill ST Genoa, IL 60135
B.A. Oakland City University
M.Div. Garrett-Evangelical Theological Seminary

F, C, PE

## DANA MARIE COX

2532 S. Chana Rd Chana, IL 61015
B.S. University of Phoenix
M.Div. University of Dubuque

F, C, PE

## JOEL MCCLELLAN

201 N. Main St Coleta, IL 61081
B.A. Judson University
M.Div. Garrett-Evangelical Theological Seminary

M, C, PE
Bishop Hopkins called upon Rev. Christopherson to escort the candidates outside to allow for discussion. There being no further discussion, the vote was called.

By hand vote, all candidates were approved and then brought back before the assembled body.

Bishop Hopkins welcomed the assembled candidates, asking the body to give them a standing ovation.

## The following are recommended for full membership and ordination as Elder:

## SEAMUS ENRIGHT

2494 Reynolds Rd Ashton, IL 61006
B.A. Judson University
M.Div. Chicago Theological Seminary

M, C, E

## JIN HO HONG

410 W. Ivy Lane Arlington Heights, IL 60004
B.A. Hyupsung University
M.Div. Garrett-Evangelical Theological Seminary

M, A(Korean), E

## PAMELA PIRTLE

3538 Park Place Flossmoor, IL 60422
B.A. National Louis University
M.Div. Garrett-Evangelical Theological Seminary F, AfAm, E

## KERI RAINSBERGER

530 Fairway DR Lena, IL 61042
B.A. Indiana University
M.Div. Garrett-Evangelical Theological Seminary

F, C, E

## MEGAN ALEXANDRA DEAN TOBOLA

21 E. Franklin AV Naperville, IL 60540
B.A. Loyola University
M.Div. Garrett-Evangelical Theological Seminary

F, AfAm, E

## DAEGYU DAVE YIM

2028 Arnold ST Savanna, IL 61074
B. Th. Methodist Theological University
M.Div. Garrett-Evangelical Theological Seminary

M, A(Korean), E
This person is recommended for full membership and ordination as DEACON:

## ANNIE A. LOCKHART GILROY

701 W. 101st PI. S. Apt. 927 Jenks OK 74037
B.A. Dickinson College
M.Div. Princeton Theological Seminary

Ph.D. Garrett-Evangelical Theological Seminary
F, AfAm/ A (East Indian), D
Bishop Hopkins called upon Rev. Christopherson to escort the candidates outside to allow for discussion. He reflected that as he talked to these candidates the previous day, he had told them that one of the most important questions that they need to consider is "Under whose authority are you going to be a minister?" He said that they all know the answer: "In the United Methodist Church, it is through the Holy Spirit of God through His love in Jesus Christ and certified by the Board of Ordained Ministry in a Clergy Session and appointed by the Bishop." There being no further discussion, the vote was called.

By hand vote, all candidates were approved and then brought back before the assembled body.

Bishop Hopkins welcomed the assembled candidates, asking the body to give them a standing ovation.

## CONFERENCE RELATIONS REPORT

At 2:00 pm, Rev. Pam Rossmiller, Chairperson of the Conference Relations Committee, was called upon to give the Conference Relations Report. She thanked the committee and the Conference Relations Report was presented with each section voted on and approved as required. (Names of pastors are available in the Business of the Annual Conference Report starting on page 239.)

Clergy in good standing in other Christian denominations have been approved to serve appointments or ecumenical ministries within the bounds of the Annual Conference while retaining their denominational affiliation presented, Approved by hand vote at 2:02 pm .

Affiliated member presented. Approved by hand vote at 2:02 pm.
Transfer from other annual conferences presented. Approved by hand vote at 2:03 pm.

Provisional members have transferred from other conferences or denominations presented. Approved by hand vote at 2:04 pm.

The provisional, ordained members or associate members on leave of absence less then 5 years presented. Approved by hand vote at 2:05 pm.

The provisional, ordained members or associates members on leave of absence more then 5 years presented. Approved by hand vote at 2:05 pm.

Family leave of absence more than 5 years presented. Approved by hand vote at $2: 05 \mathrm{pm}$.

The provisional, ordained members or associate members who are granted sabbatical leave presented. Approved by hand vote at 2:05 pm.

Medical leave due to medical or disabling conditions presented. Approved by hand vote at 2:05 pm.

Rev. Sharon Engert was called upon to present the retiring Deacons.
The deacon retirees in full connection were named and presented. Approved by hand vote at 2:08 pm.

The retirees in full connection were named and presented. Approved by a standing ovation at 2:09 pm. Rev. Rossimiller pointed out that the above slate of retiring Elders represented a total of 280 total years of service.

The retirees in local pastors were named and presented. Approved by hand vote at 2:10 pm. The retiring local pastors represented a total of 54 years of service.

Less than full-time service in Elders presented. Approved by hand vote at $2: 11 \mathrm{pm}$. Less than full-time service in Deacons. Approved by hand vote at $2: 12 \mathrm{pm}$.

Elders (full connection and provisional), associate members, and local pastors appointed to extension ministries for the ensuing year presented by projected slide and approved by hand vote at $2: 13 \mathrm{pm}$.

This approval concluded the report.
Clergy who passed away were named and remembered. Rev. Meyers named each one of those clergies and had a moment of prayer.

At 2:15 pm, Rev. Sharon Engert was called upon to provide the following report.

## LOCAL PASTOR'S REPORT

Rev. Engert shared the Fellowship of Local Pastors and Associate Members Report. She reflected on the struggles of pastoring during COVID and shared how the pastors and members have been meeting for support. The District Superintendent Supply Pastors and Certified Lay Ministers have joined Local Pastors in their meetings and it has been well received.
There are 2 Associate Members, 19 Full-time Local Pastors, 39 Part-time Local Pastors, for a total of 58 Local Pastors, with 32 District Superintendent Supply Pastors, and 22 Certified Lay Ministers.

The report was accepted as presented. The list of newly approved licensed local pastors was read. Bishop Hopkins thanked them for their ministry.
The motion was made to accept the Full-Time Licensed Local Pastors and accept them into appointment. Approved by hand vote at $2: 25 \mathrm{pm}$.

The motion was made to accept Part-Time Licensed Local Pastors for appointment. Approved by hand vote at $2: 28 \mathrm{pm}$.

## ORDER OF DEACONS REPORT

At 2:28 pm, Rev Barbara Javor gave the ORder of Deacons report for the Rev. Adrienne Sticker. She gave thanks to all deacons serving in the Northern Illinois Conference. There are 36 active Deacons: 12 are serving in churches while 24 serve in other ministries. Rev. Javor shared that the deacons have been meeting regularly via Zoom. This has been a great time to share resources and discuss ideas. It was also noted that 2021 was the 25th anniversary of the Order of Deacons, meaning that it was 25 years since the first class of Deacon ordinands.

## ORDER OF ELDERS REPORT

At 2:37 pm, Rev. Paul H. Lee, Chair of the Order of Elders, presented the report. He noted the Order of Elders gathering on zoom was attended by 154 clergy. The main speaker, Kaitlin Curtice, provided a workshop reflecting on our "true selves". Bishop Hopkins also reflected on ministry during the zoom gathering. Rev. Lee appreciated the team and participants.

## STATISTICS OF THE ORDAINED/COMMISSIONED ELDERS

## (as of May 24, 2022)

Ordained Elders = 543
Commissioned Elders $=23$
Ordained appointed to a local church in NIC $=202$
Commissioned appointed to a local church in NIC $=22$
Ordained appointed to organizations = 50
Commissioned appointed to organizations $=2$
Ordained appointed to another annual conference = 11 Commissioned appointed to another annual conference $=0$
Candidates recommended to be commissioned $=4$
Commissioned recommended to be ordained $=6$

## ADJOURNMENT

The afternoon closed with communion at 2:25 pm, with Adjournment by Benediction at 2:58 pm.

## LAITY SESSION

## Wednesday, June 8, 2022, 11:00 am

RENAISSANCE SCHAUMBURG CONVENTION CENTER HOTEL, Schaumburg, III
The Laity Session was called to order by NIC Co-Lay Leader Mark Manzi at 11:00 am.
Gene Williams, conference Co-Lay Leader, greeted the lay delegates and opened in prayer and introduced The Board of Laity.
Mark Manzi introduced the purpose of the laity sessions to discuss the two questions: What are Legislative sections and What do We need to know? The process for the Legislative Sessions was then introduced as a time to break the annual conference into smaller sections in order to discuss legislation in small groups.
Following the introduction to the Legislative Sessions, Eugene Williams then introduced the topic: "What is happening in our districts and how can we help you" which was led by the district lay leaders.

Mr. Williams introduced the Rev. Char Hoffman who led the worship service and celebrated communion. Dan Homes, musician and songwriter performed while communion was administered with the song, "Down to the River." Following the Eucharist, the service was concluded with the song "Shine On."

The Laity Session ended at 12:24 pm.

## 183rd SESSION OF ANNUAL CONFERENCE

WEDNESDAY, JUNE 8, 2022 -
FRIDAY, JUNE 10, 2022
RENAISSANCE SCHAUMBURG CONVENTION CENTER HOTEL, Schaumburg, III AND LIVE STREAMED VIA YOUTUBE

## MEMORIAL SERVICE

 June 8, 2022 1:30 pmThe Memorial Service began with a processional during the song "Wade in the Water. While Epistle Lesson, Hebrews 11:1-10, was read, the names of the departed were lifted up and a candle was lit for each person.

The list of the departed (Spring 2021 thru Spring 2022)

## Retired Clergy:

- Fred Arthur Berchtold, June 28, 2021
- Richard M. Boyer, August 6, 2021
- Fred H. Conger, June 11, 2021
- Leo M. Constantino, August 10, 2021
- Gregg Downs, May 5, 2022
- Cylde Galow, November 13, 2021
- Judith Marie Geise, September 29, 2021
- Edward Leon Heyer, May 31, 2021
- Bruce Janes, April 19, 2022
- Robert Keller, April 25, 2022
- Evaristo Loaiza, February 13, 2022
- J. Peter Lovell, June 29, 2021
- Thoreau May, July 29, 2021
- Andrew Carson Noxon, August 29, 2021
- Rogelio Pangilinan, December 27, 2021
- Flora M. Robinson, July 20, 2021
- Orrell Charles Ruth, March 21, 2022
- Henry Vellinga, September 20, 2021


## Spouses of Active Clergy:

- Milton Wayne Wills, January 19, 2022

Child of Active Clergy:

- Amos Innis Miller, April 24, 2022


## Spouses of Retired Clergy:

-Ben Allen-Stewart, November 13, 2021

- Johanna Berman, April 29, 2022
- Robert L. Brandner, April 14, 2022
- Clara McLaughlin, May 9, 2022
- Kay Potenza, May 8, 2022
- Leanne Rolfe, October 1, 2021
- Marcia L. Ruth, September 13, 2021
- Betty L. Waynick, December 9, 2021


## Surviving Spouses:

- June B. Cummings, November 14, 2021
- Gwendlyn Kleinschmidt, December 6, 2021
- Iris Morales, August 18, 2021
- Loretta Stein, June 25, 2021
- Mary Eleanor Wall, February 21, 2022


## Lay Members to Annual Conference:

- Donald Linder, March 12, 2022
- Paul Stevens, April 19, 2022
- Mike Galati, October 9, 2021
-Stephen Somuah Sr., April 11, 2022
The Memorial Service message, "Connected in Christ: Come to the Water", was brought by Bishop John L. Hopkins. The text was Matthew 3:13-17 NRSV. Bishop Hopkins asked all to come to the water and remember your baptism.


## PLENARY SESSION 1

## June 8, 2022 3:30 pm

CALL TO ORDER
Bishop John L. Hopkins called the meeting to order at 3:30 pm.
He expressed appreciation to the people who participated and led the Memorial Service which had preceded the opening of the Annual Conference. There were introductions. The Bishop noted that historically the Annual Conference was a time to hear and discuss what had been occurring with the pastors and in the local churches, not just a time to hear from agencies, and discuss Conference budget and programs. He advised people to talk to others about what is going on in their local church.

## ORGANIZING MOTIONS:

Bishop Hopkins introduced the chair of the Annual Conference Committee, Deborah Dangerfield to present the organizing Motions.

Motion One: Bishop Hopkins, I move that the agenda for this session be the agenda printed in the booklet we received at registration, and the registration list be the roll call for the Northern Illinois Annual Conference session, and that The Standing Rules as printed in the 2021 Northern Illinois Annual Conference Journal be the Standing rules for this session of the Annual Conference.

This motion, coming from a committee, did not require a second. Bishop Hopkins asked for questions and hearing none called for a voice vote. The motion was approved with $100 \%$ yes votes and $0 \%$ no votes.

Motion Two: Bishop Hopkins, I move that members of The Conference Counci on Finance and Administration (CCFA), The Conference Board of Trustees, who are not already members of the Annual Conference, the Conference staff, persons who are present in relationship to the documents before us and all other persons, certified by the Credentials Committee who are not otherwise voting members, be given the right of voice for this session of Annual Conference.

This motion, coming from a committee, did not require a second. Bishop Hopkins asked for questions and hearing none called for a voice vote. The motion was approved with $100 \%$ yes votes and $0 \%$ no votes.

Motion Three VOTING BAR: Bishop Hopkins, I move that: The plenty floor for the session of Annual Conference be Adventure Hall, including the platform on which we currently stand, excluding the seats at the back of the hall designated for guests and visitors, and that the plenary floor as just defined, be the voting bar for the conference.

This motion, coming from a committee, did not require a second. Bishop Hopkins asked for questions and hearing none called for a voice vote. The motion was approved with $100 \%$ yes votes and $0 \%$ no votes.

Bishop Hopkins introduced Joanne Ray, vice chair of the Annual Conference Committee and Chair of Daily Proceedings to offer motions concerning the historic reports and the consent calendar.

Joanne Ray invited the members of Annual Conference to turn to the historical reports (numbered 400) which represent much of the work done in and through the conference in the 2021-2022 church year. She then moved acceptance of the Historical Reports.

This motion, coming from a committee, did not require a second. Bishop Hopkins asked for questions and hearing none called for a voice vote. The motion was approved with $100 \%$ yes votes and $0 \%$ no votes.

It should be noted that there were no late documents received.

## MONITORING PROCESS

At 3:40 pm, Bishop Hopkins called upon the Conference Commission on Race and Religion co-chairs, Nadia Kanhai and Lennox Iton to discuss the Monitoring process, pointing out that the goal is for everyone to feel welcome and empowered to participate fully in each session. They were joined on the dias by Rev. Pamela Pirtle, who is on staff with the General Commission on Status and Role of Women

## TABLE TALK

At 3:54 pm, following the monitoring instructions, Bishop Hopkins called upon Elizabeth Gracie and Rev. Myron McCoy, co-chairs of the Shepherding Team, to lead the conference members in our first segment of "Table Talk," designed to assist participants to get to know each other and to share their faith stories, also billed as "less reporting and more conferencing." The Table Talk for this session centered around these questions: "Who are you and what brought you into the UMC? What experiences in your faith journey bring you joy."

Following the Table Talk session, Bishop Hopkins expressed his appreciation to the Shepherding Team Co-chairs and called upon Joanne Ray to bring some final instructions for the Legislative Sessions. Ms. Ray shared the logistics of the sections, the time frame, and the process of building a consent calendar. She also explained the process for lifting documents from the consent calendar including the requirement for 25 signatures to lift. She explained that a list of legislation voted to be included in the Consent Calendar would be on the tables by 8:30 am Thursday morning. Ms. Ray also gave the room assignments for each of the five Legislative Sections.

Bishop Hopkins then recognized the Rev. Jim Bell who put forth a question of law inquiring as to the power of the Annual Conference Committee to require the submission of proof of COVID-19 vaccinations for Annual Conference attendance and excluding people who did not have this proof, citing The Book of Discipline paragraph 608. Bishop Hopkins thanked Rev. Bell for his question and indicated it was more properly a question of parliamentary procedure indicating the Annual Conference Committee had decided that the best thing for this Conference to do was to have some provisions by which everybody could be represented, adding that this is why we had both masked and unmasked sections and asked people to have vaccination cards. Bishop Hopkins indicated that the concern would be recorded.
(No written request for a Ruling of Law was submitted by the end of the annual conference session therefore the bishop was unable to provide a formal ruling.)

At 4:25 pm, Bishop Hopkins called upon Erica McIntosh to offer the prayer for dinner and our evening activities. Randy Hayes gave the announcements.

This session was adjourned following the prayer at 4:39 pm.

## LEGISLATIVE SECTIONS June 8, 2022 7:00 pm

Legislative Sections started at 7:00 pm in 5 different breakout rooms. Legislative Participants were randomly assigned to sections when they registered for Annual Conference. Legislation was divided among the sections to even the load. Approval and disapproval can be found in the Legislation Results on page 149.

## Section 1

Team Leader: Rev. Brian Smith, Parliamentarian: Kathy Brock,
Scribe: Rev. Seamus Enright
700.07 Help Us Find our Shawnee Children
700.09 Let's Overcome Christian Nationalism
700.15 Supporting the Rights of Immigrants
700.16 Supporting the Right to Free Speech and to Engage in Nonviolent Actions

## Section 2

Team Leader: Rev. Luis Reyes-Rosario, Parliamentarian: Peggy Hansen, Scribe: Rev. Kimberly Davis

640.01 Special Sundays with Offerings<br>650.01 Equitable Compensation<br>680.01 Benefits Programs

## Section 3

Team Leader: Rev. Adonna Davis-Reed, Parliamentarian: Rev. Megan Smick, Scribe: Pastor David Jungnickel
700.01 Advocating for Human Rights of Palestinian Children and Families
700.08 Identifying and Opposing Apartheid in the Holy Land 700.10 Opposition to Unjust Theology Regarding the Holy Land 700.13 Resolution for Korea's Peace

## Section 4

Team Leader: Rev. Michael Mann, Parliamentarian: Rev. James Fu, Scribe: Karen Newby
700.05 Closure - Cortland UMC
700.06 Closure - Flowing Forth UMC
700.12 Elections for General Conference
700.14 Separation Resolution for Local Church

## Section 5

Team Leader: Rev. John Bell, Parliamentarian: Rev. Rosa Lee, Scribe: Dawn Shires

### 700.02 Affirming "A Call to Grace"

700.03 Narrative for the Continuing UMC
700.04 Affirming Covenant to Build Beloved Community 700.11 Support for Christmas Covenant Legislation

## PLENARY SESSION 2 June 9, 2022 8:30 am

Bishop Hopkins called the session to order at 8:37 am.

## CONSENT CALENDAR

Joanne Ray presented the Consent Calendar. She explained that copies of the calendar are on each table, projected onto the screens within the meeting site, and posted on the conference web site. She explained that, per the Standing Rules, this report must be in front of the assembled body for no less than two hours. She also explained that all but two of the pieces of legislation had been approved for concurrence, with the remaining two pieces being non-concurrence. She then explained the process for lifting from the Consent Calendar, indicating that the forms were to be found at table 51. Lifting requires 25 signatures.

There was a question from the floor regarding 700.08 (Name: Identifying and Opposing Apartheid in the Holy Land), questioning whether this should have been placed on the consent calendar since it did not receive $80 \%$ of the votes. It was clarified that this is correct, that it should not have been on the consent calendar. It was also clarified, following a point of order called by Joe Johnson, that abstentions should not count as a no vote.

It should be noted that because this piece of legislation (700.08) failed to receive $80 \%$, it would have became the work of the body but before discussion occurred the author of the resolution moved to withdraw it (See Plenary Session 4.)

Bishop Hopkins thanked Ms. Ray and her team for their work in preparing for annual conference and adjourned the session at 8:42 am for the Retirement Service.

## RETIREMENT SERVICE June 9, 2022 8:45 am

The Retirement Service for the 2022 Northern Illinois Annual Conference opened with the Annual conference song, "Come to the Water".

The scripture reading was 2 Kings 2:9-15.
Bishop Hopkins greeted the retiring class and Rev. Arlene Christopherson introduced the retirees.

## RETIRING CLASS OF 2022 (YEARS OF SERVICE)

- Robert B. Campbell (27.75)
- Larry Edward Dunlap-Berg (43)
- Sharon Engert (13.5)
- Richard M. Fassig (12.75)
- Vickie L. Hadaway (19.5)
- Michelle Oberwise Lacock (36)
- Teri Jean Lafferty (11.75)
-Cheryl Magrini (18)
- Catiana P. McKay (23)
- Deborah A. Percell (21)
- Peter R. Pereira (35.5)
- Pamela M. Rossmiller (13)
- Bonny S. Roth (9.5)
- Michelle Taylor Sanders (21)
- Cheri Lynn Stewart (16)
- Daniel L. Swinson (43)

In keeping with the theme, "Connected in Christ: Come to the Water", the retiring clergy were invited to reflect on one of the following questions:

1. What were experiences in your ministry where you felt deeply connected to Christ?
2. Was there a time in your ministry when you felt the unquenchable Spirit?
3. How have you connected with Christ during your ministry particularly during the pandemic?
4. Give an example of how you have included the connection of water to Christ in your ministry?

## PASSING THE MANTLE

Michelle Taylor-Sanders symbolically passed the mantle (a clerical stole) from the retiring generation to the next generation via Megan Alexander Dean Tobola

## PLENARY SESSION 3

## June 9, 2022 10:45 am

Bishop Hopkins reconvened the Annual Conference at 10:45 am. He expressed appreciation to the worship team for the worship services. He then called upon the Rev. Ayla Sampson to bring the prayer.
Bishop Hopkins then brought the Episcopal Address, asking if we are ready for a "spiritual awakening." Following the Episcopal Address the members of the Annual Conference sang "Shine Jesus Shine"

## BOARD OF PENSIONS

At 11:30 am, Rev. Katherine Paisley presented a video on the work of the Board of Pensions. She also reported on a new initiative, "You Make A Difference." The purpose of this initiative is to gather stories of who was 'a difference maker' for you. She urged
the group to honor someone with a story and to honor someone with a donation.
At 11:40 am, Bishop Hopkins recessed the Annual Conference and reconvened the assembled group for the Annual Meeting of the United Methodist Foundation.

## THE UNITED METHODIST FOUNDATION 2022 ANNUAL MEETING

 CEO Rev. Chris Walters and Board Chair George Gill presented information regarding the Foundation. Mr. Gill discussed the mission of the UMF Board: To encourage lifelong generosity with God's abundance to multiply resources for ministry in the name of Jesus Christ. He also discussed the Annual Conference's responsibility to approve nominees to serve on UM Foundation. Lisa Butler was placed before the body, for the class of 2030. At 11:46 am, a vote was put to the floor of the conference to elect Lisa Butler to serve until 2030 on the Board of Directors of the NIC UM Foundation. Conference approved the motion with applause.At 11:47 am, the UM Foundation Board members present were introduced. This was followed with information about investment services through UM Foundation. Current assets under management as of $4 / 3 / 2022$ are $\$ 88.5 \mathrm{M}$. A chart was shared showing long term investment performance for: Aggressive, Moderate, and Conservative Funds. Investments are the same, but proportions of stocks and bonds vary depending on risk level.

At 11:52 am, Rev. Chris Walters reviewed some of the programs which the foundation makes possible, including: Notes for Rest, Julian Davis Reid; Bonnie Marden--Cultivating the Craft of Asking; and Rebecca Simon-Peter--Surviving to Thriving. Rev. Walters also explained that there is a Grant Ministry through the foundation. In 2021 grants totaling $\$ 41,000$ were awarded to 21 churches and organizations. He emphasized that the application process for 2022 begins next week and are due September 15, 2022. Rev. Walters discussed the following; Four scholarships of \$2,500 given to Uplifting Young Methodists "UYMS"; Supporting Field Education for students placed outside of the local church; and Mildred's Stories: stories that can be used in the local church to help churches begin conversation about what it means to "be church" from a personal perspective.
At 11:58 am, Bishop Hopkins reconvened the Annual Conference Session. It was announced that the offering for the Bishop's Appeal for Ukraine would be taken after the afternoon break.

Rev. Jacques Conway asked that we recognize Caroline Cook for 42 years of service on the UM Foundation. Randy Hayes gave the announcements. Rev. Brittany Isaac closed Session Three with prayer.

## PLENARY SESSION 4 June 9, 2022 1:35 pm

Bishop Hopkins called the fourth plenary session to order at 1:35 pm and asked the Rev. Luis Reyes-Rosario to open the session with prayer.

## BIBLE STUDY WITH REV. JANE EESLEY

Following the prayer, Bishop Hopkins introduced the Rev. Jane Eesley to bring the 1st session of a Bible Study entitled "The Spirit Pushes Boundaries: Philip and the Ethiopian Eunuch in Acts 8:26-40." Rev. Eesley brought up four questions in the text - Do you understand what you are reading? Without someone to guide
me, how could I? About whom does the prophet say this? and What would keep me from being baptized? She focused on the first two questions during this study. There was also an overview of the characters in the story, and a bit of backstory on what happened before this interaction. The presentation included bit of table talk time to discuss the question - "Who has helped you understand the scriptures and the good news of Jesus?". Rev. Eesley ended by reminding us that the Holy Spirit invites humility and openness

## CONSENT CALENDAR

Following the Bible Study, at 2:10 pm, Bishop Hopkins invited Joanne Ray to come and to present a motion for approval of the consent calendar.

Bishop recognized Paula Roderick who identified herself as the author of resolution 700.08, 'Identifying and Opposing Apartheid in the Holy Land" which which did not make the consent calendar failing to receive $80 \%$ of the vote. She moved to withdraw her resolution, indicating that there were resources that were left out of the printed resolution which helped explained the resolution. The motion was seconded. Joanne Ray indicated that the motion should be to remove the petition from before the whole house, given this. Bishop Hopkins called for the vote to remove the petition from before the house. The vote was taken and Bishop Hopkins declared that the motion to withdraw was passed.

Joanne Ray then continued with the Consent Calendar indicating that she had received a petition to lift from the Consent Calendar: 700.12 (Elections for General Conference.) This leaves 16 concurrence documents and one non concurrence document.

Ms. Ray then moved to vote on the Consent Calendar as follows.

## CONCURRENCE

| DOC\# | TITLE | VOTES <br> NEEDED <br> (80\%) | VOTES <br> FOR | VOTES <br> AGAINST | AB- <br> STEN- <br> TIONS | TOTAL |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 640.01 | Special Sundays | 62 | 78 | 0 | 0 | 78 |
| 650.01 | Equitable Compensation | 62 | 78 | 0 | 0 | 78 |
| 680.1 | Benefit Programs | 64 | 80 | 0 | 0 | 80 |
| 700.01 | Advocating for the Human <br> Rights of Palestinian Chil- <br> dren and Families Living <br> Under Israeli Military | 59 | 74 | 0 | 4 | 74 |
| 700.02 | Affirming "A Call to Grace" | 54 | 64 | 3 | 0 | 67 |
| 700.03 | Affirming "A Narrative for <br> the Continuing UMC" | 54 | 66 | 1 | 2 | 67 |
| 700.04 | Affirming Covenant to <br> Build Beloved Community | 54 | 66 | 2 | 0 | 68 |
| 700.05 | Closure - Cortland | 65 | 81 | 0 | 0 | 81 |
| 700.06 | Closure - Flowing Forth |  |  |  |  |  |


| DOC\# | TITLE | VOTES <br> NEEDED <br> (80\%) | VOTES FOR | VOTES AGAINST | AB- <br> STEN- <br> TIONS | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 700.07 | Help Us Find our Shawnee Children | 56 | 70 | 0 | 0 | 70 |
| 700.09 | Let’s Overcome Christian Nationalism | 59 | 67 | 7 | 0 | 74 |
|  | We call upon our pastors and lay leaders to lead studies of Christian nationalism Christian nationalism fuses Christian and American identities se as to dishonor both the Christian faith and America's constitutional democracy. We understand that Christian nationalism offen overlaps white supremacy. patriarchy, heteronormativity, authoritarianism, and militarism. We believe that no religion, including Christianity, should be privieged by government policies. Resources for pastors and lay leaders include |  |  |  |  |  |
|  |  |  |  |  | Dekeeds: using resources including |  |
| 700.10 | Opposition to Unjust Theology Regarding the Holy Land | 56 | 65 | 5 | 5 | 70 |
| 700.11 | Christmas Covenant Support | 56 | 68 | 2 | 1 | 70 |
| 700.12 | General Conference Election | 68 | 79 | 6 | 0 | 85 |
|  | Removed from Consent Calendar by petition. |  |  |  |  |  |
| 700.13 | Resolution for Korean Peace | 65 | 81 | 0 | 0 | 81 |
| 700.15 | Supporting the Rights of Immigrants Refugees, and Asylum Seekers to Justice, Equity and Right to Counsel | 61 | 76 | 0 | 0 | 76 |
| 700.16 | Supporting the Right to Free Speech and to Engage in Nonviolent Actions Including Boycotts | 58 | 72 | 1 | 0 | 73 |
|  | As amended - Following BDS insert "(boycott, divestment \& sanctions)" |  |  |  |  |  |
| NON - CONCURRENCE |  |  |  |  |  |  |
| 700.14 | Separation Resolution for Local Church | 69 | 0 | 86 | 0 | 86 |

Bishop Hopkins asked if there were any questions. Hearing none, the Bishop called for a voice vote by saying 'Yes' if approved and 'No' if not. The 'Yes' votes were unanimous and the Consent Calendar was passed.

Bishop Hopkins thanked Joanne Ray's team for their work in preparing the Consent Calendar

The Bishop called for the Prairie South District Superintendent, Rev. Brian Gilbert, to lead in prayer for the two churches that were being closed: Cortland and Flowing Forth. Rev. Gilbert led the group in prayer.

## ANNUAL CONFERENCE SHEPHERDING TEAM (ACST)

At 2:20 pm, Rev. Myron McCoy and Elizabeth Gracie gave the Annual Conference Shepherding Team Report which included a scrolled list of participants in ACST, the District Shepherding Teams, along with the Strategic Goals and the events held around the Conferences.

Following the presentation, Elizabeth Gracie thanked Rev. Myron McCoy for serving in his role as Co-Chair and celebrated the leadership he brought to ACST. Bishop Hopkins added words of thanks and appreciation for Myron's leadership and work. Bishop Hopkins then announced Rev. Hwa-Young (Hannah) Chong as the new clergy co-chair for the ACST. Rev. Chong came forward to greet the Annual Conference.
At 2:34 pm, Bishop Hopkins introduced a video report from the ACST - Discipleship Task Force in which the co-chair Karen Bonnell discussed the work of the task
force. This was followed at 2:39 pm by a video report from the ACST-Anti-Racism Task Force in which Rev. Jarrod Severing and Nadia Kanhai presented the work of this task force. The Bishop thanked both the presenters and staff person Ann Marie Gerhardt for her work in preparing the videos.

## CONFERENCE COMMITTEE ON FINANCE AND ADMINISTRATION (CCFA)

At 2:45 pm, Bishop Hopkins called upon the Conference Committee on Finance and Administration (CCFA) to present their report. The following committee members participated in the presentation: Lonnie Chafin, Rev. Tammy Scott (chair), Rev. Lisa Kruse-Safford, Rev. Pamela Pirtle, and Rev. David Lagos-Fonseca.

Rev. Lisa Kruse-Safford discussed how apportionments make a difference in the world. She stated that they help to share a message that changes lives and that they help to raise up the next generation for the gospel. She added that there are some things we do better together and that apportionments are one of those things. She called upon the gathered body to make Christ known in transformative ways that reach all over the world.

Lonnie Chafin, Treasurer and Director of Administrative Services, reported on apportionments. Displaying an Apportionment's Receipt History chart going back to 2012, he showed how we had achieved a great faithfulness. In 2021, we were able to pay $100 \%$ of our apportionments, both locally and globally.

Committee member, Rev. Pamela Pirtle discussed specifically where our apportionments go (see 600.01 for details).
Rev. David Lagos-Fonseca invited us to celebrate that 100\% of the NIC Apportionments in 2021 were received. Together we continue to offer Christ and ministry to the world. A list of the Local Churches who gave 100\% of their apportionments in 2021 scrolled across the screen.

Rev. Lagos-Fonseca then introduced a GCFA video about the General Church Apportionments which featured Moses Kumar, General Secretary General Council on Finance and Administration.
CCFA Chair, Rev Tammy Scott then presented the 2023 budget (doc 600.01) for voting on Friday. She indicated that questions should be submitted to an online form and would be answered at tomorrow's presentation of the budget.

## BISHOP'S APPEAL

Rev. Shirley Pulgar-Hughes introduced the Bishop's Appeal - offering for Ukraine Support. She indicated that $\$ 98,174.34$ have been received to date and highlighting Peotone UMC which had given $\$ 20,000$. She told the group that 1000 UM pastors have chosen to stay to serve those displaced and in need in Ukraine and that border countries are giving support to refugees. She announced that the District Superintendents would be taking up the collection on the way out of the convention center.
There being no announcements the Bishop recessed the session at 3:15 pm for 30 minutes.

## PLENARY SESSION 5 <br> June 9, 2022 3:45 pm

Bishop Hopkins called the 5th Session of the 2022 Annual Conference to order at 3:45 pm. He called upon Kathy Brock to bring the opening prayer.

GENERAL COMMISSION ON THE STATUS AND ROLE OF WOMEN

## (GCSRW)

Bishop Hopkins noted that this year marks the 50th Anniversary of the General Commission on the Status and Role of Women. Their mission is to challenge the United Methodist Church for the full and equal participation of women in the total life of the church. As a connectional denomination we can do more together than we could ever do alone.

A video giving some of the history of the GCSRW was shown. Following this, Dawn Wiggins Hare, the General Secretary of GCSRW was introduced and brought greetings and thanks to the NIC Annual Conference. She pointed out that it was from a group of United Methodist women who met in 1971 in Evanston that the GCSRW was born out of the efforts of members of the NIC. Out of this Annual Conference the first office for GCSRW was established at Garrett Evangelical Theological Seminary. Out of this Annual Conference was the first intern who became a Bishop, Bishop Sharon Raider. Out of this Annual Conference came the President of our agency, Bishop Tracy Smith Malone. Out of the nurturing of this conference came an incredible board member who serves with us now, who you ordained last year, Rev. Juyeon Jeon. And out of this conference, came one who is going to be ordained tomorrow, her colleague, the Senior Director of Leadership Development, the Rev. Pamela Pirtle. She challenged the body to look at their home church to be sure that there is full inclusion of women and equal pay for equal work.

## LAITY ADDRESS

At 4:00 pm, Bishop Hopkins called upon Eugene Williams to bring the Laity address. Eugene introduced the other two conference co-lay leaders, Connie Augsburger and Mark Manzi, the District Lay Leaders and members by virtue of their office. Mr. Williams thanked the Annual Conference Committee and thanked the Conference staff.

Mr. Williams highlighted the status of what had been done and what will be happening with the Board of Laity. He highlighted the virtual Laity Convocation and introduced the, hopefully, live convocation in February of 2023.

Following this introduction, Mr. Williams delivered a moving Laity Address and called on us to re-dedicate ourselves to the work of Christ. He received a standing ovation following his address.

The Laity Address was followed by a video from United Voices for Children. Bishop Hopkins invited the Board members of UVC to stand to be recognized

## TABLE TALK

At 4:30 pm, the second table talk was introduced by Rev. Myron McCoy and Elizabeth Gracie, co-chairs of the Annual Conference Shepherding Team. They gave the following instructions: Sit at your assigned table; visit the \#BeUMC video booth; Share information with a new person at your table and commit to staying connected over the year; and return to your local church to create conversations and introduce others to \#BeUMC.

The last table talk set of questions was to discuss Wesleyan personal and social holiness using one of the following questions: How do you cultivate personal holiness/ What do you do to tend to your social holiness? How do we grow our personal faith? How do we live out our faith/ How do we work on ourselves? How do we engage the world? How do we cultivate growth in our relationship with God and our neighbor?

## HISTORIC QUESTIONS

Following the table talk, the ordination class was called forth for the Bishop to ask the Historic Questions. The class of Deacons and Elders was presented by Rev. Lynn Mikels, registrar for the Deacons and Rev. Mark Meyers, Chair of the Board of Ordained Ministry.

Bishop Hopkins asked the assembled group the "Historic Questions." The class answered all the questions and Bishop Hopkins asked the assembled body to affirm them with applause.

Following announcements, Mark Manzi dismissed the group at 5:10 pm with prayer.

## PLENARY SESSION 6

## June 9, 2022, 7:00 pm

Bishop Hopkins called the evening session to order at 7:00 pm. He expressed appreciation to Rev. Addison Shields Jr. for the rousing rendition of "Leaning on the Everlasting Arms" as we gathered. Rev. Tennille Power brought the evening prayer.

## LEGISLATIVE WORK

Bishop Hopkins called upon Joanne Ray for the evening's schedule of legislative work.
Ms. Ray instructed the gathered group that there was one piece of lifted legislation: 700.12 Elections for General Conference. The legislation was projected on the Screen.

Ms. Ray moved 700.12 for approval. Bishop Hopkins recognized the Rev. Luis Reyes-Rosario who moved to amend the motion by inserting "if the Judicial Council rules in favor of the elections." This was seconded by Elisa Gatz. Rev. Brain Gilbert then moved to amend the amendment by adding the following "unless the Judicial Council required the 2020 delegation to be seated." This was seconded by Rev. Danether Murph-Heath. Following discussion, the amended motion was displayed
on the screen as follows: "The Northern Illinois Annual Conference will hold elections at the 2023 Annual Conference for delegates to the next General Conference in 2024, unless Judicial Council requires the 2020 elected delegates to be seated in 2024." Following three speeches against the amendment to the amendment there were then three speeches for the amendment to the amendment. Bishop Hopkins called for the vote for the amendment to the amendment by show of hands. The amendment to the amendment passed. This brought the original amendment to the floor. Bishop Hopkins asked Rev. Luis Reyes-Rosario if he accepted the amendment as a substitute to the original motion. Rev. Reyes-Rosario agreed. The motion before the floor was projected on the screens:
700.12 "The Northern Illinois Annual Conference will hold elections at the 2023 Annual Conference for delegates at the next General Conference in 2024, unless the Judicial Council requires the 2020 delegation to be seated in $2024 . "$

Bishop Hopkins declared that the projected version of 700.12 was the motion before the floor. Asking for further comments and hearing none, he called for hand vote. Bishop Hopkins indicated that the motion was adopted by hand vote.

Bishop Hopkins turned the microphone back to Joanne Ray who indicated that this concludes the Daily Proceedings Business. Bishop Hopkins expressed appreciation to Joanne Ray and her group.
The Bishop then invited Rev. Fabiola Grandon-Mayer, Eugene Williams and Rev. Matthew Mariani to the stage. The three shared reflections on working with Intirum Bishop John L. Hopins during the early days of the COVID-19 Pandemic. Rev. Grandon-Mayer celebrated Bishop Hopkins getting to know the conference and his passion and dedication and leadership. Rev. Mariani celebrated the Bishop's compassion in supporting him after his father's death. Mr. Williams thanked "Bishop Elaine" and called Bishop Hopkins a "Godly and accountable man" in all his dealings with the Cabinet and the Conference as a whole.

Bishop Hopkins thanked the group and reminded the conference body that he would continue to be our Bishop through the remainder of 2022. When he came here, he indicated, he felt "There must be a reason." He said that he is driven by a pastoral heart. "Those of us who have received God's grace, want to extend it at every chance." Telling the story of Dr. Bob's house, the Bishop reminded us that we are in a pastoral care network and we need to be gentle with people. When he called Matthew about losing his father, he remembered Bishop Armstrong having called him, when he had lost his father.

Bishop Hopkins indicated that he was looking forward to his remaining six or seven months and was hoping to drive around the conference in the summer months.

Bishop Hopkins closed with prayer.
A reception for the Bishop followed in the Nirvana Room.

## PLENARY SESSION 7

 June 10, 2022 8:30 amBishop Hopkins called session seven to order at 8:34 am thanking both Rev. Addison Shields Jr. and the pianist for another rousing opening number. He called upon the Rev. Sharon Engert to offer the morning prayer.

## NOMINATIONS

At 8:40 am, Bishop Hopkins called for Nancy Pendergrass, chair of Nominations regarding the slate for 2023. Nancy presented the slate of nominations. Bishop Hopkins called for a voice vote. The slate was approved unanimously.

## CABINET REPORT

At 8:45 am, Bishop Hopkins introduced Rev. Jeffrey Bross, Dean of the Cabinet for the Cabinet report.

Rev. Bross discussed the joy he had felt in being a part of the Cabinet, having been able to meet people he might not have otherwise met. He indicated that he is proud of the work of the cabinet. He said that the members of the cabinet are all prime examples of what it means to be disciples of Jesus Christ. He asked members of each district to stand as he called upon the District Superintendents. He also introduced the people who keep the Cabinet going, including Rev. Arlene Christopherson and Rev. Martin Lee. Rev. Bross thanked on behalf of the Cabinet, everyone for their flexibility and creativity in overcoming the hardships and difficulties caused by the Pandemic.

He indicated that the Cabinet is just coming out of the season of appointment making. He thanked the churches and pastors and SPRC's in the transitioning times. He asked that the people keep the cabinet in our prayers as they head into the Fal planning sessions. Thank you to how you have adapted to the redistricting. Thank you to those church doing the Safe Sanctuaries training. Thank you to the laity who go in early to unlock the doors. Thank you on behalf of the cabinet.

Rev. Bross presented gifts from the Cabinet for Bishop Hopkins and Elaine.
The appointment Book can be found online on the Conference Website. The District Superintendents then read the new appointments in their Districts. Rev. Arlene Christopherson announced those Appointed to Extension Ministries.

Bishop Hopkins discussed the appointment system and asked pastors who were changing appointments and representatives from those churches to stand and were acknowledged with applause. The Bishop thanked the Staff Parish Relationship Committee people for their work. He also thanked the pastors and District Superintendents. He then explained that we also have a supervised ministry. We do not do this alone. We get in trouble when the church or the pastor thinks that the authority is their own. We are a shared, connectional system.
"And so at this moment (9:11 am) I fix all the appointments, effective July 1, 2022, not only those who have been read, but all those remaining. I do that with a sense of humility and with prayer that you will build on relationships that will make disciples of Jesus Christ for the transformation of the World." Bishop Hopkins then led the body in prayer for the passing of the baton between churches and pastors, 'to work together for the glory of God, that people will know your love, that lives will be changed, and that justice and peace and mercy will flow.'

## ONE MATTERS AWARDS

Rev. Martin Lee, Director of Congregational Development and ReDevelopment, was re-introduced to present the One Matters Awards. "The One Matters Discipleship Award was created by the Discipleship Ministries (GBOD) in 2015 with the purpose of lifting up churches who have in recent years moved from zero baptisms and zero professions of faith into positive numbers as they redirected their focus toward intentional discipleship. In addition to the One Matters

Discipleship plaque, each church receives $\$ 1,000$ to encourage the continuation of their work in discipleship. (from the NIC web site)."

Rev. Lee presented awards to the following churches:

- Lake North: Chicago West Ridge UMC
- Lake South: Grace UMC, Blue Island
- Prairie Central: Our Saviour's UMC, Schaumburg
- Prairie North: Cedarville UMC
- Prairie South: East Jordan UMC

Rev. Lee concluded with one more celebration, announcing that on November 14, 2021, following a 10 year journey, the Jesus Love Korean Church received its charter to become a United Methodist Church. This congregation was planted in 2008. A short video about the church was shared with the assembled body

At 9:42 am, the Bishop called a two minute 'standing stretch break' before the scheduled Bible Study.

## BIBLE STUDY WITH REV. JANE EESLEY

Following the break, Rev. Jane Eesley lead the second part of the Bible Study entitled "The Spirit Pushes Boundaries: Philip and the Ethiopian Eunuch in Acts 8:26-40." Rev. Eesley focused on the last two questions of four questions in the text. There was also discussion on the suffering servant and the enduring lesson of the eunuch. Rev. Eesley ended by reminding us that the Holy Spirit encourages us to come to the water.

Bishop Hopkins thanked Rev. Eesley and encouraged the body to give her a standing ovation and then recessed at 10:10 am for a 25 minute break.

## PLENARY SESSION 8 <br> <br> June 10, 2022 10:40 am

 <br> <br> June 10, 2022 10:40 am}Bishop Hopkins called the 8th Plenary Session to order at 10:40 am. Rev. Jeffrey Bross was recognized and he expressed his gratitude for Elaine Hopkins being present at the Annual Conference and gave her, on behalf of the cabinet, a gift of appreciation.

Bishop Hopkins then recognized the Rev. Caleb Hong to bring the session prayer. Rev. Hong lead the gathered group in the Wesleyan Covenant Prayer.

Bishop Hopkins recognized Rev Luis Reyes-Rosario. Rev Reyes-Rosario informed the conference body that the Florida Annual Conference Clergy Session had rejected a slate of 16 candidates approved by their Board of Ordained Ministry over the LGBTQ+ issue, with opponents being focused on two of the BOOM approved candidates. The vote had fallen short by seven votes to reach the $75 \%$ threshold. Rev. Reyes-Rosario called upon those who support the class of candidates to stand in solidarity with them and closed the moment of privilege with prayer.

Rev. Reyes-Rosario then invited all those of Puerto Rican descent to stand with him as he indicated that the Methodist Church of Puerto Rico had elected the first female Bishop of PR, Rev. Dr. Lisette Gabriel Montavo. He moved to send the newly elected Bishop and the Methodist Church of Puerto Rico a letter of congratulations. Bishop Hopkins called for all approving this motion to indicate by applause. The motion was approved.

Rev. Christian Coon moved the following: "To direct the Conference Secretary on behalf of the Northern Annual Conference, to send letters to the 16 individuals denied ordination in the Florida Conference, to express our prayers, support and encouragement of this injustice and be reminded of their holy calls to follow Jesus and serve his Church." This motion was approved by voice vote.

At 10:55 am, Bishop Hopkins recognized Christina Crusius, Lay Member at Arlington Heights: First. Ms. Crusius identified herself as speaking for young persons in the Annual Conference. She encouraged local churches to give young people a chance to be part of the process of shaping the future of the United Methodist Church. She expressed her gratitude to two members of her local church, Nancy Dual and Gene Wood who chose to step aside to allow her and another younger member of their congregation to be members of the Annual Conference.

## GENERAL CONFERENCE DELEGATION

Bishop Hopkins presented a video from the delegates to the 2020 General Conference, which had been delayed due to COVID-19. They described their meeting processes and how they had prepared for their legislative work at the 2020 General Conference. They reported on the Jurisdictional Conference work which was held virtually, and indicated that they continue to work and prepare for the 2024 General Conference. The Lay delegates elected for the 2020 General and Jurisdictional Conferences are: Lonnie Chafin, Nadia Kanhai, Adrian Hill, Rita L. Smith, Jessie Cunningham, Ronnie Lyall, Nancy Pendergrass, and Mark Manzi. The Clergy delegates were Rev. Alka Lyall, Rev. Luis Reyes-Rosario, Rev. Gregory Gross, Rev. Hwa Young Chong, Rev. Jacques Conway, Rev. Brain Gilbert, Rev. Britt Cox, and Rev. Rachel Birkhahn-Rommelfanger.

## BUDGET

At 11:00 am, Bishop Hopkins called for the legislation for the budget, inviting the Rev. Tammy Scott, chair of CCFA and Lonnie Chafin, Conference Treasurer to return to complete the budget report and answer submitted questions.
The first question was about the settlement regarding the Boy Scouts. Lonnie Chafin indicated that there was a new Boy Scout Charter that was being written and that there would be a webinar to explain the process. He further explained that the BSA had filed for bankruptcy protection and that any one who had a claim against the BSA to submit a request through the court system. Everyone was shocked and saddened to learn that there had been 82,000 claims and that there were 63 claims that had been sponsored by Northern Illinois Conference local churches and that there were an additional 18 claims that had happened not at a local church but at a wider Boy Scout event. The reports of abuse have left us with a moral imperative to strive for the healing of those victims and to strive to protect children more fully and more faithfully. The denomination has been working with the victims and the bankruptcy process and have come up with an agreement that is multifaceted. Three points: 1) We have to come up with practices that protect children and vulnerable adults in all of our ministries. We are using this moment to recommit to being Safe Sanctuaries. 2) We have committed to listen to the victims, to be a pastoral heart to all the victims and listen and respond pastorally. 3) As a denomination, we have committed $\$ 30$ million to the victim's trust fund. The Northern Illinois share of this amount is $\$ 754,000$. The pledge sits there until the court rules on the settlement. So we have to wait on the court ruling, which could come late in 2022. All churches with Boy Scout troops will be asked to raise their share of this amount. Other non-troop churches, individuals, etc. will also be asked to share in raising the monies. This amount will not be seen in the apportionments.

Lonnie pointed out that while this is not the ministry we would have sought out, it is the ministry that has been given to us, and the opportunity for us to be the Christ for folks who suffer and which protects children going forward.

Rev. Scott thanked Lonnie for the hard work that he has done in participating in the plans for this settlement. We will have three years to pay our portion of the final settlement.
Rev. Scott indicated that the budget explanatory material is now located on the Conference Web site as the third item under Legislation and Documents Budget Explanatory Materials. Rev. Scott then answered a question to clarify the difference between the Annual Conference Budget and the General Conference Budget. She did another explanation of the difference between the two
budgets. All monies received for the General Conference are sent to the General Conference. Monies left over from the Annual Conference after that budget has been met will also be sent to the General Conference.

Rev. Scott then moved the 2023 budget as it is before the Annual Conference in Document 600.01. Bishop Hopkins indicates that this did not require a second since it came from a committee. He called for questions, comments or debate. Hearing none, he called for a voice vote for those in favor. There were no voice votes heard against. The motion to approve the budget as printed was accepted by $100 \%$.
At 11:25 am, the Northern Illinois Justice for Our Neighbors video was shown detailing the United Methodist Immigration Ministry. The video was introduced by Claudia Marchan, NIJFON Executive Director. NIJFON provides free high quality immigration legal services to low income immigrants.

## CONFERENCE BOARD OF GLOBAL MINISTRIES

At 11:30 am, Bishop Hopkins called upon the Conference Board of Global Ministries to report. Rev. Arlene Christopherson introduced one of our Northern Illinois Missionaries, the Rev. Young Seon Kim, who has been a missionary to Tanzania since 2018. She showed a short video which displayed a view of the school. Rev. Kim explained that during the pandemic, the song "Waymaker" became her light while she was in Tanzania with everything closed down by the pandemic. She closed her brief presentation with a verse of "Great is Thy Faithfulness."

Rev. Shirley Pulgar-Hughes acknowledged the 2020 Rainbow Covenant Churches. The 2020 John Wesley Award for highest giving per member: Hanover UMC which gave a per capita of $47 \%$. The 2020 Phillip Otterbein Award given to the highest giver to mission: United Methodist Church of Libertyville which gave $\$ 22,000$.

The following churches were recognized for becoming 2021 Mission Link Churches The 2021 John Wesley Award for Highest Total Mission Link Giving: Triumph UMC which gave a per capita of $55 \%$. The 2021 Philip Otterbein Award for Highest Giver to Missions: United Methodist Church of Libertyville which gave \$34,000.
The final account of the Bishop's Appeal for the Ukraine was \$275,000. Rev. Pulgar-Hughes noted that this was the highest offering for the Bishops Appeal ever received.

Rev. Larry Dunlap-Berg was called upon to tell about the Mission truck collection. He reported that the collection totaled about 5,000 pounds of items with a total count of 54 churches. He asked all the churches which had brought things to
check the laptop at the desk to make sure they had been listed. He also asked the churches that had been collection points to stand to be acknowledged. He indicated that they were looking for additional collection sites.

Rev. Jacques Conway was recognized for a personal privilege. He asked that members to take time in their daily lives to recognize those men and women who are risking their lives and dying in record numbers to protect us, because of gun violence. Please lift them up in your prayers.

This was followed by a video report from the United Women in Faith at 11:50 am.

## MONITORING REPORT

Following the video report, the monitoring report was given by Nadia Kanhai and Lennox Iton. Lennox congratulated the group for general good will in which the business was conducted. He noted that we did not hear enough of Latino and Asian voices. Nadia noted that there were no Latinx persons on the Conference Committee on Religion and Race and encouraged people who can represent the diversity found in the conference to self-nominate. Rev. Pamela Pirtle included the observations for the Board on the Status and Role of Women. Rev. Pirtle celebrated the diversity of voices heard and the intentional efforts to ensure that every voice was heard. She noted that we heard from persons of every persuasion without regard to gender during each presentation. Rev. Pirtle noted the distinct absence of voices from youth and young adults. She encouraged the inclusion of young people in some of the presentations.

## CLOSING

Bishop Hopkins called upon Deborah Dangerfield, AC Committee Chair. Ms Dangerfield pointed out that there were videos that we did not have time to show, that would be available on the conference website. She encouraged people to look at page 43 to see the names of the Annual Conference committee. She thanked all of the people who worked hard to make the conference a success. She also thanked all of the members for their patience and understanding and thanked all who worked tirelessly behind the scenes and thanked all the volunteers. Deborah called for everyone to quickly clear the room and to remove all the papers from the tables to accommodate the Ordination Service which follows. She asked that all mark their calendar for June 6,7 and 8, 2023 for next year's annual conference. She moved that we adjourn the 183rd Annual Conference following the ordination service.

Bishop Hopkins recognized a speaker from the floor: Darrell Harris President for Black Church Renewal and the Pembroke Institute. Darrell indicated that the Pembroke Institute was celebrating 50 years and had developed bishops, clergy and lay people. He thanked Bishop Hopkins for supporting the Pembrook Institute.

The vote was taken to adiourn following the Ordination and it was passed. Announcements were made. Bishop Hopkins closed with prayer.

## 2022 ORDINATION SERVICE

 Friday, June 10, 2022, 1:30 pmThe service was led by Chicago Episcopal Bishop, John L. Hopkins with Retired Bishop and former Northern Illinois Conference pastor, Bishop Jonathon D. Keaton bringing the Word. Bishop Yehiel Curry, Bishop of the Metropolitan Chicago Synod of the Evangelical Lutheran Church in America (ELCA), was the Ecumenical Guest.

Following words of welcome, thanks and recognition of our common ministry from Bishop Hopkins, Dr. Geraldine (Gigi) Velasco Mencias was commissioned to the Office of Deaconess.

Rev. Mark Meyers, chair of the Board of Ministry, introduced the presentation of the candidates and presented the persons to be commissioned for the work of an elder. Rev. Lynn Mikels, Deacon Registrar, presented candidate to be ordained deacon. Rev. Meyers presented those to be ordained as elders.

The candidates presented to be commissioned for the work of an elders:

- Kicheon Ahn
- Kimberly Dawn Chapman
- Dana M. Cox
- Joel Scott McClellan

The candidate presented to be an ordained deacon:

- Annie A. Lockhart-Gilroy

The candidates presented to be ordained elders:

- Seamus J. Enright
- Jin Ho Hong
- Pamela L. Pirtle
- Keri Leigh Rainsberger
- Megan Alexandra Dean Tobola
- DaeGyu Dave Yim

Bishop Hopkins lead the general examination of the candidates which was followed by the examination and prayer for the persons being commissioned and the laying on of hands.

Bishop Jonathon D. Keaton brought the sermon, entitled "Take Me To The Water" based on Acts 8:26-40. He began and closed his message by singing, "Take Me to The Water." He reflected on the hundreds of pilgrims who come to the Jordan River in the Holy Land to be baptized and went deeper into the story of the Ethiopian Eunuch who desired baptism.

The Ministerial Education Fund (MEF) offering, which supports the ongoing work of the NIC Board of Ordained Ministry for recruitment and education, raised \$2,400.

Bishop Hopkins led the examination of the deacon and elders which was followed by the laying on of hands and the prayer for the ordinands. The newly ordained deacon and elders were presented to the Church.

The service closed out with communion, celebrated with individually wrapped elements.

## 2022 Legislation Results

Discussion and vote start on page 28

| Doc \# | Name | Approval | Discussion and vote on page | Starts on Page |
| :---: | :---: | :---: | :---: | :---: |
| 100 | Nominations | Plenary 7 | 34 | 1 |
| 400 | Historical Reports | Plenary 1 | 23 | 62 |
| 600 | Budget | Plenary 8 | 36-37 | 111 |
| 640.01 | Special Sundays with Offerings | Legislative Section 2, Consent Calendar in Plenary 4 | 28-29 | 149 |
| 650.01 | Equitable Compensation | Legislative Section 2, Consent Calendar in Plenary 4 | 28-29 | 150 |
| 680.01 | Benefit Programs | Legislative Section 2, Consent Calendar in Plenary 4 | 28-29 | 151 |
| 700.01 | Advocating for the Human Rights of Palestinian Children \& Families Living Under Israeli Military | Legislative Section 3, Consent Calendar in Plenary 4 | 28-29 | 158 |
| 700.02 | Affirming "A Call to Grace" | Legislative Section 5, Consent Calendar in Plenary 4 | 28-29 | 159 |
| 700.03 | Affirming "A Narrative for the Continuing UMC" | Legislative Section 5, Consent Calendar in Plenary 4 | 28-29 | 160 |
| 700.04 | Affirming Covenant to Build Beloved Community | Legislative Section 5 , as ammended, Consent Calendar in Plenary 4 | 28-29 | 162 |
| 700.05 | Closure - Cortland UMC | Legislative Section 4, Consent Calendar in Plenary 4 | 28-29 | 165 |
| 700.06 | Closure - Flowing Forth UMC | Legislative Section 4, Consent Calendar in Plenary 4 | 28-29 | 167 |
| 700.07 | Help Us Find our Shawnee Children | Legislative Section 1, Consent Calendar in Plenary 4 | 28-29 | 168 |
| 700.08 | Identifying and Opposing Apartheid in the Holy Land | Legislative Section 3, Withdrawn by author in Plenary 4 | 28 | 169 |
| 700.09 | Let's Overcome Christian Nationalism | Legislative Section 1, as ammended, Consent Calendar in Plenary 4 | 28-29 | 170 |

continued on next page

## CONFERENCE SESSIONS

(The Conference Sessions prior to 1968 are listed on pages 222-23 of the 1968 JOURNAL of the Northern Illinois Conference. The Conference Sessions between 1969 and 2010 are listed on page 41 of the 2015 JOURNAL of the Northern Illinois Conference.)


## EXCUSED ABSENCES AT

## 2022 ANNUAL CONFERENCE SESSIONS

- Alagodi, Melwyn
- Anderson, Danita
- Benavidez, Rod
- Birkhahn-Rommelfanger, Rachel
- Carroll, Cheryl
- Cho, Nadan
- Cox, Britt
- Darr, Richard
- Doh, Eunbae
- Dorr, Wesley
- Evans, Betsy
- Gardner, Dawn
- Gardner, Natarsha
- Gillespie, Jura Foster
- Gross, Gregory
- Hall, Trey
- Hamilton, Rob
- Hides, Christine
- Hiestand, Edgar
- Ilseman, Adrienne
- Jones, Michael
- Kim, Heewon
- Ko, Eu Young
- Lee, Taekhwan
- Lee,Hyujae
- Lightsey, Pamela
- Lukasick, Carolyn
- Meza, Noemi
- Moore, Jeffrey
- Neace, Kimberly
- Nicol, Becky
- Park, Young Ok
- Peluso-Verdend,Gary
- Potenza, Thomas - Rathod, John
- Rich, Gary
- Sathuri, Robert
- Saunders, Stevan
- Scott, Marti
- Shin, Daniel
- Singleton, Jonathan
- Smick, Megan
- Sokol, Karl
- Stewart, Cheri
- Taylor-Thirus, Francine
- Todd, Brett
- Yoo, Misook


## OFFICIAL CERTIFICATION

We hereby certify that the foregoing is the correct record of the proceedings of the 183 rd Annual Session (counting all antecedent conferences) of the Northern Illinois conference of The United Methodist Church, held in Schaumburg, IL June 8-10, 2022.


> Randy Hays er

## CERTIFICATE OF ORDINATION

This certifies that on Friday, June 10, 2022, at the Renaissance Convention Center, Schaumburg, IL, in accordance with the provisions of The Book of Discipline of the United Methodist Church and the election of the Northern Illinois Conference, I ordained as Elders in Full Connection:

| Seamus J. Enright | Join Ho Hong |
| :---: | :---: |
| Pamela L. Pirtle | Keri Leigh Rainsberger |
| Megan Alexandra Dean Tobola | DaeGyu Dave Yim |

This certifies that on Friday, June 10, 2022, at the Renaissance Convention Center, Schaumburg, IL, in accordance with the provisions of The Book of Discipline of The United Methodist Church and the election of the Northern Illinois Conference, I ordained as a Deacon in full connection


## SCENES FROM 2022 ANNUAL CONFERENCE








SCENES FROM 2022 ANNUAL CONFERENCE


## NORTHERN ILLINOIS CONFERENCE LOCAL CHURCH APPOINTMENTS FOR 2022

All appointments are full time unless indicated by a fraction. In co-pastorates, the first name listed is "in charge".
In multiple staff charges, the second name listed is "associate" if full or provisional and "assistant" if local pastor or assigned.

| AF | Affiliate Member | OP | Provisional member of other Annual Conference ( $\mathbb{1}$ 346.1) |
| :---: | :---: | :---: | :---: |
| AM | Associate Member | OR | Retired member of other Annual Conference |
| FD | Deacon in full connection | FD | Provisional Deacon |
| FE | Elder in full connection | FE | Provisional Elder |
| FL | Full time Local Pastor | PL | Part-time Local Pastor |
| LM | Certified Lay Minister | RA | Retired Associate Member (TI 358) |
| OA | Associate Member of other Annual Conference ( 1 II 346.1) | RE | Retired Full Elder |
| OD | Deacon member of other annual conference $\mathbb{T}$ 331.8) | RL | Retired Local Pastor |
| OE | Elder member of other annual conference or other Methodist Denomination (\$1346.1) | RP | Retired Provisional Member <br> (TI 358) (prior to January 1, 2013) |
| OF | Full member of other denomination (II 346.2) | SY | DS Supply |

## Lake North Appointments

## Brittany Isaac - Lake North District Superintendent - (5)

| Church | Pastor | Status | \% | YRS |
| :---: | :---: | :---: | :---: | :---: |
| Arlington Heights: Church Of The Incarnation | Chanje Woo | PL | FT | 2 |
| Arlington Heights: First | Melissa Earley | FE | FT | 6 |
| Arlington Heights: First (Deacon) | Lynn Mikels | FD | FT | 16 |
| Buffalo Grove: Kingswood | James Preston | FE | FT | 11 |
| Buffalo Grove: Kingswood (Associate) | Clayton Edwards | PL | 3/4 | 2 |
| Chicago: Adalberto Memorial | Jacobita Cortes | SY | 1/4 | 6 |
| Chicago: African Community | Fredrick Lartey | SY | 1/2 | 9 |
| Chicago: Berry Memorial | Matthew Krings | FE | FT | 3 |
| Chicago: Bethany Jesus El Buen | Jenny Moller | SY | 1/2 | 10 |
| Chicago: Big Shoulders (Co-Pastor) | Erin James-Brown | OF | FT | 3 |
| Chicago: Big Shoulders (Co-Pastor) | Lindsey Joyce | FE | 1/4 | 4 |
| Chicago: Big Shoulders (Co-Pastor) | Hope Chernich | FE | 1/2 | 6 |
| Chicago: Broadway | Alka Lyall | FE | FT | 8 |
| Chicago: Church Of The Three Crosses | TBD |  |  |  |
| Chicago: Edison Park | Victor Melad, Jr. | FE | FT | 11 |
| Chicago: El Redentor del Calvario/ The Reedmer Of Calvary | Elsa Noemi Meza | PE | FT | 3 |
| Chicago: Emanuel | Gerardo Rodriguez | SY | 1/4 | 1 |
| Chicago: Epworth | Max Kuecker | SY | 1/2 | 1 |
| Chicago: First Vietnamese | Le Mai | PL | 1/4 | 4 |
| Chicago: Grace of Logan Square | Hope Chernich | FE | 1/2 | 5 |
| Chicago: Granville Ave | TBD |  |  |  |
| Chicago: Humboldt Park | Paula Cripps-Vallejo | FE | 1/2 | 9 |
| Chicago: Indo-Pak Mission | Vinay Pathak | OF | FT | 3 |
| Chicago: Mandell | Anthony Clausell | SY | 1/4 | 1 |
| Chicago: Olivet | Nicholas Joyner | SY | 1/4 | 3 |
| Chicago: Parish of the Holy Covenant | Jennifer Stephens | FL | FT | 1 |
| Chicago: Ravenswood Fellowship | Ji Eun (Mori) Siegel | PE | FT | 3 |
| Chicago: St Matthew | Rodney Walker | PL | 3/4 | 7 |
| Chicago: St Matthew (Associate) | Tom Rawlinson | FE | 1/4 | 4 |
| Chicago: United Church of Rogers Park | Lindsey Joyce | FE | 3/4 | 6 |
| Chicago: West Ridge | G Morris Jarkloh | PL | 1/2 | 3 |
| Deerfield: Christ | Esther Lee | FE | FT | 3 |
| Des Plaines: First | Audrea Nanabray | FE | FT | 3 |

Lake North Appointments

| Church | Pastor | Status | \% | YRS |
| :---: | :---: | :---: | :---: | :---: |
| Des Plaines: Nuevo Amanecer (Co-Pastor) | Lino Aragon | SY | 1/4 | 6 |
| Des Plaines: Nuevo Amanecer (Co-Pastor) | Xiomara Castro | SY | 1/4 | 6 |
| Evanston: Emmanuel | Scort Christy | FE | FT | 6 |
| Evanston: First | Rose Grace Imathiu | OE | FT | 5 |
| Evanston: First Associate | Brittany Cox | FE | FT | 1 |
| Evanston: Hemenway | Dawn Gardner | PL | 3/4 | 2 |
| Evanston: Sherman | Dennis Oglesby | FE | FT | 3 |
| Franklin Park: First | Jesus Molina, Jr. | PL | 3/4 | 4 |
| Franklin Park: First | Roberto Moreno-Cruz | SY | 1/4 | 1 |
| Franklin Park: First | Jacqueline Salgado | SY | 1/4 | 1 |
| includes Franklin Park Living Waters O'Hare, Melrose Park Living Waters |  |  |  |  |
| Glencoe: North Shore | Scott Himel | FE | FT | 5 |
| Glencoe: North Shore (Deacon) | Barbara Javore | FD | 1/2 | 19 |
| Glenview: Glenview | Eun-Hye Choi | FE | FT | 5 |
| Grayslake: United Protestant | TBD |  |  |  |
| Highland Park: Galilee | Jaeeon (Jake) Cho | FL | FT | 1 |
| Lake Bluff: Grace | Calvin Haines | FE | FT | 1 |
| Libertyville | Jay Carr | FE | FT | 6 |
| Libertyville (Associate) | Ashish Singh | FE | FT | 6 |
| Maywood: Neighborhood | Beverly Dukes | PE | 3/4 | 2 |
| Melrose Park: Cosmopoliton | John Sianghio | PL | 1/4 | 1 |
| Melrose Park: Red Door NFC | Shalamar Molina | SY | 1/4 | 3 |
| Mt Prospect: Sam Mool Korean | Misook Park | FE | FT | 27 |
| Mt Prospect: Trinity | Wendy Hardin | FE | FT | 6 |
| Mundelein: Vision | Kwan Woo Park | FE | FT | 3 |
| Northbrook: North Northfield | Min Hyuk Woo | FE | FT | 3 |
| Northbrook: Northbrook | Krista Paradiso | FE | FT | 3 |
| Oak Park: Euclid Avenue | Martha Scott | FE | FT | 17 |
| Oak Park: Euclid Avenue (Associate) | Carol Hawking | FE | 1/4 | 15 |
| Oak Park: First | Adonna Reid | FE | FT | 2 |
| Oak Park: St John's | Noah Panlilio | FE | FT | 3 |
| Palatine: First | Robert Sathuri | FE | FT | 1 |
| Park Ridge: First | David Aslesen | FE | FT | 8 |
| Prospect Heights: Central Korean | Jin Ho Hong | PE | FT | 8 |
| River Forest | Christian Coon | FE | 1/2 | 4 |
| Skokie: Central | Timothy Biel. Jr. | FE | FT | 5 |

## Lake North Appointments

| Church | Pastor | Status | $\%$ | YRS |
| :--- | :--- | :--- | :--- | :--- |
| Skokie: Jesus Love Korean Church | Sun Hyung Jo | FE | FT | 10 |
| Urban Village Church | Christian Coon | FE | $1 / 2$ | 14 |
| Urban Village Church | Chan Ik Choi | PE | FT | 4 |
| Urban Village Church | Juan Pablo Herrera | PL | $3 / 4$ | 1 |
| includes Wicker Park, South Loop, Edgewater, Hyde Park-Woodlawn, West (River Forest), |  | Hermosa |  |  |
| Waukegan: First | Barbara Morgan | FE | FT | 3 |
| Waukegan: New Hope | Richard Carlson | RE | $1 / 2$ | 3 |
| Wheeling: First Korean | Kwangtae Kim | FE | FT | 19 |
| Wilmette: Trinity | Brian Smith | FE | FT | 10 |
| Winthrop Harbor: North Prairie | Miguel Nieves | AM | FT | 8 |
| Zion: Memorial | Kwadwo Ntim | FE | FT | 14 |

## Lake South Appointments

## Jacques Conway - Lake South District Superintendent - (7)

| Church | Pastor | Status | $\%$ | YRS |
| :--- | :--- | :--- | :--- | :--- |
| Alsip: Christ | Timothy Biel, Sr. | RL | $1 / 2$ | 13 |
| Blue Island: Grace | Innis Miller | FE | $1 / 4$ | 3 |
| Blue Island: La Gracia de Dios NFC (Associate) | Saturino Espinoza | SY | $1 / 4$ | 8 |
| Brookfield: Compassion | Karl Sokol | FE | FT | 12 |
| Chicago: Amor De Dios | Ramiro Rodriguez | SY | $1 / 4$ | 17 |
| Chicago: Chicago Lawn | Rosa Garcia | SY | $1 / 4$ | 8 |
| Chicago: Clair-Christian | Ed Bickham | SY | $1 / 4$ | 1 |
| Chicago: East Side | Josiah Montgomery | PL | $1 / 4$ | 3 |
| Chicago: Englewood-Rust | Grace Oh | FE | $3 / 4$ | 3 |
| Chicago: Faith | Robert Houston | SY | $1 / 4$ | 1 |
| Chicago: First Chicago Temple | Myron McCoy | FE | FT | 9 |
| Chicago: First Chicago Temple (Associate) | Hyewon Hyon | FE | FT | 4 |
| Chicago: Freedom | TBD |  |  |  |
| Chicago: Gorham | Aaron McLeod | PE | FT | 4 |
| Chicago: Grace Calvary | Innis Miller | FE | $1 / 4$ | 5 |
| Chicago: Greenstone | Luther Mason | PL | $1 / 2$ | 10 |
| Chicago: Hartzell Memorial (Interim Pastor) | Richard Mosley, Jr. | RE | $1 / 4$ | 1 |
| Chicago: Hyde Park Korean | Woo Min Lee | OE | $1 / 4$ | 5 |
| Chicago: Ingleside-Whitfield | Jacqueline Ford | FE | FT | 13 |
| Chicago: Kelly Woodlawn | Andrea Davidson | OE | FT | 1 |

## Lake South Appointments

| Church | Pastor | Status | \% | YRS |
| :---: | :---: | :---: | :---: | :---: |
| Chicago: Lincoln | Emma Lozano | PL | 1/4 | 7 |
| Chicago: Maple Park | Janette Wilson-Howard | OF | 1/2 | 3 |
| Chicago: Morgan Park | Dennis Langdon | FE | 3/4 | 12 |
| Chicago: New Gresham | Michael Mitchell, Sr. | PL | 1/2 | 10 |
| Chicago: Resurrection | Delian Stone | OF | 3/4 | 3 |
| Chicago: South Shore | Marcus Tabb | FE | FT | 2 |
| Chicago: Southlawn | Colleen Norman | FE | FT | 3 |
| Chicago: St Mark | P. Devon Brown | FE | FT | 10 |
| Chicago: Trinity | Dennis Langdon | FE | 1/4 | 6 |
| Chicago: Union Avenue | Annie Gonzales | FE | 1/4 | 13 |
| Chicago: United Church Of Hyde Park | Charlene Hill | OF | FT | 7 |
| Chicago: Wesley | Charles Woolery, Sr. | FE | FT | 10 |
| Cicero: Wesley | Deborah Tinsley-Taylor | RE | 1/2 | 5 |
| Crete: Crete | Kristen Larsen | FE | FT | 6 |
| Dolton: Faith | Charles Straight | FL | FT | 15 |
| Downers Grove: Faith | Charles Yoon | FE | FT | 7 |
| Downers Grove: First | Claude King | FE | FT | 5 |
| Downers Grove: First (Associate) | Andersen Voinovich | FE | FT | 5 |
| Evergreen: Park First | Caitlyn Nesbit | FE | 1/2 | 2 |
| Flossmoor: South Suburban Korean | Hogun Kim | FE | FT | 2 |
| Frankfort | Terri Novy | PL | 1/4 | 3 |
| Crete: Green Garden | Richard Young, Jr. | RE | 1/4 | 11 |
| Harvey: Transformation Community | Addison Jr Shields | RE | 1/2 | 2 |
| Hazel Crest: Community | Tennille Power | SY | 1/2 | 3 |
| Hinsdale | Young-Mee Park | FE | FT | 4 |
| Homewood: St Andrews | Linny Hartzell | FE | FT | 2 |
| Lagrange: First | Cerna Rand | FE | FT | 3 |
| Lansing: First | David Price | FE | FT | 7 |
| Lemont | Timothy Casey | FE | FT | 2 |
| Lockport: First | GaHyung Kim | FE | FT | 4 |
| Manhattan | Melwy Alagodi | FE | FT | 6 |
| Mokena | Terri Novy | PL | 1/4 | 3 |
| New Lenox | Wesley Dickson | FE | FT | 6 |
| New Lenox (Associate) | Mark Meyers | FE | FT | 3 |
| Oak Lawn: First | Amos Oladipo | FE | 1/2 | 3 |
| Olympia Fields | Richard Wagner | FE | FT | 5 |

Lake South Appointments

| Church | Pastor | Status | $\%$ | YRS |
| :--- | :--- | :--- | :--- | :--- |
| Orland Park: Faith | Caleb Hong | FE | FT | 13 |
| Palos Heights: Orland Park Korean | Dong Keun Lee | OE | $1 / 4$ | 5 |
| Palos Heights: Palos | Caitlyn Nesbit | FE | $1 / 2$ | 2 |
| Park Forest: Grace United | Amos Oladipo | FE | $1 / 2$ | 6 |
| Peotone | Richard Young, Jr. | RE | $1 / 4$ | 10 |
| Riverside | Deborah Tinsley-Taylor | RE | $1 / 2$ | 5 |
| Thornton | Grace Oh | FE | $1 / 4$ | 4 |
| Tinley Park | Mark Gilmore | FL | FT | 2 |
| Western Springs | Juancho Campanano | FE | $1 / 2$ | 3 |
| Wilmington | Harriette Cross | FE | FT | 6 |
| Wilton Center: Federated Church | TBD |  |  |  |

## Prairie Central Appointments

Jeffry Bross - Prairie Central District Superintendent - (5)

| Church | Pastor | Status | $\%$ | YRS |
| :--- | :--- | :--- | :--- | :--- |
| Addison Good: Samaritan | Hong-Kien <br> Jeremiah Lee | FE | FT | 1 |
| Algonquin: Christ | Mi-Sook Yoo | FE | FT | 4 |
| Antioch | Kathleen Voigt | FE | FT | 3 |
| Aurora: Bethany Of Fox Valley | Sangmyung Park | FE | FT | 8 |
| Aurora: First Nueva Vida | Martin Lopez | SY | $1 / 4$ | 12 |
| Aurora: Wesley | John Bell | FE | FT | 10 |
| Barrington: Barrington | Christopher Winkler | FE | FT | 10 |
| Barrington: Barrington (Associate) | Matthew Johnson | FE | FT | 5 |
| Barrington: Salem | So Young Kim | FE | FT | 2 |
| Bartlett: Good Shepherd | Becky Nicol | RE | $1 / 2$ | 2 |
| Batavia | Cynthia Anderson | FE | FT | 9 |
| Bensenville: First | Juyeon Jeon | FE | FT | 2 |
| Bolingbrook: Crossroads Of Faith | Michael Hickok | FE | FT | 4 |
| Bolingbrook: Friendship | Kyung Shin | FE | FT | 12 |
| Carol Stream: St Andrew | Jungmi (Deborah) |  |  |  |
| Cary | Kang | FT | 1 |  |
| Crystal Lake: First | Norval Brown | FE | FT | 3 |
| Elgin: Cornerstone | Lisa Kruse-Safford | FE | FT | 4 |
| Elgin: First | Melissa Hood | FE | FT | 5 |
|  | Felicia Laboy | FE | FT | 3 |

Prairie Central Appointments

| Church | Pastor | Status | \% | YRS |
| :---: | :---: | :---: | :---: | :---: |
| Elgin: Journey of Hope | Jarrod Severing | FE | FT | 4 |
| Elgin: La Luz De Cristo | TBD |  |  |  |
| Elk Grove Village: Prince Of Peace | Robyn Tabb | FE | FT | 3 |
| Elmhurst: Christ | James Fu | PE | 3/4 | 5 |
| Elmhurst: Faith Evangelical | Yoon Ki Kim | FE | FT | 2 |
| Elmhurst: First | Joseph Johnson | FE | FT | 9 |
| Fox River Grove: Community | Karen Sersen | PL | 1/2 | 10 |
| Geneva | Robert Hamilton | FE | FT | 2 |
| Geneva (Associate) | Lisa Telomen | FE | FT | 3 |
| Glen Ellyn: First | Daniel Diss | FE | FT | 6 |
| Hebron | Charlette Hoffmann | RE | 1/4 | 3 |
| Ingleside | Irene Taylor | RE | 1/4 | 3 |
| Itasca: The Center | Robert Butler | FE | 3/4 | 6 |
| Joliet: Cristo Es El Camino NFC | TBD |  |  |  |
| Joliet: Grace | Romir Esguerra | FE | FT | 3 |
| Joliet: Hope | Ronald DeBaun | SY | 1/4 | 2 |
| Joliet: Ingalls Park | Leona Tichenor | FE | 3/4 | 10 |
| Joliet: Trinity | Leona Tichenor | FE | 1/4 | 10 |
| Lake Villa | Singyo Jung | FE | FT | 5 |
| Lombard: Faith | Beverly Dukes | PE | 1/4 | 1 |
| Lombard: First | Michael Mann | FE | FT | 1 |
| Lombard: First (Deacon) | Virginia Rainey | FD | 1/4 | 11 |
| McHenry: First | Kurt Gamlin | FE | FT | 5 |
| McHenry: Mount Hope | Lori Bee | FL | FT | 14 |
| Naperville: Community | Hannah Hwa Young Chong | FE | FT | 5 |
| Naperville: Grace | Cindy Marino | FE | FT | 8 |
| Naperville: Grace (Associate) | Eric Blachford | FE | FT | 2 |
| Naperville: Grace (Associate) | Mark Himel | PL | 1/4 | 6 |
| Naperville: Hope Indian NFC | Avani-Cossett Christian | FE | 1/4 | 3 |
| Naperville: Korean | Kihwan Choi | PE | FT | 3 |
| Naperville: Wesley | Megan Tobola | FE | FT | 2 |
| Naperville: Wheatland Salem | Zaki Labib Zaki | FE | FT | 2 |
| Oswego Wellspring | Corey Ashley | FL | FT | 2 |
| Oswego: Good Shepherd | Steven Good | FE | FT | 7 |

Prairie Central Appointments

| Church | Pastor | Status | $\%$ | YRS |
| :--- | :--- | :--- | :--- | :--- |
| Plainfield: First | Richard Wisdom | FE | FT | 5 |
|  | Plainfield: First (Deacon) | Sheryl Steele | FD | FT |
| 16 |  |  |  |  |
| Roselle | Hyo Sun Oh | FE | FT | 2 |
| Schaumburg: Our Redeemer's | Shirley Pulgar-Hughes | FL | FT | 3 |
| Schaumburg: Our Saviour's | David Lagos-Fonseca | FE | FT | 8 |
| Schaumburg: Salem Korean | Sang Hun Han | FE | FT | 1 |
| South Elgin: Community | Tina Shelton | PL | $1 / 4$ | 3 |
| St. Charles: Baker Memorial | Mary Zajac | FE | FT | 10 |
| St. Charles: Baker Memorial (Deacon) | Kimberly Neace | FD | FT | 2 |
| Villa Park: Calvary | James Fu | PE | $1 / 4$ | 3 |
| Wauconda: Federated | Soon-Sun Lee | FE | FT | 5 |
| West Chicago: First | Avani-Cossett <br> Christian | FE | $3 / 4$ | 4 |
| West Dundee: First | Wendy Witt | FE | FT | 4 |
| Wheaton: Aldersgate | Daniel Cochran | FE | FT | 2 |
| Wheaton: Gary Memorial | Christopher Pierson | FE | FT | 7 |
| Wheaton: Gary Memorial (Associate) | Brian Jones | OE | $1 / 2$ | 8 |
| Winfield: Community | Bruce Anderson | PL | $1 / 4$ | 7 |
| Winfield: South Asian | Man Das | RE | $1 / 4$ | 31 |
| Wood Dale: The Center Wood Dale NFC | Robert Butler | FE | $1 / 4$ | 2 |
| Woodridge | Danita Anderson | FE | FT | 9 |
| Woodstock: First | Hyu-Jae Lee | FE | FT | 5 |

## Prairie North Appointments

Fabiola Grandon-Mayer - Prairie North District Superintendent - (4)

| Church | Pastor | Status | $\%$ | YRS |
| :--- | :--- | :--- | :--- | :--- |
| Alden | Alex Lee | FL | $1 / 4$ | 2 |
| Apple River | Elizabeth Rutherford | PE | $1 / 4$ | 6 |
| Argo Fay | Nadan Cho | FL | $1 / 4$ | 2 |
| Belvidere: First | James Bell | FE | FT | 5 |
|  | Belvidere: First (Deacon) | Sharon Rice | FD | FT |
| Belvidere: Iglesia Cristiana Emerge | Ivan Sarabia | SY | $1 / 2$ | 1 |
| Blaine | Thomas Hay | RL | $1 / 4$ | 13 |
| Burlington | David Seyller | RE | FT | 8 |
| Burritt | Steven Pearce | SY | $1 / 4$ | 3 |

Prairie North Appointments

| Church | Pastor | Status | $\%$ | YRS |
| :--- | :--- | :--- | :--- | :--- |
| Capron | Jay Hyesang Shin | PL | $1 / 4$ | 2 |
| Cedarville | Gary Rich | PL | $1 / 4$ | 7 |
| Chadwick: Hope | Catiana McKay | RE | $1 / 4$ | 1 |
| Chemung | Jay Hyesang Shin | PL | $1 / 4$ | 2 |
| Cherry Valley | Mark Harkness | FE | FT | 5 |
| Dakota Rock Grove | Leslie Stanford | FL | FT | 3 |
| Davis Junction | Keith Kelsey-Powell | RE | $1 / 4$ | 7 |
| Davis: Calvary | Brenda Byrne | FE | $1 / 2$ | 8 |
| Durand | Brenda Byrne | FE | $1 / 2$ | 2 |
| Elizabeth: First | Roger Bronkema | PL | $1 / 4$ | 3 |
| Fairhaven | Catiana McKay | RE | $1 / 4$ | 1 |
| Forreston: First | Sung-Eun Kim | PE | $3 / 4$ | 5 |
| Freeport: Faith | Melissa Meyers | FE | FT | 5 |
| Freeport: First | Natarsha Gardner | FL | FT | 3 |
| Freeport: Harmony | Eddie Eddy | FL | FT | 7 |
| Freeport: Red Oak | Gary Rich | PL | $1 / 4$ | 7 |
| Galena | Jin-Hee Kang | FE | FT | 1 |
| Genoa: Faith | Kim Chapman | PE | FT | 2 |
| German Valley | TBD |  |  |  |
| Hampshire: First | Jenny Weber | FE | $1 / 2$ | 1 |
| Hampshire: Zion | Jenny Weber | FE | $1 / 2$ | 1 |
| Hanover | TBD |  |  |  |
| Harvard: First | Alex Lee | FL | $3 / 4$ | 2 |
| Herbert: Davis | Jacklyn (Jackie) Wills | PL | $1 / 4$ | 19 |
| Hickory Grove | Catiana McKay | RE | $1 / 4$ | 1 |
| Hunter | Thomas Hay | RL | $1 / 4$ | 13 |
| Kingston | Jacklyn (Jackie) Wills | PL | $1 / 4$ | 11 |
| Kirkland First | Deanna Mede | PL | $3 / 4$ | 1 |
| Lanark | Marilyn Nolan | FE | FT | 4 |
| Leaf River | Sung-Eun Kim | PE | $1 / 4$ | 5 |
| Lena | Keri Rainsberger | FE | FT | 6 |
| Machesney Park: New Life Church | Heewon Kim | FE | $1 / 2$ | 3 |
| Marengo | Howard Newcomb | FE | FT | 7 |
| McConnell | FF | $1 / 2$ | 9 |  |
| Mount Carroll |  | Few Milford | Fa | $1 / 4$ |
|  | 2 |  |  |  |
|  |  |  |  |  |

Prairie North Appointments

| Church | Pastor | Status | $\%$ | YRS |
| :--- | :--- | :--- | :--- | :--- |
| Orangeville | Roger Bronkema | PL | $1 / 2$ | 1 |
| Pearl: City First | Douglas Carroll | FE | $1 / 2$ | 2 |
| Pecatonica | Roland Hayag | PL | $1 / 2$ | 2 |
| Poplar Grove | Tercio Junker | OA | FT | 2 |
| Rockford: Aldersgate | Brett Todd | FE | $1 / 2$ | 3 |
| Rockford: Beth Eden | Brett Todd | FE | $1 / 2$ | 1 |
| Rockford: Brooke Road | Violet Johnicker | FE | $3 / 4$ | 5 |
| Rockford: Centennial Multicultural | Auderine Rochet | FL | FT | 1 |
| Rockford: Christ | Jane Eesley | FE | FT | 12 |
|  | Rockford: Christ (Associate) | Taekhwan Lee | FE | FT |
| 3 |  |  |  |  |
| Rockford: Christ The Carpenter | StevenTerrell | SY | $1 / 4$ | 2 |
| Rockford: Court Street | Calvin Culpepper | FE | FT | 12 |
| Rockford: Evans | Heewon Kim | FE | $1 / 4$ | 3 |
| Rockford: Grace | Sejoon Jang | FE | FT | 1 |
| Rockford: Harlem | Heewon Kim | FE | $1 / 4$ | 3 |
| Rockton | Carolyn Lukasick | FE | FT | 2 |
| Roscoe | Paul Meyers | FE | FT | 13 |
| Savanna: First | Dae-Gyn Yim | FE | FT | 3 |
| Scales Mound | Elizabeth Rutherford | PE | $1 / 2$ | 6 |
| Shannon: Bethel | Brenda Morris | FL | FT | 3 |
| Shirland | Roland Hayag | PL | $1 / 4$ | 3 |
| Stockton: Calvary | Jonathan Singleton | FE | FT | 9 |
| Stockton: Wesley | Douglas Carroll | FE | $1 / 4$ | 2 |
| Thomson | Nadan Cho | FL | $1 / 4$ | 2 |
| Van Brocklin-Florence | Dawn Barr | SY | $1 / 2$ | 4 |
| Warren | Matthew Smith | PE | $1 / 2$ | 1 |
| Willow | Cheryl Carroll | PL | $1 / 4$ | 2 |
| Winnebago | TBD |  |  |  |
|  |  |  |  |  |

Prairie South Appointments
Brian Gilbert - Prairie South District Superintendent - (4)

| Church | Pastor | Status | $\%$ | YRS |
| :--- | :--- | :--- | :--- | :--- |
| Albany | Antionette Lucas | SY | $1 / 2$ | 7 |
| Amboy: United First | TBD |  |  |  |
| Ashton | Janice Shaulis | RL | $1 / 4$ | 2 |

Prairie South Appointments

| Church | Pastor | Status | \% | YRS |
| :---: | :---: | :---: | :---: | :---: |
| Brookville | Rod Benavidenze | PL | 1/4 | 3 |
| Chana | Joshua Brown | SY | 1/2 | 1 |
| Channahon | Eunbae Doh | FE | FT | 2 |
| Coleta | Joel McClellan | PE | 1/2 | 4 |
| Creston | IIhan You | PL | 1/4 | 2 |
| DeKalb: First | Jonathan Crail | FE | FT | 6 |
| Dixon: First | Timothy Mitchell | FE | FT | 8 |
| Dixon: First (Associate) | Young Sun Lee | FL | FT | 3 |
| Dixon: Grace | Rosa Lee | FE | FT | 4 |
| Earlville | Sandra Smith | PL | 1/2 | 9 |
| East Jordan | Jim Miller | SY | 1/2 | 8 |
| Erie | Tiffany Garcea | FE | FT | 3 |
| Esmond | David Rogula | RE | 1/2 | 14 |
| Fenton | Kicheon Ahn | PE | 1/2 | 2 |
| Franklin Grove | Janice Shaulis | RL | 1/2 | 2 |
| Harmon | Leanne Keate | FE | 1/4 | 10 |
| Hinckley: First | Derek Rogers | FE | FT | 1 |
| Kaneville | Nancy Blade | FE | FT | 4 |
| LaMoille: Community | David Jungnickel | FL | FT | 8 |
| LaSalle: Grace | Solomon Sudhakar | OE | FT | 3 |
| Leland | Abraham Moller | FL | 1/2 | 3 |
| Leon | Kicheon Ahn | FL | 1/2 | 2 |
| Malden | Marcia Peddicord | SY | 1/4 | 2 |
| Malta | Jeremiah Thompson | FE | FT | 4 |
| Maple Park: Grace | Joe Munro | PL | 1/2 | 6 |
| Marseilles | Megan Thompson | FE | 1/2 | 2 |
| Mendota: First | Mary Bohall | FE | FT | 5 |
| Mendota: Zion | Jeffrey Brace | FL | FT | 2 |
| Millbrook | Sharon Engert | RL | 1/4 | 5 |
| Milledgeville | Joel McClellan | FL | 1/2 | 4 |
| Millington | Cheri Quillman | PL | 1/4 | 1 |
| Minooka | Sarah Hong | FE | FT | 8 |
| Morris: First | Keck Mowry | FE | FT | 1 |
| Morris: First (Associate) | Ayla Samson | FE | FT | 1 |
| Morrison | Sun Ah Kang | FE | FT | 1 |
| Mount Morris: Disciples | Julie Bunt | FE | FT | 7 |

Prairie South Appointments

| Church | Pastor | Status | \% | YRS |
| :---: | :---: | :---: | :---: | :---: |
| Norway | Cheri Quillman | PL | 1/4 | 1 |
| Oregon: Oregon | Megan Smick | FE | FT | 5 |
| Oregon: Lighthouse | Joshua Brown | SY | 1/2 | 1 |
| Ottawa: Epworth | Satya Sudhakar | OE | FT | 2 |
| Ottawa: Evangelical | Abraham Moller | FL | 1/2 | 3 |
| Ottawa: First | Seamus Enright | FE | FT | 1 |
| Paw Paw | Dana Cox | PE | FT | 3 |
| Plano | Stevan Saunders | FL | FT | 7 |
| Plattville | Terry McLaughlin | OR | 1/2 | 12 |
| Polo: Faith | Brian LeBaron | AM | FT | 6 |
| Princeton: First | Ryan Sutton | FE | FT | 4 |
| Prophetstown | Joseph Garcea | FE | FT | 3 |
| Red Oak DeKalb | Kelly McKune | PL | 1/2 | 3 |
| Reynolds | Glen Allen Stewart | OR | 1/2 | 1 |
| Rochelle | Katherine Paisley | FE | FT | 2 |
| Rock Falls | Siegfried Schwirblat | PL | 1/2 | 1 |
| Sandwich: United | Thomas Bourke, Jr. | FE | FT | 4 |
| Seneca: First | Megan Thompson | FE | 1/2 | 2 |
| Serena | Cheri Quillman | PL | 1/2 | 1 |
| Sheridan | Velda Wright | PL | 1/4 | 5 |
| Sterling: First | Bradford Wilson | FE | 3/4 | 8 |
| Sterling: Trinity | Bradford Wilson | FE | 1/4 | 8 |
| Sterling: Wesley | Hyerchel (Paul) Lee | FE | FT | 4 |
| Steward | IIhan You | PL | 1/2 | 2 |
| Sugar Grove | Tammy Scott | FE | FT | 5 |
| Sycamore | Luis Reyes-Rosario | FE | FT | 1 |
| Sycamore (Associate) | Joe Munro | PL | 1/4 | 6 |
| Tampico | Leanne Keate | FE | 3/4 | 10 |
| Triumph | Sandra Smith | PL | 1/4 | 13 |
| Walnut | David Poust | FE | FT | 5 |
| Waterman | Eric Reniva | FL | FT | 1 |
| Wyanet | Kelly McKune | PL | 1/4 | 3 |
| Yorkville: Trinity | Tedd Steele | FE | FT | 2 |

## 2022 Extension and Appointments Beyond the Local Church Report

| Extension Ministry Appointments within UM Connectional Structures (IT344.1a,c) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Pastor's Name | Status | Start Date | Appointment | Charge Conference |
| Bross, Jeffry | FE | 2018 | District Superintendent, Prairie Central |  |
| Christopherson, Arlene W. | FE | $\begin{aligned} & 2007 / \\ & 2016 \end{aligned}$ | Assistant to the Bishop and Director of Connectional Ministries | Chicago First |
| Conway, Jacques | FE | 2016 | District Superintendent, Lake South |  |
| Gilbert, Brian | FE | 2019 | District Superintendent, Prairie South |  |
| Grandon-Mayer, Fabiola | FE | 2019 | District Superintendent, Prairie North |  |
| Isaac, Brittany | FE | 2018 | District Superintendent, Lake North |  |
| Kim, Jin Yang | FE | 2017 | GBGM/Switzerland |  |
| Kim, Thomas E. | FE | 2018 | United Methodist Communications | Mundelein Vision |
| Kim, Young Seon | FE | 2014 | GBGM Dir. Next Gen. Ministries, Tanzania | Orangeville |
| Lee, Jongmin Martin | FE | 2000 | Director of Congregational Development \& Redevelopment | Chicago First |
| Oh, CheonEui | FE | 2018 | United Methodist Communications |  |
| Pirtle, Pamela | PE | 2019 | COSROW | Chicago <br> St. Mark |
| Takahashi, Yoshiya | FE | 2020 | Duke University |  |
| Walters, Christopher | FE | 2016 | NIC United Methodist Foundation | Glenview |
| Ward, Tyler | PE | 2021 | GBGM | Naperville Community |
| Woo, Kyeong-Ah | FE | 2017 | GBGM/Switzerland |  |

## 2022 Extension and Appointments <br> Beyond the Local Church Report

Ministries within UM Connectional Structure through UMC
related agencies, schools, colleges, theological schools (331.1b)

| Pastor's Name | Status | Start Date | Appointment | Charge Conference |
| :---: | :---: | :---: | :---: | :---: |
| Na , Hyemin | FE | 2020 | Wesley Thrological Seminary, Washington DC |  |
| Paul, Lisl Heymans | FE | 2018 | Garrett Evangelical Theological Seminary | Evanston First |
| Shin, Daniel | FE | 2017 | Drew Theological Seminary, Madison, NJ | Schaumburg: Salem Korean |

Ministries under endorsement by the Division of Chaplains and related ministries of GBHM (344.1b, c)

| Pastor's Name | Status | Start Date | Appointment | Charge Conference |
| :---: | :---: | :---: | :---: | :---: |
| Campañano, Digna | FE | 2014 | Advocate Sherman Hospital, Elgin, IL | Aurora Wesley |
| Eubanks, Mary Lou | PL | 2015 | Kindred Hospital, Sycamore, IL | Sycamore |
| Grasse-Hendrix, Gloria | FD | 2013 | Center for Religion \& Psychotherapy, Chicago, IL | Chicago Ravenswood Fellowship |
| Harbour, Sandra | FE | 2014 | Moffitt Cancer Center, Tampa, FL | Rockford Christ |
| Ingram, Deborah | FD | 2021 | Edwards Hospital, Naperville, IL | Oswego Good Shepherd |
| Jacques, Susan | FE | 2005 | St. Vincent Heart Center of Indiana, Indianapolis, IN | Downers Grove First |
| Johnson, William Cody | PD | 2021 | Alexian Brothers Medical Center, Elk Grove Village, IL |  |
| LeCompte, Carol | FE | 2015 | Atrium Health Pineville, Charlotte, NC | Naperville Wheatland Salem |
| Lee, DooSoo | FE | 2018 | United States Army |  |
| Lewis-Davis, Kimberly | FD | 2014 | Chicago Police Department, Chicago, IL | Maple Park |
| Mariani, Matthew | PE | 2022 | Northwestern Medicine, Huntly, IL | Marengo |
| McCleneghan, Brett | RE | 2019 | Houston Methodist The Woodlands Hospital | Park Ridge Community |
| Moore, Jeffrey | FE | 2016 | Federal Correctional Institution, Allenwood, PA | Hinsdale |
| Park, Kyungsu | FE | 2022 | Silverado Hospice Costal Valleys, Tenecula, CA |  |

## 2022 Extension and Appointments Beyond the Local Church Report

| Pastor's Name | Status | Start Date | Appointment | Charge Conference |
| :---: | :---: | :---: | :---: | :---: |
| Rawlinson, Mary | FD | 2022 | The Hamptons Center, New York | Chicago United Church of Rogers Park |
| Shapley, Dean | FE | 2018 | Lowell General Hospital, Lowell, MA | Chicago First |
| Starwalt, Joy | FE | 2017 | Lincolnland Hospice, Mattoon, IL | Belvidere FUMC |
| Talbert, Allyson | FD | 2015 | UI Health, Chicago, IL | Chicago Hartzell Memorial |
| Wilson, Laura Underwood | FE | 2021 | Heartland Hospice, Buffalo Grove, IL | Glenview |
| To other valid ministries under the provisions of 1344.1 d |  |  |  |  |
| Pastor's Name | Status | Start Date | Appointment | Charge Conference |
| Ahn, Ilsup | FE | 2004 | North Park College, Chicago, IL | Glenview |
| Barclay, M | FD | 2017 | enfleshed, Chicago, IL | Chicago Broadway |
| Birkhahn-Rommelfanger, Rachel | FE | 2021 | Chicago Jobs Council | Dolton Faith |
| Bowes, Elizabeth | FD | 2019 | Everytown for Gun Safety Action Fund, Naperville, IL | Naperville Community |
| Cheema, Jane | FD | 2022 | Applachia Service Project, Johnson, TN | Evanston First |
| Chong, Kwan | FE | 2014 | Global Healing Mission, Barrington, IL | Northfield |
| Couture, Pamela | RE | 2020 | Toronto School of Theology, Toronto, Ontario |  |
| Eaton, Gregory | FE | 2005 | Eaton and Associates, Indianapolis, IN | Glenview |
| Evans, Elizabeth | FD | 2021 | Sexual Trauma and Abuse Care Center in Kansas |  |
| Gillespie, Tura | PD | 2020 | Teaching Cultural Compassion, Arlington, VA | Chicago First |
| González, Annie Jeanne | FE | 2019 | Access Community Health Network, Chicago, IL | Chicago Union Ave. |
| Gross, Gregory | FD | 2015 | Care for Real, Chicago, IL | Chicago Berry Memorial |
| Hall, William (Trey) | FE | 2016 | The Epicenter Group, UK | Chicago Urban Village |

## 2022 Extension and Appointments Beyond the Local Church Report

| Pastor's Name | Status | Start Date | Appointment | Charge Conference |
| :---: | :---: | :---: | :---: | :---: |
| Hawking, Carol J. | FE | 2008 | Arise, Chicago, Chicago, IL | Oak Park Euclid Ave. |
| Hunter, Nancy Grim | PD | 2016 | Chicago State University, Chicago, IL | Oak Park St. John's |
| Hwang, Heesung | FD | 2017 | Chicago Theological Seminary, Chicago, IL | Chicago First |
| Ilseman, Adrienne Ann | FD | 2008 | Healing Flow Yoga and Retreat Ministries, Naperville, IL | Naperville Wesley |
| Isaac, Monica | FD | 2021 | Ampersand Counseling \& Wellbeing, Evanston | Evanston First |
| Knight, Kelli Beard | FE | 2022 | D I R A Partners, Chicago, IL |  |
| Lightsey, Pamela | FE | 2018 | Meadville Lombard Theological School, Chicago | Chicago Broadway |
| Lockhart-Gilroy, Annie | FD | 2019 | Phillips Theological Seminary, Tulsa, OK | Evanston First |
| Loeppke, Teran | FD | 2019 | Common Cause, Connecticut |  |
| Loveridge, Danice | FD | 2020 | Healthy4U, Poplar Grove, IL | Cherry Valley |
| Paik, Young Min | FE | 2012 | Yonsei University College of Theology, Seoul, South Korea |  |
| Peluso-Verdend, Gary | FE | 2005 | Phillips Theological Seminary, Tulsa, OK | Glen Ellyn First |
| Pepper, Luke | FD | 2017 | Jay Stream Middle School, Carol Stream, IL | West <br> Dundee First |
| Pickens, Larry Duane | FE | 2020 | Pennsylvania Council of Churches | Crete |
| Rough, James | FE | 2002 | Havenwood Heritage Heights Retirement Village, Concord, NH | Naperville Community |
| Rubietta, Richard | FE | 2000 | Abounding Ministries, Park Ridge, IL | Lake Villa |
| Simmons, Erin | PD | 2019 | Department of Children, Youth and Families, Port Angeles, WA |  |
| Smoke, John | FD | 2008 | Hillcrest Elementary School, Downers Grove, IL | Downers Grove First |
| Turner, William Jason | FE | 2022 | Phil's Friends, Roselle, IL | Itasca The Center |
| Watkins, Michele | PE | 2018 | University of San Diego | Chicago St. Mark |
| Whang, Heon-Young (Henry) | FE | 2016 | Seoul Theological University, Seoul Korea | Flossmoor South Suburban Korean |

## HISTORICAL REPORTS

### 400.01 - The Anti-Racism Task Force Historical Report

 The Anti-racism Task Force's (ARTF) has a committed and engaged leadership team. Led by Nadia Kanhai, the members include Rev. Jarrod Severing, who stepped down from the Co-Chair roll but continues as a member; Yvette Har-ris-Black; Rev. Hong-kien Jeremiah Lee; Rev. Matthew Krings; Rev. Violet Johnicker; and Rev. Luther Mason. Rev. Jeremiah Thompson served with us in 2020-21. We continue to pray for Latinx/Hispanic representation. Project Manager Amania Drane is instrumental in our work. In January, ARTF welcomed consultant, Dr. Richard Guzman, to help ARTF be more intentional, strategic and sustainable in our work. Dr. Guzman first served as an active member of the ARTF Champion Team.ARTF continues to focus on youth, adults and clergy goals. Our October visioning session centered on enhancing and expanding programs with proven success in informing, engaging and action toward addressing systemic racism. Our all-volunteer Champion Team has stepped up to help lead these programs and initiatives, which simultaneously provide opportunities for collaborating with local congregations, agencies, and committees. We cannot list all 80 members, but their engagement is beyond anything we expected and we're most grateful.

The Clergy Peer Reflection \& Engagement Series (CPRES) rolled out its first in-person retreat in September 2021 with 5 weeks of post-retreat virtual session with 35 attendees. The next retreat will tentatively be held Fall 2022. The Becoming Beloved Community educational initiative held its pilot in September with 25 attendees; followed by its first official session in March with about 25 attendees. An additional five sessions are scheduled for the remainder of the year. These two premier training and engagement experiences are geared toward adult learning for clergy and lay, along with post-event continued engagement. We solicit feedback from our pilot programs and subsequent sessions and try to improve these programs each time. For instance, we plan to add trained facilitators for CPRES sessions.

The other significant training opportunity we worked on centered around the mandatory clergy training requirement passed at the 2020 Annual Conference session. We met with other annual conferences who have rolled out similar training, as well as our ethnic caucuses and Board of Ordained Ministry (BOM) leaders. In November, ARTF presented a menu of 4 training options to BOM. This menu considers that one size does not fit all when it comes to clergy training and allows clergy to pick the best option for them individually. The decision on how to roll out training is in the capable hands of BOM.

A pilot of the South Side Cultural Tour brought together 25 people for a full-day tour to learn, discuss, and see important historical sites and work being done on the south side of Chicago. Based on feedback, the committee plans to host a 2-day/1-night tour in the fall.

ARTF kicked off its first 2022 Speaker Series (four sessions), co-sponsored by General Board of Church \& Society, the Indiana and North Georgia Conferences, and the NIC Committee on Native American Ministries. The first session in March 2022 had 125 registrants ( 88 attendees). This project has been in the planning stages in various forms for nearly 2 years, but postponed and re-worked due to the pandemic and duplication.

Although not as visible, the Ephesus Project (expanded pulpit / congregationa exchange) two pilot congregations have worked together for more than 1 year, forming strong bonds that still bring them together weekly via Zoom. Other churches have expressed an interest but expanding beyond our successful pilot program is more complicated as it requires a high level of dedication and cooperation for those congregations and their pastors.

After a year of relative success and deeply meaningful work, the ARTF decided not to continue its youth pilot program, Justice Generation, or its Summer Camp. Instead, the Anti-Racism and Discipleship Task Forces are collaborating on a youth initiative focused on research and supporting local Youth Leaders in sustaining and strengthening their work. This team is consistently learning, supporting, and engaging the local church to assist by being a thought partner of useful information, resources, and support.

As we develop and refine new and existing initiatives, we do so with an eye for who will take on this work after the ARTF ceases. In many cases, the logical successor is the Conference Commission on Religion \& Race. In other cases, this may involve other existing committees or new ones. Our hope is that these groups be empowered in the way ARTF has been and that one day, each entity be anti-racism in nature.

Submitted by Nadia Kanhai, ARTF Chair, lay member of Naperville: Grace UMC

### 400.02 - Discipleship Task Force Historical Report

The Discipleship Task Force has experienced joy this year in breaking new ground and reviving annual activities. We are grateful for the prayers and support of our Annual Conference in Discipleship ministries throughout the year.
In October (2021,) our Task Force sponsored the Day of Prayer and Fasting, leading up to the Ordination Service. Thanks to our planning team, which included: Amania Drane, Nadia Kanhai, Brittany Isaac, and Karen Bonnell. With the support of Amania Drane and Anne Marie Gerhardt, many people took turns hosting 1 hour ZOOM sessions throughout the day - Jarrod Severing, G Morris Jarkloh, Karen Bonnell, Seamus Enright, Jeremiah Thompson, Matthew Krings, Scort Christie, Rich Rubietta, Jeremiah Lee, Audrena Nanabray, and Sharon Rice. In addition, in-person prayer times were hosted by First UMC in Arlington Heights, St Mark in Chicago, First UMC in Elgin, Grace UMC in Rockford, and Paw Paw UMC. This was a powerful day of prayer and connection for our local churches, annual conference, and wider world.

On November 13th and 14th, our Task Force organized the NIC "Tending to the Harvest" weekend. On Saturday, we hosted a Youth Leader symposium, "Growing Together," based on Ephesians 4:15, " But speaking the truth in love, we must grow up in every way into him who is the head, into Christ." Rev. Kyungsu Park offered a presentation on "Youth Discipleship and Relationship." This presentation was followed by breakout sessions introducing Intentional Discipleship Systems. On Sunday, we hosted an (in-person and virtual) All-Conference Worship service at Our Saviour's UMC in Schaumberg. Music was led by Rev. Rich Rubietta. Preaching was led by Rev. Olu Brown.

In January (2022,) we met with author Gary Neal Hansen to inaugurate the NIC Book Club with his book, Kneeling with Giants. During Lent, each District had at least one study group participating in this online study. Special thanks to leaders: Anne Coffman and Joy Thor-Bjornsen Coates (Lake North,) Tenille Power (Lake South,) Kris

Aves (Prairie North,) Steven Novy and Elaine Meldrum (Prairie Central,) and Buzz Wheeler and Karen Bonnell (Prairie South.) Pastors throughout the conference also led their own studies. Videos of Gary Neal Hansen's presentations are on the Discipleship web page at umcnic.org/discipleship/NICBookClub for a limited time. We look forward to our next featured book, which is Soul Reset by the late Junius Dotson.

We continue our focus on Intentional Discipleship Systems. 3 Districts (Lake South, Prairie Central, and Prairie South) offered IDS training in their annual District Trainings. Trainers continue to meet during quarterly and monthly sessions.
The NIC Prayer Network continues to post monthly devotion and prayer focus on the NIC website. We have an NIC Prayer Team that continues to meets monthly on Zoom to pray systematically for clergy and churches, as well as conference leaders, and Advance Specials in "Living the Beatitudes: A Call to Action and Connection." Thank you to all who share our passion for nurturing disciples of Jesus Christ across the NIC.

Discipleship Task Force
Co-Chairs, Karen Bonnell, Caleb Hong
P Devon Brown, Sharon Rice, Seamus Enright, Ellen Feliciano, Ayla Samson, Connie Schweitzer
Submitted by Karen Bonnell and Caleb Hong, Co-Chairs
400.03 - Vital Congregations Task Force 2022 Historic Report

The Vital Congregations Task Force has been challenged by the pandemic as our congregations necessarily focused on basic functions in a time of uncertainty. The taskforce members themselves were also distracted by these needs. Even with these barriers, as we move into 2022 there is renewed energy and planning underway.

During the past year a pilot project was launched with Epicenter under the leadership of Paul Nixon and Beth Estcok. While a good number of churches were identified for the effort, several found it difficult to move forward, while others revealed hidden strengths. A team from each congregation that included clergy and laity went through a Readiness 360 survey and received coaching and on-site visits while setting goals for the future. Eleven churches across the conference have been part of this pilot.

Through this work the taskforce continues to look for tools to assist congregations in defining their futures. One of these tools is a discernment process lead by Beth Estcok. The taskforce will assess this tool as a way of helping our congregations move in new directions.

A grassroots interest in the Simplified Administrative Structure for church gover nance (SAS) has also surfaced and Rev. Martin Lee, Director of Congregational Development and Redevelopment is pulling together a team to train interested churches in this model. The goal is to free up membership in local churches for vital ministry rather than being bogged down in endless meetings.

Congregational Development also offered a Vital Congregations workshop in March giving laity and clergy tools for discerning their futures. In addition, Bishop Hopkins is leading the NIC cabinet through intentional long-range strategic mapping for congregations. These activates have led to a focus on solidifying more uniform structures in each district for strategic planning.

Coaching remains another strong tool in the work of creating vitality, and a new cohort of churches will be working with Paul Nickerson on taking the church to the community.

A Statistical analysis of the spiritual and financial strengths of our churches will be a focus as we come out of the pandemic over the next several years.

None of this work would be possible without the leadership of Rev. Martin Lee (DCD). There are many entities all working on the same goals. During the 20222023 conference year - Code Red (Congregational Development and Redevelop ment), district teams, cabinet members and members of the Vital Congregations Task Force will come together to align their work and goals.

Members of the Vital Congregations Task Force are: Mike Jones, Brittany Isaac, Dennis Langdon, Robert Butler, Eddie Eddy, Bob Pritchard, Cerna Rand, Tina Shelton and Tedd Steele.

Submitted by Arlene Christopherson

### 400.04 - Annual Conference Shepherding Team

The Annual Conference Shepherding Team and its counterpart organizations at the district level were formed by legislation in 2017 in response to the need for a conference wide central leadership body. The ACST brings the administrative and programmatic bodies of Northern Illinois Conference together for the purposes of strategic planning and overall coordination of the conference's life. The team further connects the work of the conference through the leadership at the district level.

The ACST continues to serve in coordination of the NIC strategic goals of (1) making disciples, (2) working against racism and (3) creating vital congregations. These strategic goals were adopted by the annual conference in the summer of 2019. The work of these three task forces is shared in their own historic reports. We celebrate the dedicated members of our task forces who have offered education, resources, inspiration and information to local congregations as they live out their ministry and mission throughout the season of pandemic. Their energy, creativity and commitment has helped the NIC live out its mission.

In addition to furthering the work of the strategic goals, in 2021 the ACST prepared and successfully passed legislation to realign program areas to better reflect the work of the annual conference.

As a learning organization, each area represented around the table has been given time to share their focus and work with all our leadership. This sharing has created a better understanding of the roles and responsibilities each area addresses while also highlighting the interconnectedness of all that we do.

During 2021-2022 the ACST has prioritized the following responsibilities from its organizing legislation:

1) Guiding the NIC in the event of a significant shift in the denomination or jurisdictional realignment of conferences.
2) Facilitating communication and healthy relationships between districts, NIC leadership, staff, committees, and ministries.
3) Focusing NIC resources to equip local churches and ministry settings to make disciples of Jesus Christ for the transformation of the world.
4) Advocating, monitoring, and celebrating diversity at every level of leadership throughout the NIC.

In consultation with the Interim Bishop, John L. Hopkins, the ACST has monitored the impact of a thrice delayed General Conference on the life of the Northern Illinois Conference. Reports are regularly shared at ACST meetings so leadership around the conference is informed concerning the impact of the delayed General Conference. The ACST leadership partners with Bishop Hopkins in communications strategies.

During the 2022 annual conference session the ACST will coordinate small group conversations to further build healthy relationships between our conference members as we continue to grow together in our mission and ministry.

We look forward to leading Northern Illinois Conference into a healthy and witness-filled future.

Members of the Annual Conference Shepherding Team

| Bonnell, Karen S. | Prairie South dST/Discipleship |
| :--- | :--- |
| Chong, Hannah Hwa-Young | BOOM Rep |
| Dangerfield, Deborah | AC Session Chair |
| Gracie, Elizabeth | Co-Chair ACST |
| LaBoy, Facilia | Prairie Central dST |
| Lacey, Chester | Lake North dST |
| Manzi, Mark | Lay Leader Rep |
| Mariari, Matthew | Prairie North dST |
| McCoy, Myron F. | Co-Chair ACST |
| Park-Landis, Meg | Age Level Ministries |
| Pendergrass, Nancy | Nominations |
| Price, David | Lake South dST |
| Rawlinson, Mary | Justice and Mercy Ministries |
| Rudy, Martha | Trustees Chair |
| Samson, Ayla | Asian American Fellowship Chair |
| Scott, Tammy | CCFA Rep |
| Severing, Jarrod | ARTF Rep |
| Underwood Wilson, Laura | Dev. And Revitalization |
| Ex-Officio | Interim Bishop |
| Bishop John Hopkins | Director of Cont. Ministries/ |
| Arlene Christopherson | Director of Communications |
| Anne Marie Gerhardt |  |

We would like to thank those whose terms ended in 2021 and those whose terms are ending in 2022 for contributing to our work and enriching our fellowship:

Jeff Brace, Alka Lyall, Harry Nichol, Dennis Oglesby, Meg Park, Mary
Rawlinson, Luis Reyes, Laura Wilson Underwood

In Christ Service,
Submitted by Elizabeth Gracie and Rev. Myron McCoy

### 400.05 - Chicago Black Methodists for Church Renewal

Continuing under the takeover of the COVID-19 pandemic, Chicago BMCR transitioned forward with newly-elected leadership.

Highlights of 2021 Programs and Events

## January-March

- Celebrated the installation of newly-elected officers virtually, highlighting the president and recognizing continuing officers, new LIFE and Founders' Legacy LIFE members.
- Six (6) local churches were identified to participate in SBC21 Congregational Development training in partnership with the Northern IL Conference. Negotiated and finalized the SBC 21 contract, implementation of which was delayed until the new SBC 21 national director took charge. Subsequently, teams of the participating congregations were paired with their SBC21 facilitators and met virtually. All of the congregations participated in the orientation. Two (2) churches received technical equipment and training to enable their communication virtually.
- Commemorated Annual National Black HIV/AIDS Awareness Day, providing a speaker for the Hartzell Memorial UMC annual worship service.
- Organized and conducted Pembroke Institute Second Annual Black Teens Matter Holiday Hook-Up on Presidents' Day. Panel members discussed the impact of COVID-19 educationally, socially, emotionally, and spiritually. High school and college students provided leadership, resulting in calling for greater church support, outreach and concern for students' mental health challenges.
- Promoted Annual National Week of Prayer for the Healing of AIDS.
- Participated in National BMCR's 54th Annual Virtual General Meeting, which focused on "Racism: The Unfinished Agenda of the United Methodist Church."

April-June

- Held 1st Quarterly Membership Meeting stressing the importance of participating in conversations around pandemic issues, i.e., testing and vaccination concerns.
- Accepted and responded to invitations from various City agencies and organizations to appeal to the faith community to lead in promoting testing and vaccination efforts. Local churches began to provide opportunities and assistance for members to get tested and vaccinated. This was also encouraged by the Northern Illinois Conference
- During National Nurses Month in May, BMCR partnered with local churches to celebrate and honor nurses who actively serve as COVID-19 Lifesavers. 17 nurses received unique trophies, engraved BMCR Bibles, and masks. Each church determined how and when presentations would be made; some shared videos and photographs.
- Celebrated Juneteenth at Wesley UMC with a forum and panel of first responders, which included a tribute to Rev. Dr. Calvin Morris. New BMCR LIFE and Honorary Founders' Legacy LIFE members were honored, in addition to retirees Rev. Darneather Murph-Heath and Rev. Dwight Stewart. An outdoor festival followed, including vendors, music, games, food and family entertainment. COVID-19 testing and vaccinations were also provided.
- Registered 10 Pembroke Institute Black Teens Matter youth to participate in the Southeast Jurisdiction BMCR’s 24th Annual (2-day Virtual) Youth Harambee.


## July-September

- Supported and promoted local church sites for COVID-19 vaccinations. Each month saw an increase in congregations providing this service in their local communities. Our United Methodist Churches were visible and present in partnership with City, County, State, and community health care agencies.
- Joined with the NIC in encouraging local churches to contribute to the An-
ti-Racism Task Force and Justice initiatives.
- Shared with Resurrection UMC in its Youth Night Revival Service by providing the preacher (youth mentor, motivator, trainer, and author) Minister Jonathan Banks. Youth and leaders from Maple Park and Greenstone attended. TeeShirts, BMCR masks and "Raise Your GPA (God Point Average)" book by Minister Banks were given to each youth in attendance.
- Continued support of local church and community food pantry programs funded last year by Global Ministries through the NIC. Post-Grant evaluations, required by the funding body, were collected from each recipient and submitted before the deadline.

October-December

- Recognized pastors in gratitude for their tireless, selfless servant leadership and challenges throughout the pandemic. BMCR offered encouragement and inspiration with tokens of appreciation to those in close proximity and thoughtful messages to those in outlying areas.
- Completed evaluation and review of 16-month participation in national CoVPN (COVID-19 Prevention Network) Faith Initiative led by the Health Matters component of the Fred Hutchinson Cancer Research Center. During virtual meetings, we reported on the work of local churches carrying out various ministries despite the impact of COVID and HIV/AIDS in Black and faith communities.
- Participated in the Virtual North Central Jurisdiction BMCR 49th Annual Meeting, led by Rev. Dennis M. Oglesby, Jr., Chairperson. The theme was RACISM: THE UNFINISHED AGENDA.
- Supported Hartzell Memorial by getting an M.D./HIV/AIDS advocate to speak for their annual WORLD AIDS DAY commemoration worship service. Referral obtained through our partnership with CHAMPS (Creative Health and Medical Pathways for Scholars).
- Completed planning, in partnership with McCormick Theological Seminary, to implement WORLD AIDS DAY, 17th Annual Clergy and Lay Leadership Summit for HIV/AIDS Community Outreach, founded by Sylvia Jo Oglesby, BMCR Keeping Hope Alive HIV/AIDS Ministry and Program Coordinator. The virtual event drew local and national participation.
- Partnered with newly-formed Black-led community-based partner organizations in their first commemorative WORLD AIDS AWARENESS DAY SUMMIT ON RACIAL INEQUITY IN HIV/AIDS PUBLIC HEALTH FUNDING.
- Celebrated the IN-PERSON 53rd BMCR Annual Meeting and Founders' Day event, honoring 17 local church COVID-19 awardees for rising above and beyond the call of duty in sustaining and maintaining their local church during 2021. Each honoree received an Igniting Flame Trophy, BMCR Bible with engraved name, BMCR beverage bottle and mask. CHAMPS Medical students provided temperature checks and volunteers monitored proof of vaccination requirements. Rev. Innis Miller was preacher and Rev. Norval Brown conducted the Libation honoring the legacy of our ancestors, BMCR Founders and those whose memories we cherish. We lifted up names of the following BMCR Members who departed in 2021: Violette Yvonne Brooks, Jessie Lyles Lucas, Rev. Flora G. Robinson, Fonzena McLin, Clarice Dean, Pearl E. Day and Charlie Alexander.

In conclusion, the year 2021 was filled with many unexpected challenges but, by "Holding on to God's Unchanging Hand," we were able to persevere and carry out the mission and ministry opportunities at hand. We are grateful for our partnership with the Northern IL Conference and the support that enables us to continue in pursuit of the goal "To Make Disciples of Jesus Christ for the Transformation of the World. Submitted by Chicago BMCR April 1, 2022

### 400.06 - Church and Society Historical Report

After a hiatus due to COVID, The NIC Committee on Church and Society began meeting again in January 2021. With some returning members and some new, at first we met to get to know each other and to dream what we wanted this committee to be and to accomplish. It seemed important that we continue the grants that had been given out before. After discussing what we hoped to target with the grants and what kind of follow-up we wished to see, we developed our grant application. We found out after considerable time and energy writing our application procedure that there was already one in place that would be used.

We awarded three grants in 2021: The Black Covenant Group at United Church of Rogers Park, Youth Empowerment Program through Elgin First UMC, and Pan-African Rural Health. We also supported Chicago Religious Leaders Network on Latin America. It is a goal of this committee to increase information about this grant in order to get more applications and further help those working in social reform.

## Submitted by Elisa Gatz, chair

Committee on Episcopacy Historical Report 2021-2022
The Northern Illinois Conference Committee on Episcopacy serves as liaison and wise counsel to the Bishop. We are charged with providing the Bishop with constructive, honest feedback; the voice and sentiment of the UMC body; while offering guidance and direction. While much of the last two years has led committees into uncharted ways of doing their work, this committee has also changed its focus in significant ways. The delay in General Conference also meant a delay in Jurisdictional Conference, which also meant a delay in Episcopal Elections. Since Bishop Sally Dyck took another position as GC Ecumenical Officer, Northern Illinois was left without a bishop. The College of Bishops appointed retired Bishop John Hopkins as interim for the NIC in 2020 for one year. Continued delays in General and Jurisdictional Conferences extended the time that the NIC needed episcopal coverage, and Bishop Hopkin's interim appointment was continued for an additional year. Typically, at this time in the quadrennium, the Committee on Episcopacy would be conducting a mid-quadrennium evaluation. This group is waiting on guidance on a possible 2022 Jurisdictional Conference before going forward with writing any evaluations or conference profiles. In addition, the North Central Jurisdiction voted last year to decrease one episcopal leader position. If Jurisdictional Conference meets this year, one of the items that will likely be decided is which conferences will be yoked under one bishop. There is a NCJ committee meeting, on which NIC's Gregory Gross is a member, to discuss the possible options for episcopal area boundaries.

By the time NIC Annual Conference 2022 meets, we hope to have decisions on a possible Jurisdictional Conference, Episcopal Elections, and realigned conferences. Our future work depends in a large part on the answers to those questions.

Submitted by Elisa Gatz, chair

### 400.07 - Board of Global Ministries

The Itineration and Missionary Support team reports that all missionaries scheduled to itinerate in 2022 will continue to do so virtually. We encourage supporting churches and missionaries to connect in smaller virtual meetings following their Global Ministries hosted \#stillinmission episodes. Rather than traveling to the U.S. and making rounds to supporting churches for several months, missionaries will make time available to meet with individual churches for a period of 3 months following their \#stillinmission episode.

Each year, the church with the highest per-capita contributions receives the John Wesley Award, which this year goes to Triumph United Methodist Church. The church with the highest total amount of financial support receives the Phillip Otterbein Award, which goes to the United Methodist Church of Libertyville.

The new version of our conference mission giving, Mission Links, Living the Beatitudes is providing an easier access to mission sites, expediting the navigation process for local churches. Each mission site and missionary is given an icon/s indicating how they link back and are responding to Christ's message in the Beatitudes. Churches must still be faithful and honor 100\% of apportionment giving to be recognized as a Mission Covenant Church like a Rainbow Covenant Church in past years.

The Annual Conference "Fill the Truck Mission Challenge" has come back after a halt due to the Pandemic. This year we are focusing on Midwest Mission's most needed items. We have designed a form that provides flexibility for church members to provide financial support, donate MMDC kits, make bulk purchases, minimize the need for in-store shopping or choose other options that are safe and convenient for them to support this year's challenge, even if we face additional Covid-19 challenges.

In the fall, a collection drive was organized to support recovery efforts from the 2021 Hurricanes and the devastating earthquake in Haiti. Also, new permanent collection sites in each district were set up around the conference to drop off donations.

Mission scholarship from the Northern Illinois United Methodist Volunteers were set in place for Mission Journey Team Members requesting scholarship funds. The scholarships are given to people participating in a mission journey at an approved mission site with an UMVIM trained leader.

We are grateful for staff member, Lisa Smith, who came on board this year, and is helping us with link and booklet updates.

We extend our gratitude to Rev. Arlene Christopherson who provides us with much support and guidance in this sacred work.

Submitted by Shirley Pulgar Huges, Kris Aves, and Larry Dunlap Berg

### 400.08 - Board of Laity

2020 found most district and conference training events cancelled due to the Covid pandemic. 2021 found us pivoting and working to bring this training back via ZOOM. Members of the Board of Laity in their roles as District Lay Leaders, UMM and UMW presidents, and Director of Lay Servant Ministries helped provide these leadership events. As a Board, we also convened a Laity Session of Annua Conference via ZOOM. Five local church ministries were highlighted. Conference Lay Leaders with Anne Marie Gerhardt, NIC Director of Communications, discussed the multitude of ways local churches can receive help from our conference. Finally, there was a breakout session that provided an opportunity for lay members to Annual Conference to meet with their new District Superintendents and District Lay Leaders. While a technical glitch caused some problems, those that were able to connect to the breakout rooms had a productive time.

The Board of Laity was excited to welcome over 200 people to this year's virtual Laity Convocation - HOLD FAST TO THE MAST, Strengthening Our Spiritual Formation. Bishop John Hopkins led off the morning with an encouraging message of support for the laity of our conference and of the importance of continuing to develop our spiritual formation.

Headliners were Kara Lassen Oliver; Dr. Regina Davis-Bridges; and George Groves. (Ms. Oliver, Associate Publisher of The Upper Room, brought ideas of spiritual formation in community along with John Wesley's focus on spiritual formation.) She also talked about the importance of lay persons and what we bring to the spiritual formation of our churches, districts, and conferences. Rev. Dr. Regina Davis-Bridges, an NIC Deacon, focused her presentation on the power of Rauch - the Divine Gift of Breath. We learned the spiritual practice of sacred breathwork for mind, body, and spiritual healing and restoration. Finally, our own George Groves, UMM Conference President, discussed the importance of small groups for spiritual formation. He also provided practical ways to establish a small group in a local church. We also heard of exciting ministries at four NIC churches - Chicago: Greenstone UMC, "A Legacy of Church and Community Revitalization, Mount Morris: Disciples UMC "Lot 12 Kids Club," River Forest UMC: A New Twist on Traditional Ministry," and Roselle UMC: "NitWits."

Your Conference Co-Lay Leaders continue to represent laity on a wide range of conference committees and boards. Connie Augsburger represents the laity on the Conference Board of "Trustees," NICUM Insurance Board, and the Episcopacy Committee along with co-chairing the Board of Laity. Mark Manzi represents the laity on the Annual Conference Shepherding Team, the Annual Conference Committee, the Association of Annual Conference Lay Leaders, along with co-chairing the Board of Laity. He also is a member of the Anti-Racism Task Force's Champions Team. Eugene Williams represents laity on the Board of Ordained Ministry, the Episcopacy Committee, the Nominations Committee, the Board of Church and Society, the United Methodist Foundation Board, and chairs the CSD Committee of Ordained Ministry, is Treasurer of the Conference UMM, along with co-chairing the Board of Laity. All three of us are also members of the AACLL - Association of Annual Conference Lay Leaders. We are honored to serve the laity of our conference.

Submitted by Connie Augsburger, Mark Manzi, Eugene Williams (Conference Co-Lay Leaders)

### 400.09 - Board of Trustees Historical Report

FOCUSING NIC RESOURCES TO EQUIP LOCAL CHURCHES AND MINISTRY SETTINGS TO MAKE DISCIPLES OF JESUS CHRIST FOR THE TRANSFORMATION OF THE WORLD

The Board of Trustees of this conference meet monthly (via Zoom these past two years). Major responsibilities include monitoring the NIC's asset protection program (insurance), risk management, and property management.

ASSET PROTECTION AND RISK MANAGEMENT

- Ongoing support of Dwayne Jackson, Arlene Christopherson, and the Cabinet as they work to make sure all clergy have successfully completed Safe Gatherings training as required by our umbrella insurer
- Encouraging clergy to make sure all church staff and volunteers who work with youth and vulnerable persons complete the Safe Gatherings training
- Signed the settlement agreement regarding the class-action lawsuit against the Boy Scouts of America for a little over \$754,000 (the NIC's portion of a \$30M contribution by The United Methodist Church toward the settlement trust fund for abuse victims), which, if accepted by the U.S. Bankruptcy Court, would indemnify troop sponsoring organizations against future liability and avoid potential individual Conference and local church court settlements of many millions of dollars. More information can be found at this URL: https:// www.newsweek.com/united-methodists-contribute-30m-sexual-assault-settle-ment-boy-scouts-america-1661971


## PROPERTY MANAGEMENT

As of April, 2022, Northern Illinois Conference-owned property the Board of Trustees currently cares for:

- 7 Episcopal and clergy/district superintendent residences
- 1 campus ministry building at Northwestern University
- 2 campgrounds-Reynoldswood and Wesley Woods
- 4 other properties
- 6 closed/discontinued churches and parsonage properties

RECENT PROPERTY MAINTENANCE AND IMPROVEMENT PROJECTS OF NOTE

- Episcopal residence-New hardwood floors, handrails, refrigerator \& paint throughout
- Prairie North parsonage-installed luxury vinyl tile throughout the basement
- Lake North parsonage-new boiler, water heater
- University Christian Ministry (campus ministry at Northwestern University)new concrete retaining walls and exit stairs from basement into back yard


## CLOSED/DISCONTINUED CHURCH PROPERTIES

- Lindenhurst UMC-church sold to another church; parsonage sold separately as a single-family home
- Lisle Faith UMC-church sold to another church with proceeds going to new church start in Shorewood, 1st parsonage deeded to Lockport First UMC, 2nd parsonage (former church office building) sold as a single-family home
- Elkhorn UMC in Polo-parsonage deeded to Brookville; church donated to cemetery that surrounds it
- Wood Dale UMC-parsonage rented; church repurposed for new church start
- Afolkey: Bethel-church for sale, would need to be relocated due to location
surrounded by cemetery
- Ringwood UMC-church with parsonage for sale and under contract as of this writing--should close by Annual Conference
- York House Road UMC, Beach Park-church with parsonage for sale and under contract as of this writing
- Former Elgin District parsonage-4 bedroom/3 bath home for sale and under contract as of this writing--should close by Annual Conference


## CHURCH TTEMS "RE-HOMED"

Majority of the contents of Lisle Faith UMC's 2nd parsonage, Ringwood UMC, and York House Road UMC has been liquidated. A big "thank you" to non-Trustee Nancy Pendergrass for assisting and lending her vehicle for transporting items. Some of the items have been rehomed, and some are still available to be gifted to other churches. Re-homed items have been shared to churches both near and far:

- Paraments, banners, office supplies, \& candles-Clare Christian UMC
- 6 microphone stands \& mics/cords-North Central College Chapel
- 6-inch plexiglass letters for exterior sign, a box of bibles, \& alter candle-
sticks-East Side UMC
- 4 boxes of books-Garrett-Evangelical Theological Seminary's library
$\bullet 8-10$ bins \& boxes of Christmas items-FUMC Arlington Heights for their
Christmas sale in November
- 6 boxes of bibles \& books, 15 black choir folders, offering plates, \& communion trays-The Philippines
- Many, many, many bins \& boxes of all kinds of things-New to You Thrift

Shop of United Church of Rogers Park

- Art supplies and teacher supplies-The Waste Shed, a non-profit store that
offers teacher supplies for free to teachers and art supplies at low cost
- Additional items are still available; contact marthajrudy@gmail.com

This report summarizes Trustee activities for the past two years (no report filed in 2021). Yours in Christ, the Board of Trustees
**Report submitted by Martha Rudy, chairperson, on behalf of the Board: Connie Augsburger, Nancy Blade, Jeff Brace, Walton Davis, Jr., Sarah Hong, Violet Johnicker, Jim Loeppert, Harry Nicol, George Wentworth, and Bob Wood. April, 2022

### 400.10a - Cabinet Report

The people of the Northern Illinois Conference have had to adapt, change, grow and dig deep into the pool of resiliency to overcome the past few years of intense challenges brought about by many external and some internal challenges. The Cabinet is no exception. The biggest challenge for the Cabinet this year was to navigate the changing structure of the conference and deal with the realities of a changing church. The reduction of the number of districts, the changes in district leadership and the geographical changes due to redistricting meant we had to adapt and adapt quickly to continue to serve as we have been called to do. One of the most challenging aspects of this was the change of churches and lay leadership in our districts. We had to quickly learn the history and dynamics of churches and build strong relationships with pastors and lay leaders who we may not have had much interaction in the past. In addition, we had to adjust and learn the leadership style, mission and even humor of a new Bishop who was only supposed to serve a year as interim but accepted the call to continue the God-given work in our conference for one more year. As a Cabinet, we would like to express our deep gratitude and love for Bishop John Hopkins, who did not miss a beat stepping in to serve and has led with gentleness and yet determination, kindness and yet strength, joy and yet willingness to sit in the pain of life. We are blessed to have him. As the Dean of the Cabinet, I also want to express my gratitude for the work
of the Cabinet. There is a bond, a care, and a commitment to the work of the team that is unprecedented. Rarely have I known a more cohesive and united group that is not only supportive of one another, but deeply committed to the whole and not to their own district silos. Their professionalism is amazing. Thank you to the members of the Cabinet which includes, Rev. Jacques A. Conway (Lake South), Rev. Brittany Isaac (Lake North), Rev. Fabiola Grandon Mayer (Prairie North), Rev. Brian Gilbert (Prairie South), Rev. Arlene Christopherson (Assistant to the Bishop/ Director of Connectional Ministries), and Rev. Martin Lee (Director of Congregational Development and Redevelopment), and, of course, Bishop John Hopkins

While the Cabinet is officially made up of seven members and the Bishop, we work very closely with an extension of the Cabinet and other conference staff. Over the past year we have been intentional and excited about strengthening the working ministry with Conference Treasurer, Lonnie Chafin, Director of Communications, Anne Marie Gerhardt and all conference staff. We have experienced the fruits of their hard work and celebrate all of their ministries as we strive to live out, in our working ministry together, the teaching of 1 Corinthians 12 , that we are one body but many parts. Thank you to all that they have done, are doing and will do.

The work of the Cabinet is often broken down into seasons:

- January - May
- June - September
- September - December


## Appointment Season

Clergy summer conversations and learning
Church/Charge Conference
Though the seasons help us to focus on our work and ministry, there are many other things that take place throughout the year. There are district training events held each year and this year we saw a large growth in excitement and participation in these training events. There are pastoral care issues of clergy and laity alike Sometimes there are the difficult conversations and supervision that must take place with clergy or with churches. There have been the very difficult decisions that need to be made about merging churches or even closing them. This is just a small sample of the variety of things we do as a Cabinet. Yet, throughout all of this weaves the absolute joy of serving Christ and being in relationship with such hard working and dedicated disciples of Jesus Christ. We are so grateful for every lay person, every pastor and every church in our conference. Thank you for making our ministry appointment so joyful and full.
As the Cabinet, we lift up the following joys in our conference. We celebrate that almost all of our churches are now regularly using the internet to share, broadcast and communicate online. We rejoice that we realized an increase in apportionment giving in our churches. We are excited that even with the challenges of Covid-19, many churches brought in new members, baptized people, started and completed capital projects and adapted to the challenges. One of the biggest thrills is listening to how churches have moved from looking inward and caring mostly about having people sit in pews to looking outward and discovering how they can reach new people and share the Gospel beyond their walls. This is, we believe, why many churches are seeing an increase in new members and those participating in giving. We are grateful that with all of this, pastors, lay person and churches allow the members of the Cabinet to walk the journey with you and we covenant this day to do, to the best of our ability, that which God calls us to support, nurture and guide the Northern Illinois Conference.

As a final thought, every time we gather as a Cabinet, we sit in hope, joy, peace and love. We are so hopeful because God is leading us and we are following. We are joyful that we are experiencing a church ready to adapt and grow and respond to God's call. We live in the peace of Christ because we see the church and its people moving toward revitalization and new opportunities. We love this church, we love this conference, we love our districts and we love the people of the Northern Illinois Conference. We are so excited about our future together.

Submitted by Reverend Jeffry Bross, Dean of the Cabinet (2021-2022)

### 400.10b - NIC Pension Appointment Categories and Guidelines

Under the guidelines of the 2008 United Methodist Pension Program Clergy Retirement Security Plan (CRSP), pension credit is accrued based on years of service in quarter increments. In order to determine the appropriate category for all persons serving in an appointment less than full time three factors will be utilized: e $m$ ployment definition, salary and performance expectations.

Employment Definition:
Persons who have employment in addition to their appointment or/and full-time students cannot be considered full-time in their appointment. Employment that is considered an extension of the ministry (i.e. teaching a class at college, university or seminary) will not be considered outside employment.

## 2023 Part-Time Category Chart

Conference Average Compensation (CAC) \$57,643
(\$46,115 Base + \$11,539 Housing) (Does not include reimbursable)

| Full Time | $3 / 4$ Time | $1 / 2$ Time | $1 / 4$ Time |
| :---: | :---: | :---: | :---: |
| $\$ 46,115$ | $\$ 34,586$ | $\$ 23,057$ | $\$ 11,529$ |

This chart will be recalculated annually using the CAC as a guideline

## Performance Expectations:

## For all appointments:

- The United Methodist Book of Discipline 2012, पा 338 responsibilities and Duties of Elders and Licensed pastors will apply.
- The following expectations should not limit the work of ministry as a function of maintenance, as clergy are to be engaged in recruitment.
$1 / 4$ Time:
- Minimum of one day in administration, leadership development and evangelism
- Minimum of one day in Worship preparation, sermon preparation
- Minimum of $1 / 2$ day in worship leadership
- Pastoral care, teaching ministries and outreach as setting dictates
½ Time:
- Minimum of two days in administration, leadership development and evangelism
- Minimum of one day in worship preparation, sermon preparation
- Minimum of $1 / 2$ day in worship leadership
- Pastoral care, teaching ministries and outreach as setting dictates


## 3/4 Time:

- Minimum of three days in administration, leadership development and evangelism
- Minimum of one day in worship preparation, sermon preparation
- Minimum of $1 / 2$ day in worship leadership
- Pastoral care, teaching ministries and outreach as setting dictates

Implementation:

- Categories of $1 / 4,1 / 2$ and $3 / 4$ time will be used when designating the status of persons under appointment in less than full time situations.
- Part-time clergy, SPRC Chair and Treasurer will sign a document each year verifying the service record of the pastor. In every instance the designation on the Compensation Form governs pension credit.
- The compensation formula and Cabinet expectations will be published each year as part of the Cabinet report in the Northern Illinois Conference Journal.

Submitted by CRSP

### 400.11 - United Methodist Clergy Fund Historical Report 2021

The United Methodist Clergy Fund is an independent, Illinois, not-for-profit, corporation. It is organized to "procure, invest, and manage money and property, the income from which shall go toward the support of superannuated ministers, and the widows and dependent children of deceased members." The fund is related to the Northern Illinois Conference of the United Methodist Church because its bylaws limit its contributions to this conference.

Founded on October 27, 1885, it was one of the first funds established to provide income for retired pastors and their dependents. In fact, it was one of the first funds in the United States to provide such assistance, and was a forerunner to the concept of pension funds. In existence for 130 years, The Clergy Fund intends to continue providing significant levels of support for retirees of the Northern Illinois Conference.

On December 31, 2021 the fund totaled $\$ 37,802,935$. As with many other entities with investments in the stock market, the Fund's portfolio value fluctuates. In spite of those fluctuations, through the stewardship of its Board of Directors, and the investment management team at Wespath, the Fund honored its commitment to the Northern Illinois Conference for the benefit of its retirees.

The Clergy Fund contribution significantly funds the health benefits that the retirees receive from the conference. Because of this contribution, the Northern Illinois Conference, is able to be one of the few conferences, if not the only conference, to continue providing health benefits to its retirees, and is among the last of the conferences to continue this practice.

The Clergy Fund Board of Directors is comprised of five lay members and two clergy members. These persons are nominated and elected by the current board of directors. They serve for terms of four years. Five retired honorary Directors, the Chair of the Conference Board of Pensions, and the Conference Treasurer and the Conference Benefits Manager are regularly invited to attend the quarterly meetings of the Board.

The Clergy Fund has made annual gifts of approximately $\$ 1$ million toward retiree health insurance and retiree benefits of the Conference for more than 20 years. A policy of using a percentage of the three-year rolling average of the year-end fund
value, guides the Board's annual contribution to the Board of Pensions. The Board contributed \$1,400,000 from the fund for 2021.

The Fund is a 501(c) (3) registered charitable organization, and welcomes contributions and bequests. The Conference office or I can provide information as to the process of making a contribution to the Fund and joining in our mission.
-- Rev. Chris Pierson, United Methodist Clergy Fund, President
-- Steve Nailor, United Methodist Clergy Fund, Vice-President
-- Rev. Jamison Geiger, United Methodist Clergy Fund, Secretary
-- Edward Andersen, United Methodist Clergy Fund, Treasurer
-- Dr. Kwang P. Chung
-- Jocelyn R. Vinluan
-- Kristina Gaughan, United Methodist Clergy Fund
Submitted by: Author(s): Chris Pierson

### 400.12 - CodeRed - Congregational Development and Redevelop-

## ment Committee

## New Church Plantin

One of the highlights of 2021 is the celebration of the chartering of Chicago Jesus Love on November 14th. Bishop Hopkins and DS Brittany officiated the chartering service. Chicago Jesus Love chartered with 145 chartering members and an annual budget of $\$ 320,000$. A
 majority are young people under 40 years old and $65 \%$ of members are tithing online. They are space sharing with Central UMC in Skokie. They started a tradition where 100\% of every Anniversary Sunday offering goes to supporting another new congregation. Each year they are donating between \$6000-7000 in addition to fully participating in the Conference Apportion ment System and supporting missionaries overseas. They are also heavily involved with the Sanctuary Movement for Undocumented People in Chicagoland.

In addition, on January 1, we launched Wellspring New Faith Community in Oswego, IL. We also started three Hispanic New Faith Communities. There is now a Living Waters in Franklin Park, in the O'Hare area, and in the Elston Ave area utilizing the former Elston church parsonage as a base. We are learning that there is a population of over 500 Swahili-only speaking people in Rockford. We are dreaming of starting a New Faith Community to reach out to them through space sharing at Brooke Road UMC. We are so grateful for Pastor Violet Johnicker and the congregation's hospitality towards this NFC. They are also hosting Emerge NFC which is a second site of Emerge UMC in Belvidere.

Congregational Redevelopment Process with Coaching
Five congregations are having on-going coaching with Rev. Paul Nickerson. Chicago Edison Park UMC is a Filipino congregation that we are encouraging to reach out to their neighbors. Brookfield: Compassion NFC faced trouble when they were unable to secure a permanent location for worship and had to move around 13 times over the years. Finally, they purchased a dry cleaner and renovated the space as an art gallery and received permission from the village to use it for two hours on Sundays
for worship. They too have been involved in the community with the local rotary club chapter and are involved in many local services to provide food and free bike tunings in the summer. Through the coaching, Oregon UMC was able to engage with the community, and the pastor received an Excellence in Leadership award from the Village. During the pandemic, Dekalb: First UMC was able to raise over \$3 million to build a new facility on 15 acres in a new location. They are continuing to plan and dream about how to reach out to new people when they relocate. They are in the process of church building currently. Wilmington First UMC is trying to discern how they can reach out to new people in the midst of the pandemic in their small rural town

The coaching is an intense learning process, and the congregations are holding each other accountable. The pastors meet monthly, and they also meet with their leadership teams monthly as well. We are utilizing Zoom, which has been a gift during the pandemic.

NIC Clergy Coaching Process
After the last coaching session with Jim Griffith, we recruited 7 clergy who are willing to receive further learning on how to coach/support other clergy as a cohort. Again, this pandemic has given us challenges but also learning opportunities. Among the many trainings provided to clergy and laity, we would like to highlight two. The Both/And worship training by Jason Moore (Midnight Oil Productions) and the Stewardship Training by Carla Maxwell had some of the highest attendances among the many events offered. For next year, I am looking forward to hosting Vital Mergers, Cooperative Ministry events, and a Post-Covid-19 Resource For Leaders training event by Olu Brown.

CodeRed Church Trail
After nearly six years on hiatus, representatives from each district of the Northern Illinois Conference returned to the CodeRed Church Trail, visiting potential new church sites and redevelopment areas across the conference over two days in
November. The itinerary included churches that housed several ministries and Crossroads UMC in Bolingbrook. The group also prayed over a farm field in Shorewood that organizers are developing into a worship and community space. In Prairie North, visits focused on meeting with Pastor Heewon Kim at the former Hilltop Ministry Center. Pastor Kim is in a discernment process with Harlem UMC, Evans UMC and New Life UMC. Next, the group visited Brooke Road UMC in Rockford. The church hosts both a Hispanic congregation and an African Swahili community.

Lake North church visits included St. Matthew UMC in Chicago and Franklin Park UMC. The trip ended in the Prairie South District at 15 acres of farmland purchased by DeKalb First United Methodist Church to build a new building. What a blessing to be able to see the Holy Spirit in action all across the Conference as faithful clergy and lay ministers follow along with innovative ministry!

Vital Mergers Workshop
40 people registered from 30 congregations for the Vital Merger/Cooperative Ministry event on Saturday, March 19th in Freeport.

Perhaps this will give us a good opportunity to help each and every congregation reposition for the mission and ministry instead of doing the "same old" ministry and expecting a different result.

These are just some of the highlights of the past year. We thank God for the new Chairperson of the CodeRed (Congregational Development and Redevelopment) Committee, Rev. Jonathan Crail and team members: Rev. Victor Melad (Lake North), Attorney Walton Davis Jr. (Lake South), Rev. Jarrod Severing (Prairie Central), Rev. Keri Rainsberger (Prairie North), Rev. Jonathan Crail (Prairie South), David Lagos-Fonseca (At-Large), Rev. Robert Butler (Church Planter). We are so grateful to interim Bishop John Hopkins who encourages to abide in Christ Jesus so that we can bear much fruit and to work closely with the Cabinet for Congregational Development and Redevelopment for the mission and ministry of the conference to reach more new people, more diverse people and more younger people for the glory of God.

Submitted by Rev. Jonathan Crail, Chair Congregational Development and Redevelopment and Rev. J. Martin Lee, Director of Congregational Development and Redevelopment

### 400.13 - Commission on Archives and History 2022

The conference Commission on Archives and History has not had a formal meeting in the last Conference year, due to the pandemic. Our usual meeting place in Styberg Library at Garrett-Evangelical Theological Seminary was unavailable much of the year due to the pandemic. However, members have been in touch with each other via telephone and email.

The Northern Illinois Conference Archives, also housed in Styberg Library, have been closed since March of 2020: first because of the pandemic, then a mold abatement issue, and now because of a remodeling project. Despite these setbacks, we have done our best to respond to research requests and questions about archival holdings and additions.

We have tried to keep exact records of these requests, both those we were able to answer and those that will have to wait until we once again have access to the col lections. We had thirteen requests for our services this Conference year; of these, two pertained to general church records, three were requests for someone's baptismal certificate, four were genealogy-related, and four were other. The requests, and our responses, were as follows:

- 3/21/22 Bob Bristol asked if we could locate a copy of his baptismal certificate dated 1960 or 1961 from Richards Street UMC in Joliet. Carol responded that we will check the Richards Street file once the archives re-open, but the most we can hope for is a record of baptisms, not an actual certificate (which would have been given to the family at the time of the baptism).
- 3/18/22 (conclusion) Bruce Greene, historian at Epworth UMC, Chicago, wanted to donate Epworth's records, since the church has closed. Carol responded and said the archives cannot receive any materials at this time because they are closed and will be moved. She suggested storing them temporarily at First UMC of Evanston, which already has an archives room. Greene said he will try that, but in the meantime they are in his apartment in Rogers Park.
- 3/18/22 Bo Rasmussen, a visiting scholar from Southern Denmark University, asked about access to Christelige Talsmand, a newspaper of the Norwe-gian-Danish Methodist Church, from 1878-1885. The inventory does not list issues from that period, but it is possible there are some issues in the general boxes of materials from Norwegian-Danish Methodism. Carol said she will check once the archives re-open, and in the meantime he might try GCAH.
- 3/3/22 David Murray of Blue Earth, Minnesota asked for a portrait (not group) photo of the Rev. Mary Willis Mayes, a pastor who came to them from Illinois. Marilyn referred him to the "dead pastors' roll" at GCAH and to the IGRConf CAH/Archivist
- 3/1/22 Scott Faust of Wisconsin inquired about baptismal records prior to 1891 for a German M.E.C. in Manitowoc, Wisconsin. Manitowoc may have been in the Chicago district of the German Methodist Conference. Carol checked the inventory and responded that we do not have records that old. She suggested getting in touch with GCAH, and also neighboring UMCs in the area, which may have received records if the German church merged into one of them. (He should also check the Wisconsin Conference archives.)
- 2/16/22 David Nuetzmann requested any records pertaining to his family from Richard Street UMC in Joliet. I told him we would be happy to search that file when the archives re-open.
- 1/11/21 (cannot find the original email) Someone wrote with a question about an ancestor who left Sweden in 1868 and settled in a small town in northern Wisconsin. He wondered if we had church records that would show whether he became a Methodist in Sweden or in America. Carol responded that it would have to be in America, since there was not a Methodist church in his hometown in Sweden, but there had been a Methodist church in the Wisconsin town for ten years by the time he arrived. Nice to know we could supply an answer even without access to the archives!
- 10/3/21 DS Jeffrey Bross asked for help sorting through documents belonging to Lisle Faith UMC, recently closed. Marilyn gave him the pertinent directions from the BOD and went to Lisle and helped with the processing for 3.5 hours.
- 9/14/21 Stan Lindaas, a professional genealogist in Salt Lake City requested information about marriage records of First Norwegian-Danish M.E.C. of Chicago. He's trying to track down a particular person. Carol responded and told him 1) NIC archives are closed at the moment, 2) he should check with the Cook County Department of Vital Records, 3) he should check Arlow Andersen's book.
- 8/30/21 Beth Wackerlin, nee Strock, requested her baptismal certificate from First UMC of Aurora, which has closed. Marilyn suggested she get in touch with First Nueva Vida UMC, which may have received the church's records. Then Beth's mother found a copy of the certificate among her own possessions.
- 8/3/21 Daniel Smith reported they had received the materials from the Balfours. I have no idea what that is about...
- 7/7/21 Rito Balducci asked for his baptismal certificate for Rito Pence at South Deering UMC, which has closed. Lynn Berg searched in the archives and determined it was not there. Debra Rogers and Dan Swinson also hunted for possible records, but nothing was resolved.
- 4/26-6/7/21 Carol Slattum in Norway requested information about a number of ancestors who served in the Norwegian-Danish Methodist Church. Daniel Smith found links to some resources and sent them, and Carol referred her to Arlow Andersen's book.


### 400.14-2022 Commission on Christian Unity and Interreligious

 Relationships Historical ReportThe 2022 Commission on Christian Unity and Interreligious Relationships is chaired by Rev. Lynn Pries with the support of Ecumenical Officers, Rev. Edgar Hiestand and Rev. Catiana McKay. Members are John George, Rev. Dennis Ogles by, Rev. Uziel Hernandez, Jessie Cunningham, Rev. Eunbae Doh, Rev. Tura Foster Gillespie, Rev. David Poust, Vicky Power Bass, and Rev. Hwa Young Chong.

CCUIR is a commission that is mandated by The Book of Discipline par. 642. It is the work of CCUIR to provide representation of NIC and the Bishop in ecumenical, interfaith, and interreligious spaces including councils and dialogues; to foster ecumenical interfaith, and interreligious relationships; to equip and encourage the building and strengthening of ecumenical, interfaith, and interreligious relationships between congregations and their neighbors. This work is in cooperation with the Bishop and the Council of Bishops. Our work is discipleship strengthening, rooted in humanizing and understanding the "other" and encourages active engagement in our local churches and communities, often creating new opportunities that strengthen vitality.

Our work encourages cooperation, bringing together people and groups in facing similar humanizing concerns with people and churches within and beyond the connection, within and beyond Christianity. At times, we closely partner with other conference and UMC groups (WMC), likewise, with ecumenical, (WCC, NCCC) interfaith, and interreligious bodies on community, city, state, national, and global levels. We partner with other conference commissions and committees through supporting joint efforts where there is overlap, and cross promotion of events and initiatives.

We share training opportunities, resources, and other official information from COB and the ecumenical, interfaith, and interreligious world. As we continue to invite others to begin this work in their churches and communities, we have been able to offer scholarships to Methodists (and Methodist affiliated persons) in our conference with opportunities to join in ecumenical, interfaith, and interreligious dialogue, mission, and activism.

Our goals for 2022 are to strengthen and expand the outreach of our conference CCUIR Team and our engagement in Ecumenism Metro Chicago's Christians United for the Care of Creation Team; Illinois Conference of Churches; UMEIT (United Methodist Ecumenical and Interreligious Training) through the Council of Bishops (monthly zoom trainings for CCUIR Team and rotation for participation with the National Workshop on Christian Unity).

The results are peace, justice, and mercy work that strengthens vitality of our conference, congregations, and communities. Since, late March of 2020, information and training had to occur through zooms, webinars, and various online venues.

Changes during the last two years will continue to transform our work together. In-person gatherings will increase in 2022 as well as continuation of an added online presence. For 2022, as safe in-person gatherings occur, we will offer Seed Grant money to encourage the start of more intentional dialogue throughout the conference. Work with our partners also brings many changes as we work together on things like public policy, legislation, events, bilateral agreements, trilateral agreements, and social justice needs.

Submitted by Rev. Catiana McKay, Ecumenical Officer
400.15 - Conference Commission on Religion and Race - CCORR We have endured another year of operating under the strictures of an ongoing pandemic, and the limbo of a repeatedly postponed General Conference in which our denomination is expected to fracture.

Much of the effort of the Conference Commission on Religion and Race (CCORR) leadership has been directed in support of the Northern Illinois Conference (NIC) goal, adopted in the Annual Conference of June 2019, "to live out the conviction that racism is incompatible with Christian teaching." The interfacing of the CCORR with the NIC Anti-Racism Task Force (ARTF) is still a work in progress, with ARTF taking the lead. We have begun quarterly joint meetings between the two entities to build community, facilitate interaction and develop an effective partnership. Nadia Kanhai, Co-chair of CCORR, also serves as chair of the ARTF while Lennox, CCORR Co-chair, is active in the ARTF Champion Team Curriculum and Training Committee, as well as participating in an independent Black Healing Collective. Four CCORR members participate in the Black Healing Collective. A fall retreat, A Journey from Racial Trauma to Spiritual Healing \& Renewal, served as a pilot, and the Collective also serves to ventilate concerns pertinent to racial issues in the NIC. Other CCORR members have been active as well, participating in Becoming Beloved Community, Clergy Peer Reflection Series (CPRES), the South Side Cultural Tour, research on mandatory clergy training, Speakers Series and more.

CCORR's new initiative for 2022 is a racial ethnicity audit of the NIC. CCORR leaders participated in the North Central Jurisdiction (NCJ) Special Session in November 2021, either as a delegate (Nadia Kanhai) or as a facilitator (Lennox Iton) in the "Dismantling Racism" anti-racism program. NCJ delegates endorsed a "Covenant to Build Beloved Community" (http://www.ncjumc.org/wp-content/up-loads/2021/11/NCJ-Covenant-to-Build-BeLoved-Community-2.pdf) at this Special Session. Among other stipulations, it called for "a racial analysis of local church's total budgets, clergy salaries, new church starts/revitalizations, church closures, Conference staff, board, task force and committee members, and delegates to General and Jurisdictional Conferences." In part in response to this urging, CCORR has begun to undertake a racial audit of the NIC to be conducted by Elaine Moy of the General Commission on Religion and Race (GCORR) using a GCORR protocol. A contract has been negotiated, and data aggregation will begin following the NIC Annual Conference in June.

Other collaborative efforts include keeping lines of communication open with GCORR. For the past couple years, key leaders from CCORR, ARTF and NIC staff have met with GCORR leaders quarterly to discuss initiatives. In a separate initia tive, GCORR staff also holds quarterly meetings with a cohort of CCORR leaders from various Annual Conferences, including NIC.

In the area of learning and development, consideration was originally given to having GCORR develop an anti-racism training program to be implemented throughout the NIC beginning in 2022. GCORR now offers training resources online. However, the NIC Anti-Racism Curriculum and Training Committee developed an in-person training workshop that can be taken by either clergy or laity and ideal for local congregations. This training, the Becoming the Beloved Community workshop, launched with a pilot in September 2021, and has now been conducted in the first local church in March 2022. Five more of these training workshops will be offered in local churches in 2022.

Submitted by Lennox Iton, lay, Hinsdale UMC, and Nadia Kanhai, lay, Naperville Grace UMC (CCORR Co-chairs)

### 400.16 - Committee on Accessibility Historical Report 2022

The NIC Committee on Accessibility Ministries supports local churches in making their buildings and congregations more welcoming to people of all abilities. We do this by awarding annual grants to churches working on accessibility projects; consulting with congregations exploring improvements and connecting them with resources; hosting workshops on accessibility topics; focusing on neurodiversity and authentic welcome and inclusion of people living with mental illness; coordinating information about accessible churches and parsonages; and advocating for fully physically accessible buildings.

When churches request our services, committee members visit a church and meet with the pastor, trustees chair, and/or other interested people. We complete an assessment for them of accessibility issues and work to recommend possibilities for improvement based on the national UMC Committee on Disability Ministries audit. The majority of our budget each year goes to grants for specific projects we have endorsed, such as making areas accessible for people in wheelchairs or with limited mobility, adding equipment for people with visual or hearing impairments to assist them in fully participating in worship, or purchasing products such as large print hymnals. Our grants only ever fund a portion of the project - the local church and other funding entities cover the rest.

In 2021 we worked with Lemont United Methodist Church as they welcomed their new pastor. Neither the parsonage nor the church were accessible for wheelchair users, so we visited the site and wrote a report of recommendations. We also voted to allocate our entire 2021 budget for the renovation project, giving a $\$ 3500$ grant to Lemont UMC for installation of ramps. In addition, we met with and wrote reports for several other churches and continue to be available for consultation or discussion with any churches interested in doing accessibility projects.

Submitted by Violet Johnicker
400.17 - Conference Committee on Native American Ministries

During the year our Native American Ministry of Presence on the north side of
Chicago served the community through Bill Buchholtz who continues to coordinate this ministry. He provided ministry through his music and presence with the Kateri Center, the American Indian Center, the Indian Health Service, the American Indian Association of Illinois and for funeral services of those who died.

We collaborated and co-sponsored with the NIC Racism task force, and the Indiana Conference Anti-Racism Task Force Race, American and the Church: Unafraid and Unashamed to Tackle it! A speaker series on the History, Causes and effects of Racism and the Role of the church in America. The first presentation was entitled: Unsilenced: Our stories, our voices with speakers: Tim Alexander, Rev. Sandy Harlan, Dr. Betty Hart and Rev. Dr. Michelle Oberwise Lacock -our chair of CONAM. Three more sessions will occur this year on June 23, "Unafraid: Stand Up for Social Justice"; with five speakers; Sept 22 "Undenied: No Longer Willing to be unheard" with Rev. Chebon Kernell Director of the Native American Comprehensive plan speaking and Dec 1, "Called: Doing God's Work for the Beloved Community" with Dr. Drew Hart.

We worked with Midwest SOARRING and assisted as one of their sponsors for the Native American Fall Gathering in Lockport, Illinois. We also worked with Wesley UMC in Aurora and helped to sponsor The Kairos Blanket Exercise in November

Over 50 people were in attendance from the church, community, a few friends from the Anti-Racism Task Force and Joseph Standing Bear and Annette McNeilly. Joseph and Annette spoke for an hour during the exercise. Many of the committee members also attended the training from KARIOS regarding the blanket exercise with the hope to be trained as facilitators for the event so we might host more events in the future.

The members of CONAM have celebrated with churches on Native American Ministries Sunday, provided pastoral care with Native Americans, supported Native American cultural events in Illinois and offered learning opportunities about Native culture within the local churches
We greatly appreciated the Order of Elders hosting Kaitlin Curtice as the speaker this year and would recommend her book, Native: Identity, Belonging and Rediscovering God as a must read. Another recommended read is An Indigenous Peoples' History of the US by Roxanne Dunbar-Ortiz.

Let us hear the words from Kaitlin Curtice, "For the world to survive, for true justice to take place among us, decolonization must be a goal. We must fight against systems of colonial settler oppression-systems like toxic patriarchy and capitalist greed that give no care to the land-and we must do it together for the sake of all of us, telling stories in those spaces. Decolonization is not just for the oppressed, it is a gift for all of us" (159). May we continue to work together to make that happen.

Submitted by Rev. Dr. Michelle Oberwise Lacock, Chair Committee on Native American Ministries

### 400.18 - Committee on the Status and Role of Women

Happy Birthday COSROW, Status and Role of Women living our faith for fifty years (April 1972). The General Commission on the Status and Role of Women and the Women's Division of the General Board of Global Ministries have been calling the United Methodist Church to live the Gospel story. How? We live and act the ways of mercy, compassion, love, and justice so that the lives of women and girls will be transformed into lives of wholeness.

Our ministry and mission is to bring creation out of chaos, freedom from oppression, redemption from brokenness, reconciliation from division, resurrection from deadly ways of being. The biblical story comes alive in our actions and our living. We will continue to raise awareness.

We attended the Conference United Methodist Women Summer Mission School (Virtual) classes-were pushouts: the Criminalization of Black Girls in Schools-(led by Audrey Sherman and Leah Ostwald) Bearing Witness in The Kin-dom: Living into The Church's Moral Witness through Radical Discipleship--(Judith Siaba). July, 2021

We attended the Annual Celebration and Meeting for United Methodist Women (Virtual) "Theme: Leaning on the Everlasting Arms, Listening, Transforming, Reaching Out." Speaker, Rev. Megan Dean Tobola, pastor of Wesley UMC, Naperville, IL October, 2021

Lunch and Learn Sessions: July 8,2021--- Women Pastors, part 1, speaker, Alice Williams, Florida Conference. August 26, 2021, lunch and Learn--Women Pastors Part 2, Speakers, Alice Williams and Clarie Bowen, September 23,2021 Lunch and Learn, Salary Study for Women Pastors, Speaker Dr. Magaela Bethune, part 1, October 21,2021 Salary Study for Women Pastors part 2. Dr. Bethune.

We believe that a fully engaged and empowered membership is vital to the United Methodist Church's mission to make disciples of Jesus Christ for the transformation of the world.

## Submitted by Irma Clark, Chair, NIC Status and Role of Women

### 400.19 - Director of Connectional Ministries 2022 Historic Report

 The work of the Director of Connectional Ministries (DCM) is defined in the United Methodist Book of Discipline. It includes stewarding the vision of the annual conference, including the development, clarification, interpretation, and embodiment of the vision and serving as leader of the continuous process of transformation and renewal necessary for the conference to be faithful to our Christian identity in a changing world. Ensuring alignment of the total resources of the conference to its vision. And ensuring the connections among the local, district, annual conference, and general church ministries for the purpose of networking, resourcing, and communicating their shared ministry.I have served as DCM for 5 years during which we launched a new coordinating structure, faced the uncertainty and fallout of General Conference 2019, journeyed through a pandemic, transitioned from a compliment of fulltime program staff to a $1 / 2$ time director, shifted from 6 districts to five and moved to the leadership of interim Bishop John L. Hopkins.

Little did I know what was in store when Bishop Sally Dyck asked me to take on the role temporarily while new structures were developed.

I begin by celebrating the phenomenal support of our churches and Conference Council on Finance and Administration as we paid our 2021 General Church Apportionments in full. These funds are used to advance the work of Christ and the kingdom across the globe and serve as a living witness of our connectional nature. We receive back more than we can contribute as our congregations benefit from the work of the general agencies in resourcing, training, mission presence, disaster response and even local grants.

Since writing the 2021 historic report last spring we have hosted two ordination services and two annual conference sessions. We have navigated the changing landscape of our denomination. Our Events Coordinator, Laura Lopez coordinated 68 events with participation of 7,675 people over the course of 12 months.
Our communications staff led by Communications Director, Anne Marie Gerhardt said goodbye to Diane Strzelecki last March and welcomed Lisa Smith as our Communications Specialist in the fall. Together they provide us with weekly e-news, bi-weekly district e-news, monthly Reporters, a constantly updated website, videos and special announcements, while also tending to the communications needs of over 50 committees, taskforces, conference staff, district interests and groups in our conference. They produced over 200 touch points for telling our story during the last 12 months while also using social media to convey our work. Our NIC Reporter and the NIC Today news briefing video from the 2021 annual conference won communications awards. Of note, more recently we produced a new Apportionments interpretation tool found in the February 2022 Reporter and on the conference website.

I am grateful for the commitment and talents of these staff and all those who help to make the connections between our identity as United Methodists and the work of our local congregations and their communities.

Submitted by Reverend Arlene W. Christopherson

### 400.20 - Fellowship of Asian American Caucus of the Northern Illi-

 nois Conference Historical Report 2020-2022The Fellowship ceased to hold all events and gatherings in the 2020 Covid shut down. Despite many hardships, our leadership continues to work to join our voices with other UM agencies.

FAA officers and members have provided major leadership to the main United Methodist Asian American agencies including AALM (Asian American Language Ministries) and NFAAUM (New Federation of Asian American United Methodist).

FAA has also helped offer webinars and zoom gatherings addressing Anti-Racism and Racism in general as well as racism against the Asian American community.

1. FAA officers spearheaded the production of the following National Statements: a) AALM Anti- Racism Statement 2020
https://umcmission.org/asian-american-language-ministry-aalm/
b) AALM Condemns Violence Against Asian American Elderly 2020
https://www.youtube.com/watch?v=mEWJbFA_1uw\&feature=youtu.be .)
2. FAA was also represented in a Youth Panel presented by AALM, NFAAUM, and Church \& Society on November 24th 2020.
3. NIC Asian American young adults co-led the NIC Justice Generation program.
4. FAA organized a meeting with Bishop Hopkins on Zoom on April 24th 2021
5. FAA gave Audio-Visual Grants(\$600) to the following seven NIC churches.
6. First Korean UMC - Wheeling
7. Sammool UMC - Mount Prospect
8. Emmanuel UMC - Evanston
9. Faith UMC - Lombard
10. Vietnamese UMC - Chicago
11. Ravenswood UMC - Chicago
12. Evans/New Life/ Harlem UMC

FAA held an Advent Musical Event in December 2021, where five Church choirs and soloists sang Christmas hymns and songs in their languages and received grants for their music ministry.

Upcoming events:
On May 1st 2022 FAA will hold a gathering in honor of Asian History month to honor and celebrate the ministry of the Asian American Matriarchs who have diligently served the churches for many years.

On May 22nd 2022 FAA will help organize "Asian Pacific Heritage Month" celebration with ICD (Institute of Congregation Development).

FAA will offer scholarships and grants to Asian American seminarians and for youth/ children programs in its gathering at the Annual Conference of NIC in June 2022

FAA continues to celebrate and support the many contributions of Asian American clergy, laity, and congregations throughout the Annual Conference.

FAA Executive Team: President; Rev. Ayla Samson, Vice President; Rev. Victor Melad Jr., Secretary; Rev. Dr. Zaki I. Zaki, Finance officer; Rev. James Fu, Scholarship/ grants officer; Rev. Scort Christy.

## Submitted by Rev. Ayla Samson

### 400.21 - HIV/AIDS Task Force

Our mission and ministry is to educate, inspire, advocate, and provide spiritual support to those infected and affected by HIV/AIDS, affirming that all individuals living with HIV and AIDS should be treated with dignity and respect.

We affirm the responsibility of the Church to minister to and with these individuals and their families regardless of how the disease was contracted. We urge the church to be actively involved in the prevention of the spread of AIDS by providing educational opportunities to the congregation and the community. The Church should be available to provide counseling to the affected individuals and their families.

No person deserves to be stigmatized. When stigma happens within the church, HIV/AIDS persons and their families are further victimized. We are all created in the image of God. We are all God's children

March 11, 2021 Response from President Biden: President Biden signed The American Rescue Plan Act-that includes $\$ 3.5$ billion to The Global Fund to fight AIDS, Tuberculosis, and Malaria - $\$ 250$ million for the President's Emergency Plan for AIDS Relief to mitigate pandemic impact Acts on Global HIV control efforts, and to prevent, prepare for, and respond to Coronavirus in developing countries.

We, as a Task Force, will continue to share information and keep the local churches, district, and the conference aware of the National Awareness Days of HIV/AIDS and World AIDS Day, which was first observed on December 1, 1988 as an International Day dedicated to raising awareness of The AIDS Pandemic caused by the spread of HIV Infection and remembering those who have died of the disease.

Submitted by Irma Clark, Chair, NIC HIV/AIDS Task Force
400.22 - Justice for our Neighbors (JFON) Historical Report
Northern Illinois Justice for Our Neighbors serves immigrant neighbors throughout Northern Illinois with free high quality immigration legal services, engages in education and advocacy and creates cross cultural communities. During the pandemic NIJFON continued to serve the areas of Chicago, Aurora, Rockford, Crystal Lake and Buffalo Grove with its services remotely and most recently with small in-person and hybrid (in-person and virtual) events.

NIJFON's work became critical for our clients as immigrants and people of color were affected disproportionally by the ongoing pandemic. NIJFON continued to open and close cases for current clients, opened 21 new cases for Afghan families for human
itarian parole in September of 2021 to respond to the immigration emergency in Afghanistan. The NIJFON legal team continued to support every single client with court representation when the courts were open and helped clients with re-scheduling of their cases as the pandemic has caused huge delays in the immigration processes further delaying client cases and their justice in court. NIJFON also provided "Know Your Rights" and citizenship classes via zoom, as well as rose to the occasion to provide additional resources to immigrant communities during the pandemic.

NIJFON provided over 2,000 immigrant families that were excluded from stimulus funding with economic support through the Immigrant Family Support Program with our partner from the Illinois Coalition of Immigrant and Refugee Rights (ICIRR). NIJFON realized that it was unjust for immigrants to be excluded from stimulus support during the pandemic when immigrants and people of color have been the hardest hit by the pandemic and the ones that are the city and state frontline workers. Seeing NIJFON clients and family members struggling through the pandemic and reaching out for help, NIJFON decided to provide these much-needed resources along with our legal services and education and advocacy efforts. NIJFON also provided families that applied for the program with additional resources such as legal immigration referrals, housing assistance and legal housing referrals, COVID-19 resources like testing and vaccination site assistance, worker rights workshops and many more needed workshops and resources.

All these services were provided by staff and volunteers from our 5 clinic sites. Our clinic sites have re-engaged with support programs as well as providing workshops and resources needed in the local communities that we serve. Together with our partners and volunteers we are committed and re-committed to our vision of a world where immigrants, asylum seekers and refugees are welcomed supported and live without fear.

Submitted by Claudia Marchan

### 400.23 - Lay Servant Ministries 2021 Historical Report

Lay Servant Ministries is alive and well in the Northern Illinois Conference! How we do our ministry has changed but doing our ministry continues. The Conference Committee continued to meet regularly via ZOOM and District Committees continued to meet, plan for lay academies and support the certification process.

As the Conference reorganized into five districts, Lay Servant Ministries worked to mirror that structure. The movement of churches from one district to another meant that members of district committees, even district directors and deans were shuffled. The district committees were for the most part able to move on smoothly with one exception where the replacement members of the committee and leaders need to be recruited

The districts have been committed to holding Lay Academies and continue our ministry of education and leadership development. Each district has been flexible in their planning while listening to laity within their districts. Some of the districts have only offered virtual sessions, some have offered a combination of virtual and in-person at different times. Some districts hope to be able to hold virtual and in-person simultaneously in the future. We have come to realize that virtual offerings are here to stay and meet the needs of some of our laity.

It's important that the process of bringing new members of the laity into lay servant ministries continues as the Basic course is offered. Additionally, members of the laity are able to move along their journey because districts continue to offer courses that follow the Certified Lay Servant and Certified Lay Speaker curriculum. Additional advanced courses are offered to address the areas of individual devotional life, leadership development, and stewardship. We are working to offer courses in Spanish so more laity can participate in Lay Academies and become better leaders in their local congregations. We're looking forward to new courses being offered so members of our laity can proceed with the continuous learning advocated by John Wesley.

2021 was the year for one of our Certified Lay Ministers and three of our Certified Lay Speakers to be recertified. We also had an initial certification of one Certified Lay Minister. Six Certified Lay Ministers are serving congregations and eleven Certified Lay Ministers are serving in various leadership, congregational care and outreach ministries.

We made plans to offer Informational Sessions regarding Certified Lay Ministers. Helping members of the laity to know about Certified Lay Ministry is the first step in helping some members of the laity take the next step in their journey to answer God's call to go deeper into their ministry.

The Northern Illinois Conference and Lay Servant Ministries will continue to hear God's call for the laity to be in ministry as knowledgeable leaders in their local churches, communities and across the conference.

Submitted by Peggy Hansen, Conference Director of Lay Servant Ministries

### 400.24-Outdoor and Retreat Ministries

The Outdoor \& Retreat Ministries reopened both Camp sites in June 2021 following the government shutdowns of 2020.

This was only possible due to the dedication and commitment of staff who donated 9 months of their lives (July 2020 - March 2021), and FUMC Downers Grove, Roscoe UMC and Cedarbrook Boys and Girls Camps who all donated time, money, labor and materials to enable both sites to reopen.

Both sites looked and felt different under the restrictive COVID guidelines, but as one pastor stated-"Praise God, we're at camp!"

Reynoldswood provided three weeks of NIC Summer Camp programming through J.O.Y., Woodland and Total Camp, and hosted Cedarbrook's Boys Week and Girls Week Summer Camps.

Reynoldswood also renewed the partnership with the Dixon YMCA to host 11 weeks of Summer Day Camp in 2021, and is continuing that successful partnership through 2022.

Wesley Woods hosted two weeks of Camp S.O.A.R.-Special Outdoor Adaptive Rec-reation--for youth on the autistic spectrum, one week of Family Camp, one week of Buffalo Grave Stake Girls Camp, three weeks of various family reunions, several weekend reunions, and FUMC Downers Grove's annual week of Summer Camp.

The annual Ethiopian-American Kids Camp Weekend converted to an all-day Saturday picnic with waterfront activities to alleviate their own participants' COVID concerns about staying overnight.

Chicago area Slavic churches hosted their annual Outdoor Worship - Baptism in the Lake - Potluck Picnic.

From 2019-2021 Wesley Woods also expanded its boat slips from six to eighteenensuring Wesley Woods' solid financial footing.

Wesley Woods has already picked up two new guest group camps for 2022
Staff, Board and Guests are all excited that the NIC Trustees approved the expenditure of monies to install a pool liner and deck membrane for the Camp Reynoldswood Swimming Pool. Supply chain issues and weather prevented installation last fall, but we anticipate resolving those issues this spring and opening the swimming pool this summer.

To lessen the financial impacts of the continuing COVID fears, staff again agreed to being laid-off November 16 through March 31, but this year the Conference has paid each of us the equivalent of unemployment insurance in exchange for us working about 3 hours per day. This has enabled us to maintain a basic level of security and to maintain basic communications with guest groups.

We are excited to have corrected several physical plant issues during the lockdowns and to expand our outdoor ministry to transform and nurture guests and neighbors into principled and passionate Christian Disciples in 2022

## Submitted by the Outdoor and Retreat Ministry

### 400.25 - NIC Chapter of PAUMCS

National PAUMCS
The Professional Administrators of The United Methodist Connectional Structure (PAUMCS, https://paumcs.org) is a national United Methodist organization that focuses on the unique ministry of those who work in a United Methodist church office, be it in the local church, district, conference, episcopal or general agency. The mission of the Professional Administrators of the United Methodist Connectional Structure is to provide administrative professionals a supportive base for unity and fellowship and to promote individual growth, professional development, continuing education, and spiritual enrichment. PAUMCS members provide essential administrative support that brings organization and continuity to their ministry. United Methodist church administrators are the critical support throughout the denomination and are the vital link for the connection.

Under the authority \& guidance of the General Council of Finance and Administration (GCFA), PAUMCS provides outstanding advanced professional training and enrichment for United Methodist church administrators through the PAUMCS Certification Institute and National PAUMCS Annual Conferences. ( $\| 807.19$ UM Discipline 2016)

There are currently 14 National PAUMCS members from the NIC PAUMCS, nine of whom have completed the Certification program, and three of whom have completed the Advanced Certification program. The 2022 PAUMCS Conference "Refresh, Renew, Restore" took place in person at Lake Junaluska, NC from April 21-23.

## Northern Illinois Conference Chapter of PAUMCS

The membership of the Northern Illinois Conference Chapter of PAUMCS (NIC PAUMCS) consists of all secretaries, administrative assistants and staff, paid and unpaid, who serve in a Northern Illinois Conference church, district, conference, episcopal or general agency. The program and budget are administered by the NIC PAUMCS Steering Team, who are chapter members. There is no chapter dues; programs are provided through event registration fees and donations.

Because of the ups and downs of the pandemic this year, the NIC PAUMCS has continued to regularly meet together for an hour via Zoom every month to receive training and to share our insights around topics that are relevant to our work \& ministry in the church office. Topics covered during this Annual Conference year were "Being the Church this Summer," "How Spiritual Gifts Impact Being the Church," "Getting Ready for Church Conferences," "Records Retention ~ Should it stay or should it go?" "Preparing for the Holidays with Care," "A Time to Breathe Retreat," "Statistical Reports \& Lay Leadership Portal," "Building Blocks of Church Administrative Series: Staff Meetings," "Building Blocks of Church Administration Series: Partnering with your Pastor," and "Building Blocks of Church Administration Series: Working with Difficult People."

We hope to be able to meet together in person next year, however meeting once a month via zoom has been an instrumental way for us to consistently meet our mission of providing "a supportive base for unity and fellowship and to promote individual growth, professional development, continuing education, and spiritual enrichment."

Respectfully submitted, NIC Chapter Steering Team
Linda Graddick, Community UMC, Hazel Crest IL (Lake South District) Magnolia Oliver, Neighborhood UMC, Maywood IL (Lake North District) Wendy Miller, New Lenox UMC (Lake South District)
Debbie Rogers, District Administrative Assistant (Northern Illinois Conference) Debbie Sampiller, Geneva UMC (Prairie Central District)
Doris Tropp, Roscoe UMC (Prairie North District)
Sara Williams, Flowing Forth UMC, Aurora IL (Prairie Central District)

### 400.26 - Program Ministries

The vision of the Northern Illinois Conference is "making and supporting vital Christians in vital congregations that engage with their communities and the world for peace, justice and mercy."

Program Ministries in the conference were restructured in 2021 and are divided into three primary areas: Vital Congregations Ministries, Discipleship Ministries and Justice and Mercy Ministries. These umbrella areas are represented at the conference Shepherding Team table by connectors, persons who bring the interest of the work to the larger body. Since the inception of the Shepherding Team our connectors have been Mary Rawlinson, Meg Park and Laura Wilson Underwood. I am grateful for their pioneering spirit as we navigated a new vision for this work. They have labored and learned in setting program budgets and sharing oversight for our conference grants. With the 2022 conference year, new leadership will take on these roles and our learning from the first season will help us continue to serve faithfully.

The conference budget and our energies reflect the tangible ways we support our strategic goals, established in 2019 focused on Discipleship, Anti-Racism and Vital

Congregations. These goals are at the heart of our efforts. We could not have done all that we have in these areas without the efforts of committed co-chairs and taskforce members. Behind all this thoughtful, energetic work is our Project Manager, Amania Drane. Amania has been a powerhouse giving framework and context to the efforts while also connecting us to the wider United Methodist community. We would not have made the strides we celebrate without her leadership. Reports from these groups can be found elsewhere in this historic section of the journal.

Among the hardest hit areas of ministry during the pandemic is our camping program. Closed early in the crisis and only minimally functioning in 2021 our camp staff and facilities have suffered. We are blessed with some missional hearts as our Camping Director, Jeff Casey and his crew give of themselves even when we were not able to provide financial support. Work is needed to rebuild and reinvigorate the camping properties and ministries.

There continues to be keen interest in continuous learning from the laity and clergy of the Northern Illinois Conference. Much of the leadership development for clergy is addressed through the programs of Congregational Development and Redevelopment reported elsewhere in these historic reports. The Board of Laity has developed a strong tradition through the laity convocation and each year a faithful following of laity attend this event. In addition, the Lay Servant Ministries Board and chairperson Peggy Hansen have equipped countless leaders in our churches. This group has successfully led us into the new world of Certified Lay Ministers.

This year our five districts hosted leadership training events with phenomenal participation. The energy and eagerness to "make disciples of Jesus Christ for the transformation of the world" is alive and well in our annual conference. Events managed through the conference office included 7,675 participants even in a pandemic year

I am grateful for the vision, energy and faith of all those who are part of our program ministries.

Submitted by Reverend Arlene W. Christopherson
400.27 - Program Ministries (Council for Older Adult Ministries - OAM)

The OAM Council refrained from in-person meetings and engagements during the pandemic. In the meantime, the Council contacted conference-related senior care institutions (Bethany Methodist Communities, Chicago Methodist Senior Services, Oak Crest Retirement, and Wesley Willows) for the resumption of the Golden Cross Sunday Offering program in 2022. OAM has traditionally granted scholarships to deserving workers in these institutions. A smaller executive committee did meet before the end of the year to map out related activities for the coming year. The Council continues to make its presence and objectives known to constituents by email and the Internet. The NIC OAM Facebook Page was active all the time as a forum for information and reference on older adults. The Discipleship Ministries (GBOD) in Nashville and the United Methodist Association of Health and Welfare Ministries (UMA) have maintained communication with NIC through OAM.

Submitted by the OAM Council.

## Document: 400.28a - Conference Treasurer Historical Report

Constraints on worship and local church ministries continued with the pandemic into 2021. We have heard multiple stories of local churches overcoming substantial hurdles to remain in ministry. The experience includes financial stress for churches in every context. The stress compounds the experience of the first year of the pandemic in 2020 and the institutional shock of the 2019 Special Session of the General Conference.

Remarkable, then, was the apportionment performance for the conference, which increased to $\$ 5,202,637$. A strong improvement of $12 \%$ from 2020. And while we are grateful for the improvement, apportionment collections for the conference are still nearly $\$ 1$ million below norms of 2015 and before. We respond with gratefulness to our local churches for their faithfulness and continue to approach spending with the green eyeshade of practicality. Spending in 2021 was well below budgeted amounts, largely caused by COVID's impact upon programming and plans. We also did not fill staff vacancies when they opened and the camp staff was furloughed over the winter months for the first time.

The strong apportionment collections and reduced spending meant the Northern IIlinois Conference was one of 7 conferences able to pay $100 \%$ of the general church apportionment for 2021. It has been a long time since this was a possibility for us and CCFA is thrilled and immensely proud to reach this milestone even as we face multiple hardships in every local setting. We were able to achieve this goal without using funds from a second federal grant from the Paycheck Protection Program nor were any reserves used for operations of the conference or payment of general church apportionments.

The Red Door Fund created by an April 2013 Special Session of the annual conference has continued with no deficiencies and no delinquencies. The original agreement with Wintrust was for 7 years. By mutual agreement, in 2019 we negotiated a 10-year extension to the arrangement. The new arrangement eliminated interest rate risk to the program. We continue to reduce the loan owed to Wintrust more quickly than scheduled.

The property insurance program, because of reduced claims, ended the year with significant revenue to meet all costs. Revenue for the clergy benefits programs increased in 2021, relative to 2019.

The Conference is making significant contributions to the pre-82 defined benefit pension program, \$1,041,057 in 2021 and we will make another contribution of $\$ 1,725,021$ in 2022 . There is no contribution due in 2023 . We are forecasted to be $98 \%$ funded after the December 2022 payment. Funds are being drawn from the Conference Board of Pensions and Health Benefits reserves, which we forecast will be depleted by 2023. Should market instability cause a loss in assets, the undesignated Conference reserves will need to be used in 2024. Wespath has proposed changes to the pension program for elders which will require us to adapt how we assess local churches for pension and provides an opportunity to rebuild the reserve for potential future obligations without an increase in costs to local churches. Wespath has approved the Conference's benefit funding plan as documented on the attached.

Again, the Northern Illinois Conference received an unqualified approval of our annual audit. The complete audit is part of this report.

We are blessed with a talented and church-loving Treasurer's staff. I am thankful for the opportunity of serving as Conference Treasurer and apologize broadly to all who are still waiting on a return phone call.

## Submitted by Lonnie Chafin, Conference Treasurer

400.28b - Historical Report Church Support Chart

| Church | Conference Support | Health Grants | Benefits WriteOffs | Property Insurance Write-Offs | Closed <br> Church Fund | Total: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Afolkey: Bethel |  |  |  |  | (401) | (401) |
| Aurora: First Nueva VidaUMC | 12,000 |  |  |  |  | 12,000 |
| Beach Park: York House |  |  |  |  | 194,841 | 194,841 |
| Belvidere: Iglesia Cristisana Emerge | 9,000 |  |  |  |  | 9,000 |
| Bensenville: First |  | 8,000 | 17,810 |  |  | 25,810 |
| Blue Island: Hispanic | 6,000 |  |  |  |  | 6,000 |
| Blue Island: La Gracia de Dios NFC | 6,000 |  |  |  |  | 6,000 |
| Brookfield: Compassion NFC |  | 1,600 |  |  |  | 1,600 |
| Chadwick/ Fairhaven/ Hickory Grove |  | 8,000 | 4,566 |  |  | 12,566 |
| Chicago: <br> Adalberto Memorial UMC | 2,033 |  |  | 1,343 |  | 3,376 |
| Chicago: Amor De Dios | 12,000 |  |  | 3,941 |  | 15,941 |
| Chicago: Ashburn |  |  |  | 923 |  | 923 |
| Chicago: Berry Memorial |  | 4,800 |  |  |  | 4,800 |
| Chicago: East Side | 5,000 |  |  |  |  | 5,000 |
| Chicago: Edison Park |  | 1,600 | 9,000 |  |  | 10,600 |
| Chicago: El Redentor del Calvario |  | 4,800 |  |  |  | 4,800 |


| Church | Conference Support | Health Grants | Benefits WriteOffs | Property Insurance Write-Offs | Closed Church Fund | Total: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Chicago: Elston Ave Hispanic NFC | 5,426 |  |  |  |  | 5,426 |
| Chicago: Emanuel |  |  |  | 164 |  | 164 |
| Chicago: <br> Englewood/Rust | 1,200 | 1,600 | 12,227 | 5,769 |  | 20,796 |
| Chicago: Faith |  |  | 6,673 |  |  | 6,673 |
| Chicago: First Vietnamese UMC | 2,000 |  |  |  |  | 2,000 |
| Chicago: Gorham |  |  | 15,290 |  |  | 15,290 |
| Chicago: Grace Calvary |  |  |  | 6,217 |  | 6,217 |
| Chicago: Grace of Logan Square | 24,000 |  |  | 4,815 | 7,500 | 36,315 |
| Chicago: Great Englewood |  |  |  | 3,404 |  | 3,404 |
| Chicago: Greenstone UMC | 4,000 |  |  |  | 6,000 | 10,000 |
| Chicago: Humboldt Park UMC | 3,000 |  |  |  |  | 3,000 |
| Chicago: Indo Pak UMC | 6,000 |  |  |  |  | 6,000 |
| Chicago: Ingle-side-Whitfield |  | 1,600 | 22,840 |  |  | 24,440 |
| Chicago: Kelly Woodlawn |  | 1,600 |  |  |  | 1,600 |
| Chicago: Lawn | 6,000 |  |  |  |  | 6,000 |
| Chicago: Lincoln UMC | 5,000 |  |  | 4,629 |  | 9,629 |
| Chicago: <br> Mandell UMC | 4,000 |  |  |  |  | 4,000 |
| Chicago: Morgan Park |  | 1,600 |  |  |  | 1,600 |
| Chicago: New Gresham |  |  |  | 5,820 |  | 5,820 |
| Chicago: Olivet UMC | 9,167 |  |  | 3,908 |  | 13,075 |
| Chicago: Parish of the Holy Covenant | 3,000 | 1,600 |  |  |  | 4,600 |

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| Church | Conference Support | Health Grants | Benefits WriteOffs | Property Insurance Write-Offs | Closed <br> Church <br> Fund | Total: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Chicago: Ravenswood Fellowship | 4,167 | 1,600 |  |  |  | 5,767 |
| Chicago: South Shore |  | 1,600 |  |  |  | 1,600 |
| Chicago: <br> St. Mark |  | 1,600 |  |  |  | 1,600 |
| Chicago: Union Avenue UMC | 5,000 |  |  |  |  | 5,000 |
| Chicago: United Church of Rogers Park |  | 1,600 | 2,743 | 10,534 |  | 14,877 |
| Chicago: UVC South Loop |  | 1,600 |  |  |  | 1,600 |
| Chicago: West Ridge UMC | 10,000 |  |  |  |  | 10,000 |
| Davis: Calvary |  |  | 11,550 |  |  | 11,550 |
| Des Plaines: First |  | 4,800 |  |  |  | 4,800 |
| Dolton: Faith |  |  | 12,992 | 4,000 |  | 16,992 |
| Downers Grove |  | 1,600 |  |  |  | 1,600 |
| Elgin: Journey of Hope |  | 1,600 |  |  |  | 1,600 |
| Elk Grove: Prince of Peace |  | 1,600 |  |  |  | 1,600 |
| Elmhurst: Christ | 10,833 | 4,800 |  |  |  | 15,633 |
| Elmhurst: Faith Evangelical | 3,750 | 8,000 |  |  |  | 11,750 |
| Elmwood Park |  |  |  |  | 40 | 40 |
| Evanston: Hemingway | 6,000 | 4,800 |  |  |  | 10,800 |
| Evanston: Sherman |  | 1,600 | 9,607 |  |  | 11,207 |
| Flossmor: South Suburban Korean |  | 1,600 |  |  |  | 1,600 |
| Forreston |  | 1,600 |  |  |  | 1,600 |
| Freeport: Faith |  | 8,000 |  |  |  | 8,000 |
| Freeport: First |  | 1,600 |  |  |  | 1,600 |


| Church | Conference Support | Health Grants | Benefits WriteOffs | Property Insurance Write-Offs | Closed Church Fund | Total: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Glen Ellyn Thomas |  |  | 4,050 |  |  | 4,050 |
| Harvey: Transformational Community |  |  | 7,533 | 12,327 |  | 19,860 |
| Highland Park: Galilee |  | 4,800 |  |  |  | 4,800 |
| Homewood: St. Andrew |  | 8,000 |  |  |  | 8,000 |
| Itasca: Bethany |  |  |  |  | 3,415 | 3,415 |
| Itasca: The Center |  | 1,600 |  |  |  | 1,600 |
| Joliet: Cristo Es El Camino NFC | 6,000 |  |  |  |  | 6,000 |
| Joliet: Trinity |  |  |  | 6,452 |  | 6,452 |
| Kirkland: First |  | 1,600 | 30,000 |  |  | 31,600 |
| Lake Villa |  | 1,600 |  |  |  | 1,600 |
| Leland |  | 1,600 |  |  |  | 1,600 |
| Lemont |  | 8,000 |  |  |  | 8,000 |
| Lena |  | 1,600 |  |  |  | 1,600 |
| Lisle: <br> Faith UMC | 1,333 |  |  |  | $(986,317)$ | $(984,984)$ |
| Lockport: First | 2,000 | 1,600 |  |  |  | 3,600 |
| MachesneyPark: New Life NFC | 11,000 | 1,600 |  |  |  | 12,600 |
| Maywood: Neighborhood |  | 4,800 |  |  |  | 4,800 |
| Melrose Park: Cosmopolitan |  |  |  | 6,911 |  | 6,911 |
| Melrose Park: Red Door NFC | 6,000 |  |  | 2,508 |  | 8,508 |
| Melrose Park: UVC Hispanic NFC | 2,000 |  |  |  |  | 2,000 |
| Mount Carroll/ Argo Fay/ Thomson |  | 8,000 |  |  |  | 8,000 |
| Mt. Prospect: Sam Mool | 10,833 | 1,600 |  |  |  | 12,433 |
| Naperville: Korean |  |  | 13,500 |  |  | 13,500 |


| Church | Conference Support | Health Grants | Benefits WriteOffs | Property Insurance Write-Offs | Closed Church Fund | Total: |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Northbrook: North Northfield |  | 4,800 |  |  |  | 4,800 |
| Oak Lawn: First |  | 1,600 |  |  |  | 1,600 |
| Oak Park: St. John's |  | 4,800 |  |  |  | 4,800 |
| Olympia Fields |  | 1,600 |  |  |  | 1,600 |
| Oregon |  |  | 30,621 |  |  | 30,621 |
| Oswego: Wellspring NFC | 30,000 | 8,000 |  |  |  | 38,000 |
| Ottawa: Epworth | 6,000 |  |  |  |  | 6,000 |
| Park Forest | 3,000 | 1,600 |  |  |  | 4,600 |
| Pecatonica |  | 8,000 |  |  |  | 8,000 |
| Poplar Grove |  | 8,000 |  |  |  | 8,000 |
| Prospect Heights: Central Korean |  | 1,600 |  |  |  | 1,600 |
| Ringwood |  |  |  |  | 26,886 | 26,886 |
| River Forest: Urban Village NFC | 12,000 |  |  |  |  | 12,000 |
| Rochelle |  | 1,600 |  |  |  | 1,600 |
| Rock Falls | 1,200 | 1,600 |  |  |  | 2,800 |
| Rockford: Beth Eden |  | 1,600 |  |  |  | 1,600 |
| Rockford: Brooke Road Hispanic NFC | 1,500 |  |  |  |  | 1,500 |
| Rockford: Christ the Carpenter | 10,000 |  |  |  |  | 10,000 |
| Rockford: Emerge Rockford NFC | 12,000 |  |  |  |  | 12,000 |
| Rockton |  | 4,800 |  |  |  | 4,800 |
| Roselle |  | 8,000 |  |  |  | 8,000 |
| Savanna: First |  | 1,600 |  |  |  | 1,600 |
| Shorewood NFC | 1,000 |  |  |  |  | 1,000 |
| Tinley Park |  | 1,600 |  |  |  | 1,600 |


| West Dundee: <br> First |  | 1,600 |  |  |  | 1,600 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Wilmington |  |  | 5,391 |  |  | 5,391 |
| Wood Dale: The <br> Center NFC | 6,000 |  |  |  |  | 6,000 |
| TOTALS | $\mathbf{2 8 6 , 4 4 2}$ | $\mathbf{1 9 5 , 2 0 0}$ | $\mathbf{2 1 6 , 3 9 4}$ | $\mathbf{8 3 , 6 6 3}$ | $\mathbf{( 7 4 8 , 0 3 7 )}$ | $\mathbf{3 3 , 6 6 2}$ |

### 400.28c - Treasurer Historical Report -

## Wespath Approval of Conference Benefits

This funding plan incorporates, to the best of our understanding, the plan sponsor's obligations and funding of the benefits provided to clergy and laity, as noted below.

It is understood by the signees that defined benefit plan liabilities [Pre-82 Plan, Ministerial Pension Plan (MPP) and Clergy Retirement Security Program Defined Benefit (CRSP DB) and other sponsored defined benefit plans] continue until the last benefit is paid to participants and their surviving spouses irrespective of the funding level of the plan. That is, even if the assets in the plan are larger than the liabilities in the plan, the plan sponsor still has a liability (obligation) and potential future contribution due to the plan.
Benefit Obligations Summary
Plan Contributions for 2022

| Clergy Retirement Security Program (CRSP) DB | $\$ 1,478,785$ |
| :--- | ---: |
| Clergy Retirement Security Program (CRSP) DC | $\$ 490,000$ |
| Ministerial Pension Plan (MPP) | $\$ 0$ |
| Pre-82 Plan (Pre-82) | $\$ 1,725,021$ |
| United Methodist Personal Investment Plan (UMPIP) Lay | $\$ 118,856$ |
| United Methodist Personal Investment Plan (UMPIP) Clergy | $\$ 0$ |
| Other Defined Contribution (DC) Obligations | $\$ 0$ |
| Other Defined Benefit (DB) Obligations | $\$ 7,650$ |
| Health-Active Participants | $\$ 3,984,848$ |
| Health—Additional Sponsored Coverage | $\$ 74,909$ |
| Post-Retirement Medical (PRM) | $\$ 1,538,157$ |
| Comprehensive Protection Plan (CPP) | $\$ 501,000$ |

## Ongoing Funding Contributions

| Pre-82 Plan (Pre-82) | $\$ 0$ |
| :--- | ---: |
| Post-Retirement Medical (PRM) | $\$ 1,482,306$ |

Conference Benefit Officer (or equivalent)
Lonnie Chafin
12/02/2021

Conference Treasurer
Conference Board of Pension Chair
Council on Finance and Administration Chair

## Wespath <br> benefits \| investaents

Opinion on Northern Illinois Conference 2022 Comprehensive Benefit Funding Plan
The funding plan meets the standards for a Pre-82 funding plan as established by Wespath Benefits and Investments and the favorable opinion requirements for a funding plan. Note: The statement above and any written opinion provided by Wespath do not imply any representation as to the ability or probability of the applicable plan sponsor to fulfill the obligations included in the funding plan.

## Wespath Berrefits and Irvestments

Wespath Benefits and
Investments
1901 W Chestnut Ave
Glenview, IL 60025

### 400.29 - United Methodist Foundation of the North Illinois

 Conference, IncThe Foundation was organized in 1949 and functions as an independent 501(c)(3) public charity with the mission of "multiplying resources for ministry in the Name of Jesus Christ" by "encouraging lifelong generosity with God's abundance." The Foundation carries out its mission by partnering with many individuals, churches, and organizations to provide several services:

- Investment Management
- Endowment Genesis and Growth
- Trustee \& Custodial Services
- Planned Giving Programs
- Donor Consultation
- Stewardship Development
- Financial Best Practices
- Ministry Grants \& Scholarships

According to the Foundation's bylaws, "All corporate powers shall be exercised by, or under authority of, and the business and affairs of the Foundation shall be managed by, the Board of Directors." Directors serve three three-year terms. The current Board of Directors with full voice and vote are the following 16 individuals:

Ergeline Calimlim, First UMC of Chicago Temple Brad Colby, First UMC of La Grange, La Grange Rev. Kimberly Lewis-Davis, Chaplain Sach Diwan, Holy Covenant UMC, Chicago Rev. Jane Eesley, Christ UMC, Rockford David Foster, Irving Park UMC, Chicago Gill George, Barrington UMC, Barrington George Groves, Community UMC, Naperville Debbie Gruetzmacher, Faith UMC of Orland Park Denny Hackett, First UMC of Morris, Morris Rev. Violet Johnicker, Brooke Road UMC, Rockford Rev. Grace Oh, Englewood-Rust UMC \& Thornton UMC Marta Rodriguez, Humboldt Park UMC, Chicago Jim Stoddard, Sycamore UMC, Sycamore<br>Tom Sumner, St. Mark UMC, Chicago<br>Eugene Williams, South Shore UMC, Chicago

According to the bylaws, there are three ex officio Board members (voice but not vote): the Foundation's president, the resident bishop, and the conference treasurer.

The officers of the Foundation are:

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Board Chair, George Gill
Vice Chair \& Secretary, David Foster
Treasurer, Sach Diwan
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President, Rev. Chris Walters
The full-time staff members of the Foundation are Rev. Chris Walters, President, and Carolyn J. Cook, Executive Assistant.

The Foundation offers three funds for long-term investment: Conservative, Moderate, and Aggressive (and three corresponding "Climate Solutions" funds that divest from public companies that own fossil fuel reserves). All portfolios are broadly diversified among major asset classes and all sectors of the economy but in different proportions to reflect each fund's objectives. The Foundation retains SouthCol Advisors, LLC as its investment consultant. The investment opportunities available through th Foundation offer churches and UMC-related organizations professionally managed, well-diversified accounts, invested according to the guidelines for socially responsible investing outlined in The Book of Discipline of The United Methodist Church. In addition to screening out objectionable companies, the Foundation also screens in companies that rate more highly than their peers in the areas of Environmental, Social, and Governance, always optimizing asset allocation and performance.

The investment policies of the Foundation provide for a disciplined approach and to meet a variety of investment objectives. Net of all fees, the returns of the three fund models are (up to the most recent reportable month, as of this historical report, March 31, 2022):

| As of <br> $3 / 31 / 2022$ | $1^{\text {st }}$ Qtr <br> 2022 | Last 1 <br> Year $^{\dagger}$ | Last 3 <br> Years $^{\dagger}$ | Last 5 <br> Years $^{\dagger}$ | Last 10 $_{\text {Years }^{\dagger}}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Aggressive Fund | $-5.92 \%$ | $6.24 \%$ | $13.51 \%$ | $11.60 \%$ | $8.92 \%$ |
| Agg. Climate | $-6.50 \%$ | $5.13 \%$ | $\mathrm{n} / \mathrm{a}$ | $\mathrm{n} / \mathrm{a}$ | $\mathrm{n} / \mathrm{a}$ |
| benchmark $^{*}$ | $-5.51 \%$ | $5.14 \%$ | $12.83 \%$ | $11.23 \%$ | $9.37 \%$ |
| Moderate Fund | $-5.23 \%$ | $3.20 \%$ | $9.93 \%$ | $8.73 \%$ | $6.73 \%$ |
| Mod. <br> Climate | $-5.34 \%$ | $2.66 \%$ | $8.24 \%$ | $\mathrm{n} / \mathrm{a}$ | $\mathrm{n} / \mathrm{a}$ |
| benchmark* | $-5.03 \%$ | $2.57 \%$ | $9.57 \%$ | $8.68 \%$ | $7.37 \%$ |
| Conservative <br> Fund | $-4.62 \%$ | $-0.30 \%$ | $5.75 \%$ | $5.41 \%$ | $4.61 \%$ |
| Con. Climate | $-4.51 \%$ | $-0.13 \%$ | $\mathrm{n} / \mathrm{a}$ | $\mathrm{n} / \mathrm{a}$ | $\mathrm{n} / \mathrm{a}$ |
| benchmark* | $-4.61 \%$ | $-0.34 \%$ | $5.83 \%$ | $5.75 \%$ | $5.16 \%$ |

+The rates of return in these columns are annualized, net fees.

As of March 31, 2022, the Foundation had approximately $\$ 94.5$ million under management through nearly 700 accounts, owned by 120 local churches and several agencies and organizations. More than 200 of the accounts benefit several dozens of annuitants, trust income beneficiaries, and the charitable interests of donor advised funds.

Since 1999 the Foundation has provided several grants each year, totaling more than \$1,000,000

The Foundation continues to participate in Dollars for Scholars (DFS), operated by the United Methodist Higher Education Foundation. DFS matches support from a student's church, UMHEF, participating United Methodist-related schools, and participating Conference Foundations. By participating in this scholarship program, the Foundation completes the matching of some local church scholarships to magnify $\$ 1000$ into $\$ 4000$.

The Foundation also participated in the Excellence in Clergy Leadership Scholarship, operated by the General Board of Higher Education and Ministry. If an applicant receives matches from all five partners, they can receive $\$ 12,500$; the oundation pledges to match up to five recipients for $\$ 2500$ each.

,In the fall of 2021 and spring of 2022, the Foundation sponsored two "Cultivating the Craft of Asking" cohorts. Each cohort participated in five live interactive online workshops to equip pastoral and church leaders for the craft of cultivating financial support for mission and ministry. The cohorts raised tens of thousands of dollars for ministry and hundreds of thousands for capital campaigns.

Starting in 2022, the Foundation began sponsoring a "Fresh Expressions" field education cohort of five Garrett-Evangelical students to receive \$4500 each. Field education is a critical component of the students' seminary degree requirements. Fresh Expressions church communities are filled with people who would not ordinarily find themselves in a traditional church setting.

Submitted by Rev. Chris Walters, President

### 400.30 - United Methodist Women Historical Report 2021

In 2020, the United Methodist Women in the Northern Illinois Conference experienced personal and organizational challenges. The excitement of new mission ideas and programming seemed lost before the first quarter ended. Yet, they persisted in learning about virtual meetings and reassessed their goals for 2021

- On January 23, 2021, the Assistant Dean and committee opened the year with a one-day Winter Mission. The morning session began with Emily Jones, Executive for Racial Justice United Methodist Women, Inc, and Kristin J. Carothers Ph.D. leading "Faith and the Prison Pipeline: Understanding and Interpreting the School-to-Prison Pipeline." The afternoon discussion platforms included excerpts from "Faith Talks" and "response podcasts."
- Several women across Northern Illinois joined sisters in the Illinois Great Rivers Conference (IGRC) to participate in the National Climate Justice Federal Legislative Day on April 14, 2021. Christina Krost, IGRC Vice President, was instrumental in organizing meetings with Senators Tammy Duckworth and Dick Durbin, and NIC women initiated meetings with their respective House Representatives.
- In May, the Spiritual Growth Coordinator invited us to "Celebrate and Participate" by sharing our spiritual journeys and diversity through word, art, dance, and music. Elgin District Superintendent Darneather Murph-Heath closed the afternoon by leading the Love Feast.
- Over one hundred women participated in our July Summer Mission (virtual) weekend. Friday night began with Bible Study and worship, ending with Rev Harriet Cross, FUMC of Wilmington, IL, leading the Love Feast. Saturday's classes were Pushout: The Criminalization of Black Girls in Schools (led by Audrey Sherman \& Leah Ostwald); Bearing Witness in the Kin-dom: Living into the Church's Moral Witness through Radical Discipleship (English, led by Judith Siaba; Korean, led by Rev. Young-Mee Park, Hinsdale UMC; Spanish, led by Rosa Villarreal); Becoming Peacemakers in a Culture of Violence, a study for youth ages12-17 (led by Diana Davis); and Responding to Violence, a study for children ages 5-11 (led by Rev. Harriett Cross). With the assistance of both Language Coordinators, courses were offered in three languages (English, Korean, and Spanish)
- The virtual Annual Celebration and Meeting, "Leaning on the Everlasting Arms: Listening, Transforming, Reaching Out," was held on October 23, 2021. Bishop Hopkins offered morning greetings, and the speaker was Rev. Megan Dean Tobola, Lead Pastor of Wesley UMC in Naperville. Nichea Ver Veer Guy, Michigan Conference and National Racial Justice Charter Support Team member highlighted the Charter for Racial Justice. JAM (Jesus And Me), children's choir from St. Andrew UMC in Carol Stream, provided music. During the business meeting, the body voted to go from six to five districts and make appropriate name changes. Each of the current districts shared a photo montage of memories, after which former National Director Marta Rodriquez installed 2022 Confer ence and District Officers. Those completing elected terms were honored with special recognition certificates and pins. Rev. Norval Brown, Cary UMC, ended the meeting with a short worship service and Love Feast.

Since the United Methodist Women is an autonomous organization (as of 2012), the officers and members chose to follow the Northern Illinois Conference District Realignment design for local churches. Therefore, all-district names and official business commenced on January 1, 2022.

May our mission, advocacy, and service continue for years to come!
Submitted by Lois Moreland-Dean, President, United Methodist Women, NIC (2018-2021)

### 400.31 - Africa University

You are the light of the world. A city on top of a hill can't be hidden. -Matthew 5:14 (CEB)
This year, The United Methodist Church marks 30 years of vibrant, transformative ministry through Africa University (AU). Thank you, Northern Illinois Conference, for your faithfulness and generosity in bringing the dream of Africa University to life In celebrating its 30th anniversary, Africa University is honoring the past and looking to the future, while remaining true to its mission as the cornerstone ministry for United Methodist-related leadership development in Africa.

Like the year that preceded it, 2021 affirmed that God's grace is sufficient in all circumstances. As the year unfolded, the coronavirus pandemic claimed more lives, restricted travel, and damaged livelihoods. Unable to be together on campus, the students, faculty, and staff grieved, pivoted, supported, and encouraged each other, and persevered.

Africa University found new opportunities for missional engagement in 2021. The year's highlights include:

- Effective online-only teaching, learning and student assessment: About 99 percent of students participated in online learning. Enrollment held steady at 3,060 students and more than 500 graduates from 24 African countries were awarded degrees in July 2021.
- The installation of AU's fifth Chancellor: Bishop Gaspar João Domingos of the Western Angola Episcopal Area was elected Chancellor following the death of Bishop John K. Yambasu of Sierra Leone.
- Research and community service:
- AU researchers received US\$2 million in funding for regional initiatives to eradicate malaria, tuberculosis, and other communicable diseases. Africa University established a Malaria Institute to support efforts to eradicate malaria.
- AU's students and graduates led, and showed their love of neighbor, with initiatives to feed hungry families, care for the environment, and improve the quality of life of legally blind parents and their children. - AU received the 2021 Jairos Jiri Humanitarian Award by the Government of Zimbabwe for its pandemic impact mitigation efforts.

Africa University is grateful to the Northern Illinois Conference for investing 100 percent of its budget commitment to the Africa University Fund (AUF) in 2021. Thank you for ensuring access to a life-changing higher education experience for Africa University students.

AU is part of the Northern Illinois Conference's story of restoring hope, equipping and sending forth young leaders to shape an abundant life for themselves and for the communities they serve.

Thank you, Northern Illinois Conference, for letting your light shine for young women and men who would otherwise be left on the sidelines. "A city on top of a hill can't be hidden." Similarly, AU's current students and its more than 10,000 graduates to date are that metaphor made real. The Northern Illinois Conference walks alongside these young people as they hone their abilities, live fully into their purpose, and join in the work of making disciples of Jesus Christ for the transformation of the world.

Submitted by James H. Salley, Associate Vice Chancellor for Institutional Advancement and President/CEO, Africa University (Tennessee) Inc.

### 400.32 - Boston University School of Theology

I am profoundly grateful for your partnership, prayers, and support in these challenging times. A year like 2021 makes even more relevant BUSTH's historic and ongoing commitments to peace and justice in cultivating transformational leaders. We remain hopeful and vigilant in our continued partnership with you.

## BREAKING NEWS:

- Return to Campus: Faculty, administrators, and library returned to in-person instruction and work in Fall 2021, with many events reaching hybrid audiences. Strict COVID-19 precautions continue to ensure the safety of students, faculty, and administrators
- Students: Our Fall 2021 entering class was among our most diverse, with 108 new students enrolling in September
- Faculty: In September we celebrated the appointment of Cristian De La Rosa as Associate Dean for Students and Community Life. Prof. Shelly Rambo leads the Lilly-funded project on "Trauma-Responsive Congregations," and two faculty members-Profs. Dana Robert and Wesley Wildman-were each honored with festschrifts. Prof. Jonathan Calvillo’s book The Saints of Santa Ana received the HTI Book Award, and Prof. Choi Hee An published A Postcolonial Leadership. BUSTH is conducting two faculty searches with anticipation of welcoming new faculty in the fall.
- Launch of a New Online Degree: BUSTH's first fully online master's degreethe Master of Religion and Public Leadership (MARPL)-is currently enrolling students for its first cohort in fall 2022. MARPL seeks students who wish to be prepared for leadership roles that creatively engage the challenges of public life. - Peale Foundation Grant: Prof. Steven Sandage and his research team were awarded a $\$ 2.19$ million, five-year grant by the Norman Vincent Peale Foundation for a project that fosters a network of communities for relational care and support to spiritual leaders and therapists to offer resources to reduce trauma risk and vocational burnout and foster flourishing.
- Scholarships: We continue to offer free tuition to UMC-registered candidates for ordained ministry and leadership fellowships that support students in ethnic, gender, and sexuality studies. New funds include the Sacred Worth Scholarship Fund and the Dean Thurman \& Bishop Easterling Fellowship Fund.
- Online Lifelong Learning: BUSTH offers online workshops for professional and spiritual enrichment of religious leaders. Recent workshops include "Practices of Grief in a Time of Pandemic" and "Reflecting with Howard Thurman." To learn more, visit bu.edu/sth/oll.
- Development: Recent accomplishments include endowing the Center for Global Christianity and Mission upon its 20th anniversary and new funding for student scholarships and academic programs

COMMITMENT TO JUSTICE and COMPASSION:

- BUSTH's Office of Diversity, Equity, and Inclusion offers webinars on timely inclusion efforts, such as "Increasing Participation of Students of Underrepresented Backgrounds."
- The 2021-22 Lowell Lectures are dedicated to cross-advocacy and intersectionality in racial justice efforts. This fall, Dr. Kwok Pui Lan advocated for broader understandings of political theology and greater awareness of anti-Asian sentiment and violence. A diverse panel response fostered rich conversation
- Work continues to improve accessibility, sustainability, and responsible investing. BUSTH is the first certified Green School at BU and active in the Green Seminary Initiative.


### 400.33 - Candler School of Theology

Since 1914, Candler School of Theology at Emory University has lived into our mission, educating faithful and creative leaders for the church's ministries throughout the world. This year, as we leaned into this critical work and continued to adapt to a world changed by the coronavirus pandemic, we imagined new possibilities for students who are called by God to pursue serious theological study and preparation for ministry. For some, opening avenues to graduate theological education requires moving financial obstacles, and for others, geography or family responsibilities may be the barriers. Candler is committed to assisting students in removing these barriers and opening new pathways to ministry.

An official seminary of The United Methodist Church, Candler holds true to the Methodist value of ecumenical openness, enthusiastically welcoming students from 43 denominations, with $45 \%$ of MDiv students coming from the Wesleyan tradition. Our student body reflects the diversity and breadth of the Christian faithful, with an enrollment of 466 from 16 countries and 38 states, $45 \%$ persons of color (U.S.), and a median age of 28 among MDivs. This diversity is a blessing, enriching our students and our larger community and providing a "learning laboratory" for ministry in the 21st century-ministry that reaches across difference, works to resolve injustice, and embodies Christ's love in and among us.

Candler offers six single degrees (MDiv, MTS, MRL MRPL, ThM, DMin) and ten dual degrees. Our DMin is $90 \%$ online, so students can remain in their places of ministry while earning their degrees. Its high $87 \%$ completion rate illustrates both the quality of our students and Candler's commitment to their success. This year, we increased online offerings in other degrees as well. Now students can complete the Master of Religion and Public Life completely online; the Master of Religious Leadership with concentrations in Youth Ministry, Justice, Peacebuilding and Conflict Transformation, or Wesleyan Leadership and Heritage in a hybrid format; and MDiv students can complete core classes online. Plus, our new Remote Teaching Parish (RTP) program allows MDiv students who have jobs in ecclesial settings far from our Atlanta campus to take core classes online and complete their contextual education requirements at their place of ministry, participating in mentor-led online groups with other RTP students.

Alleviating student debt through generous financial aid is a top priority. In 20202021, we awarded more than $\$ 6.8$ million in financial aid, with $100 \%$ of MDiv and $98.5 \%$ of all students receiving support. All MDiv students who are certified candidates for ordained ministry in the UMC receive full-tuition scholarships, and all MDiv, MTS, MRL, and ThM students who are enrolled part-time or more receive a scholarship covering at least $50 \%$ of tuition for the length of their program.

Hundreds of laity and theology students alike have joined in classes and events offered through The Candler Foundry, our innovative program to make theological education accessible to all. Through short and semester-length courses taught by Candler faculty, videos and discussion guides to spark conversation in groups or one-on-one, and online panel discussions, those who want to delve more deeply into theology and the Bible have the chance to do just that. View the latest offerings at candlerfoundry.emory.edu.

Associate Dean of Methodist Studies the Rev. Dr. Anne Burkholder will retire from Candler at the end of the 2021-22 academic year. We are grateful to God for her energetic and skillful leadership in this vital area as she strengthened the connection between our students and conferences throughout the UMC, mentoring them as they discerned their call and navigated the ordination process.

Candler's ability to fulfill our mission to provide the church with the faithful and creative leaders it needs depends upon your prayers, partnership, and support. Thank you for the countless ways you advance this essential ministry in the life of our denomination. We invite you to visit us online at candler.emory.edu.

Submitted by Jan Love, Mary Lee Hardin Willard Dean and Professor of Christianity and World Politics Candler School of Theology, Emory University

### 400.34 - Drew University Theological School

In spring and fall of 2021, Drew Theological School began returning to its Madison, New Jersey, campus for some classes, meetings, and worship. As with many churches, in person events were held in spaces equipped for live-streaming or Zoom participation. The shift to remote learning during COVID-19 pandemic thus significantly expanded our online course offerings and accessible community events. Now, a number of students in Drew's masters programs will progress through their programs in U.S. and global locations far from New Jersey. This year, we welcomed 150 new students, again the largest class in a decade, and have a current enrollment of 376 students.

Drew cultivates pastors, preachers, deacons, activists, teachers, and thought leaders who are taking their place as the next generation of faith leaders and change agents. Diversity is a hallmark of our student body, including theological, vocational, age, and especially racial and national diversity both internation-al--Asian, African, and South American and U.S.--black, white, Latinx, and Asian American--students. Our student body is truly global, with $35 \%$ of students from 21 different countries. For the first time in its history, Drew has an African studen association, initiated by Drew Theological School students from 14 African countries, that is already contributing richly to the Drew community both on campus and online. We have welcomed new faculty in Latinx ministries and world Christianity. We have also seen an increase in United Methodist students particularly interested in the school's Gospel-inspired traditions of social justice advocacy and widely inclusive ministry. We are proud that many United Methodist Global Fellows have recently chosen to continue their journey in ministry at Drew. Our UMC graduates are serving in Greater New Jersey, Eastern Pennsylvania, and New York conferences as well as conferences across the country.

The faculty is committed to continuing to develop the curriculum in ways that take seriously the wide range of lived experience and calls to ministry of the students that gather in our global classrooms. All degree programs at the Theological School include interdisciplinary courses that demand out-of-the-box thinking, apprenticeship training that addresses real-world issues, and modes of learning that promote adaptability and innovation. Our MDiv and MATM degrees include a required gateway year, vocational pathways, and experiential learning that develops and deepens adaptive leadership skills. The curriculum features a team-designed and taught interdisciplinary sequence of core courses reflecting the integration of the theological disciplines and practices characteristic of the life of faith. The faculty have also
articulated shared values that are infused across the teaching and learning at Drew: a commitment to anti-racism; gender and sexual-identity equality; eco-sustainability and environmental justice; and interfaith understanding and cooperation.

Submitted by Melanie Johnson-DeBaufre, Interim Dean

### 400.35 - Duke Divinity School Historical Report

Edgardo Colón-Emeric, the Irene and William McCutchen Associate Professor of Theology and Reconciliation and director of the Center for Reconciliation, began his two-year term as the dean of Duke Divinity School (DDS) on July 1. Colón-Emeric has been a member of the faculty since 2008. An ordained elder in the North Carolina Annual Conference, he directs the Central American Methodist Course of Study and the Peru Theological Initiative and serves on the United Methodist Committee on Faith and Order.

A new partnership with North Carolina Wesleyan College enables qualified undergraduates to take courses at DDS beginning in 2022. With the Duke Accelerated Pastoral Formation Program, funded by the Kern Family Foundation, select undergraduates can begin coursework toward Duke's Hybrid M.Div. or Master of Arts in Christian Practice (M.A.) degree while completing their baccalaureate degree. DDS launched the Asian House of Studies under the leadership of Sangwoo Kim, senior director of the Methodist House of Studies, and Jung Choi, senior director of Wesleyan Formation Initiatives.

Three new certificates were approved this year. The Certificate in Methodist/Wesleyan Studies is aimed at pan-Methodist/Wesleyan students to engage in robus training in Wesleyan theology and spiritual practice. In the Certificate in Latinx Studies, students will hone skills for ministry while becoming part of a learning community that is committed to and seeks to learn from Hispanic/Latinx traditions and cultures. The Certificate in Worship is designed to prepare students to engage in practical formation and theoretical reflection on worship in Christian congregations.

DDS announced 12 full-tuition fellowships supporting incoming residential M.Div. students who pursue a certificate in Black Church Studies or Latinx Studies. The Fellowships also provides mentoring opportunities and up to \$24,000 in stipend support and internships.

The Office of Wesleyan Engagement announced the "Rediscovering the Heart of Methodism" a missional initiative with the support of the Kern Family Foundation. It seeks to nurture leadership within the Wesleyan tradition as a constructive response to a turbulent ecclesial landscape.

Supported by a gift from the Duke Endowment, DDS launched "To Heal the Wounded Soul", a joint project of the Office of Black Church Studies and the Clergy Health Initiative to strengthen Carolina Wesleyan pastors who are Black, Indigenous, or people of color, including from the AME, AME Zion, CME, and UMC churches.

DDS welcomed the largest incoming class in school history, with 259 new students. The M.Div. program welcomed 133 students, including 52 Hybrid M.Div. students. The Doctor of Ministry (D.Min.) welcomed 36 students, the Master of Theological Studies (M.T.S.) gained 33, and the M.A. gained 17. The Master of Theology (Th.M.) enrolled 12 students, and the Doctor of Theology (Th.D.) seven.

DDS hired three new faculty members in 2021. Polly Ha is an Associate Professor of the History of Christianity. Ronald K. Rittgers is the Chair in Lutheran Studies and Professor of the History of Christianity. Daniel Castelo is the William Kellon Quick Professor of Theology and Methodist Studies.

### 400.36 - Saint Paul School of Theology

Educating tomorrow's leaders by offering on-campus, online, and hybrid learning courses at a FLEXible schedule, Saint Paul School of Theology is a seminary of the United Methodist Church committed to the formation of people for innovative, creative ministry. Grounded in the academic study of faith and ministry, theology is practiced in a traditional classroom and a contextual curriculum.

As the global pandemic continues to bring challenges to our daily lives, Saint Paul School of Theology began the 2021-2022 academic year, again offering students an option to attend courses via Zoom or on-campus while maintaining safety protocols. Our weekly chapel service continues to be available online, allowing staff and students to come together as one institution where all are invited to create a sacred atmosphere from wherever they are.

This year, we have had many faculty and staff changes. After many years of tremendous service to students and the Seminary, Dr. James Brandt and Dr. Hal Knight announced retirement plans effective at the end of the 2021-2022 academic year. In addition, Dr. Jeanne Hoeft will step down from her role as Vice President of Academic Affairs and Dean at the end of the academic year but will continue as faculty. New additions to Saint Paul include Dr. Joshua Bartholomew, Assistant Professor of Ethics, Church and Society; Dr. Tiffany Nagel Monroe, Executive Director of the Oklahoma Campus; Dr. Lucas Endicott, COS School Regional Director; and Rabbi Michael Zedek, Rabbi-in-Residence.

Saint Paul welcomed 45 new students for the 2021-2022 academic year. New student enrollment for the Fall semester increased by $44 \%$ ( 34 new students), with an overall increase for the year of 73\%. Enrollment remained strong for the MDiv pro gram with promising growth in our newly designed MATS and MACM programs. Saint Paul Course of Study (COS) School educated 228 individual students, 49 of which were new students, with approximately 550 registrations and offering a total of 50 courses. Serving 32 Conferences, 121 Full Time and 106 Part-Time Licensed Local Pastors comprised these registrations.

Our aim has always been to utilize technology as a conduit to bring faculty and students together regardless of whether they are on-campus or joining remotely through Zoom. All our classrooms began upgrades in Fall 2021 with offerings from Neat. Each smaller classroom added a 65" neat.board, a self-contained screen that functions as a full Zoom room, as well as an electronic whiteboard. We implemented neat.bars in other classrooms that connect to our classrooms' existing screens. We are currently implementing neat.bar pros, just released at the end of 2021, in each of our large classrooms. At Saint Paul School of Theology, we have always tried to be pioneers with distance-learning technologies.

Saint Paul School of Theology is blessed to be your partner in ministry and help those seeking to discover more and answer the call. May we continue to live into the call of Jesus Christ to be faithful witnesses for healing in these unsettled times and for generations to come.

### 400.37 - United Theological Seminary

For the past 150 years, United Theological Seminary has educated men and women for Christian ministry within the historic traditions of the United Brethren, Evangelical United Brethren and United Methodist churches. On October 11, 1871, United Theological Seminary, then Union Biblical Seminary, held its first classes in Dayton, Ohio. From a starting class of 11 students, the seminary has grown to 488 students in its most recent academic year,* representing 39 denominations, 11 countries, and 39 states. Today's seminary serves a diverse student body that is 53\% African American.**
On October 10, 2021, the seminary celebrated its 150th anniversary and burned the mortgage on its current campus facilities, freeing up \$400,000 annually to support student scholarships.

In 2021, United received a grant of $\$ 1$ million from Lilly Endowment Inc.'s Pathways for Tomorrow Initiative to expand the seminary's Houses of Study, which offer specialized master's tracks to equip students for the unique ministry needs of the communities, movements and denominations they serve. The seminary has introduced six Houses of Study, currently enrolling for 2022-23:

- Fresh Expressions, directed by Dr. Michael Beck;
- Mosaix, in partnership with Mosaix Global Network and directed by Rev. Chip Freed;
- Black United Methodist, directed by Dr. Vance Ross;
- Hispanic, $100 \%$ in Spanish for Spanish-speaking leaders, directed by Dr. Jorge Ochoa;
- Global Pentecostal, directed by Dr. Mark Chironna;
- Global Wesleyan, directed by Rev. Gregory Stover.

Because United believes so passionately in this initiative, the seminary has dedicated additional resources to offer half-tuition scholarships for inaugural students in its Houses of Study programs.

United also introduced the Academic Dean's Scholarship, which provides 50\% tuition for the duration of a master's degree program, and the Presidential Scholarship, awarding up to $\$ 5,000$ per year to new students.

In honor of United's 150th anniversary year, a generous donor gifted $\$ 2$ million to help graduating students reduce their educational debt. Each graduate in the 2021-22 academic year will receive up to $\$ 20,000$ toward student debt from theological and previous academic studies.

As United looks forward to the next 150 years with gratitude and anticipation, the seminary remains committed to the preparation of faithful and fruitful Christian leaders to make disciples of Jesus Christ.

* Student data represent 2020-2021 headcount enrollment.
** Figure represents those who responded.
Submitted by Dr. Kent Millard, President


## BUDGET - DOCUMENT 600

The Purpose of the Northern Illinois Annual Conference is to make disciples for Jesus Christ for the transformation of the world by equipping its local faith communities for a ministry of witness, justice, hope and love, and by providing a connection for the mission beyond the congregation; all to the glory of God.

| SOURCES OF FUNDS | 2021 Actual | $\begin{gathered} 2022 \\ \text { Budget } \end{gathered}$ | $2023$ <br> Recommended |
| :---: | :---: | :---: | :---: |
| Anticipated Apportionments from Local Churches |  |  |  |
| 81\% payment rate on \$5,773,685 apportionment | 4,700,118 | 4,045,981 | 4,700,118 |
| Other Sources |  |  |  |
| GCFA Episcopal Office Support | 89,441 | 85,000 | 85,000 |
| Program Endowments, Restricted Gifts, PPP includes Sp. Sundays, endowments etc. | 159,935 | 200,950 | 225,138 |
| TOTAL INCOME | 4,949,494 | 4,331,931 | 5,010,256 |
|  |  |  | 678,325 Increase |

## USES OF FUNDS

| Cabinet Ministries | 2021 Actual | $\begin{gathered} 2022 \\ \text { Budget } \end{gathered}$ | $2023$ <br> Recommended |
| :---: | :---: | :---: | :---: |
| Equipping Local Churches |  |  |  |
| New Faith Communities explanatory materials follow | 98,926 | 250,000 | 250,000 |
| Church Redevelopment Programming | 32,014 | 64,000 | 64,000 |
| Support to Local Churches explanatory materials follow | 209,087 | 240,000 | 240,000 |
| Intervention | 47,451 | 50,000 | 50,000 |
| Clergy Relocation Expenses | 81,198 | 130,000 | 130,000 |
| Meetings, District Events, and Ministries | 47,094 | 67,500 | 67,500 |
| TOTAL Amenable to Cabinet Decisions | 515,770 | 801,500 | 801,500 |

## Program Ministries

Conference Programming
explanatory materials follow
Conference Program Staff 4 fulltime, 1 part-time, 2 vacant in 2021
Shepherding Team Strategic Plan includes Part-time consultant
Jurisdictional Apportionments General \& Jurisdictional Conference Delegation
Annual Conference Sessions
and Secretary
additional costs for legislative sessions
additional costs for legislative sessions

| 2021 Actual | $\mathbf{2 0 2 2}$ <br> Budget | $\mathbf{2 0 2 3}$ <br> Recommended |
| ---: | ---: | ---: |
| 436,968 | 605,700 | 605,700 |
| 341,813 | 394,884 | 457,426 |
|  |  |  |
| 47,500 | 47,500 | 47,500 |
| 14,627 | 14,627 | 14,627 |
| 0 | 13,800 | 0 |

TOTAL Program Counci
47,154 85,000 85,000
$\mathbf{8 8 8 , 0 6 2} 1,161,511 \quad 1,210,253$ 48,742 Increase

## Cabinet Expenses

Ministerial Education Fund Conference

District Superintendent Salary and Benefits
91,858 salary per DS
Cabinet Support Staff Salary and Benefits
Episcopal Support Staff Salary and Benefits
1 Fulltime 1 half-time, details below

| 2021 Actual | $\mathbf{2 0 2 2}$ <br> Budget Recommended |  |
| ---: | ---: | ---: |
| 49,181 | 57,965 | 52,247 |
| 746,936 | 723,247 | 734,472 |
| 308,837 | 304,699 | 317,855 |
|  |  |  |
| 155,675 | 159,201 | 166,282 |

TOTAL Cabinet $\mathbf{1 , 2 6 0 , 6 2 9} \mathbf{1 , 2 4 5 , 1 1 2} \mathbf{1 , 2 7 0 , 8 5 6}$ 25,745 Increase

| Conference Committees and Boards | 2021 Actual | $\begin{gathered} 2022 \\ \text { Budget } \end{gathered}$ | $2023$ <br> Recommended |
| :---: | :---: | :---: | :---: |
| Board of Ordained Ministry Expenses | 5,687 | 12,000 | 12,000 |
| Trustee Expenses repairs to district parsonages | 59,681 | 55,000 | 55,000 |
| Property and Liability Insurance Umbrella, auto, D\&O | 50,391 | 66,000 | 66,000 |
| Legal Fees | 20,395 | 40,000 | 40,000 |
| Archives rent and supplies for archives | 100 | 9,200 | 9,200 |
| Audit | 31,800 | 33,500 | 33,500 |
| Administrative Staff and Benefits <br> Health insurance increases | 427,308 | 488,394 | 520,568 |
| Office Expenses, Rent, Copying, Telephone, etc. details below | 259,915 | 299,780 | 300,668 |
| IT purchases, software, support | 110,218 | 119,934 | 110,218 |
| TOTAL Administrative Committees | $\mathbf{9 6 5 , 4 9 5} \mathbf{1 , 1 2 3 , 8 0 8}$ |  | 1,147,154 |
|  |  |  | 23,346 Increase |
| TOTAL CONFERENCE EXPENSES | 3,629,956 4,331,931 |  | 4,429,763 |
|  |  |  | 97,833 Increase |

## Apportionments in support of General Church

TOTAL Apportioned Amounts in
Support of General Funds 502,519 1,722,057 1,643,688
General Apportionments - Paid as collected
All monies collected from local churches dedicated to these funds shall be forwarded to GCFA


Below, find details for the totals reported above. These are not additional budget lines, but explanations of the budget lines that appear above.

|  | Salaries | Benefits | Taxes, <br> Cont. Ed. | Parsonages/ <br> Travel | Totals |
| :--- | :---: | :---: | :---: | :---: | :---: |
| District Superintendent <br> Salary and Benefits <br> Cabinet Staff - District | 459,291 | 187,590 | 10,625 | 76,966 | $\mathbf{7 3 4 , 4 7 2}$ |
| Admins and NCD | 231,051 | 64,325 | 11,855 | 10,624 | $\mathbf{3 1 7 , 8 5 5}$ |
| Episcopal Support Staff <br> and Benefits <br> Conference Program | 107,424 | 40,911 | 6,517 | 11,430 | $\mathbf{1 6 6 , 2 8 2}$ |
| Staff and Benefits <br> Administrative Staff <br> and Benefits | 317,237 | 100,869 | 18,448 | 20,872 | $\mathbf{4 5 7 , 4 2 6}$ |


| Meetings, Events, and Ministries | 2021 Actual | 2022 Budget | 2023 Budget |
| :---: | :---: | :---: | :---: |
| Interviews, Retreats, Recruitment | 21,482 | 32,000 | 32,000 |
| District Events | 19,962 | 25,000 | 25,000 |
| Town and Rural Ministries | 5,650 | 10,000 | 10,000 |
| NCJ Rural Ministries | 0 | 500 | 500 |
|  | 47,094 | 67,500 | 67,500 |
| Office Expenses, Rent, Copying, Telephone, etc. | 2021 Actual | 2022 Budget | 2023 Budget |
| Supplies and Expenses paper, pens, envelopes, binders, | 17,498 | 22,409 | 20,123 |
| Bank Fees | 20,776 | 19,037 | 23,892 |
| Postage <br> includes postage machine lease | 8,979 | 12,007 | 10,326 |
| Hospitality | 2,377 | 5,000 | 5,000 |
| Printing <br> 5 copier leases, toner, desktop printing | 21,678 | 37,348 | 37,348 |
| Volunteer Travel to meetings | 0 | 10,000 | 10,000 |
| Rent and Utilities Chicago Temple and Elgin First (storage) | 123,805 | 149,342 | 149,342 |
| Telephone landlines, equipment, cell phones | 32,341 | 28,636 | 28,636 |
| Interns/Consultants | 10,600 | 8,000 | 8,000 |
| Contracted Services | 21,861 | 8,000 | 8,000 |
| Sub-Total | 259,915 | 299,779 | 300,667 |

259,915
299,779
300,667

## Explanatory Materials

The cabinet awards amounts to specific churches from the New Faith Communities, Support for Local Churches, and Intervention budget lines during 2023 so that the money is used only where necessary and as situation change. No local church awards have been made for 2023. As an illustration, thes specific churches received support in 2021 and the budget in support for 2022

## Resources Amenable to Cabinet Decision

| New Faith Communities | $2021$ <br> Actuals | $\begin{gathered} 2022 \\ \text { Budget } \end{gathered}$ | Support to Local Churches | $2021$ <br> Actuals | $2022$ <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Belvidere: |  |  | Aurora: Nueva Vida | 12,000 | 6,000 |
| Emerge Hispanic | 9,000 | 9,000 | Blue Island Hispanic | 6,000 | 0 |
| Blue Island Hispanic | 6,000 | 6,000 | Chicago: Adalberto | 2,033 | 600 |
| Chicago: |  |  | Chicago: Amor de Dios | 12,000 | 6,000 |
| Elston Ave | 5,426 | 3,000 | Chicago: Chicago Lawn | 6,000 | 3,000 |
| Franklin Park: |  |  | Chicago: East Side | 5,000 | 2,500 |
| Living Waters | 0 | 6,000 | Chicago: Englewood/Rust | 12,000 | 6,000 |
| Joliet: Cristo El Camino Hisp. NFC |  |  | Chicago: First Vietnamese | 2,000 | 6,000 |
| Machesney Park: |  |  | Chicago: Grace of Logan Square | 24,000 | 12,000 |
| New Life NFC | 11,000 | 6,000 | Chicago: Greenstone | 4,000 | 2,000 |
| Melrose Park: |  |  | Chicago: Humboldt Park | 3,000 | 0 |
| Red Door NFC | 6,000 | 3,000 | Chicago: Indo Pak | 6,000 | 3,000 |
| Melrose Park: <br> UVC Hispanic NFC | 2,000 | 1,500 | Chicago: Lincoln | 5,000 | 2,500 |
|  |  |  | Chicago: Mandell | 4,000 | 2,000 |
| Wellspring NFC | 30,000 | 12,000 | Chicago: Olivet | 9,167 | 5,000 |
| River Forest |  |  | Chicago: Parish Holy Covenant | 3,000 | 1,500 |
| (Urban Village |  |  | Chicago: Ravenswood Fellowship | 4,167 | 5,000 |
| Che | 12,000 | 6,000 | Chicago: Union Avenue | 5,000 | 2,500 |
| Rockford: |  |  | Chicago: West Ridge | 10,000 | 5,000 |
| Hispanic NFC | 1,500 | 3,000 | Elmhurst: Christ UMC | 10,833 | 5,000 |
| Rockford: |  |  | Elmhurst: Faith Evangelical | 3,750 | 4,500 |
| Emerge | 12 | 3,000 | Evanston: Hemingway | 6,000 | 0 |
| Rocford NFC | 12,000 |  | Lisle: Faith UMC | 1,333 | 0 |
| Shorewood | 1,000 | 15,000 | Lockport: First | 2,000 | 0 |
| Wood Dale: |  |  | Lockport. First | 2,000 | 0 |
| The Center NFC | 6,000 | 6,000 | Mt. Prospect: Sam Mool | 10,833 | 5,000 |
| Sub-TOTAL 107,926 |  | 82,500 | Ottawa: Epworth Planning - On Hold | 6,000 | 6,000 |
|  |  |  | Park Forest | 3,000 | 1,000 |
|  |  |  | Rock Falls | 12,000 | 6,000 |
|  |  |  | Rockford: Christ the Carpenter | 10,000 | 6,000 |
|  |  |  | Tinley Park | 0 | 2,000 |
|  |  |  | Vital Congregations | 11,998 | 12,000 |

## Explanatory Materials

Conference groups and boards make application to a Shepherding Team committee to receive 2023 grant from the $\$ 605,700$ programming funds. Application involves specificity to the project's goals and methods and fund useage details. No awards have been made for 2023. We list the projects supported in 2021 and 2022 as illustrative of the types of work that may be supported in 2023.

## Progam Ministries

## Goal \#1:

## To Grow and Reach New 20212022

 Disciplies of Jesus Christ Actuals Budget
## Board of Higher Ed and

Campus Ministries 229,493 245,208 Board of Laity $\quad 439 \quad 1,200$ Outdoor \& Retreat Ministries $60,000 \quad 55,000$
Pembroke Institute (BMCR) $0 \quad 24,600$

Spiritual Formation
Young Peoples Ministries $\quad 0 \quad 1,500$ Older Adult Ministries 243 2,000
Discipleship Strategic (ACST)

## Goal \#2

To Live Out the Conviction that Racism is Incompatible 20212022 with Christian Teaching Actuals Budget

| Anti-Racism Strategic (ACST) | 21,293 | 42,800 |
| ---: | ---: | ---: |
| Black Family Link in the |  |  |
| Chain (BMCR) | 8,035 | 7,900 |
| Commission on Religion |  |  |
| and Race | 995 | 4,200 |
| Global Justice; CRLN (CBCS) | 0 | 500 |
| Justice for Our Neighbors | 18,003 | 20,000 |
| Keeping Hope Alive (BMCR) | 0 | 7,900 |
| Refugee (CBGM) | 0 | 100 |
| Urban Youth Initiative (BMCR) | 0 | 900 |
|  |  |  |
| Goal \#3: To Increase |  |  |
| the Number of Highly | $\mathbf{2 0 2 1}$ | $\mathbf{2 0 2 2}$ |
| Vital Congregations Actuals | Budget |  |
| Accessibility Ministry | 3,500 | 3,500 |
| Asian American Fellowship | 8,553 | 9,000 |
| Black Church |  |  |
| Mobilization (BMCR) | 8,104 | 8,700 |
| Congregational |  |  |
| Redevelopment Grants | 0 | 10,000 |
| Creative Ministry Grants | 13,300 | 15,000 |
| Hispanic Ministry Team | 792 | 8,000 |


| Justice and Mercy Ministries | $2021$ <br> Actuals | $\begin{gathered} 2022 \\ \text { Budget } \end{gathered}$ |
| :---: | :---: | :---: |
| Antigambling Task Force | 1,000 | 1,000 |
| CBGM-Program/ <br> Training (CBGM) | 0 | 6,250 |
| COSROW | 0 | 1,000 |
| Disaster Response Program \& Training (CBGM) | 50 | 1,400 |
| Kids Above All | 1,000 | 1,000 |
| Methodist Youth Services | 1,000 | 1,000 |
| Mission Secretary (CBGM) | 0 | 1,500 |
| Rosecrance | 1,000 | 1,000 |
| Social Reform Grants (CBCS) | 0 | 15,000 |
| Volunteers in Mission (CBGM) | 120 | 10,000 |
| Native American | 2,715 | 3,700 |
|  | 2021 | 2022 |
| Ecumenism (CCUIR) | Actuals | Budget |
| Ecumenical \& Interreligious Dialogue | 390 | 1,000 |
| Ecumenism Metro Chicago | 0 | 100 |
| Greater Chicago Broadcast Ministries | 3,400 | 3,400 |
| Illinois Conference of Churches | 5,000 | 5,500 |
| Niagara-Abrahamic Table | 0 | 500 |
| Ecumenical Officer |  | 2,000 |
| SEED Grants |  | 1,000 |
| National Workshop on Christian Unity |  | 3,000 |
| World Methodist Conf and Council |  | 1,000 |
| Other Support for above Ministries | $2021$ <br> Actuals | $\begin{gathered} 2022 \\ \text { Budget } \end{gathered}$ |
| ACST Administrative | 0 | 3,500 |
| Communications | 29,475 | 35,000 |
| Leadership Development | 6,268 | 20,342 |

## AUDIT

NORTHERN ILLINOIS ANNUAL CONFERENCE
OF THE UNITED METHODIST CHURCH
OF THE UNITED METHODIST CHURCH
CONSOLIDATED FINANCIAL STATEMENTS AND INDEPENDENT AUDITOR'S REPORT


NORTHERN ILLINOIS ANNUAL CONFERENCE
OF THE UNITED METHODIST CHURCH TABLE OF CONTENTSINDEPENDENT AUDITOR'S REPORT
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CONSOLIDATED FINANCIAL STATEMENTS
Consolidated Statements of Financial Position..
Consolidated Statements of Activities $\qquad$
Consolidated Statements of Functional Expenses
Consolidated Statements of Cash Flows.
Notes to Consolidated Financial Statements

CERTIFIED PUBULC ACCOUNTANTS K ADVISORS

1415 West Diehl Road, Suite 400
Naperville, IL 6056
630.566 .8400

SIKICH.COM

## INDEPENDENT AUDITOR'S REPORT

Conference Council on Finance and Administration
Northern Illinois Annual Conference of the United Methodist Church
Chicago, Illinois
Opinion
We have audited the accompanying consolidated financial statements of Northern Illinois Annua Conference of the United Methodist Church (the Conference), which comprise the consolidate statements of financial position as of December 31, 2021 and 2020, and the related consolidated statements of activities, functional expenses, and cash flows for the years then ended, and the related notes to the consolidated financial statements.

In our opinion, the consolidated financial statements referred to above present fairly, in all material respects the consolidated financial position of the Northern Illinois Annual Conference of the Unite Methodist Church at December 31, 2021 and 2020, and the changes in its net assets and its cash flow for the years then ended in conformity with accounting principles generally accepted in the United States of America.

## Basis for Opinion

We conducted our audits in accordance with auditing standards generally accepted in the United State of America. Our responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are required to b independent of the Conference and to meet our other ethical responsibilities in accordance with th relevant ethical requirements relating to our audit. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

Responsibilities of Management for the Consolidated Financial Statements
Management is responsible for the preparation and fair presentation of the consolidated financial statements in accordance with accounting principles generally accepted in the United States of America, and for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of consolidated financial statements that are free from material misstatement, whether due to fraud or error.

In preparing the consolidated financial statements, management is required to evaluate whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the Conference's ability to continue as a going concern within one year after the date that the consolidated financial statements are available to be issued.

## Auditor's Responsibilities for the Audit of the Consolidated Financial Statements

Our objectives are to obtain reasonable assurance about whether the consolidated financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinion. Reasonable assurance is a high level of assurance but it is not absolute assurance and, therefore, is not a guarantee that an audit conducted in accordance with generally accepted auditing standards will always detect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, international omissions, misrepresentations, or the override of internal control. Misstatements are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the consolidated financial statements.

In performing an audit in accordance with generally accepted auditing standards, we:

- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material misstatement of the consolidated financial statements, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the amounts and disclosures in the consolidated financial statements.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the Conference's internal control. Accordingly, no such opinion is expressed.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the consolidated financial statements.
- Conclude whether, in our judgment, there are conditions or events, considered in the aggregate, that raise substantial doubt about the Conference's ability to continue as a going concern for a reasonable period of time.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, significant audit findings, and certain internal control related matters that we identified during the audit

## Sikich SLP

Naperville, Illinois
August 24, 2022

## CONSOLIDATED FINANCIAL STATEMENT

## NORTHERN ILLINOIS ANNUAL CONFERENCE

OF THE UNITED METHODIST CHURCH
CONSOLIDATED STATEMENT OF FINANCIAL POSITION

December 31, 2021 and 2020

| ASSETS | 2021 |  | 2020 |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
| Cash and cash equivalents | \$ | 4,909,930 | \$ | 4,390,444 |
| Investments - operating |  | 21,756,213 |  | 17,904,036 |
| Accounts receivable from churches |  |  |  |  |
| For general property insurance, less allowance of $\$ 84,400$ and $\$ 83,300$, respectively |  | 371,449 |  | 266,671 |
| For health and life insurance, less allowance of $\$ 103,800$ and $\$ 174,400$, respectively |  | 529,625 |  | 489,606 |
| For pensions, less allowance of $\$ 49,600$ and $\$ 156,300$, respectively |  | 227,841 |  | 270,749 |
| Accounts receivable - other |  | 464,295 |  | 341,905 |
| Prepaid expenses and other |  | 101,711 |  | 112,776 |
| Notes receivable |  | 14,828,522 |  | 15,760,667 |
| Beneficial interest in real estate |  | 280,000 |  | 280,000 |
| Property held for resale |  | 1,622,004 |  | 849,869 |
| Property and equipment, less accumulated depreciation |  | 5,105,264 |  | 4,566,617 |
| Investments - long-term |  | 4,953,964 |  | 4,576,570 |
| TOTAL ASSETS | \$ | 55,150,818 | \$ | 49,809,910 |
| LIABILITIES AND NET ASSETS |  |  |  |  |
| LIABILITIES |  |  |  |  |
| Accounts payable and accrued expenses | \$ | 1,597,741 | \$ | 1,747,008 |
| Funds held on behalf of others |  | 336 |  | 5,024 |
| Mortgage payable, net |  | 13,295,303 |  | 14,253,726 |
| Accrued postretirement healthcare |  | 21,565,035 |  | 23,235,701 |
| Interest rate swap liability |  | 247,718 |  | 565,820 |
| Total liabilities |  | 36,706,133 |  | 39,807,279 |
| NET ASSETS |  |  |  |  |
| Without donor restrictions - undesignated |  | 9,582,015 |  | 2,366,854 |
| Without donor restrictions - board-designated |  | 3,094,261 |  | 2,259,301 |
| Without donor restrictions - designated as quasi-endowment |  | 3,918,915 |  | 3,629,197 |
| Total without donor restrictions |  | 16,595,191 |  | 8,255,352 |
| With donor restrictions |  | 1,849,494 |  | 1,747,279 |
| Total net assets |  | 18,444,685 |  | 10,002,631 |
| TOTAL LIABILITIES AND NET ASSETS | \$ | 55,150,818 | \$ | 49,809,910 |

See accompanying notes to consolidated financial statements.

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NORTHERN ILLINOIS ANNUAL CONFERENCE
OF THE UNITED METHODIST CHURCH
CONSOLIDATED STATEMENT OF ACTIVITIES

$$
\text { For the Year Ended December 31, } 2021
$$

REVENUES AND OTHER SUPPORT

## Apportionments

Property insurance revenue
Health insurance and pension revenue
Contributions
Donated property
Interest income
Investment return, net
Gain on sale of property
Other
Net assets released from restriction
Total operating revenues and other support

## EXPENSES

Program expens
Cabinet suppo
Miscellaneous ministry
General church
Voluntary offerings
Martin Keagy rural ministry
Outdoor and retreat ministries
Ministerial education activitie
Board of pension activities
NICUM insurance activities
Total program expenses
Conference administration
Total operating expenses
Total operating revenue in excess of operating expenses

## OTHER CHANGES IN NET ASSETS

Post retirement items other than net periodic costs
CHANGE IN NET ASSETS
NET ASSETS, BEGINNING OF YEAR
NET ASSETS, END OF YEAR

| Without Donor <br> Restrictions | With Donor <br> Restrictions | Total |  |
| ---: | ---: | :---: | ---: |
|  |  |  |  |
| $\$ \$$ | $4,646,052$ | $\$$ | - |
|  | $\$, 696,116$ | - | $4,646,052$ |
| $6,850,641$ | - | $3,696,116$ |  |
| $1,557,399$ | 487,476 | $6,850,641$ |  |
| $2,399,132$ | - | $2,044,875$ |  |
| 778,617 | - | 778,132 |  |
| $2,617,186$ | 102,826 | $2,720,012$ |  |
| 24,607 | - | 24,607 |  |
| $2,270,821$ | - | $2,270,821$ |  |
| 488,087 | $(488,087)$ | - |  |
|  |  |  |  |
|  |  |  |  |
|  | $25,328,658$ | 102,215 | $25,430,873$ |


| $1,853,883$ | - | $1,853,883$ |
| ---: | ---: | ---: |
| 846,231 | - | 846,231 |
| $1,265,790$ | - | $1,265,790$ |
| 22,105 | - | 22,105 |
| 15,150 | - | 15,150 |
| 532,907 | - | 532,907 |
| 29,935 | - | 29,935 |
| $9,651,996$ | - | $9,651,996$ |
| $3,438,091$ | - | $3,438,091$ |
| $17,656,088$ | - | $17,656,088$ |
| $1,477,967$ | - | $1,477,967$ |
|  |  |  |
| $19,134,055$ | - | $19,134,055$ |
|  |  |  |
| $6,194,603$ | 102,215 | $6,296,818$ |


| $2,145,236$ |  |  |
| ---: | ---: | ---: |
| $8,339,839$ | 102,215 | $8,442,054$ |
|  | $8,255,352$ | $1,747,279$ |
| $\$$ | $16,595,191$ | $\$$ |

(This statement is continued on the following page.)

## NORTHERN ILLINOIS ANNUAL CONFERENCE

|  | Without Donor Restrictions |  | With Donor Restrictions |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUES AND OTHER SUPPORT |  |  |  |  |  |  |
| Apportionments | \$ | 4,404,188 | \$ | - | \$ | 4,404,188 |
| Property insurance revenue |  | 3,532,957 |  | - |  | 3,532,957 |
| Health insurance and pension revenue |  | 7,126,890 |  | - |  | 7,126,890 |
| Contributions |  | 1,563,112 |  | 446,580 |  | 2,009,692 |
| Donated property |  | 995,000 |  | - |  | 995,000 |
| Interest income |  | 772,749 |  | - |  | 772,749 |
| Investment return, net |  | 2,473,813 |  | 114,326 |  | 2,588,139 |
| Loss on sale of property |  | $(112,449)$ |  | - |  | $(112,449)$ |
| Other |  | 1,384,929 |  | - |  | 1,384,929 |
| Net assets released from restriction |  | 462,120 |  | $(462,120)$ |  | - |
| Total operating revenues and other support |  | 22,603,309 |  | 98,786 |  | 22,702,095 |
| EXPENSES |  |  |  |  |  |  |
| Program expenses |  |  |  |  |  |  |
| Cabinet support |  | 1,923,550 |  | - |  | 1,923,550 |
| Miscellaneous ministry |  | 933,207 |  | - |  | 933,207 |
| General church |  | 779,568 |  | - |  | 779,568 |
| Voluntary offerings |  | 62,746 |  | - |  | 62,746 |
| Martin Keagy rural ministry |  | 26,458 |  | - |  | 26,458 |
| Outdoor and retreat ministries |  | 413,087 |  | - |  | 413,087 |
| Ministerial education activities |  | 36,439 |  | - |  | 36,439 |
| Board of pension activities |  | 9,357,987 |  | - |  | 9,357,987 |
| NICUM insurance activities |  | 3,463,859 |  | - |  | 3,463,859 |
| Total program expenses |  | 16,996,901 |  | - |  | 16,996,901 |
| Conference administration |  | 2,099,985 |  | - |  | 2,099,985 |
| Total operating expenses |  | 19,096,886 |  | - |  | 19,096,886 |
| Total operating revenue in excess of operating expenses |  | 3,506,423 |  | 98,786 |  | 3,605,209 |
| OTHER CHANGES IN NET ASSETS <br> Post retirement items other than net periodic costs |  | $(1,658,762)$ |  | - |  | $(1,658,762)$ |
| CHANGE IN NET ASSETS |  | 1,847,661 |  | 98,786 |  | 1,946,447 |
| NET ASSETS, BEGINNING OF YEAR |  | 6,407,691 |  | 1,648,493 |  | 8,056,184 |
| NET ASSETS, END OF YEAR | \$ | 8,255,352 | \$ | 1,747,279 | \$ | 10,002,631 |

See accompanying notes to consolidated financial statements.

$$
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$$



CASH FLOWS FROM OPERATING ACTIVITIES

## Change in net assets

Adjustments to reconcile change in net assets
to net cash from operating activities
Depreciation
(Gain) loss on disposal of property and equipment
Donated property
Gain on sale of investments
Unrealized gain on investments
Unrealized (gain) loss on interest rate swap
(Increase) decrease in
Accounts receivable from churche
For general property insurance
For health and life insurance
For pensions
Accounts receivable - other
Increase (decrease) in
Increase (decrease) in
Aunds held on behal accrued expenses
Accrued postretirement others
Net cash from operating activities
CASH FLOWS FROM INVESTING ACTIVITIE
Proceeds from the sale of property and equipment
Proceeds from the sale of property held for resale
Purchase of property and equipment
Purchases of investments
Sales and maturities of investment
oans to cl
Proceeds from repayments of loans to churches

## Net cash from investing activities

CASH FLOWS FROM FINANCING ACTIVITIE
Principal payments on mortgage and notes payable
Net cash from financing activities

NET INCREASE IN CASH AND CASH EQUIVALENTS
ASH AND CASH EQUIVALENTS, BEGINNING OF YEAR
CASH AND CASH EQUIVALENTS, END OF YEAR
\$ 8,442,054 \$ 1,946,447

| 312,925 | 330,425 |
| ---: | ---: |
| 217,173 | 636,574 |
| $(24,607)$ | 112,449 |
| $(2,399,132)$ | $(995,000)$ |
| $(1,399,678)$ | $(1,066,83)$ |
| $(379,922)$ | $(1,132,241)$ |
| $(318,102)$ | 194,602 |
|  |  |
| $(104,778)$ | 54,526 |
| $(124,432)$ | 79,344 |
| $(89,852)$ | $(391,596)$ |
| $(122,390)$ | 51,736 |
| 11,065 | 9,660 |
| $(149,267)$ | 211,272 |
| $(4,688)$ | $(852)$ |
| $(1,670,666)$ | $2,049,283$ |
|  |  |
| $1,655,703$ | $2,089,776$ |


| $1,828,507$ | 914,698 |
| ---: | ---: |
| - | $1,250,000$ |
| $(1,028,475)$ | $(1,141,727)$ |
| $(13,039,921)$ | $(14,630,358)$ |
| $11,129,950$ | $14,117,200$ |
| - | $(997,831)$ |
| 932,145 | 825,675 |
|  |  |

$\qquad$
$(958,423) \quad(708,611)$

519,486 1,918,822

| 4,390,444 | $2,471,622$ |
| :--- | :--- |

SPPLEMENTAL CASH FLOWS INFORMATION
PPP loan forgivness
terest paid
$1,009,627$

|  | $428,421 \quad \$ \quad 517,296$ |
| :--- | :--- | :--- |

Property held for res

See accompanying notes to consolidated financial statements.

NORTHERN ILLINOIS ANNUAL CONFERENCE<br>\section*{OF THE UNITED METHODIST CHURCH}<br>NOTES TO CONSOLIDATED FINANCIAL STATEMENTS (Continued)

## 1. NATURE OF ACTIVITIES (Continued)

Miscellaneous Ministry - Support for various boards and committees within the Conference who work towards creating inclusive, diverse, and stable ministries throughout the Conference.

General Church - The Conference contributes to the ministry of the global church through payment of apportionments administered by the General Council on Finance and Administration.

Voluntary Offerings - Various offerings provided to those who ask for support with small needs such as food, rent, and various small, one-time fees.

Martin Keagy Rural Ministry - Fund setup to support rural ministries throughout the Conference.

Outdoor and Retreat Ministries - Operates as both an NIC camp that provides summer camp for youth and young adults throughout northern Illinois.

Ministerial Education Activities - Continuing education and seminary scholarships awarded by the Board of Ordained Ministry to Northern Illinois clergy in accordance with Book of Discipline provisions for the Ministerial Education Fund.

Board of Pension Activities - Health, pension, and disability programs for enrolled active and retired clergy of the Conference.

NICUM Insurance Activities - Related corporation contracting for group property and liability insurance which is extended to participating NIC churches at a premium.

Conference Administration - Used to fund the day-to-day operations of the Northern Illinois Conference of the United Methodist Church.

## 2. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

General Basis of Accounting
The consolidated financial statements of the Conference have been prepared on the accrual basis of accounting. Revenues are recognized when earned and expenses are recognized when incurred.

## NORTHERN ILLINOIS ANNUAL CONFERENCE <br> OF THE UNITED METHODIST CHURCH <br> NOTES TO CONSOLIDATED FINANCIAL STATEMENTS (Continued)

## 2. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Continued)

## Cash and Cash Equivalents

Cash and cash equivalents consist of highly liquid investments with an initial maturity of three months or less when acquired. The Conference maintains its cash in bank deposit accounts at financial institutions. The balances, at times, may exceed federally insured limits. The amount of uninsured cash amounted to $\$ 4,754,595$ and $\$ 4,157,413$ as of December 31, 2021 and 2020, respectively. The Conference has not experienced any losses in such accounts and believes it is not exposed to any significant credit risk on cash.

## Accounts Receivable

Accounts receivable from churches are stated at the amount billed to member churches. Accounts receivable - other are primarily due from churches and are stated at the amount invoiced. The Conference provides an allowance for doubtful accounts, which is equal to all amounts over 365 days past due

## Notes Receivable

Notes receivable are carried at the outstanding principal balance plus accrued interest receivable. Interest income is recognized monthly and continues to accrue over the life of the loan. The allowance for credit losses is estimated based upon historical losses and existing economic conditions. Notes receivable are considered past due after three consecutive monthly principal payments are missed. Notes receivable are evaluated for impairment based upon payment history, economic conditions, and communications between management of the Conference and the debtors. Interest continues to accrue on impaired loans, with cash receipts being recorded first to interest, then to principal. Uncollectible notes receivable are charged off when management determines that all reasonable collection efforts have been exhausted.

## Investments

Money market funds and certificates of deposit are stated at cost. Investments in mutual fund securities are reported at their fair values in the consolidated statement of financial position. Pooled investment funds are valued using an estimated net asset value (NAV). Investment return is reported net in the consolidated statement of activities and consists of interest and dividend income, realized and unrealized gains and losses, less external and direct internal investment expenses. Investment return is reflected in the consolidated statement of activities as income without donor restrictions, or income with donor restrictions based upon the existence and nature of any donor restrictions.

NORTHERN ILLINOIS ANNUAL CONFERENCE
OF THE UNITED METHODIST CHURCH
NOTES TO CONSOLIDATED FINANCIAL STATEMENTS (Continued)

## 2. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Continued)

## Beneficial Interest in Real Estate

The Conference received a beneficial interest in real estate, which is considered another investment. The beneficial interest was initially valued at fair value on the date the real estate interest was contributed, and is subsequently valued at fair value. The donor is responsible for executory costs of the real estate during the donor's lifetime, and the residence cannot be sold during the donor's lifetime. No obligation has been recorded for the donor's use of the real estate during the donor's lifetime as the amount is immaterial.

## Property and Equipment

Conference policy requires that all furniture and equipment over $\$ 1,500$ be capitalized. Depreciation for equipment, furniture, and fixtures is computed using the straight-line method over five to seven years. Buildings and leasehold improvements are depreciated over 30 years using the straight-line method of depreciation. Motor vehicle are depreciated over five years using the straight-line method of depreciation. Property and equipment is recorded at cost, if purchased, or at fair value on the date of gift, if received as a contribution.

## Property Held for Sale

Accounting principles generally accepted in the United States of America (USGAAP) requires that long-lived assets to be sold be classified as "held for sale" in the period in which certain criteria are met, such as the estimated timeframe in which the assets are expected to be sold. As a result, depreciation is not recorded on an asset deemed to be held for sale, and it is recorded in the financial statements at the lower of its carrying value or fair value less cost to sell.

## Net Assets

The accompanying consolidated financial statements have been prepared to present balances and transactions according to the existence or absence of donor-imposed restrictions Accordingly, net assets and changes therein are classified as follows:

Net Assets Without Donor Restrictions - Net assets available for use in general operations and not subject to donor restrictions. From net assets without donor restrictions, the Conference Council on Finance and Administration has created designations or a quasi-endowment.

Net Assets With Donor Restrictions - Net assets subject to donor-imposed restrictions. Some donor-imposed restrictions are temporary in nature, such as those that will be met by the passage of time or other events specified by the donor. Other donorimposed restrictions are perpetual in nature, where the donor stipulates that resources be maintained in perpetuity.

## NORTHERN ILLINOIS ANNUAL CONFERENCE

OF THE UNITED METHODIST CHURCH
NOTES TO CONSOLIDATED FINANCIAL STATEMENTS (Continued)

## 2. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Continued)

Income Taxes
The Conference is exempt from income taxes under Section 501(c)(3) of the Internal Revenue Code and a similar provision of state law. The Conference is not classified as a private foundation.

Fair Value Measurements
USGAAP establishes a framework for measuring fair value. That framework uses a hierarchy that prioritizes the inputs to valuation techniques used to measure fair value. USGAAP requires the Conference to maximize the use of observable inputs when measuring fair value. The hierarchy describes three levels of inputs, which are as follows:

Level 1: Quoted prices in active markets for identical assets or liabilities.
Level 2: Quoted prices for similar assets or liabilities in active markets; quoted prices for identical assets or liabilities in inactive markets; or inputs that are derived principally from or corroborated by observable market data by correlation or other means.

Level 3: Significant unobservable inputs.
In many cases, a valuation technique used to measure fair value includes inputs from more than one level of the fair value hierarchy. The lowest level of significant input determines the placement of the entire fair value measurement in the hierarchy. The categorization of an investment within the hierarchy reflects the relative ability to observe the fair value measure and does not necessarily correspond to the perceived risk of that investment.

If an investment that is measured using net asset value (NAV) has a readily determinable fair value (that is, it can be traded at the measurement date at its published NAV), it is included in Level 1 of the hierarchy. Otherwise, investments measured using NAVs are not included in Level 1, 2, or 3, but are separately reported.

Valuation Techniques
The following is a description of the valuation techniques used for assets measured at fair value on a recurring basis. There have been no changes to the techniques used during the years ended December 31, 2021 and 2020

Mutual funds: Valued at the closing quoted price in an active market.
Pooled investments: Valued at NAV, as reported by the fund managers. These funds do not rade in active markets. However, generally the unit price is based on quoted market prices of the underlying assets owned, divided by the number of outstanding units.

NORTHERN ILLINOIS ANNUAL CONFERENCE<br>\section*{OF THE UNITED METHODIST CHURCH}<br>NOTES TO CONSOLIDATED FINANCIAL STATEMENTS (Continued)

## 2. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Continued)

Valuation Techniques (Continued)
Interest rate swap: Pricing models utilize a series of market inputs to determine the presen value of future cash flows, with adjustments, as required for credit and liquidity risk.

Beneficial interest in real estate: Valued by appraisal every five years, and during interim years, valued by adjusting the previous appraisal by an index for this type of real estate.

## Use of Estimates

The preparation of financial statements in conformity with USGAAP requires managemen to make estimates and assumptions that affect the reported amounts of assets and liabilities and disclosure of contingent assets and liabilities at the date of the financial statements and the reported amounts of revenues and expenses during the reporting period. Actual results could differ from those estimates

Apportionments
Apportionments represent each member church's contributions to support ordained leaders, mission and evangelism, and reconnecting the connection. Apportionments revenue is recognized in the period the contributions are received.

## Contributions

Gifts of cash and other assets received without donor stipulations are reported as revenue and net assets without donor restrictions. Gifts received with a donor stipulation that limits their use are reported as restricted revenue and net assets with donor restrictions. When a donor stipulated time restriction ends or purpose restriction is accomplished, net assets with donor restrictions are reclassified to net assets without donor restrictions and reported in the consolidated statement of activities as net assets released from restrictions

Gifts of land, buildings, equipment, and other long-lived assets are reported as revenue and net assets without donor restrictions unless explicit donor stipulations specify how such assets must be used, in which case the gifts are reported as restricted revenue and net assets with donor restrictions. Absent explicit donor stipulations for the time long-lived assets must be held, expirations of restrictions resulting in reclassification of net assets with donor restrictions as net assets without donor restrictions are reported when the long-lived assets are placed in service

Donated Property
Property from closed churches within the Northern Illinois Methodist Church Conference is donated to the Conference per their bylaws and reported at the estimated fair value.

## NORTHERN ILLINOIS ANNUAL CONFERENCE

OF THE UNITED METHODIST CHURCH
NOTES TO CONSOLIDATED FINANCIAL STATEMENTS (Continued)

## 2. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Continued)

## Revenue Recognition

The Conference recognizes revenue from exchange transaction in accordance with Financial Accounting Standards Board (FASB) Accounting Standards Update (ASU) No. 2014-09. Revenue from Contracts with Customers, as amended. ASU No. 2014-09 applies to exchange transactions with customers that are bound by contracts or similar arrangements and establishes a performance obligation approach to revenue recognition. The Conference ecords the following exchange transaction revenue in its consolidated statements of activities for the years ended December 31, 2021 and 2020:

Property insurance revenue: The Conference provides general liability and property insurance to the churches. The Conference enters into a group policy for all necessary coverages, and then allocates the costs of the packages to all participating local churches in a manner which seeks to replicate costs to the group covering that specific local church. The churches are billed on a quarterly basis and based on an allocation of the Conference's costs. The bills are sent at the beginning of the quarter in which the coverage relates to and are due by the end of that period. Revenue is recognized over time as the churches simultaneously receive and consume the services provided by the Conference. The Conference uses the time elapsed method to measure progress. No advance and deposits (contract liabilities) were received prior to year end.

Health insurance and pension revenue: The Conference rules require all clergy enroll in health and pension benefits that local churches support. The performance obligation is providing health and clergy pensions for churches within the Conference. The health insurance billings are determined based on the number of covered individuals, category of employment for covered individuals, and the type of coverage. The pension billings are determined based on the compensation of each clergy person appointed to the local church ( $16 \%$ of compensation). As part of the monthly billings, the Conference records the revenue and related receivable. The bills are sent at the beginning of the month in which the coverage/service is provided and due by the end of the same month for pension and health benefits. Revenue is recognized over time as performance obligations are satisfied. The Conference uses the time elapsed method to measure progress. No advance and deposits (contract liabilities) were received prior to year end.

Other-Camp Fees: Churches reserve the camps owned by the Conference's Outdoor and Retreat Ministries (ORM) to be used for retreats. ORM sells merchandise and provides lodging, food, and general programs at the camp. ORM provides the paying churches with the camp to use along with the food and supplies necessary. The price is the cost to rent the camp along with the costs of food and supplies used. Reservations from churches for the camps are done up a year in advance and include a refundable deposit component. Revenue related to the programs at the camp and food services are recognized over the passage of time for the programs. Revenue for the merchandise is recognized at the point in time when control transfers to the customer, which is at the point of sale.

## NORTHERN ILLINOIS ANNUAL CONFERENCE

## OF THE UNITED METHODIST CHURCH

NOTES TO CONSOLIDATED FINANCIAL STATEMENTS (Continued)

## 2. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Continued)

## Contract Balances

The timing of revenue recognition, billings and cash collections results in billed accounts receivable (contract assets) and unearned revenue (contract liabilities) on the statements of financial position. Contract liabilities are reflected as deferred revenue in the statements of financial position and are recognized as the performance obligations are met.

The opening balances for contract assets (accounts receivable) from contracts with customers at the beginning of the year were $\$ 1,027,026$ at January 1, 2021 and $\$ 1,405,874$ at January 1, 2020

There were no opening balances for contract liabilities from contracts with customers.

## Significant Judgments

Significant judgments include recognition of revenue over time.

## Functional Allocation of Expenses

The costs of supporting the various programs and other activities have been summarized on a functional basis in the statement of activities. Indirect expenses related to rent, depreciation, and utilities have been allocated among the categories based on square footage used by each department. Other indirect expenses such as postage, printing, and office supplies have been allocated $25 \%$ to the categories and $75 \%$ to administration based on time and effort.

New Accounting Pronouncements
In February 2016, FASB issued ASU No. 2016-02, Leases (Topic 842), to increase the transparency and comparability about leases among entities. The new guidance requires lessees to recognize a lease liability and a corresponding lease asset for virtually all lease contracts and requires additional disclosures about leasing arrangements. ASU No. 2016-02, as amended by ASU No. 2020-05, is effective for nonpublic entities for fiscal years beginning after December 15, 2021 and interim periods within fiscal years beginning after December 15, 2022. ASU No. 2016-02 originally specified a modified retrospective transition method which requires the entity to initially apply the new leases standard at the beginning of the earliest period presented in the financial statements. In July 2018, FASB issued ASU No. 2018-11, Leases (Topic 842): Targeted Improvements, providing a second, optional transition method which allows the entity to apply the new standard at the adoption date and recognize a cumulative-effect adjustment to the opening balance of net assets in the period of adoption. The Conference is currently assessing the impacts of this new standard, including the two optional transition methods.

## NORTHERN ILLINOIS ANNUAL CONFERENCE <br> OF THE UNITED METHODIST CHURCH

NOTES TO CONSOLIDATED FINANCIAL STATEMENTS (Continued)

## 2. SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Continued)

New Accounting Pronouncements (Continued)
In September 2020, FASB issued ASU No. 2020-07, Presentation and Disclosures by Not-for-Profit Entities for Contributed Nonfinancial Assets (Topic 958), to increase the transparency of contributed nonfinancial assets for not-for-profit entities through enhancements to presentation and disclosure. A not-for-profit will be required to present contributed nonfinancial assets as a separate line item in the statement of activities, apart from contributions of cash or other financial assets. The standard also requires a not-forprofit to disclose contributed nonfinancial assets recognized within the statement of activities, disaggregated by category that depicts the type of nonfinancial assets. For each category of contributed nonfinancial assets recognized, the standard requires a not-for-profit to disclose additional qualitative information and policies regarding monetization or utilization of contributed nonfinancial assets; information about any donor-imposed restrictions; valuation techniques and inputs; and the principal market (or most advantageous market) used to arrive at a fair value measure if it is a market in which the recipient not-forprofit is prohibited by a donor-imposed restriction from selling or using the contributed nonfinancial assets. ASU No. 2020-07 is effective for fiscal years beginning after June 15, 2021 with early adoption permitted. The Conference is currently assessing the impacts of this new standard.

## 3. LIQUIDITY AND AVAILABILITY

The Conference strives to maintain liquid financial assets sufficient to cover 90 days of general expenditures.

The following table reflects the Conference's financial assets as of December 31, 2021 and 2020 , reduced by amounts that are not available to meet general expenditures within one year of the consolidated statement of financial position date due to external donor restrictions and internal board designations. Amounts not available include board-designated endowments that have been set aside for various purposes. In the event the need arises to utilize the board-designated funds for liquidity purposes, the reserves could be drawn upon through board resolution, and these funds would become available for operational needs.

## NORTHERN ILLINOIS ANNUAL CONFERENCE

OF THE UNITED METHODIST CHURCH
NOTES TO CONSOLIDATED FINANCIAL STATEMENTS (Continued)

## 3. LIQUIDITY AND AVAILABILITY (Continued)

The Conference's financial assets available for general expenditure, that is, without donor or other restrictions limiting their use, within one year of the consolidated statement of financial position date, are as follows:

## Cash and cash equivalents

Accounts receivable, net
Notes receivable expected within one year
nvestments
Beneficial interest
Total financial assets
Less amounts not available to be used for general expenditures within one year
Required reserves under guarantees
Required reserves under mortgage payable
Donor-imposed restrictions
Board designations

| 2021 | 2020 |
| ---: | ---: |
| $\$ 4,909,930$ | $\$$ |
| $1,593,210$ | $4,390,444$ |
| 663,076 | $1,368,931$ |
| $26,710,177$ | $20,489,557$ |
| 280,000 | 280,000 |
|  |  |
| $34,156,393$ | $29,119,538$ |
|  |  |
|  |  |
| $(5,919)$ | $(5,952)$ |
| $(12,000,000)$ | $(12,000,000)$ |
| $(1,849,494)$ | $(1,747,279)$ |
| $(7,013,176)$ | $(5,888,498)$ |

FINANCIAL ASSETS AND LIQUIDITY
RESOURCES AVAILABLE WITHIN ONE YEAR
\$13,287,804 \$ 9,477,809

As part of the Conference's liquidity management, it has a policy to structure its financial assets to be available as its general expenditures, liabilities, and other obligations come due. Additionally, although the Conference does not intend to spend from its board-designated endowment other than amounts appropriated for general expenditure as part of its annual budget approval and appropriation process, amounts from its board-designated endowment could be made available if necessary. However, as discussed in Note 7, substantially all the Conference's financial assets are pledged as collateral under its mortgage payable.

## 4. NOTES RECEIVABLE

The Conference loans funds to churches over terms between 7 and 30 years with interest rates ranging from $4.6 \%$ to $6.0 \%$. The purpose of these loans is to provide church mortgages on more favorable terms. Additionally, the Conference has two notes receivable to unrelated parties with a balance of $\$ 453,481$ and $\$ 469,703$, at December 31, 2021 and 2020, respectively.

## NORTHERN ILLINOIS ANNUAL CONFERENCE

OF THE UNITED METHODIST CHURCH
NOTES TO CONSOLIDATED FINANCIAL STATEMENTS (Continued)

## 4. NOTES RECEIVABLE (Continued)

All of the notes receivable are secured and are due as follows:

| Years Ending |  |
| :--- | ---: |
| December 31, | Amount |
|  |  |
| 2022 | $\$$ |
| 2023 | 663,076 |
| 2024 | 631,478 |
| 2025 | 665,055 |
| 2026 | $1,053,538$ |
| Thereafter | 716,694 |
|  | $11,098,681$ |
| TOTAL | $\$ 14,828,522$ |

The Conference's credit quality indicators are performing and nonperforming. Performing loans are those with one or more payments made during the fiscal year. Nonperforming loans are those with no payments made during the fiscal year. The Conference considers all note receivable to be fully collectible; accordingly, no allowance for doubtful accounts is required. Each church is evaluated for impairment individually. All churches and unrelated party notes are considered performing and current as of December 31, 2021 and 2020

## 5. FAIR VALUE MEASUREMENTS

The following table presents information about the Conference's assets and liabilitie measured at fair value on a recurring basis as of December 31, 2021:

|  | Level 1 |  | Level 2 |  | Level 3 |  | Total |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ASSETS |  |  |  |  |  |  |  |  |  |
| Investments |  |  |  |  |  |  |  |  |  |
| Mutual funds | \$ | 62,313 | \$ | S | \$ |  | - |  | \$ 62,313 |
| Pooled investments |  | - |  | 26,647,964 |  |  | - |  | 26,647,964 |
| Total investments |  | 62,313 |  | 26,647,964 |  |  | - |  | 26,710,177 |
| Beneficial interest in real estate |  | - |  | 280,000 |  |  | - |  | 280,000 |
| TOTAL ASSETS | \$ | 62,313 |  | 26,927,964 | \$ |  | - |  | \$26,990,177 |
| LIABILITIES |  |  |  |  |  |  |  |  |  |
| Interest rate swap | \$ | - |  | 247,718 | \$ |  | - | \$ | \$ 247,718 |
| TOTAL LIABILITIES | \$ | - |  | - 247,718 | \$ |  | - |  | S 247,718 |

## NORTHERN ILLINOIS ANNUAL CONFERENCE

OF THE UNITED METHODIST CHURCH
NOTES TO CONSOLIDATED FINANCIAL STATEMENTS (Continued)

## 5. FAIR VALUE MEASUREMENTS (Continued)

The following table presents information about the Conference's assets and liabilities measured at fair value on a recurring basis as of December 31, 2020:

|  | Level 1 |  | Level 2 |  | Level 3 |  | Total |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ASSETS |  |  |  |  |  |  |  |  |  |
| Investments |  |  |  |  |  |  |  |  |  |
| Mutual funds | \$ | 48,605 | \$ | - | \$ |  | - | \$ | 48,605 |
| Pooled investments |  | - |  | 22,432,001 |  |  | - |  | 22,432,001 |
| Total investments |  | 48,605 |  | 22,432,001 |  |  | - |  | 22,480,606 |
| Beneficial interest in real estate |  | - |  | 280,000 |  |  | - |  | 280,000 |
| TOTAL ASSETS | \$ | 48,605 |  | 22,712,001 | \$ |  | - | \$ | 22,760,606 |
| LIABILITIES |  |  |  |  |  |  |  |  |  |
| Interest rate swap | \$ | - | \$ | 565,820 | \$ |  | - | \$ | 565,820 |
| TOTAL LIABILITIES | \$ | - | \$ | 565,820 | \$ |  | - | \$ | 565,820 |

## 6. PROPERTY AND EQUIPMENT

Property and equipment at December 31, 2021 and 2020 consists of:

Land and land improvements
Buildings and leasehold improvements
Equipment, furniture, and fixtures
Motor vehicles
Subtotal
Less accumulated depreciation
NET PROPERTY AND EQUIPMENT

## NORTHERN ILLINOIS ANNUAL CONFERENCE

OF THE UNITED METHODIST CHURCH
NOTES TO CONSOLIDATED FINANCIAL STATEMENTS (Continued)

## 7. MORTGAGE PAYABLE

The Conference's debt is governed by a credit facility dated May 20, 2013, as amended May 18,2018 , and is summarized as follows:
$2021 \quad 2020$

Term loan in the principal amount of $\$ 7,000,000$. The monthly principal payments range from $\$ 46,059$ to $\$ 72,362$, with a floating interest rate of LIBOR . $299 \%$ and $.766 \%$ ), in 2021 and 2020, plus $1.75 \%$. The note is due May 18, 2028, secured by an interest in and lien upon substantially all of the Conference' personal and real property.

Term loan in the principal amount of $\$ 8,000,000$ Interest is payable monthly at a floating rate of LIBOR (.299\% and .766\%), in 2021 and 2020, plus $1.75 \%$, not to exceed $5.25 \%$ per annum. The note is due May 18, 2028, secured by an interest in and lien upon substantially all of the Conference's personal and real property.

Term loan in the principal amount of $\$ 2,752,703$. Interest is payable monthly at a floating rate of LIBOR (.299\% and .766\%), in 2021 and 2020, plus $1.75 \%$. The note is due May 18,2028 , secured by an interest in and lien upon substantially all of the Conference's personal and real property.

## Subtotal

Less unamortized debt issuance costs
TOTAL MORTGAGE PAYABLE

| 668,388 | $1,037,388$ |
| ---: | ---: |
| $13,548,636$ | $14,547,059$ |
| $(253,333)$ | $(293,333)$ |
| $\$ 13,295,303$ | $\$$ |

The property reported as held for sale include four churches in various locations that were assumed by the Conference. One church was acquired and sold during the year. The carrying amount of these assets were $\$ 1,622,004$ and $\$ 849,869$ for the years ended December 31, 2021 and 2020, respectively.

| 2021 |  | 2020 |  |
| ---: | ---: | ---: | ---: |
|  |  |  |  |
| $\$$ | $2,145,560$ | $\$$ | $1,873,460$ |
|  | $5,429,441$ |  | $5,203,502$ |
|  | $1,260,363$ | $1,184,887$ |  |
|  | 362,505 | 387,476 |  |
|  | $9,197,869$ |  | $8,649,325$ |
|  | $(4,092,605)$ | $(4,082,708)$ |  |
| $\$$ | $5,105,264$ | $\$$ | $4,566,617$ |

## NORTHERN ILLINOIS ANNUAL CONFERENCE

OF THE UNITED METHODIST CHURCH
NOTES TO CONSOLIDATED FINANCIAL STATEMENTS (Continued)

## 7. MORTGAGE PAYABLE (Continued)

The future maturities of the term loan payable at December 31, 2021 are as follows:

| Years Ending |
| :--- |
| December 31, |

$\qquad$
2022
2023
2024
2025
2025
Thereafter
\$ 661,827
695,89 731,717 769, 1
9,880,831

TOTAL
\$ 13,548,636
The Conference's mortgage agreement includes certain restrictive covenants related to certain financial ratios. As part of these covenants the Conference shall have expendable cash and investments subject to a first priority perfected lien in favor of the lender of greater than $\$ 12,000,000$ at all times outstanding. At December 31, 2021 and 2020, management believes they are in compliance with all covenants

Interest charged to operations for the years ended December 31, 2021 and 2020 was $\$ 150,318$ and $\$ 751,898$, respectively.
8. DERIVATIVE FINANCIAL INSTRUMENT - INTEREST RATE SWAP

Effective May 18, 2018, the Conference entered into an interest rate swap agreement with financial institution, with a notional amount of $\$ 7,000,000$. The purpose of the agreement is to minimize the variability of cash flows related to interest payments on the term loan above. The agreement terminates on May 18, 2028. Under this agreement, the Conference receives interest from the counterparty at LIBOR plus $1.75 \%$ and pays interest at a fixed rate of $4.99 \%$.

Effective May 18, 2018, the Conference entered into an interest rate swap agreement with a financial institution, with a notional amount of $\$ 8,000,000$. The purpose of the agreement is to minimize the variability of cash flows related to interest payments on the term loan above. The agreement terminates on May 18, 2028. Under this agreement, the Conference receives interest from the counterparty at a floating rate of LIBOR plus $1.75 \%$, with a cap strike rate of $5.25 \%$, and pays a fixed transaction fee of $\$ 365,000$.

Under the agreement, the Conference pays or receives the net interest amount monthly, with the settlements included in interest expense on the consolidated statement of functional expense. The agreements are recorded at fair value with subsequent changes in fair value included in other revenues or expenses.

## NORTHERN ILLINOIS ANNUAL CONFERENCE <br> OF THE UNITED METHODIST CHURCH <br> NOTES TO CONSOLIDATED FINANCIAL STATEMENTS (Continued)

## 8. DERIVATIVE FINANCIAL INSTRUMENT - INTEREST RATE SWAP (Continued)

The fair value of the liability for the Conference's interest rate swap agreements is measured using Level 2 inputs, as described in Note 2, determined by pricing models maintained by the counterparty to the swap agreements. The pricing models utilize a series of market inputs to determine the present value of future cash flows, with adjustments, as required for credit and liquidity risk. The change in fair market value of the interest rate swap agreement was recorded as an unrealized gain of $\$ 318,102$ for the year ended December 31, 2021 and an unrealized loss of $\$ 194,602$ for the year ended December 31, 2020.

## 9. GUARANTEED LOANS

The Conference is contingently liable for guarantees of a loan made by the United Methodist Development Corporation to member churches totaling \$494,391 as of December 31, 2021. The loan has an interest rate of $4.75 \%$ and a maturity date of December 1, 2034. Under the terms of the guarantee, the Conference is required to have in reserve a minimum of three months of loan payments for the guaranteed loan. The amount of the required reserve at December 31, 2021 and 2020 is $\$ 5,919$ and $\$ 5,952$, respectively

Under the agreements with the member church, the Conference is able to recover any losses from the assets of the member churches

In relation to these guarantees, the following is summarized unaudited financial data for the member church as of December 31, 2021 and 2020:

Total assets
Total liabilities
Net assets
Total revenue
Total expenses

## 10. PAYCHECK PROTECTION PROGRAM

The PPP, established as part of the Coronavirus Aid, Relief and Economic Security Act (CARES Act), and as amended by the Paycheck Protection Program Flexibility Act of 2020 (the PPP Flexibility Act), provides for loans to qualifying businesses for amounts up to 2.5 times of the average monthly payroll expenses of the qualifying business. The loans and accrued interest are forgivable as long as the borrower uses the loan proceeds during the covered period for eligible purposes, including payroll, benefits, rent and utilities, spends a minimum amount of the loan proceeds for payroll costs, and maintains its payroll levels. Up to $100 \%$ of a loan is forgiven. The forgiveness amount will be reduced if the organization terminates employees or reduces salaries during the covered period. The unforgiven portion of PPP loans issued under the CARES Act is payable over two years at an interest rate of $1 \%$, with a deferral of payments for the first six months.
$2021 \quad 2020$

3,553,000 $3,553,000$
195,182 153,024
123,099 167,451

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## NORTHERN ILLINOIS ANNUAL CONFERENCE

OF THE UNITED METHODIST CHURCH
NOTES TO CONSOLIDATED FINANCIAL STATEMENTS (Continued)

## 10. PAYCHECK PROTECTION PROGRAM (Continued)

As of December 31, 2020, other revenue reported on the consolidated statement of activities consists of loan proceeds in the amount of $\$ 1,009,627$ under the Paycheck Protection Program (PPP) received April 12, 2020. The loan forgiveness application was formally approved during 2020

During the year ended December 31, 2021, the Conference applied for and was approved for a $\$ 1,810,287$ loan under the PPP (second draw) created as part of the relief efforts related to COVID-19 and administered by the SBA. The promissory note is dated February 11, 2021. The loan accrues interest at $1 \%$ and matures five years from date of approval. The Conference is eligible for loan forgiveness of up to $100 \%$ of the loan, upon meeting certain requirements.

As of December 31, 2021, conditions were met to recognize the forgiveness of the loan. The amount of revenue recognized of $\$ 1,810,287$ is included in other revenue in the consolidated statement of activities

## 11. BOARD-DESIGNATED NET ASSETS

As of December 31, 2021 and 2020, designated net assets represent limitations set forth by action of the governing board of the Conference. The designations are as follows:

Camp Seager - Quasi-Endowment Fund
Millennial Challenge - Quasi-Endowment Fund Program Ministry Quasi-Endowment
Ministerial Education Fund
Townsend/Crossroads UMC
Church Redevelopment Fund
20212020

| $\mathbf{9 4 2 , 6 7 4}$ | 841,727 |
| ---: | ---: |

1,935,178 1,744,999
$\begin{array}{rr}92,181 & 72,935\end{array}$
117,897 106,464

TOTAL $\qquad$

## NORTHERN ILLINOIS ANNUAL CONFERENCE

## OF THE UNITED METHODIST CHURCH

NOTES TO CONSOLIDATED FINANCIAL STATEMENTS (Continued)

## 12. NET ASSETS WITH DONOR RESTRICTIONS

Net assets with donor restrictions consisted of the following as of December 31, 2021 and 2020:
$2021 \quad 2020$

Contributions restricted for missionary purposes Beneficial interest in real estate

$\$ \quad$| 534,445 | $\$$ | 519,906 |
| :--- | :--- | :--- |
| 280,000 |  |  |

Endowment
Investment in perpetuity, the income of which is
expendable to support general operating expenses Unappropriated endowment return

Total endowment
477,533 477,533
557,516469,840

## TOTAL NET ASSETS <br> WITH DONOR RESTRICTIONS

13. ENDOWMENT

The Conference's endowment consists of an individual fund established by donors to provide annual funding to support country parishes. The endowment also includes certain net assets without donor restrictions that have been designated for endowment by the Conference Council. As required by USGAAP, net assets associated with endowment funds are classified and reported based on the existence or absence of donor-imposed restrictions.

The Conference Council has interpreted the Uniform Prudent Management of Institutional Funds Act (UPMIFA) as requiring the preservation of the historic dollar value of the original gift as of the gift date of the donor-restricted endowment funds, absent explicit donor stipulations to the contrary. As a result of this interpretation, the Conference classifies as net assets with donor restrictions and retains in perpetuity (a) the original value of gifts donated to the endowment, (b) the original value of subsequent gifts to the endowment, and (c) accumulations to the endowment made in accordance with the direction of the applicable donor gift instrument at the time the accumulation is added to the fund. The remaining portion of the donor-restricted endowment fund is classified as net assets with donor restrictions until those amounts are appropriated for expenditure by the Conference in a manner consistent with the standard of prudence prescribed by UPMIFA.

## NORTHERN ILLINOIS ANNUAL CONFERENCE

OF THE UNITED METHODIST CHURCH
NOTES TO CONSOLIDATED FINANCIAL STATEMENTS (Continued)

## 13. ENDOWMENT (Continued)

The Conference has adopted investment and spending policies for endowment assets that attempt to provide a predictable stream of funding to programs supported by its endowment while seeking to maintain the purchasing power of the endowment assets. The endowment assets are invested in accordance with predetermined asset allocation and performance benchmarks. To satisfy its long-term rate-of-return objectives, the Conference relies on a total return strategy in which investment returns are achieved through both capital appreciation (realized and unrealized) and current yield (interest and dividends). The Conference's spending policy provides that only the income from endowments may be used according to donor-imposed restrictions. The Conference considers a fund to be "underwater" if the fair value of the fund is less than the sum of (a) original value of initial and subsequent gift amount donated to the fund and (b) any accumulations to the fund that are required to be maintained in perpetuity in accordance with the direction of the applicable donor gift instrument. The Conference has adopted a policy to not spend from "underwater" endowments unless directed otherwise by the donor

Endowment net asset composition by type of fund as of December 31, 2021:

| Donor-restricted | \$ |  | \$ | 1,035,049 | \$ | 1,035,049 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Board-designated |  | 3,918,915 |  |  |  | 3,918,915 |
| TOTAL | \$ | 3,918,915 | \$ | 1,035,049 | \$ | 4,953,964 |


| Without <br> Donor Restrictions | With Donor Restrictions | Total |  |
| :---: | :---: | :---: | :---: |
| \$ | \$ 1,035,049 | \$ | 1,035,049 |
| 3,918,915 | - |  | 3,918,915 |
| \$ 3,918,915 | \$ 1,035,049 | \$ | 4,953,964 |

During the year ended December 31, 2021, the Conference had the following endowment related activities:

| Without Donor | With Donor |  |
| :---: | :--- | :--- |
| Restrictions | Restrictions | Total |

Endowment net assets,
beginning of year
Investment return
Additions
Appropriation of endowment
assets for expenditure
ENDOWMENT ASSETS
END OF YEAR
\$ 3,629,197 \$ 947,373 \$ 4,576,570 398,464 102,826 501,290
$\qquad$ $(15,150)$ $(123,896)$

## NORTHERN ILLINOIS ANNUAL CONFERENCE

OF THE UNITED METHODIST CHURCH
NOTES TO CONSOLIDATED FINANCIAL STATEMENTS (Continued)

## 13. ENDOWMENT (Continued)

Endowment net asset composition by type of fund as of December 31, 2020:

Donor-restricted
Board-designated
TOTAL

| Without Donor Restrictions | With Donor Restrictions |  | Total |  |
| :---: | :---: | :---: | :---: | :---: |
| \$ | \$ | 947,373 | \$ | 947,373 |
| 3,629,197 |  | - |  | 3,629,197 |
| \$ 3,629,197 | \$ | 947,373 | \$ | 4,576,570 |

During the year ended December 31, 2020, the Conference had the following endowment related activities:

Endowment net assets
beginning of year
Investment return
Additions
Appropriation of endowment
assets for expenditure

| Without Donor <br> Restrictions | With Donor <br> Restrictions | Total |  |  |
| :---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |
| $\$$ | $3,207,941$ | $\$$ | 861,009 | $\$$ |
|  | 450,536 |  | 114,326 | 568,950 |
|  | 110,000 |  | - | 110,062 |
|  | $(139,280)$ |  | $(27,962)$ | $(167,242)$ |
|  |  |  |  |  |
| $\$$ | $3,629,197$ | $\$$ | 947,373 | $\$$ |

## 14. REVENUE FROM CONTRACTS WITH CUSTOMERS

The following table provides disaggregation of revenue from contracts with customers based on the timing of the revenue recognition for the years ended December 31, 2021 and 2020:

2021
2020
Revenue from contracts with customers
recognized over time
Property insurance
Health insurance and pension
Other - camp fees - programs
Total revenue recognized over time
Sales of goods and services recognized at a point in time

TOTAL REVENUE FROM
CONTRACTS WITH CUSTOMERS

| $\$$ | $3,696,116$ | $\$$ | $3,532,957$ |
| ---: | ---: | ---: | ---: |
| $6,850,641$ |  | $7,126,890$ |  |
| 353,610 |  | 99,015 |  |

10,900,367 10,758,862
$710 \quad 1.559$
\$ 10,901,077 \$ 10,760,421

## NORTHERN ILLINOIS ANNUAL CONFERENCE <br> OF THE UNITED METHODIST CHURCH

NOTES TO CONSOLIDATED FINANCIAL STATEMENTS (Continued)

## 14. REVENUE FROM CONTRACTS WITH CUSTOMERS (Continued)

The portion of other revenue that represents the exchange component has been included in the table above. Other revenue reported in the consolidated statement of activities and changes in net assets includes revenue not related to contracts with customers and has been excluded from the table above

The Conference has determined that the nature, amount, timing, and uncertainty of revenue and cash flows are affected by the following factors: participation of the Conference's camps.

## 15. POSTRETIREMENT HEALTH PLAN

The Conference sponsors a postretirement health care plan for all Conference employees and participating clergy that meet eligibility requirements

During the years ended 2021 and 2020, total health benefits owed at year end were \$950,985 and $\$ 968,541$, respectively.

The Conference received actuarial valuations of postretirement medical benefits as of December 31, 2021. This report was prepared by MWM Consulting Group.

The Conference establishes Health Reimbursement Accounts (HRA) and tax free savings accounts for each clergy family (whether individual or couple). Retirees and spouses may draw funds from the accounts for health premiums, out-of-pocket expenses, and miscellaneous health care expenses. The HRAs are funded annually by the Conference at the rate of $\$ 100$ per year of service (up to 40 years); an equal amount for the clergy person and the spouse. Retirees may select the Medicare supplement plan of their choice

The payments per retiree are fixed amounts; therefore, changes in inflation assumptions do not change the valuation. The valuation is calculated at a $2.87 \%$ discount rate and assumes $100 \%$ of eligible retirees and spouses will participate.

The following sets forth the plan's funded status reconciled with the obligation recognized on the consolidated statement of financial position at December 31, 2021 and 2020:

Accumulated postretirement benefit obligation as of December 31, 2021 and 2020 was as follows:

| 2021 | 2020 |
| ---: | ---: |
|  |  |
| $\$ 12,846,792$ | $\$ 13,439,196$ |
| $3,244,708$ | $3,826,864$ |
| $5,473,535$ | $5,969,641$ |

Fully eligible active participants Not fully eligible active participants
\$ 21,565,035 \$ 22,235,701

## NORTHERN ILLINOIS ANNUAL CONFERENCE

OF THE UNITED METHODIST CHURCH
NOTES TO CONSOLIDATED FINANCIAL STATEMENTS (Continued)

## 15. POSTRETIREMENT HEALTH PLAN (Continued)

Funded status at December 31, 2021 and 2020 was as follows:
$\qquad$ 2020
Benefit obligation
\$21,565,035 \$ 23,235,701
FUNDED STATUS
\$ 21,565,035 \$ 23,235,701
The projected future postretirement benefit payments at December 31, 2021 are as follows:
Years Ending
December 31,
2022
2023
2024
2025
2026
1,486,999
1,468,951
1,457,531
1,449,495
1,411,134
6,495,840
The United Methodist Clergy Fund (the Clergy Fund) is a separately incorporated related organization charged to monitor the investment portfolio of the Clergy Fund which can be distributed to the clergy retirement programs of the Conference. The Clergy Fund's Board makes an annual decision on the amount of funds to distribute to the Conference's postretirement health plan, $\$ 1,400,000$ was transferred in 2021 and 2020, respectively. Current policy is to disburse the income or gain of the portfolio. The net present value of the amount available to distribute to the Conference is $\$ 21,565,035$ and $\$ 23,235,701$ at December 31, 2021 and 2020, respectively, on the statement of financial position. The postretirement health benefits paid by the Conference in 2021 and 2020 were $\$ 1,538,157$ and $\$ 1,481,619$, respectively.

## 6. OPERATING LEASES

The Conference leases its offices under three separate leases with expirations ranging from December 2021 to August 2022 and monthly payments ranging from $\$ 500$ to $\$ 15,616$. For the years ended December 31, 2021 and 2020, lease expense totaled $\$ 162,339$ and $\$ 197,463$, respectively. Future minimum payments under noncancelable operating leases as of December 31, 2021 are as follows:

Years Ending
December 31,
2022
TOTAL
$\qquad$
\$ 124929

## NORTHERN ILLINOIS ANNUAL CONFERENCE <br> OF THE UNITED METHODIST CHURCH

NOTES TO CONSOLIDATED FINANCIAL STATEMENTS (Continued)

## 17. PENSION PLAN

The Northern Illinois Annual Conference of the United Methodist Church participates in the multi-employer defined benefit program of all U.S. annual conferences managed by the Wespath and controlled by plan documents enacted by the quadrennial General Conference of the UMC. Assets contributed by any conference may be used to provide benefits to clergy of any participating conference. Should an annual conference make contributions less than the total liability of their participants the underfunded obligations are borne by the surviving annual conferences. A decision to withdraw from the plans is in violation of The Discipline (by-laws of the church) and would cause an immediate suspension to the benefits of the Conference's clergy. Across all plans and all employees, the liabilities are funded at approximately $107 \%$ on a funder basis.

While there is a single fund for funding the defined benefits of retirees for all annual conferences, the method to calculate the value of benefits earned varies by year of service: before 1982, between 1982 and 2006, and after 2006. Each annual conference contributes according to the actuarial present value of benefits earned by clergy for service during those periods. The administrator of the plan, Wespath, annually calculates liabilities and expected contributions for each annual conference based upon demographic and market changes relative to previous year's reports.

The 2021 contribution for defined benefit plans is calculated from the demographics and assets on January 1,2019 . In the pre- 82 plan, there are 558 beneficiaries, 30 are not yet retired. In the Ministerial Pension Plan (MPP) program there are 909 annuitants, 369 not yet in pay status As of January 1, 2019, in the Clergy Retirement Security Program defined benefit component (CRSP-DB) there are 603 vested participants, 175 are in pay status.

The Conference's participation in these plans by EIN/Plan Number, if applicable, is:

| Pension | EIN/Plan <br> Funsion <br> Protection <br> Act Zone | Pension <br> Status <br> Protection <br> Act Zone | Status <br> Fumber | 2018 | FIP/RP <br> Status <br> Pending/ <br> Implemented | Conference's <br> Contributions |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | | Surcharge |
| :---: |
| Imposed |

Unless otherwise noted, the most recent pension protection act zone status available in 2021 is for the plans' year end at January 1, 2020. The zone status is based on information that the Conference received from the plans' and is certified by the plans' actuary. Among other factors, plans in the red zone are less than $65 \%$ funded, plans in the yellow zone are between $65 \%-80 \%$ funded, and plans in the green zone are more than $80 \%$ funded. The FIP/RP Status Pending/Implemented column indicates plans for which a financial improvement plan (FIP) or rehabilitation plan (RP) is either pending or has been implemented.

## NORTHERN ILLINOIS ANNUAL CONFERENCE

## OF THE UNITED METHODIST CHURCH

NOTES TO CONSOLIDATED FINANCIAL STATEMENTS (Continued)

## 17. PENSION PLAN (Continued)

The funding status of the Conference's share in the multi-employer defined benefit plans for the 2021 funding year (January 1, 2010 results) was as follows:

Actuarial value of plan assets
Pre-82 plan
\$ 38,346,017
CRSP-DB plan
MPP plan annuities
Total actuarial value of plan assets
137,957,888
Actuarial value of plan liabilities
Pre-82 plan
$(41,866,711)$
$(29,204,052)$
$(63,475,619)$
MPP plan
Total actuarial value of plan liabilities
NET PLAN ASSETS

## 18. RELATED PARTY TRANSACTIONS

The United Methodist Foundation of Northern Illinois Conference, Inc. (the Foundation) is an Illinois not-for-profit corporation whose purpose is to give financial assistance and to provide investment management and administrative services to churches and religious, charitable, and educational philanthropies and institutions related to, or affiliated with the Conference.

The Conference advances a certain portion of the Foundation's operating costs and is subsequently reimbursed by the Foundation. The amount due from the Foundation at December 31, 2021 and 2020 was $\$ 4,245$ and $\$ 4,263$, respectively.

Additionally, approximately $97 \%$ and $98 \%$ of all receivables are due from related parties, including member churches, in 2021 and 2020 and approximately $70 \%$ and $71 \%$ of revenue is received from related parties, including member churches in 2021 and 2020, respectively.
19. RISKS AND UNCERTAINTIES

Beginning around March 2020, the Covid-19 virus has been declared a global pandemic as it continues to spread rapidly. Business continuity, including supply chains and consumer demand across a broad range industries and countries could be severely impacted for month or beyond as governments and their citizens take significant and unprecedented measures to mitigate the consequences of the pandemic. Management is carefully monitoring the situation and evaluating its options during this time. No adjustments have been made to these consolidated financial statements as a result of this uncertainty.

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NORTHERN ILLINOIS ANNUAL CONFERENCE
OF THE UNITED METHODIST CHURCH
NOTES TO CONSOLIDATED FINANCIAL STATEMENTS (Continued)

## 20. SUBSEQUENT EVENTS

The Conference has evaluated subsequent events through August 24, 2022, which was the date that these consolidated financial statements were available for issuance.

## RESOLUTIONS

## Listing of Aproval and Disapproval starting on page 40

## Document: 640.01

## Special Sundays with Offerings for 2023

Author(s): Conference Council on Finance and Administration
Legislation Section Assignment: Section 2 - Concurrence
Approved via Consent Calendar in Plenary 4 on June 9, 2022 (see pg 28-29)

## ACTION:

The Northern Illinois Conference recommends the following Special Sundays with offerings for 2023:

## Special Sundays

General Church Offerings 2023

Human Relations Day
UMCOR Sunday
Native American Ministries Sunday
Peace with Justice Sunday
World Communion Sunday
United Methodist Student Day

January 15, 2023
March 19, 2023
April 23, 2023
June 4, 2023
October 1, 2023
November 26, 2023

Conference Offerings 2023
Scouting Ministries Any Sunday in February or March*
Golden Cross
Volunteers in Mission
Christian Education
Accessibility Sunday
HIV/AIDS Awareness
United Voices for Children

May 7, 2023
Any Sunday in July or August
September 3, 2023
November 5, 2023
December 3, 2023
Every 5th Sunday (January, April, July, October, December)

[^0]
## Document: 650.01

## Name: Minimum Salaries for Full-Time Clergy

Author(s): CCFA Task Force on Equitable Compensation

## Legislation Section Assignment: Section 2 - Concurrence

Approved via Consent Calendar in Plenary 4 on June 9, 2022 (see pg 28-29)
ACTION:

1) Minimum salaries for full-time clergy appointed in the NIC will be as follows, showing an increase of $3 \%$ for the next fiscal year:

| YEAR OF INITIAL APPOINTMENT <br> (minimum salary set at the beginning of a new appointment, typically July 1) |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{array}{\|l\|} \hline 2017 \\ (\$ 34,200) \end{array}$ | $\begin{aligned} & \hline 2018 \\ & (\$ 34,450) \end{aligned}$ | $\begin{aligned} & \hline 2019 \\ & (\$ 34,800) \end{aligned}$ | $\begin{aligned} & \hline 2020 \\ & (\$ 35,300) \end{aligned}$ | $\begin{aligned} & \hline 2021 \\ & (\$ 36,360) \end{aligned}$ | $\begin{aligned} & \hline 2022 \\ & (\$ 36,360) \end{aligned}$ | $\begin{aligned} & 2023 \\ & (\$ 37,500) \end{aligned}$ |
| Passed in: |  |  |  |  |  |  |  |
| $\begin{aligned} & 2017 \text { for } \\ & \text { FY } 2018 \end{aligned}$ | \$34,542 |  |  |  |  |  |  |
| $\begin{aligned} & 2018 \text { for } \\ & \text { FY } 2019 \end{aligned}$ | \$34,887 | \$34,795 |  |  |  |  |  |
| $\begin{aligned} & 2019 \text { for } \\ & \text { FY } 2020 \end{aligned}$ | \$35,375 | \$35,282 | \$35,287 |  |  |  |  |
| $\begin{aligned} & \hline 2020 \text { for } \\ & \text { FY } 2021 \end{aligned}$ | \$36,437 | \$36,341 | \$36,346 | \$36,359 |  |  |  |
| $\begin{aligned} & \hline 2021 \text { for } \\ & \text { FY } 2022 \end{aligned}$ | \$36,437 | \$36,341 | \$36,346 | \$36,359 | \$36,360 |  |  |
| Proposed <br> in 2022 <br> for FY <br> 2023 | \$37,530 | \$37,431 | \$37,436 | \$37,449 | \$37,450 | \$37,450 |  | listed in the first row, beneath the year the new appointment is made (which typically begins July 1.) A minimum salary is also set for appointments made in previous years. The number listed in the column beneath each year indicates the minimum salary for the pastor appointed to that charge each fiscal year (which typically begins January 1.) Numbers in bold print in the bottom row are the minimum sala ries recommended to the Annual Conference in 2022.

2) Local churches are to provide at a minimum of $\$ 5,500$ * for accountable reimbursements for their appointed pastor. This covers costs related to travel, continuing education, and other expenses incurred in the course of providing pastoral ministry. Information about accountable reimbursements can be found at: Accountable Reimbursement Policy Q\&A
*This year, the recommendation is to increase this amount from \$5,000 to $\$ 5,500$ to take into account rising fuel costs.

## RATIONALE:

While the cost of living adjustment (COLA) established by the SSA for 2022 is $5.9 \%$, CCFA is recommending an increase in minimum required salaries of $3 \%$, with the following comments

- A portion of the COLA is due to rising energy/utility costs; a good portion of these costs are already largely assumed by churches as they provide both utility-covered parsonages to clergy and reimbursement for travel expenses. (see Action point 2 for details.
- The NIC took steps in 2020 to increase the minimum required salary to more closely match the average salary in the North Central Jurisdiction (approving an increase of 3\%). In addition, health insurance premiums continue to be fully covered by the local churches at a yearly cost of $\$ 19,200$. This benefit helps to make the overall compensation package of full-time clergy in the NIC more equitable to other conferences in the NCJ.
- Together with base compensation, church-paid health insurance premiums, accountable reimbursements, and church-paid pension contributions, the total minimum compensation package for full-time clergy is $\$ 68,200$. In addition, churches provide housing through utility-covered parsonages or cash housing allowances, which completes the compensation package. This total has become increasingly difficult for un-yoked churches to maintain full-time clergy. The NIC seeks to maintain as many full-time appointments as possible to fulfill the guarantee of a full-time appointment for our commissioned and ordained elders. As a result, we may continue to see an increase in multiple-point charges for full-time clergy to serve.


## Document Number: 680.01

Name: Benefit Programs
Author(s): Lonnie Chafin and Katherine Paisley
CCFA: No action required
Legislation Section Assignment: Section 2 - Concurrence
Approved via Consent Calendar in Plenary 4 on June 9, 2022 (see pg 28-29)

## ACTION:

The Conference Board of Pensions and Health Benefits, partnering with Wespath recommends the following policies for clergy and other eligible participants enrolled in welfare, health and pension benefits.
I. Health Insurance

The Conference Board of Pensions recommends that the Annual Conference establish the following policies and procedures for administration of the Conference Health Care Program, effective January 1, 2023.
A. Mandatory Coverage

1. The following categories of employees are mandated to participate in the Annual Conference health insurance program. In all cases, the spouses, and dependents (such as children) of eligible employees may enroll in the health plan at the election of the participant.

| CATEGORY | Discipline <br> $\mathbf{2 0 1 6}$ |
| :--- | :---: |
| Elder in full connection (including those from another Methodist denomi- <br> nation and those from another conference) appointed to full-time service <br> to a conference local church or campus ministry | 338.1, <br> $346.1, .2$, <br> $\&, .3$ |
| Associate member appointed to full-time service | 321 |
| Provisional Members on elder track appointed to full-time local <br> church service | 326.2 |
| A full-time local pastor who is under Episcopal appointment to a <br> charge located in the conference | 318.1 |

2. Elders appointed to disability status prior to age 65 will be covered under the conference plan until they are eligible for Medicare or for Social Security disability at the cost of the Conference Board of Pensions and Health Benefits. At age 65 from a premium payment standpoint, each will be treated as retired pastors and subject to the HRA guidelines explained in Section D of this Resolution.
B. Release from Mandatory Coverage - THE PILOT PROGRAM
3. Clergy members may waive mandatory coverage only with the consent of the Conference Board of Pensions when enrolled in an Affordable Care Act plan, Medicare, Tricare, CHAMPUS, or on a plan provided by a spouse's employer. The objective of allowing Churches to opt out of HealthFlex is to provide a means to help Churches lower the cost of medical insurance and be able to maintain the promised medical benefit to NIC pastors. To elect this option the Churches agree to the following:
a) Agree to pay the monthly HealthCare premium established by the Confer ence Board of Pensions.
b) Each quarter the Churches will receive a rebate of one month's premium of the HealthCare premium.
c) The clergy person will receive a reimbursement check from the conference equal to the amount of the alternative coverage and an estimate of the taxes owed for the amount. The maximum amount the Conference Board of Pensions will provide in cash is $\$ 1,000$ per month to support clergy to enroll with an alternative carrier and to help pay for additional personal taxes. The amount provided by the Conference is considered as taxable cash compensation.
d) If Churches fail to make premium payments the Conference holds the right to discontinue the cash support provided to the Pastors.
C. Local Church and Extension Ministry Coverage Options
4. A local church or extension ministry may elect health insurance in the conference plan available to participants in the following categories who meet the required eligibility criteria:

| Category | Discipline 2016 | Premium Billed to |
| :---: | :---: | :---: |
| Ordained elder appointed to extension ministries within the connectional structure (other than a unit of the conference or general agency), within an ecumenical agency, within a GBHEM endorsed extension ministry or within a special ministry outside the connectional structure | $\begin{gathered} \text { 344.1a(3), } \\ 344.1 \mathrm{a}(4), \\ 344.1 \mathrm{~b} \\ 344.1 \mathrm{~d} \end{gathered}$ | Salary Paying Unit |
| Ordained elder from another denomination (other than UMC) appointed to half-time or more service to a Conference local church or a unit of the Conference | $\begin{aligned} & \hline 346.2, \\ & 346.3, \\ & 338.2, \\ & 346.1 \end{aligned}$ | Salary Paying Unit |
| Provisional, Associate or full clergy member granted voluntary leave of absence not to exceed 1 year | $\begin{aligned} & 354.1 \\ & 354.2 \end{aligned}$ | Participant |
| Clergy member granted Sabbatical Leave from a local church appointment for up to one year if enrolled in the health program at time of request and Board of Ordained Ministry designates a premium paying unit with their approval. | 351 | Board of Ordained Ministry or participant |
| Elder of the Annual Conference granted Medical leave from an appointment with an NIC local church or within the connectional structure for up to one year. | 357 | Board of Pensions |
| Deacon in full connection appointed to full-time basis in a conference local church, beyond the local church, or UMC related agencies and schools. | $\begin{aligned} & \text { 331.1a, } \\ & \text { 331.1b } \end{aligned}$ | Salary <br> Paying Unit |
| A Provisional member on the Deacon track appointed to serve on a full time basis to an NIC congregation or to the conference. | 326.1 | Salary <br> Paying Unit |
| 75\% of eligible Lay Employees of a local church in the conference normally scheduled to work at least 30 hours per week inclusive of a calendar year |  | Salary <br> Paying <br> Unit |

2. In accord with Illinois law, state recognized civil union partners of lay or clergy employees are eligible for coverage in a manner similar to spouses
3. The decision to offer coverage is made by the salary paying unit. The choice to accept the offer of coverage shall be made by the participant. The salary paying unit may elect to offer health insurance to one or all categories of persons listed above in Section C. 1. The salary paying unit must make health insurance available to and will be billed for all persons within any specific category employed with the agency or local church. Failure to make prompt payment results in termination of the participant in the plan.
4. Each salary paying unit must execute annually a sub-adoption agreement with the annual conference, should they desire to offer health coverage to persons in these categories.
5. These categories of persons are also eligible for coverage:

| Category | Billed for Active's <br> Premium |
| :--- | :--- |
| Surviving spouse or dependent children enrolled in <br> the health plan at time of a participant's death for a <br> period of up to one year | Participant pay 25\%, <br> Salary Paying Unit (or <br> Board of Pensions) 75\% |
| Divorced spouse enrolled in the plan at time of <br> divorce for 2 years or in accordance with State and <br> Federal law or court order | Divorced Spouse |

D. Retirement Health Administration -

1. For 2023, the Conference extends a program of support for some retired clergy persons in continued clergy relationship to the Conference. The program commitment is for one year only and is a nonvested benefit to certain clergy retirees of the annual conference. To qualify, the retired clergy person must be a member of the Conference on January 1, 2023, or be a dependent of a current clergy member or surviving spouse of a clergy person in good standing at the time of death.
2. Clergy persons enrolled in the health plan or participating in the pilot program (Section B, above), at Mandatory Retirement (Discipline paragraph 357.1), Early Retirement (Discipline paragraph 357.2b), Full Retirement (Discipline Paragraph 357.2c), or Involuntary Retirement (Discipline paragraph 357.3) may be eligible for health benefits in retirement through the conference plan if such enrollment or participation is for the continuous five years prior to retirement. No clergy member retiring under the "20-year rule" (Discipline paragraph 357.2a) is eligible for retiree health coverage.
3. A clergy spouse (or surviving spouse after death of an active member) enrolled in the health plan 5 consecutive years before retirement or enrolled when first eligible for coverage (when prior to participant's retirement) is eligible for coverage after retirement. The family status of the participant cannot change during retirement, except in cases of adoption, childbirth or death. Participants electing to not participate in retirement health plan at time of retirement may not elect to enroll at a later time.
4. Upon retirement the annual conference shall establish a Health Reimbursement Account (HRA) for the household in the retiree's name. Participants and their spouses who meet the retiree eligibility rules may use the funds in the HRA to pay for medical expenses including premiums, co-pays, deductibles, dental services, medical services, coinsurance, etc. Like a savings account, the funds do not need to be expended by the end of the calendar year and balances roll forward when unused.
5. For 2023, the annual conference will provide a benefit equal to $\$ 100$ per year of ministerial service. This benefit also extends to the Pastor's spouse This amount is subject to change based on the needs and circumstances of the Conference and/or participants.
6. Only the first 40 years of service shall be tabulated when determining the amount of benefit. In the case of clergy couples, the clergy member with the highest number of years of service, up to the cap of 40 , shall determine the benefit amount.
7. Ministerial service years are determined by the Conference Board of Pensions and Health Benefits. Only years served under appointment to Northern Illinois Conference local churches or connectional structure are considered in the HRA calculation. Special exceptions may be made based on approval by NIC Board of Pensions. Any counting of service years earned by service to non-Northern Illinois Conference appointments recognized prior will not be recognized effective January 1, 2022 or after.
8. The Conference at the discretion of their Board of Pension has the right to change or modify the retiree benefit and or contributions at any time. The annual conference does not make a commitment to additional funding in future years.
9. Full Time Lay Conference employees of the annual conference with 5 continuous years of coverage before retirement will have a contribution equal to $\$ 100$ per year of service to the annual conference deposited in their HRA annually. Eligibility for the HRA is contingent on a participant's enrollment in Medicare B and engagement with the Conference's selected provider.
10. The Conference Board of Pensions and Health Benefits engages Via Benefits to aid clergy retirees aged 65 and above in selection of suitable Medicare supplement coverage and to act as a patient advocate when necessary. To receive the HRA benefit eligible participants must enroll though the Via Benefits program and be enrolled in Medicare B. Clergy who retire prior to 65 and meet the eligibility rules will have the HRA equivalent deducted from the cost of their conference provided medical coverage unti they reach Medicare eligibility, enroll in Medicare B and enroll in Supplemental programs through Via Benefits. Retired clergy will be responsible for costs of coverage in excess of that HRA amount.
E. Active Health Administration
11. Monthly premiums are billed to each charge or salary-paying unit at rates established by the Conference Board of Pensions. Premiums are due the first of each month. Accounts 90 days in arrears are subject to termination as explained in the arrearage policy approved by the Board and the NIC Cabinet. This policy describes the efforts that will be made by the Conference office and the Cabinet to work with Churches that are more than 90 days in arrears. If all efforts to receive payment or develop a payment plan have been exhausted, then termination of coverage may be the final option. Notification of accounts in arrears will be provided to the District Superintendent, the pastor, the local church PPRC chair, and the local church treasurer prior to termination.
12. If a participant enrolls in one of the HealthFlex Exchange programs that require a payroll deduction to the Conference and those deductions are not made the Conference can have the participant placed in a plan that does not require a payroll deduction.
13. Churches should care that tax reporting is correctly administered for all payroll deductions around health insurance provisions.
14. Active participants are able to make choices in the provision of their coverage through the enrollment period, as made available through Healthflex administration.

Problem resolution and inquiries regarding coverage should be directed to the HealthFlex Team at Wespath 1-800-851-2201.
II. Pension Programs
A.Clergy Retirement Security Program (CRSP) Eligibility. The General Conference of the United Methodist Church established the CRSP as the primary pension program for United Methodist clergy in 2007. Mandatory participation is required when both 1 and 2 are met:

1. The clergy member relationship to the conference is as a:
a. Commissioned Members (Deacon or Elder)
b. Elders in Full Connection
c. Members of Other Conferences appointed in the Northern Illinois

Conference (paragraph 346.1 appointments)
d. Full Time Local Pastors
e. Deacons in Full Connection
f. Members of other denomination, appointed to service in an NIC local church if no other pension is provided by their denomination.
2. The clergy member is under Episcopal appointment half-time or more to the following service types:
a. to local churches in the Northern Illinois Conference
b. to the Conference (staff or Cabinet)
c. to a Conference controlled entity (such as a campus ministry or ORM) d. to Incapacity leave with CPP benefits
3. In order to waive participation, a half-time or more appointed clergy member must sign a waiver form at time of appointment. Please note that persons assigned, but not appointed are not eligible in the program.
4. Local churches are encouraged to enroll as a plan sponsor of UMPIP and to make employer contributions into the accounts of clergy appointed quarter-time. B. Clergy Retirement Security Program.

1. Comprehensive Protection Plan (CPP). The Comprehensive Protection Plan is the primary death and disability benefit for enrolled clergy. The billing rate for CPP will be established by the Conference office. Appointments with compensation less than full time and those that were considered under special arrangements will be covered and billed based on rates established by UMLifeOptions.
2. CRSP - Defined Contribution
a. The CRSP pension program includes a defined contribution component. Each clergy member will have $2 \%$ of plan compensation deposited in an individual account at the Wespath. All contributions into the account are invested and the enrolled clergy member receives the appreciated value of the account upon retirement.
b. Clergy persons are encouraged to contribute $1 \%$ of their plan compensation into their UMPIP account as a salary deduction. The annual conference will match the first 1\% of UMPIP contributions paid into the participants CRSP-DC account.
3. CRSP - Defined Benefit program. With the defined benefit component each enrolled clergy member will receive a monthly cash benefit from the plan upon retirement. Funds collected from local churches are used for annual contributions made by the conference will be invested by Wespath so that the NIC obligation can be met. A portion of defined benefit funding may accrue to a reserve fund for funding future variation in market results and other benefits to retirees and future retirees.
C. Billing Methods. The Annual Conference will invoice local churches month-
ly $16 \%$ ( $3 \%$ (CPP) $+3 \%$ (CRSP DC) $+10 \%$ (CRSP DB) based on clergy plan compensation required for support of the CRSP and CPP programs. Currently, churches are being billed $16 \%$ of clergy plan compensation. Increases may be necessary in the future.
D.Pre-82 Defined Benefit Past Service Rate for 2021
4. The Conference Board of Pensions recommends that the annual pension rate for service prior to 1982, effective January 1, 2023, be $\$ 605$ per service year, an increase of 0\% from 2022. Surviving spouses shall be supported at the rate of $85 \%$ of participant pension benefit amounts. Special grants will be provided as identified in Section F.
E. Excludable Housing allowance for retired clergy. In accordance with the Private Ruling Letter from the Internal Revenue Service, the Northern Illinois Conference Annual Conference Session reaffirms the limits to housing allowance exclusion for retired and disabled clergy found in the Standing Rules, at Section IV. C. 1, which states: Disabled clergy have the same lega relationship to an Annual Conference as do the retired clergy and, thus, this Conference is also the appropriate organization to designate a housing/rental allowance for disabled ordained or local pastors who are members of this Conference.

An amount equal to $100 \%$ of the pension payments received by a retired clergy, or $100 \%$ of the disability payments received by a disabled clergy, is designated as rental/housing allowance respectively for each retired or disabled ordained or local pastor of The United Methodist Church who is or was a member of the Northern Illinois Conference at the time of retirement or disability.

## F. Special Grants

1 Beginning in 2020 Northern Illinois Conference Session the Board of Pensions approved grants for participants meeting the following eligibility criteria:
a. Members of the Northern Illinois Annual Conference who retired from an appointment in the conference;
b. Who have at least 15 years of service prior to 1982 compensated at the Past Service Rate (excludes those at the DBSM rate); and,
c. Who have less than 10 years of service to Northern Illinois Conference appointments served while enrolled in the MPP program.

1. For $1 / 1 / 2023$ the amount provided to eligible participants will be $\$ 700$ times their pre-82 years of service calculated at the PSR. This amount will remain in place until otherwise changed by the Board of Pensions
2. The Conference Board of Pensions also recommends that a special grant be made to James W. French for his 3.5 years of service with this Annual Conference from June 1, 1978 through December 31, 1981. We recommend for the year commencing July 1, 2022 to June 30, 2023, a grant of $\$ 140.95$ monthly be paid based on the present pension rate, but actuarially reduced since payments are starting prior to full retirement age.
III. Group Life Insurance

The Conference Board of Pensions enrolls in the UMLifeOptions program.
Every eligible retired clergy person will be enrolled in the plan with a benefit of $\$ 5,000$ at no cost to the participant. Active clergy persons have $\$ 10,000$ in coverage at the NIC expense when an application is filed during the open enrollment period. Coverage beyond this amount is at the cost of the participant and will be billed directly from UMLifeOptions.

## Document: 700.01

Name: Advocating for the Human Rights of Palestinian Children and Families Living Under Israeli Military Occupation
Authors: United Methodists for Kairos Response, Paula Roderick;
NIC Church and Society, Elisa Gatz, chair; NIC MFSA Luis F. Reyes and Elisa Gatz, co-chairs; NIC RMN Alka Lyall, Luis F. Reyes, and Elisa Gatz, co-facilitators

## Legislation Section Assignment: Section 3 - Concurrence

Approved via Consent Calendar in Plenary 4 on June 9, 2022 (see pg 28-29)

## ACTION:

The Northern Illinois Conference of The United Methodist Church joins the United Methodist General Board of Church and Society, as well as numerous other Christian denominations and organizations, in endorsing H.R. 2590, Defending the Human Rights of Palestinian Children and Families Living Under Israeli Military Occupation Act; and

The Northern Illinois Conference of The United Methodist Church

- calls upon all clergy and laity of the Conference to educate themselves about the plight of Palestinian children and families living under Israeli military occupation and the reasons for Christians to oppose U.S. funds being used to detain, torture, and imprison Palestinian children in military detention, to subject Palestinian families to widespread home evictions and demolitions, and to annex Palestinian territory; and
- encourages all clergy and laity of the Conference to write, call, or meet with their legislators in Congress, to urge their Representative to co-sponsor H. R. 2590 and to urge their Senators to introduce, co-sponsor, and support a companion bill to H. R. 2590; and,
- directs the Conference Secretary to write to all legislators representing the region of the Conference in the U.S. Congress, informing them that the Conference has endorsed H.R. 2590 and that the Conference urges them to co-sponsor and support H.R. 2590 in the House of Representatives or to introduce, co-sponsor, and support a companion bill in the Senate. A full copy of this resolution should be provided with that correspondence.


## RATIONALE:

In April 2021, Rep. Betty McCollum (MN-4) legislation to the U.S. Congress: H.R. 2590, the Defending the Human Rights of Palestinian Children and Families Living Under Israeli Military Occupation Act. ${ }^{1}$

The United Methodist General Board of Church and Society has joined over 170 human rights and faith-based organizations in endorsing H.R. 2590

This bill "seeks to promote justice, equality and human rights for Palestinian children and families by prohibiting Israeli authorities from using U.S. taxpayer funds to detain and torture Palestinian children, demolish and seize Palestinian homes, and further annex Palestinian Land in the occupied West Bank," in violation of international law. ${ }^{2}$

[^1]Israel is the only country in the world that systematically prosecutes children in military courts, where each year approximately 700 Palestinian children enter the abusive Israeli military detention system that a UNICEF report has described as "widespread, systemic, and institutionalized", where children as young as twelve have been subjected to arrest and imprisonment, are often held and interrogated for hours or days with no attorney and without the presence or knowledge of their parents, and where a large majority of these children report severe physical and emotional abuse during their detention. ${ }^{3}$

United Methodists have repeatedly adopted resolutions and endorsed measures to protect the rights of Palestinian children, at both the general church and annual Conference levels.

Document: 700.02
Name: Affirming "A Call to Grace"
Author: NIC General and Jurisdictional Conference Delegation

## CCFA Comment:

## Legislation Section Assignment: Section 5 - Concurrence

Approved via Consent Calendar in Plenary 4 on June 9, 2022 (see pg 28-29)

## ACTION:

The Northern Illinois Annual Conference affirms "A Call to Grace" (please see complete text below, www.acalltograce.com), written by a grassroots movement and released November 1, 2021. In support of this affirmation the Northern Illinois Annual Conference:

- directs its bishop, the Cabinet, and clergy to provide the resources and sup port for congregational discernment as described in "A Call to Grace"; and,
- directs the Conference Secretary to sign "A Call to Grace" on its behalf.


## RATIONALE:

As the writers posited, "that continued delay in making decisions about the future of The United Methodist Church hurts our mission and is especially harmful to our central conference and LGBTQIA+ siblings who are caught up in this conflict." The Body of Christ is best served by honoring how people are called to be in ministry. The North Central Jurisdiction, at its Special Session November 10-11, 2021, affirmed "A Call to Grace" with $80.5 \%$ in support.

## A CALL TO GRACE

"For everything, there is a season." Ecclesiastes 3:1
We recognize that COVID 19 continues to spread globally and that many throughout our global connection continue to suffer from the inequitable distribution of vaccines. Given the safety considerations that result from this tragedy it appears likely that the General Conference, scheduled for August-September 2022, may be postponed again.

As the writer of Ecclesiastes notes, "For everything there is a season," and the season for waiting on General Conference legislative solutions as the only way forward has passed. We recognize that continued delay in making decisions about the future
3. United Methodists for Kairos Response (UMKR) resource: Palestinian Children \& the Israeli Occupation: https:// www.kairosresponse.org/quick facts_series.html
of The United Methodist Church hurts our mission and is especially harmful to our central conference and LGBTQIA+ siblings who are caught up in this conflict. Therefore:

- We call the church to a pastoral response to the anxiety generated by having to delay decisions that impact peoples' lives and ministries.
- We call on bishops and annual conferences to develop resources to assist local churches in discerning their future, including resources on how to have difficult conversations in ways that reduce harm.
- Honoring the expressed desire of some churches and church leaders to leave The United Methodist Church and participate in other denominations, we call bishops and annual conferences to use existing disciplinary authority to find grace-filled ways for these leaders and churches to follow their call now, allowing them to take their church property with them where appropriate.
- We further call upon churches and leaders who wish to leave and join other denominations to engage their bishops in dialogue about how they can realize their hoped-for future.
- In this time of great transition, we call on our episcopal leaders to continue a grace-filled approach and hold in abeyance any complaints related to ministry with LGBTQIA+ persons and matters concerning the future direction of the church.

Those who have decided to remain in The United Methodist Church wish to begin doing the work now of envisioning the future UMC. To be able to do that requires the ability to graciously release others to their own future. As our Book of Discipline notes, "We make disciples as we... send persons into the world to live lovingly and justly as servants of Christ by healing the sick, feeding the hungry, caring for the stranger, freeing the oppressed, being and becoming a compassionate caring presence and working to develop social structures that are consistent with the gospel." (Paragraph 122)

## Document: 700.03

Name: Affirming "A Narrative for the Continuing United Methodist Church"
Author: NIC General and Jurisdictional Conference Delegation
CCFA Comment:
Legislation Section Assignment: Section 5 - Concurrence
Approved via Consent Calendar in Plenary 4 on June 9, 2022 (see pg 28-29)

## ACTION:

The Northern Illinois Annual Conference affirms "A Narrative for the Continuing United Methodist Church" (please see complete text below), released by the Council of Bishops on November 4, 2021.

## RATIONALE:

The Northern Illinois Annual Conference experiences ministry in all the ways described below and believes it will be most fruitful if it can continue to do so. The North Central Jurisdiction, at its Special Session November 10-11, 2021, affirmed "A Narrative for the Continuing United Methodist Church" with $80.9 \%$ in support.

## A Narrative for the Continuing United Methodist Church

United Methodists all over the globe are liturgical, contemporary, charismatic, social activists, urban, suburban, small town, rural and much more. We are children, youth, young adults, senior adults, new Christians, and mature Christians. We are present on four continents, in more than 45 countries, and we comprise an unknown number of cultures and languages. We are a holy communion of different races, ethnicities, cultures, and perspectives united by the Holy Spirit, driven by the mission of Christ, and bearing the good news of an unmerited grace that changes lives and transforms communities.

Christ's prayer for our unity and command to gather all to the table, to make space for one another, appreciate one another, and look for Christ in each other, prohibit us from creating individual tables only for those who think, act, look, and perceive the world like we do. We cannot be a church that fractures its identity and commitment to Christ by aligning itself with political parties. We cannot be a traditional church or a progressive church or a centrist church. We cannot be a gay or straight church. Our churches must be more than echo chambers made in our own image arguing with each other while neglecting our central purpose. This is the way of the world.

Instead, we must be one people, rooted in scripture, centered in Christ, serving in love and united in the essentials. It is hard work. It is sacred work. It is the ministry of reconciliation that Christ gave to each of us. Our best witness is to love each other as Christ loves us, to show the world the supernatural power of the Holy Spirit to bind us together despite our differences. This is living out the gospel.

## We are a church:

- Confident in what God has done in Christ Jesus for all humankind
- Committed to personal and social salvation/transformation
- Courageous in dismantling the powers of racism, tribalism, and colonialism

All of our members, clergy, local churches, and annual conferences will continue to have a home in the future United Methodist Church, whether they consider themselves liberal, evangelical, progressive, traditionalist, middle of the road, conservative, centrist, or something else. We hold on to our Wesleyan heritage that "the living core of the Christian faith is revealed in Scripture, illuminated by tradition, vivified in personal experience, and confirmed by reason".

We are longing for a United Methodist Church that will move towards new forms of being a connectional church, a General Conference focused on global essentials, and an empowerment of regions for contextually relevant forms of living our common mission mandate. Deeply rooted in the Doctrinal Standards of the UMC, we pledge to exercise our episcopal role in ways that enable as many United Methodists, lay and clergy, as are willing to remain in the UMC and - together - to continue in making disciples of Jesus Christ for the transformation of the world. And, because we are part of the Church Universal, we seek to be united visibly and in ministries with other parts of the Body of Christ in God's mission for the human family and creation.

We are committed to strengthening every local church, where the word is preached and Christ is offered, and where the table is set before all who hunger and thirst for righteousness, confident in the prayer we have learned to say and share:

- Make us one with Christ-this is faithfulness
- Make us one with each other-this is unity.
- Make us one in ministry to all the world-this is fruitfulness

This is the United Methodist Church we love and serve!

## Document: 700.04

Name: Affirming Covenant to Build BeLoved Community passed by the North Central Jurisdiction
Author: NIC General and Jurisdictional Conference Delegation

## CCFA Comment

## Legislation Section Assignment: Section 5

## Concurrence as amended - see underline below

Approved via Consent Calendar in Plenary 4 on June 9, 2022 (see pg 28-29)

## ACTION:

The Northern Illinois Annual Conference affirms Covenant to Build Beloved Community written and passed by the North Central Jurisdictional Conference. The Northern Illinois Annual Conference:

- recommends that local congregations use Covenant to Build BeLoved Community in ways that are contextually appropriate;
- receives the challenge of using annual conference resources in ways that counters racism in the world and within our conference and churches;
- encourages the Bishop and Cabinet to continue to be intentional in their support of clergy and churches that are cross-cultural appointments to ensure their success and strengthen the vitality of our conference; and,
- affirms sending the Commission on Religion and Race and Anti-Racism Task Force to the Jurisdictional gathering that Covenant to Build BeLoved Community creates.


## RATIONALE:

At its Special Session November 10-11, 2021, the North Central Jurisdiction passed Covenant to Build BeLoved Community (see complete text below) with $80.8 \%$ of voting delegates. This is an aspirational covenant casting a vision for what the future of the United Methodist Church can look like as we live together in relationship with one another. By affirming Covenant to Build BeLoved Community, we are agreeing to participate with the other annual conferences of the North Central Jurisdiction to create a United Methodist Church that is the work of dismantling racism, welcoming all to the table of Christ, and building a community together that lives into the scriptural call to "draw near with a genuine heart with the certainty that our faith gives us, since our hearts ar e sprinkled clean from an evil conscience and our bodies are washed with pure water. Let's hold on to the confession of our hope without wavering, because the one who made the promises is reliable. And let us consider each other carefully for the purpose of sparking love and good deeds. Don't stop meeting together with other believers, which some people have gotten into the habit of doing. Instead, encourage each other, especially as you see the day drawing near." (Hebrews 10: 22-25)

## Covenant to Build BeLoved Community

United Methodism is at a crucial inflection point - facing the challenges of a global pandemic, racial injustice, impacts of climate change, denominational decline, and interdenominational strife. More than ever, we need to lean into the call of Hebrews 10:22-25 (CEB): "Therefore, let's draw near with a genuine heart with the certainty that our faith gives us, since our hearts are sprinkled clean from an evil conscience and our bodies are washed with pure water. Let's hold on to the confession of our hope without wavering, because the one who made the promises is reliable. And let us consider each other carefully for the purpose of sparking love and good deeds. Don't stop meeting together with other believers, which some people have gotten into the habit of doing. Instead, encourage each other, especially as you see the day drawing near." As the North Central Jurisdiction of The United Methodist Church (NCJ), we covenant to Build BeLoved Community.

Baptism is the foundation of the BeLoved Community, as through it we are called into a covenantal relationship with God, with each other, and with all of God's creation. It is in the spirit of this covenantal relationship that we affirm our baptismal vows ...

Do you renounce the spiritual forces of wickedness, reject the evil powers of this world, and repent of your sin?

We do. We confess our need for God's grace as we struggle to renounce and reject the spiritual forces and evil powers of colonialism, racism, sexism, classism, and heterosexism. We apologize for the ways the NCJ has and continues to harm people who live in other parts of the world, Black, Indigenous, and other People of Color (BIPOC), people who live in poverty, and LGBTQIA+ people.

Now is the moment to repent of these sins and turn toward the future to which God is calling the NCJ.

Do you accept the freedom and power God gives you to resist evil, injustice, and oppression in whatever forms they present themselves?

We do. We pray for God's freedom and power to resist colonialism and racism in all the forms they present themselves.

We stand in solidarity with ongoing efforts of many, who have worked tirelessly to end racism. We recognize this is a journey; that the work of ending racism is ongoing because it is a way of being - as the body of Christ. All of our work as a Church should be done in an anti-racist manner.

We request the NCJ Bishops of Color convene all BIPOC delegates to discuss how to begin to address the trauma in communities of color.

We request that the Mission Council, in conjunction with the NCJ College of Bishops, develop an exercise for the NCJ delegates to engage in a conversation during the next session of the NCJ that seeks to understand the impact of white supremacy and Christian nationalism/white nationalism within The United Methodist Church.

We request the Mission Council evaluate their budget and demonstrate, and report at thenext Jurisdictional Conference, how the budget incorporates antiracism work and healing institutional trauma.

The Mission Council must designate sufficient NCJ funds for the purpose of convening Conference Commissions on Religion and Race and Annual Conference antiracism task force representatives in 2022 to operationalize and share a report at the next Jurisdictional Conference:

- A racial analysis of: local church's total budgets, clergy salaries, new church starts/revitalizations, church closures, Conference staff, board, task force and committee members, and delegates to GC/JC.
- Alignment of Annual Conference budget with antiracism work, creation of whistleblower policies, on-going training and support for cross racial/cross cultural appointments, prioritization of new church starts and congregational revitalization in communities of color, resources to support the recruitment and development for leaders of color (lay and clergy) and developing programs for youth/young adults of color.

Do you confess Jesus Christ as your Savior, put your whole trust in his grace, and promise to serve him as your Lord, in union with the Church which Christ has opened to people of all ages, nations, and races?

We do. We also affirm Christ has opened the Church to people of all sexual orientations and gender identities. All people are of sacred worth.

LGBTQIA+ clergy and laity are a gift to the Church. We implore all in the NCJ to do no harm and to create a culture in which abundance and diversity can be celebrated and lived. Therefore, we urge all members of the NCJ to avoid pursuing charges for LGBTQIA+ clergy and allies, and request our episcopal leaders dismiss charges related to LGBTQIA+ identity or officiating same gender weddings. Because we are all beloved children of God, we, in the NCJ, implore all our conference leaders, boards and agencies, to bring no harm to LGBTQIA+ people. We will not restrict God's calling based solely on a candidate's sexual orientation or gender identity. We commit to doing good by pursuing healing and reconciliation with all who have experienced harm and exclusion related to sexual orientation and gender identity.

We request the Mission Council in conjunction with the NCJ College of Bishops develop an exercise for the NCJ delegates to engage in conversation to understand the impact of homophobia, transphobia and heterosexism within United Methodist Churches during the next meeting of the jurisdiction.

According to the grace given to you, will you remain faithful members of Christ's holy Church and serve as Christ's representatives in the world?

We will. We who will remain and continue to be faithful members of The United Methodist Church, commit to leading the NCJ through this difficult moment. We remain committed to our continuing call to make disciples of Jesus Christ for the transformation of the world and by sharing and living the Gospel.

We value episcopal leadership and commit to electing bishops as soon as possible. If and only if the 2020 General Conference, currently scheduled for August 29-September 6, 2022, is postponed or canceled, and the regular session of the jurisdictional conference is subsequently proposed to be postponed or canceled, this special session of the NCJ Conference authorizes the duly elected heads of the conference delegations and the NCJ College of Bishops to work together to call a special session of the jurisdictional conference for November 2-5, 2022, the
time currently scheduled for the regular session of the jurisdictional conference, for the purpose of the election of bishops, acting on nominations for jurisdictional committees and general agencies, budgeting and other necessary matters.

We encourage conferences and local churches to strive for reconciliation and understanding. However, some congregations and clergy may feel called to a different future in the faith. We respect our siblings who depart and desire to do no harm as we anticipate cooperative ecumenical efforts in the future. We grieve each separation. NCJ annual conferences should use existing disciplinary and conference provisions to accommodate local congregations and clergy seeking disaffiliation.

We stand in solidarity with United Methodists around the world who long for a world-wide contextual and regional denominational structure.

We call on the NCJ College of Bishops and Mission Council to immediately begin working with other Jurisdictions, Central Conferences, and the Connectional Table to make regional equity and contextualization a reality. We fully support polity changes, such as the Christmas Covenant or Connectional Table's US Regional Conference proposals, that will lead to regional equity and contextualization.

We recommend Annual Conferences engage in conversations about regional equity and contextualization.

Covenanting to Build the BeLoved Community, we look to 2024 with promise. We pledge ourselves to God's call upon our lives, to each other, and to the future of The United Methodist Church.

With God's help we will proclaim the good news and live according to the example of Christ. We will surround each other with a community of love and forgiveness, that we may grow in our trust of God, and be found faithful in our service to others. We will pray for each other, that we may be true disciples who walk in the way that leads to life.

## Document: $\mathbf{7 0 0 . 0 5}$

Name: Closure - Cortland UMC
Author(s): Brian Gilbert
Legislation Section Assignment: Section 4 - Concurrence
Approved via Consent Calendar in Plenary 4 on June 9, 2022 (see pg 28-29)

## ACTION:

WHEREAS the Cortland United Methodist Church located in the Village of Cortland, DeKalb County, Illinois has witnessed to Jesus Christ and served its community and the world; and

WHEREAS the Cortland United Methodist Church faithfully served the community and Village of Cortland and boldly risked themselves in this effort; and

WHEREAS, pursuant to the provision of Paragraph 2539 of The Book of Discipline of The United Methodist Church 2016, the Prairie South District Superintendent has recommended with the approval of the District Strategy Team that the church be discontinued effective June 30, 2022. The Prairie South District Committee on Building and Location has voted to concur with the District Superintendent's recommendation to discontinue said church and the presiding Bishop and the majority of the District Superintendents of the Northern Illinois Annual Conference
of the United Methodist Church have consented to the District Superintendent's ecommendation to discontinue said church;

TH THERFORE BE IT RESOLVED that, to minimize the risk of loss of future bequests to the Conference, the Northern Illinois Annual Conference recommends that the said Church, though discontinued under the Canon Law of The United Methodist Church, nevertheless be maintained in perpetuity under the Illinois civil law by adopting a reincorporation thereof by the Bishop under Section 46b of the Illinois Religious Corporation Act, with the incumbent Conference Board of Trustees named as trustees of the Discontinued Church under the procedure established by Article VII "Discontinued or Abandoned Church Reincorporation" of the By-laws of the Northern Illinois Annual Conference of The United Methodist Church; and

BE IT FURTHER RESOLVED that all properties and assets of said Church, including, but not limited to its existing and future gifts, devises, and bequests, its existing personal property and accounts and its real property commonly known as 45 W. Chestnut, Cortland , Illinois 60112, shall become the properties and assets of the Northern Illinois Conference of the United Methodist Church and shall , in discretion of the Bishop in consultation with the Cabinet, be either:

- Retained by the reincorporated shell Illinois Religious corporation referred to above pending sale or other disposition; or
- Transferred to the Board of Trustees of the Northern Illinois Annual Conference of the United Methodist Church; and

BE IT FURTHER RESOLVED that the Board of Trustees of the Northern Illinois Annual Conference of the United Methodist Church be authorized and directed to provide for the care, maintenance, and disposition of said assets and shall dispose of said assets in accordance with the relevant provisions of The Book of Discipline of The United Methodist Church 2016; and that any monies or other assets received from the sale or other disposition of the assets of said discontinued Church be used to pay off all monetary obligations and arrearages with any remaining monies to be deposited in the Closed Church Fund as directed by Standing Rule 11, part A Section V of the Standing Rules of the Northern Illinois Annual Conference of The United Methodist Church; and

BE IT FURTHER RESOLVED that the members of the said Church shall be transferred to the DEKALB FIRST UNITED METHODIST CHURCH in Dekalb, Illinois, unless any such members shall inform the pastor of the transferee church otherwise; and

BE IT FINALLY RESOLVES that the appropriate officers of The Northern Illinois Annual Conference of The United Methodist Church are authorized and directed to execute on behalf of the said Conference any and all such additional documents as legal counsel shall recommend to effectuate the above.

## RATIONALE:

After many faithful years of service, ministry and mission in the name of Jesus Christ. Cortland United Methodist Church has come to a place of transition and closure as membership and attendance have declined. The congregation has expressed its desire to celebrate its past ministry but to no longer remain in service as Cortland United Methodist Church. The closure has been recommended by the Cortland Church Council, Prairie South District Strategy Team, the Prairie South District Board on Church Location and Buildings and the District Superintendent.

Document: 700.06
Name: Closure - Flowing Forth UMC
Author(s): Jeffry Bross
Legislation Section Assignment: Section 4 - Concurrence
Approved via Consent Calendar in Plenary 4 on June 9, 2022 (see pg 28-29)

## ACTION:

WHEREAS the Flowing Forth United Methodist Church, located in Aurora, Illinois was formed out of the merger of Flowing Grace United Methodist and Fourth Street United Methodist Church in 2018; and

WHEREAS the merged churches faithfully served not only the community of Aurora but adjacent communities as well; and

WHEREAS, pursuant to the provision of Paragraph 2549 of the Book of Disciplines of the United Methodist Church 2016, the Prairie Central District Superintendent has recommended with the approval of the District committee on Building and Lo cation has approved that the church be discontinued effective July 1, 2022. The presiding Bishop and the majority of the District Superintendents of the Northern Illinois Annual Conference of the United Methodist Church have consented to the recommendation to discontinue said church;

THEREFORE BE IT RESOLVED that to minimize the risk of loss of future bequests to the Conference, the Northern Illinois Annual Conference recommends that the said Church, though discontinued under the Canon Law of the United Methodist Church, nevertheless be maintained in perpetuity under the Illinois civil law by adopting a reincorporation thereof by the Bishop under Section 46b of the Illinois Religious Corporation Act, with the incumbent Conference Board of Trustees names as trustees of the Discontinued Church under the procedure established by Article VII "Discontinued or Abandoned Church Reincorporation" of the By-laws of the Northern Illinois Conference of the United Methodist Church; and

BE IT FURTHER RESOLVED that the members of said Church who reside north of Highway 88 shall be transferred to Batavia United Methodist Church and those who reside south of Highway 88 shall be transferred to Wellspring United Methodist Church; and

BE IT FURTHER RESOLVED that all remaining assets of said Church, including, but not limited to its existing and future gifts, devises, and bequests, shall become the assets of the Northern Illinois Conference of the United Methodist Church and shall in the discretion of the Bishop in consultation with the Cabinet, be either:
a. Retained by the reincorporation shell Illinois religious corporation referred to above pending sale or other disposition; or
b. Transferred to the Board of Trustees of the Northern Illinois Annual Conference of the United Methodist Church; and

BE IT FURTHER RESOLVED that the Board of Trustees of the Northern Illinois Annual Conference of the United Methodist Church be authorized and directed to provide for the care, maintenance and disposition of the said assets and shall dispose of said assets in accordance with the relevant provisions of the Book of Discipline of the United Methodist Church 2016; and that monies or other assets received from the sale or other disposition of the assets of said discontinued Church be used to pay off all monetary obligations and remainder monies to be deposited in the Closed Church Fund as directed by Standing Rule 11, Part A, Section V of the Standing Rules of the Northern Illinois Annual Conference of the United Methodist Church; and

BE IT FINALLY RESEOLVED that the appropriate officers of the Northern Illinois Annual Conference of the United Methodist Church are authorized and directed to execute on behalf of the said Conference and all such additional documents as legal counsel shall recommend to effectuate the above.

## RATIONALE

After many faithful years of service, ministry and mission in the name of Jesus Christ, Flowing Forth UMC has come to a place of transition and closure. The congregation has expressed its desire to celebrate the past ministry but no longer can remain in service as a charted United Methodist Church. The closure has been recommended by the appropriate District leadership teams and the District Superintendent.

## Document: 700.07

## Name: Help Us Find Our Shawnee Children

Authors: Shawnee Tribe, Ben Barnes, Tribal Chief, Thomas Rawlinson, member of Shawnee Tribe; NIC Church and Society, Elisa Gatz, chair; NIC MFSA Luis F. Reyes and Elisa Gatz, co-chairs;
NIC RMN Alka Lyall, Luis F. Reyes, and Elisa Gatz, co-facilitators
Legislation Section Assignment: Section 1 - Concurrence
Approved via Consent Calendar in Plenary 4 on June 9, 2022 (see pg 28-29)

## ACTION:

- The Northern Illinois Conference of the United Methodist Church acknowledges the harm done to the Shawnee people at the Shawnee Methodist Mission and Indian Manual Labor School.
- The conference, individually and collectively, pledge its support in finding the remains of the missing Indigenous children. This may include a time of prayer and remembrance and an education of the history of Indian Boarding Schools in local congregations. It also calls on the UMC to acknowledge their part in this history, repent to the Shawnee people, and be open participants in the search for these missing children.
- Furthermore, the NIC will sponsor similar legislation supporting the Shawnee people's search for their missing children at the 2024 General Conference.


## RATIONALE:

The Shawnee Methodist Mission and Indian Manual Labor School operated in Kansas from 1830-1870, near present-day Fairway. As with other mission schools such as the Kamloops Indian Mission School in British Columbia, Native children were taken from their parents and forced into a system that has been called "cultural genocide." The discovery last year of hundreds of unmarked graves at Kamloops has forced an international reckoning of the role churches played in such atrocities

In the words of Tribal Chief Ben Barnes, "It was here that the Methodists running the mission forced young Shawnee children to work as field hands and manual laborers. In the windowless attics of the still-standing dormitory, you can see where our children were forced to sleep and carved messages left behind on the rafters. During our research, we discovered that parents arrived at the school to check in on their children, only to learn right then they had died. We are concerned because there is no cemetery at the Shawnee Indian Mission. We do not know where these children of ours have been buried."

In 2012, the UMC initiated the Acts of Repentance. The Council of Bishops statement begins:
"As the Council of Bishops, we are here to repent and express remorse for the church's past conduct in its relationships with Native and indigenous peoples in all the places where we have extended the mission of the church for over two hundred years. We are here to commit ourselves to addressing the wrong and asking for the forgiveness of those who have been wronged by failing them so profoundly. We confess to God, acknowledging our guilt, resolving to cease the harm, pledging ourselves to live differently, reversing the damage that has been done through our participation in violence, maltreatment and neglect of Native and indigenous peoples so that we may bring about healing and restoration to all."

## Document: 700.08

Name: Identifying and Opposing Apartheid in the Holy Land
Authors: United Methodists for Kairos Response, Paula Roderick;
NIC Church and Society, Elisa Gatz, chair; NIC MFSA Luis F. Reyes and
Elisa Gatz, co-chairs; NIC RMN Alka Lyall, Luis F. Reyes, and
Elisa Gatz, co-facilitators
Legislation Section Assignment: Section 3
Withdrawn by author in Plenary 4 on June 9, 2022 (see pg 28)

## AGFION:

The Northern Illinois Conference of The United Methodist Chureh affirms that apartheid is antithetical to the Gospel message and that we recognize and oppose tsraeli apartheid as we strive to "resist evil, injustice, and oppression in whatever forms they present themselves," and

The Conference ealls on the U.S. government to condition U.S. funding to Isract upon Israet's willingness to dismantle its apartheid system and implement all the rights due to Palestinians under international law, and

The Conference urges all United Methodist clergy and laity to listen to the voices of Palestinians regarding their situation, by meeting with them in their homeland, by seeking opportunities to hear from them at online events, and through the study of the Palestinian Christians' landmark 2020 document entitled "Cry for Hope: A Call for Decisive Action."

## RATIONALE:

In most of the region between the Jordan River and the Mediterranean Sea, Israel is the-sole governing power, and, in the remainder, Israel maintains primary control over Palestinians' lives. Israeli authorities have demonstrated a clear intent to maintain domination over Palestinians by enacting a system of laws and policies that grant full self-determination exelusively to Jewish Israelis and enforee-systematic oppression of Palestinians, which is the essenee of an apartheid system.

Apartheid is named as a "erime against humanity" under international law and the primary features of apartheid inelude:-

- codifying into law a preferred group of people and giving that group preferential
- aceess to resourees, benefits and services,
- segregating the population into geographic areas based on identity, and
- establishing laws and policies designed to suppress opposition to the regime and enforeing domination through arbitrary imprisonment, torture, cruel and inhumane treatment, and other violations of human rights.
tsrael has seized more than three-quarters of the land of its Palestinian eitizensand continues their dispossession today, and Palestinians in the OPT have lived under Israeli military law for generations without any protected civil rights.

If apartheid is to be opposed and abolished, it is essential for the international eommunity to recognize and name apartheid where it exists. The Social Prineiples of The United Methodist Church state that United Methodists "commend and encourage the-self-awareness of all racial and ethnie groups and oppressed people that leads them to demand their just and equal rights as members of society," and furthermore "eall the Chureh to chatlenge any hierarehy of eultures or identities."

## Document: 700.09

Name: Let's Overcome Christian Nationalism
Authors: NIC Church and Society, Elisa Gatz, chair
NIC MFSA Luis F. Reyes and Elisa Gatz, co-chairs;
NIC RMN Alka Lyall, Luis F. Reyes, and Elisa Gatz, co-facilitators
Legislation Section Assignment: Section 1
Concurrence as amended (see underline and crossout below)
Approved via Consent Calendar in Plenary 4 on June 9, 2022 (see pg 28-29)
ACTION:

- The Northern Illinois Conference of the United Methodist Church condemns the use of Christian symbols and prayers by the attackers on the U.S. Congress at the Capitol on January 6, 2021. We invite our clergy and lay leaders to condemn that attack, as well as any future attacks.
- The Northern Illinois Conference of the United Methodist Church disavows the lies spread about the 2020 Presidential Election that incited the mob carrying Christian symbols to violently attack Congress while it was certifying the Electoral College votes on January 6, 2021. We assert that the election of President Biden was free, fair, and legal.
- We call upon our pastors and lay leaders to lead studies of Christian nationalism using resourees ineluding. Christian nationalism fuses Christian and American identities so as to dishonor both the Christian faith and America's constitutional democracy. We understand that Christian nationalism often overlaps white supremacy, patriarchy, heteronormativity, authoritarianism, and militarism. We believe that no religion, including Christiani should be rivile ed b overnment olicies. Resources for astors and la leaders include www. ChristiansAgainstChristianNationalism.org; "The Capitol Insurrection Was as Christian Nationalist as It Gets," www.nytimes.com/2021/02/28/ opinion/ christian-nationalists; Taking America Back for God by Whitehead and Perry; The Power Worshippers: Inside the Dangerous Rise of Religious Nationalists by Katherine Steward; and White Too Long, The Legacy of White Supremacy in American Christianity by Robert Long.


## RATIONALE

Members of the Northern Illinois Conference were horrified at the assault on the U.S. Capitol on January 6, 2021. We were dismayed by the use of Christian symbols during the violent attack on the Congress. The sight of the cross, the Christian flag, "Jesus Saves" signs, and a "Jesus 2020" flag modeled on the Trump campaign flag - along with the prayers professing a belief in God empowering the insurrectionists onto victory - abused Christianity. We became more aware of the dangerous ideology of Christian nationalism.

Our United Methodist faith compels us to recognize that Christian nationalism fuses Christian and American identities so as to dishonor both the Christian faith and America's constitutional democracy. We understand that Christian nationalism often overlaps white supremacy, patriarchy, heteronormativity, authoritarianism, and militarism. We believe that no religion, including Christianity, should be privileged by government policies. "The United Methodist Church has for many years supported the separation of church and state." (UM Social Principles)

We must stand up to and speak out against Christian nationalism, especially when it inspires acts of violence and intimidation - including vandalism, bomb threats, arson, hate crimes, and attacks on houses of worship - against religious communities at home and abroad.

## Document: $\mathbf{7 0 0 . 1 0}$

Name: Opposition to Unjust Theology Regarding the Holy Land
Authors: United Methodists for Kairos Response, Paula Roderick;
NIC Church and Society, Elisa Gatz, chair
NIC MFSA Luis F. Reyes and Elisa Gatz, co-chairs;
NIC RMN Alka Lyall, Luis F. Reyes, and Elisa Gatz, co-facilitators
Legislation Section Assignment: Section 3 - Concurrence
Approved via Consent Calendar in Plenary 4 on June 9, 2022 (see pg 28-29)

## ACTION:

The Northern Illinois Conference of the United Methodist Church declares its opposition to any theology or biblical interpretation that would justify denying or violating the human rights of Palestinians and other religious and ethnic minorities in Israel/Palestine.

The Northern Illinois Conference calls on its bishop to establish a task force to explore and identify the biblical and theological reasons for opposing Israel's treatment of the Palestinian people and to submit a report to the 2023 annual conference session which shall include recommendations for actions the Conference should take in light of those findings.

## RATIONALE:

Many Christians adhere to the theology of Christian Zionism, believing that the modern state of Israel is a continuation of biblical Israel and a fulfillment of biblical prophecy and that "it is the responsibility of Christians to support the State of Israel and its policies."

The New Testament does not prophesy a modern Israeli state controlled by any single group of people, but does envision a time when Christ will have eliminated "the dividing wall of hostility" between Jews and Gentiles (Ephesians 2:14).

A statement endorsed by thirteen bishops and patriarchs of Palestinian Christian churches says that Western Christians have attached "biblical and theological legitimacy to the infringement of our rights" and calls on their fellow Christians to "deepen their reflection on the Word of God and to rectify their interpretations" and avoid "any use of the Bible to legitimize or support political options and positions that are based upon injustice." ${ }^{2}$

1. www.christianzionism.org
2. The Kairos Palestine Document - Paragraphs 2.3 .3 and $2.4 \mathrm{https} / /$ www.kairosresponse.org/kairos palestine_document.htm

For decades, the United Methodist Church has opposed Israel's treatment of the Palestinian people, including: "the continued military occupation of the West Bank, Gaza, and East Jerusalem, the confiscation of Palestinian land and water resources, the destruction of Palestinian homes, the continued building of illegal Jewish settlements, and any vision of a 'Greater Israel' that includes the occupied territories and the whole of Jerusalem and its surroundings."1

Christian Zionism is having a significant and dangerous impact on U.S. policy regarding Israel, by obstructing efforts to achieve a just peace and promoting U.S. acceptance of unjust treatment of Palestinians, and the Israeli government is increasingly reliant on Christians in the United States who adhere to this theology for political support. ${ }^{2}$

## Document: 700.11

Name: Support of the Christmas Covenant legislation
Author: NIC General and Jurisdictional Conference Delegation
CCFA Comment:
Legislation Section Assignment: Section 5
Approved via Consent Calendar in Plenary 4 on June 9, 2022 (see pg 28-29)

## ACTION:

The Northern Illinois Annual Conference of The United Methodist Church recognizes, supports, and celebrates the leadership of our Central Conferences in the creation of the Christmas Covenant (please see www.christmascovenant.com) and endorses its legislative language, including the creation of a U.S. Regional Conference along with the Central Conferences as Regional Conferences.

## RATIONALE:

The Christmas Covenant legislation was written primarily by United Methodists from Africa, Europe and the Philippines. In February, 2020, it was passed by the Philippines Annual Conference - Cavite and submitted to the next General Conference. The Connectional Table (CT) affirms the Christmas Covenant as an "expres sion of the CT's commitment to institutional equity and to dismantling historic, systemic colonialism." (CT press release, Nov. 3, 2020) It calls on The United Methodist Church to structure itself into Regions, with local autonomy, to address issues particular to their own unique contexts, at the same time, continuing its structure as a global connection. This allows us to address common global issues and give cross-regional help to each region so that we may be more effective in dealing with the unique challenges that we face in our own regions of the world.
3. Opposition to Israeli Settlements in Palestinian Land, UMC Book of Resolutions 2016, \#6111
https://www-umciustice.org/who-we-are/social-principles-and-resolutions/opposition-to-israeli-settlements-in-palestinian-land-6111
$\qquad$

## Document: 700.12

## Name: Resolution - Elections for General Conference

Authors: Hwa-Young Chong, Brian Gilbert
Legislation Section Assignment: Section 4
Removed from consent calendar by petition in Plenary 4, approved as ammended in Plenary 6 on June 9, 2022 (see pg 28-29 \& 32-33 (see underlines below for ammendment)

## ACTION:

The Northern Illinois Annual Conference will hold elections at the 2023 Annual Conference for delegates to the next General Conference held in 2024, unless Judicial Council requires the 2020 elected delegates to be seated in 2024.

## RATIONALE:

The process of the NIC is to elect delegates for a 4 -year term, and the NIC standing rules (section 2.B.1-2) state that elections are to be held no earlier than two years prior to the next General/Jurisdictional Conference.

## Document: 700.13

Name: Resolution for Korea's Peace
Author(s): Hwa-Young Chong
Legislation Section Assignment: Section 3 - Concurrence
Approved via Consent Calendar in Plenary 4 on June 9, 2022 (see pg 28-29)

## ACTION:

1. The Northern Illinois Annual Conference pray for Korea's peace as part of worship, Bible Study, or special presentation during the $184^{\text {th }}$ annual conference in 2023 on the occasion of the 70th anniversary of the armistice of the Korean War.
2. The Bishop of the Northern Illinois Conference appoint a committee to work on this prayer time during the 2023 annual conference and on educational and spiritual formation resources for the congregations and individuals to use.
3. The Northern Illinois Conference encourage all local churches to consider taking a moment in worship to pray for peace in Korea, preferably around the 70th anniversary of the armistice of the Korean War.

## RATIONALE:

Christians affirm Christ is our peace, as widely witnessed in the New Testament including the following passage: "For he [Christ] is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us" (Ephesians 2:14).

The year 2023 marks the $70^{\text {th }}$ anniversary of the armistice of the Korean War in 1953. The political and military tensions have continued since then, threatening peace on the Korean peninsula as well as threatening global peace.

The Korean War, which started on June 25, 1950 and lasted for three years, was an international war fought on the Korean peninsula, involving military forces from China, the Soviet Union, the United States, and United Nations (UN) Forces. An estimated 3 million civilians and combatants lost their lives in the war, with count less others injured in body and spirit. The descendants of those killed, survivors, veterans, the injured, and war refugees and orphans now live all over the world, bearing the pain of the war

The armistice treaty of the Korean War on July 27, 1953 served as a military ceasefire and resulted in the division of Korea into two: North Korea (Democratic People's Republic of Korea) and South Korea (Republic of Korea). North and South Koreans share one language, common history, and cultural heritage. Since the national division in 1953, civilian communication or visits have not been allowed. During these years, husband and wives were separated. Parents and children were pulled apart. People in both North and South Korea have lived under the threat of war, political demonization of each other, and the pain of family separation.

The United States forces still are stationed in South Korea. The peace of Korea is not only a concern of the Korean people. It involves U.S. army (militarily); surrounding nations (geo-politically); and many other nations in this increasingly globalized world community. An escalation of tension in Korea can affect global peace. At the same time, a more peaceful situation in Korea can expand a sense of wellbeing for others.

Praying for peace is an important part of Christian discipleship. Specific prayer requests for Korea's peace may include the following:

- Praying for replacing the armistice treaty with a peace treaty
- Praying for peace and reconciliation for Korea's separated families and their descendants
- Praying for the descendants of those who were killed in the Korean War, those who were injured in the Korean War and still live with the wounds from the war, and all who were affected by the Korean War
- Praying for transforming the demilitarized zone into a peace park
- Praying for the peaceful reunification of the two Koreas
- Praying for the world community to work for greater peace in the world; and

Christ calls us to be peacemakers. Our prayers for peace will connect us with all who yearn for peace in Korea and in the world.
Submitted by:

- Hwa-Young Chong, Clergy, Community UMC, Naperville
- Eunbae Doh, Clergy, Channahon UMC, Channahon; President, NIC Korean-American Clergy Association
- Sang Hun Han, Clergy, Good Samaritan UMC, Addison; Executive Director, NIC Korean-American Clergy Association
- Hyewon Sophia Hyon, Clergy, First (Temple) UMC, Chicago; Treasurer, NIC Korean-American Clergy Association
- Hogun Kim, Clergy, South Suburban Korean UMC, Flossmoor; Secretary, NIC Korean-American Clergy Association

Document: 700.14
Name: Separation Resolution for Local Church -- Clear, Transparent, Fair and Collaborative: Guidelines for Congregations Considering Leaving the
Northern Illinois Annual Conference
Author(s): Scott Field
Legislation Section Assignment: Section 4

- Non-Concurrence - Not voted or approved


## RESOLVED:

That the 2022 Session of the Northern lllinois Annual Conference (NIC), out of re spect for one another, a desire to do no harm, and a commitment to allow congregations and their members grace and space freely to consider their options for the future, encourages allofficials and entities of the AnnualConference to be governed by the following principles, policies and processes when engaging congregations eonsidering withdrawal from the NIC to join "one of the other denominations repre-
sented in the Pan-Methodist Commission or ... another evangelieal denomination" (Book of Discipline, paragraph 2548.2), or to disaffiliate from the United Methodist Church "for reasons of conscience regarding a change in the requirements and provision of The Book of Discipline related to the practice of homosexuality or the ordination or marriage of self-avowed practieing homosexual persons as resolved and adopted by the 2019 General Conference, or the actions or inactions of its an nual conference related to these issues which follow" (Paragraph 2553).
1.Congregations considering their relationship with the NIC shall undertake a deliberate and intentional process of informed, prayerful discernment.
2.Congregations joining one of the denominations represented in the Pan-Methodist Commission or another evangelieal church may, at their sole diseretion, ehoose to withdraw for purposes of transfer under the provisions of Paragraph 2548.2.
3.Congregations disaffiliating to an independent status shall be required to usethe provisions of Paragraph 2553. All churehes, regardless of their theologieat position, should be permitted to disaffiliate pursuant to Paragraph 2553-so tong as they meet the requirements of Paragraph 2553
4.Any required support for unfunded pension liability shall be based on Wespath caleulations of the aggregate unfunded liability of the Annual Conference. The formula for the proportion of the aggregate liability allocated to particular congregations shall be determined by the appropriate group within the NIC. Actuarial reports, financial statements, audit reports, and calculations supporting both the aggregate amount of unfunded pension liability as determined by Wespath as well as the NIC formula for apportioning the aggregate amount of unfunded pension liability to loeal churches shall be provided to all churehes.
5. Northern Illinois Annual Conference offieials and entities are eneouraged to abide by the following guidelines in administering Paragraph 2548.2:
a. Any allocation, exchange of property, or comity agreement shall inelude the following requirements. No additional sums, "exit fees", or penalties shall be required
i. The loeal chureh retains all its assets and liabilities.
ii. The local chureh shall repay previously documented loans from the Annual Conference
_iii. The loeal chureh shalle either remain under Wespath and carry its unfunded pension liability forward with it or owe the Northern lllinois Conference for the loeal church's proportional share of the unfunded rability. The liability shall inelude unfunded obligations related to The United Methodist Chureh's pre-1982 pension plan, the Ministeriat Pension Plan, and/or the Clergy Retirement Security Program. Actuar ial reports and financial statements from Wespath documenting any unfunded liability shall be provided to departing churehes. This liability may be satisfied by direct payment to the NIC before the effective date of withdrawal, by partial payments over time until the liability is fulfilled, of a promissory note approved by the conference chancellor or another attorney retained by the Conference in the sum of the withdrawal liability.
The loeal chureh shall be current in its apportionment payments to the NIC for the current year.
V. No additional sums will be required to obtain release of all the congregation's property and assets from the trust clause.
b. The local church shall make the decision about its future relationship with
the NIC at a chureh conference duly called aceording to the provisions of
The Book of Discipline. The Chureh Couneil (or its equivalent) shall de-
termine whether a simple majority or a two-thirds super majority shall berequired for approval of a motion to separate from the NIC. If the motion is to disaffiliate to an independent status, a two-third majority will be required per paragraph 2553 of the Book of Diseipline.
e. The district superintendent shall approve the request of the Church Couniil(or its equivalent) for a chureh conference and shall preside or chooseanother elder to preside at a chureh conference to take place no later than sixty days after the request is made.
6. Matters pertaining to the rote of the eurrently appointed or assigned pastorat leadership, as well as any other chureh staff, will be addressed in the with drawal agreement. Further, professing members of the withdrawing church who desire to continue in a United Methodist congregation shall have theoption of transferring membership to another United Methodist congregation congruent with paragraphs 229 and paragraph 2549.2 of the Book of Discipline.
7. A written agreement detailing the requirements of departure and, in the easeof withdrawal to align with another eligible denomination, the reception of the eongregation into its new denomination, is to be signed by the NHC, the loeat eongregation, and, if applieable, the receiving denomination after review by the NIC ehancellor or attorney retained by the NIC for this purpose.
8.All agreements for separation are undertaking with the consent of the presiding bishop and shall be presented to the Annual Conference at a regular of specially ealled session for final approval. Any congregations seeking disaffiliation under paragraph 2553 must complete the process by December 31, 2023, per the requirements of that section of the Book of Diseipline. Theprocess for withdrawal to align with another eligible denomination under paragraph 2548.2 will have no time limit imposed or implied.

## RATIONALE:

The Book of Discipline of the United Methodist Church contains two options for eongregations choosing to separate from the United Methodist Church: 1) Paragraph 2548.2 relating to release of the trust clause for a loeal congregation to join a chureh "represented in the Pan-Methodist Commission or another evangelieal denomination;" or 2) Paragraph 2553 which grants the limited right, until Deeember 31, 2023, for United Methodist congregations to disaffiliate for reasons of conscience over thepractiee of ordination or marriage of self-avowed practieing homosexuals; and

The Protocol for Reconeiliation and Graee through Separation and its legislation submitted to the now postponed 2020 General Conference offers a proposal to restrueture the United Methodist Church by separation as a means to resolve our differenees, allowing each part of the Chureh to remain true to its theologieal understanding, While recognizing the dignity, equality, integrity, and respect for every person; and

The Covenant to Build BeLoved Community, adopted by the North Central Jurisdietional Conference (November 2021) and affirmed by the NIC General and Jurisdic= tionalConference delegation states,

We eneourage conferences and local churehes to strive for reconeiliation and understanding. However, some congregations and elergy may feel called to a different future in the faith. We respect our siblings who depart and desireto do no harm as we anticipate cooperative ecumenical efforts in the future. We grieve each separation. NCJ annual conferenees should use existing disciplinary and conference provisions to accommodate loeat congregationsand elergy seeking disaffiliation. (https://www.nejume.org/wp-eontent/up-†ads/2021/11/NCJ-Covenant-to-Build-BeLoved-Community-1.pdf)

The prolonged delay of General Conferenee, and uneertainty whether the Protoeol will be enacted, as well as limited information about requirements in the Northern Illinois Annual Conference for congregations desiring to disaffiliate or withdraw for purpose of transfer eontributes to anxiety, loss of trust, and distraction in our loeal churehes.

Clear guidanee by Annual Conference aetion regarding the separation process and expected requirements will reduce anxiety, allow for open, peaceable, and informed consideration by local churches, their pastors, and NIC leaders, and empower loeal churehes to make better decisions about their futures if and when they choose to do so.

Document: 700.15
Name: Supporting the Rights of Immigrants, Refugees, and Asylum Seekers to Justice Equity and Right to Counsel
Author(s): Northern Illinois Church and Society, Elisa Gatz, chair; NIC RMN,
Alka Lyall, Luis F. Reyes, and Elisa Gatz, co-facilitators; and NIC Methodist Federation for Social Action, Luis F. Reyes and Elisa Gatz, co-chairs.
Legislation Section Assignment: Section 1 -Concurrence
Approved via Consent Calendar in Plenary 4 on June 9, 2022 (see pg 28-29)

## ACTION:

1. Calls upon its clergy, lay leaders, and members to educate themselves about the plight of immigrants, asylum seekers, and refugees attempting to enter this country and particularly here in the Northern Illinois conference.
2. Urges its clergy, lay leaders, and members to consider ways to support Justice for Our Neighbors and other advocacy and support groups such as Interfaith Immigration Coalition, Illinois Coalition for Immigrant and Refugee Rights, and CLASP, whose missions are to offer free high-quality legal services to low-income immigrants, asylum seekers, and refugees; to engage in education and advocacy efforts; and, to provide hospitality and needed childcare, and other related necessary services to aid them in feeling welcomed and supported.
3. Urges its clergy, lay leaders, and church members, on their own behalf to contact (write, call, or meet) their State Representatives and Senators to urge them to co-sponsor HB 0025 and SB 3144 respectively, the Immigration Right to Counsel Act.
4. Directs the Conference Secretary [or other appropriate Conference rep] to write our State legislators to vote for and support the Immigrant Right to Counsel Act, and advocate for better state laws to promote the health, welfare and security of immigrants.
5. Urges its clergy, lay leaders, and members to continue to call upon our U.S. representatives, to continue to pursue more and better decisions to care for the health, welfare, and security of immigrants, refugees, and asylum seekers, such as the recent decision to terminate the federal law, Title 42 , which was misused to block migrants from seeking asylum at our southern borders and elsewhere in the U.S.

## RATIONALE:

United Methodists, at the conference and General Conference level, have consistently passed resolutions and endorsed measures to protect the rights of immigrants, refugees, and asylum seekers. ${ }^{1}$

1 We call upon all UM churches to welcome newly arriving migrants, to treat them as one of our native born, see in them the presence of the incarnated Jesus, show hospitality to the migrants in our midst, oppose unfair and inhumane immigration policies, such as those that support family incarnated Jesus, show hospitality to the migrants in our midst, oppose unfair and inhumane immigration policies, such as those that support
separation. See, 2016 Book of Resolutions, \#3281 (Welcoming the Migrant to the US); 2016 Book of Discipline, Social Principles par. 162.

We are grateful that, Justice For Our Neighbors (JFON), was created initiated by the General Board of Global Ministries in 1999 to help serve thousands of immigrants across the United States. . The JFON network effectively provides services o our community here within the Northern III. Conference, and also is a strong forum for advocacy on behalf of immigrant rights. See, nijfon.org. We appreciate the work of JFON and other organizations to advocate on the state level for passage of a state law providing immigrants rights to counsel.

On the Federal level, we note with joy that the Interfaith Immigration Coalition has released a statement in support of the Centers for Disease Control and Prevention (CDC), announced plans to terminate Title 42 by May 23. The public health order, first invoked by the Trump administration and continued by the Biden administra tion, has been misused for over two years to block migrants from seeking asylum at the U.S. southern border under the guise of protecting public health. Title 42 has resulted in approximately 1.7 million expulsions of asylum seekers back to harm, which has disproportionately impacted Black migrants. Over 10,000 documented incidents of kidnapping, torture, rape, and other violent attacks against vulnerable migrants have been reported since the start of the Biden administration due to Title 42. This is indeed a great step in support of the rights of asylum seekers and ref ugees, and we also know that more is required of faith communities to support the advocacy and humanitarian work of JFON, Interfaith Immigration Coalition, [should we include CLASP?] and comparable organizations

We are called to these actions because as Jesus said "I was a stranger and you welcomed me." Matthew 25:35B; and "do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it." Hebrews 13:2; "When an alien resides with you in your land, you shall not oppress the alien." Leviticus 19:33.

## Document: 700.16

## Name: Supporting the Right to Free Speech and to Engage in Nonviolent

 Actions including BoycottsAuthors: Northern Illinois Church and Society, Elisa Gatz, chair; NIC RMN, Alka Lyall, Luis F. Reyes, and Elisa Gatz, co-facilitators; and NIC Methodist Federation for Social Action, Luis F. Reyes and Elisa Gatz, co-chairs.
Legislation Section Assignment: Section 1
Concurrence as amended - see underline below
Approved via Consent Calendar in Plenary 4 on June 9, 2022 (see pg 28-29)

## Action:

1. Calls upon its clergy and laity to support the right to engage in nonviolent resis tance including the use of boycotts and divestments.
2. Urges its clergy and laity to educate themselves about the damage anti-BDS (boycott, divestment \& sanctions) laws have done to free speech rights and other nonviolent actions.
3. Urges its clergy and laity ,to consider the dangers posed by an Illinois statute that penalizes companies for engaging in actions critical of Israel, even when those actions are taken out of concern for human rights.
4. Urges its clergy and laity, on their own behalf to contact (write, call, or meet) their State Representatives and Senators to urge them to review Illinois' an-ti-BDS (boycott, divestment \& sanctions) law and proposed U.S. legislation and consider whether these efforts to protect the State of Israel justify the chilling of
and actual infringement on free speech, and chilling the efforts of companies to comply with international law and human rights.

## Rationale:

In 2005, after years of occupation and oppression, Palestinian civil society issued an urgent cry to the international community to use boycott divestment and sanctions ("BDS") actions until Israel: 1) provides equal rights to Palestinian/ Israeli citizens inside Israel, 2) recognizes the right of return for Palestinian refugees, and 3) ends the occupation of Palestine.

In recent years, this Palestinian-led movement has garnered international support from churches - including the United Methodist and Presbyterian churches - universities and other institutions as it seeks to apply economic pressure on Israel over its treatment of Palestinians

United Methodists, at both Annual and General conference levels, have consistent ly passed resolutions and endorsed measures to protect the rights of Palestinians. The NIC was the first US conference to pass a divestment resolution in 2006.

On May 3, 2012, the UMC passed the resolution "Opposition to Israeli Settlements in Palestinian Land," calling for a boycott of all products produced in Israel's illegal settlements on Palestinian land. The GC also asked "all companies that profit from and/or support settlements through their business activities to examine these and stop any business that contributes to serious violations of international law, promotes systemic discrimination or otherwise supports ongoing military occupation."

The UMC Resolution foreshadowed the 2014 U.N. Human Rights Council's reso lution urging businesses to avoid supporting the establishment and maintenance of Israeli settlements in the occupied Palestinian Territories.

Since then, at both State (including Illinois) and Federal levels, there have been massive efforts aimed at suppressing criticism of Israel through the use of boycott or divestment initiatives (see, https://palestinelegal.org/righttoboycott). These efforts are disturbing given that over 30 years ago, the Supreme Court held that boycotts are a form of free speech protected by the First Amendment (NAACP v. Claiborne Hardware), such laws have been declared unconstitutional by Federal courts (see https://www.aclu.org/letter/aclu-letter-opposing-re-vised-version-israel-anti-boycott-act).

Laws that seek to punish companies for engaging acts perceived as critical of the State, or to cease profiting from or supporting the illegal settlements, go too far. Efforts to silence, infringe, or simply to chill First Amendment free speech rights, including bills that target the use of boycotts or divestment for social justice issues, regardless of whether to support the rights of Palestinians to life with dignity, freedom of movement, and basic human rights, or for other social justice issues, are inappropriate and must not be condoned.

Illinois' anti-BDS statute permits a seven-member board to determine that a company is "boycotting" Israel and/or "any territory controlled by Israel," and place that company on the prohibited investment list. In just the past few years, this Board has invoked the statute threaten Air BnB, Ben and Jerry's, Air Canada.

## DOCUMENT 703 - POLICIES

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## 703-01 SEXUAL HARASSMENT AND ABUSE

(Passed in Plenary on June 10, 1997)
WHEREAS, the 1996 Annual Conference charged the Bishop's Task Force on Sexual Harassment to bring a policy statement to the 1997 Annual Conference, which would incorporate the actions of the 1996 General Conference;

THEREFORE, BE IT RESOLVED, that the following statement be adopted as the policy of the Northern Illinois Conference:

The United Methodist Church of the Northern Illinois Conference stands in opposition to the sins of sexual harassment, sexual abuse and sexual misconduct and will not tolerate or condone these behaviors. The Northern Illinois Conference bears affirmative covenant responsibility to create an environment of hospitality for all persons, which is free of harassment and encourages mutual respect, equality with one another and kinship in Christ. Affiliation with The United Methodist Church (whether in positions of licensed, commissioned, certified, consecrated, ordained or diaconal ministry, volunteer leadership, lay ministry, or lay employment) not only implies, but also requires a high standard of behavior consistent with the gospel. Every complaint of sexual harassment, sexual abuse or sexual misconduct shall be diligently pursued according to the 1996 Book of Discipline of The United Methodist Church.

In this context the primary concern of the Northern Illinois Conference is the protection of and care for all persons, as well as the achievement of justice and reconciliation of all parties whenever possible. The Body of Christ is best healed when protection, justice, remedial action and reconciliation can occur.

The United Methodist Church has found sexual harassment, sexual abuse and sexual misconduct within the ministerial relationship to be incompatible with biblical teachings of hospitality, justice and healing, and took action at the 1996 General Conference to continue the church's efforts to eliminate sexual harassment, sexual abuse and sexual misconduct in the denomination and its institutions.
"All human beings, both male and female, are created in the image of God, and thus have been made equal in Christ. From the beginning, God intended us to live out our equality in relation with one another. Yet, in our human brokenness, we have given greater value and power to men than to women. Jesus was sent into this world that we might experience whole relationships with one another and with God. 'There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus'." (Galatians 3:28 RSV; The Book of Resolutions of The United Methodist Church, Nashville, TN: The United Methodist Publishing House, 1996, p. 481).

Sexual Harassment, sexual abuse, and sexual misconduct are violations of an individual's integrity and of the covenant relationship intended by God. In the creation stories and in the life, death, and resurrection of Jesus, we affirm that we are created in the image and likeness of God. To harass or abuse another person sexually is to deny that value. Sexual harassment, sexual abuse or sexual misconduct within the ministerial relationship involves a betrayal of sacred trust, a violation of the ministerial role and exploitation of those who are vulnerable. Any expression of sexual harassment, sexual abuse or sexual misconduct is a sin against God and other persons.

There is no simple, all-inclusive definition of sexual harassment, sexual abuse and sexual misconduct. Often the definitions may overlap and a particular form of behavior may fall within two or more of the prohibitions. Further, the following definitions are illustrative guidelines and do not attempt to serve as definitive legal conclusions, to cover all possible situations or to limit or preempt any subject matter ultimately governed by The Book of Discipline or within the purview of the General Conference and the Judicial Council.

Sexual misconduct occurs when a person in a ministerial role of leadership engages in a broad variety of sexual contacts or sexualized behaviors with a congregant, client, employee, student, staff member, etc. (adult, teenager, or child) within the ministerial relationship. Sexual misconduct includes sexual harassment, sexual abuse, and any form of criminal sexual misconduct.

Sexual harassment may be defined, according to the 1996 Book of Resolutions, as an "unwanted sexual advance or demand, either verbal or physical that is perceived by the recipient as demeaning, intimidating, or coercive. Sexual harassment must be understood as an exploitation of a power relationship rather than as an exclusively sexual issue." Particularly where there exists a differential in power and authority between the participants or special vulnerability of the victim, sexual harassment may include the development or attempted development of a sexual or romantic relationship between a person in a ministerial role of leadership (pastor, educator, counselor, youth leader or other position of leadership) and a person with whom he or she has a ministerial relationship, whether or not there is apparent consent from the individual. The Book of Resolutions goes on to state that "sexual harassment also includes the creation of a hostile or abusive working environment resulting from discrimination on the basis of gender." (The Book of Resolutions of The United Methodist Church, Nashville, TN: The United Methodist Publishing House, 1996, p. 482. )

Sexual abuse may be defined as a sexual invasion of the body and/or mind by force or other coercive means. Sexual abuse may be rape, sexual assault, incest, indecent exposure, statutory rape, involuntary or ostensibly voluntary sexual intercourse with a child, promotion of prostitution, pornography with children, fondling, indecent assault, and aggravated indecent assault. Sexual abuse is also an internal assault, a deliberate violation of emotional integrity, a hostile, degrading act of violence. Sexual abuse within the ministerial relationship occurs when a person in a ministerial role of leadership engages in sexual contact or sexualized behavior with a congregant, client, employee, student, staff member, co-worker or volunteer. It is an abuse of power through sexual harassment, sexual contact or sexual activity in which the person violates the free choice or abuses the vulnerability of another person for whom he or she is responsible (adult, teen or child), or allows or causes that person to engage in sexual behavior.

## The Bishop's Task Force on Sexual Misconduct

James Wilson, Convener
Janice Butz, Arlene Christopherson,Donald Guest, Bonnie Ogie-Kristianson, Phyllis Tholin

## 703-02

HOUSING COVENANT
(Passed as amended in Plenary on June 7, 1999)
WHEREAS, the Clergy Compensation Task Force has been charged with the responsibility of addressing issues related to equity in clergy compensation, and

WHEREAS, a study done by the Task Force revealed a great inconsistency in clergy housing provisions and conditions, and

WHEREAS, the study also disclosed a lack of understanding of minimum housing standards, as well as responsibilities for upkeep and maintenance,

THEREFORE BE IT RESOLVED, that the following housing covenant be approved as a document to be used annually by each church of the Northern Illinois Conference:

HOUSING COVENANT BETWEEN PASTOR $\qquad$ AND $\qquad$ UNITED METHODIST CHURCH IN NORTHERN ILLINOIS CONFERENCE
A parsonage is a dwelling place provided by the church for the use and occupancy of the pastors of the United Methodist Church who may be entitled to occupy the same by appointment every year. The justification of this option is that it is the backbone of our denomination's appointment system. The parsonage is to be mutually respected by the ministerial family as the property of the church and by the congregation as the private home of the ministerial family. The property is on loan. The pastor and family are entrusted with the care of the home for the duration of the pastoral appointment. To be less than Christian stewards of this "trust" decreases the effectiveness of the Christian ministry. The Staff/Parish Relations Committee is the advocate for the parsonage family, and it is their responsibility to see that this covenant is followed. The Board of Trustees has the responsibility for the upkeep and general maintenance of the property, and it is responsible for its renovations and good maintenance.

A housing allowance is another option for the pastor and the church if both parties and the cabinet are in agreement. If a housing allowance is the option both parties choose, the amount shall be in a reasonable arrangement reflecting the average housing in the community and within an easy commute of the charge.

In this option, the pastor is the one who should take care of his/her property.
If a parsonage is provided, the parsonage family shall care for and maintain the property and be financially responsible for damage done by pets, personal equipment or tools, and/or family life-style except for the reasonable wear and tear. In addition, the following points are made as means of clarification:

Any damage done by pets is considered more than normal wear and tear.
If any life-style choices such as smoking, pets, etc. affect the condition or health environment of the parsonage, the pastor must pay for thorough professional cleaning prior to the new pastor's arrival.

Good housekeeping is the responsibility of the pastor.
It is the responsibility of the Trustees to keep a record of the parsonage and its equipment. It should include such things as a history of the parsonage,
decorating and renovation dates, electrical circuits, guarantees, date and place of purchases, repairs, upgrading, and whom to call for service. It is the responsibility of both the pastor and the trustees to keep these records updated.
At the parsonage it is desirable to have a phone list for emergency service and maintenance/operation manuals for parsonage appliances and equipment Again, it is the responsibility of both the pastor and the Trustees to keep these records updated. Before emergencies occur, it is essential that the Staff/Parish Relations Committee, the Trustees, and the pastor agree on who is to act when major problems happen. When authority is granted, the responsible party can act. Therefore, the following guidelines are to be used:

Emergencies that need to be dealt with on an immediate basis should be handled according to the repair service list already approved by the Trustees.

Non-emergency items of concern and repair should be brought for consideration or action to the Trustees at a regular or special meeting.

If unclear situations arise, the Book of Discipline and the latest Journal and Year Book of Northern Illinois Conference will be referenced.

The parsonage is to be inspected at least annually and at a time of each change of pastors to ascertain what items of routine maintenance and decorating need attention. The parsonage committee or trustees should plan and work to see that reasonable amounts are included in each annual budget to attend to these matters. An Annual Local Church Parsonage Report is to be made every year at the charge conference and submitted to the district superintendent.

The Trustees are responsible for insuring the basic parsonage structure and church owned contents for fire, earthquake, accident, weather conditions, flood and other external causes. The pastor shall maintain a renter's insurance policy for personal liability, property liability, personal property, theft and other actions consistent with the form of insurance. To the extent possible these policies should be coordinated through the individual broker and/or insurance company.
The following chart shows the standard parsonage equipment which churches are expected to furnish (Standing Rule IV-B-3 of Journal and Year Book.) Pastor may waive items to be furnished by initialing those. In addition, a time schedule will be agreed upon as to when the initialed items will be completed.
This agreement is expected to be renewed every year.

| Have | Have Not | Items | Pastor's Waiver | Timeline to be accomplished |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Stove, gas or electric |  |  |
|  |  | Hot water heater, gas or electric |  |  |
|  |  | Electric refrigerator |  |  |
|  |  | Automatic dishwasher |  |  |
|  |  | Carpeting in living room, dining room, family room, hall and stairways |  |  |
|  |  | Window coverings (shades/blinds/ curtains/ draperies) |  |  |
|  |  | Water softener, where hardness of water indicates need |  |  |
|  |  | Kitchen with ample cabinets, counter space, good lighting, durable floor covering and place for family to eat |  |  |
|  |  | Adequate electrical wiring for modern appliances to current applicable code with appropriate grounding |  |  |
|  |  | Garbage disposal (except with septic systems) |  |  |
|  |  | Air conditioner |  |  |
|  |  | Sufficient insulation/storm doors/ windows to insure home warmth and efficiency from heating system |  |  |
|  |  | Lawn mower, hedge trimmers, snow blower, water hose |  |  |
|  |  | Garbage and recyclable containers appropriate for area |  |  |
|  |  | TV antenna or cable hook-up |  |  |
|  |  | Smoke detectors and carbon monoxide detectors to code |  |  |
|  |  | Fire extinguisher |  |  |
|  |  | Exhaust/ventilation system for bathrooms and kitchen |  |  |
|  |  | Microwave oven |  |  |


| Have | Have <br> Not |  | Items | Pastor's <br> Waiver |
| :--- | :--- | :--- | :--- | :--- |
|  |  | Timeline to <br> be accom- <br> plished |  |  |
|  | Freezer | Automatic washer and dryer |  |  |
|  |  | Sump pump, ejector pump <br> (if necessary) with stand-by power | Garage, double desirable, with ample space for <br> lawn and garden equipment. Automatic door opener <br> helpful. |  |

We have read the above and agree to the conditions set forth in this covenant.

| Signed by the Chair of Trustees |  | Date |
| :---: | :---: | :---: |
| Signed by Staff/Parish Relations Committee Chair |  | Date |

Date
Clergy Compensation Task Force

## 703-03LOCAL UNITED METHODIST CHURCH BASIC POLICY STATEMENT ON SEXUAL AND GENDER HARASSMENT AND MISCONDUCT OF A

 SEXUAL NATURE(Passed in Plenary, Second Consent Calendar, on Friday evening, June 7, 2002)

WHEREAS, it is both the ethical and legal responsibility of the individual church to ensure that there are mechanisms for addressing grievances in matters of sexual misconduct by both laity and/or clergy,

WHEREAS, misconduct of a sexual nature within the life of the Church is incompatible with biblical teachings of hospitality, justice, and healing,

WHEREAS, the Church needs to be a place where one is respected and free from any misconduct of sexual nature,

THEREFORE, BE IT RESOLVED, that the following statement be adopted as the Sample local United Methodist Church Policy on Misconduct of a Sexual nature.

The $\qquad$ United Methodist Church affirms The 2000 Book of Resolutions, Sexual Abuse Within Ministerial Relationship and Sexual Harassment Within the Church, which states that sexual abuse within the ministerial relationship and sexual harassment within the church are incompatible with biblical teachings of hospitality, justice, and healing. The 2000 Book of Discipline, $161 F$, all human beings, both male and female, are created in the image of God,
and thus have been made equal in Christ. As the promise of Galatians 3:26-29 states, all are one in Christ, we support equity among all persons without regard to ethnicity, situation, or gender.

Sexual misconduct, including sexual abuse and sexual harassment, occurs when a person within a ministerial role of leadership or authority, including pastor, educator, counselor, youth leader, lay member or other position of leadership engages in sexual contact or sexualized behavior with a congregant, pastor, client, employee, student, staff member, co-worker, or volunteer.

Sexual harassment is any unwanted sexual advance or demand, either verbal or physical, that is reasonably perceived by the recipient as demeaning, intimidating, or coercive. Sexual harassment includes, but is not limited to, the creation of a hostile or abusive working environment resulting from discrimination on the basis of gender (Book of Discipline 1611). It also includes intimidating or coercive behavior that threatens or results in a tangible employment action.

Gender harassment is behavior that is harassing in nature against a woman because she is a woman or against a man because he is a man.

Sexual abuse within the ministerial relationship involves a betrayal of sacred trust, a violation of the ministerial role and exploitation of those who are vulnerable. This may also be the case with laity having leadership roles invested with authority or influence. Similarly, sexual and gender harassment are usually understood as exploitation of power relationships rather than as exclusively sexual or gender issues.

Sexual and gender harassment, sexual abuse and misconduct of a sexual nature within the life of the Church interfere with its moral mission.

United Methodist Church prohibits and will not tolerate these behaviors, which are sinful, demeaning, abusive and wrong, and commits itself to fair and expedient investigation of any complaint of sexual and gender harassment, sexual abuse or misconduct of a sexual nature within the church and to take action deemed appropriate and in compliance with the Book of Discipline. Further, the $\qquad$ United Methodist Church bears affirmative responsibility to create an environment of hospitality for all persons, male or female, which id free of these sins and encourages respect, equality and kinship in Christ.

Some instances of harassment can be resolved informally by conversation between the parties or facilitated mediation. In all other instances, the conduct must be reported immediately to at least one of these people: the chair or another member of the Pastor Parish Relations Committee, the pastor, another UMC pastor, a district superintendent, or the Bishop. If the conduct involves a clergy person, it must be reported to the clergy person's supervisor, district superintendent or the Bishop. Furthermore, the provisions of Paragraph 359, 413 and Paragraphs 2701-2706 of the Book of Discipline (2000) shall determine the procedure. In the event of any inconsistency between the provisions of the Book of Discipline and this Policy, the former shall govern.

The $\qquad$ United Methodist Church will not retaliate against any person who brings forward a complaint. All staff, leaders and
volunteers are expected to immediately report any knowledge of harassment, abuse or misconduct to anyone of the persons listed above. Prompt and appropriate investigation and corrective action will be taken, including discipline. Persons who make false accusations will be subject to discipline.

While the United Methodist Church cannot guarantee absolute confidentiality, it will make every reasonable effort to maintain confidentiality by disclosing information about the complaint only on a "need to know" basis and as necessary to promote God's call for justice, reconciliation and healing.

Anyone who has any questions or concerns about this policy or the issues addressed is encouraged to air those questions or concerns to the PPRC or

The Commission on Status and Role of Women

## 703-04 NORTHERN ILLINOIS ANNUAL CONFERENCE OF THE UNITED METHODIST BASIC POLICY STATEMENT ON SEXUAL AND GENDER HARASSMENT AND MISCONDUCT OF SEXUAL NATURE <br> (Passed in Plenary on Saturday afternoon, June 8, 2002)

WHEREAS, it is both the ethical and legal responsibility of the Annual Conference to ensure that there are mechanisms for addressing grievances in matters of sexual misconduct by both laity and/or clergy,

WHEREAS, Misconduct of a sexual nature within the life of the Church is incompatible with Biblical teachings of hospitality, justice and healing,

WHEREAS, the Church needs to be a place where one is respected and free from any misconduct of sexual nature,

THEREFORE, BE IT RESOLVED, that the following statement be adopted as the Basic Policy of the Northern Illinois Conference on Misconduct of a Sexual Nature.

The Northern Illinois Conference of the United Methodist denomination affirms The 2000 Book of Resolutions, Sexual Abuse Within the Ministerial Relationship and Sexual Harassment Within the Church, which states that sexual abuse within the ministerial relationship and sexual harassment within the church are incompatible with biblical teachings of hospitality, justice, and healing. The 2000 Book of Discipline, Par. 2702.3, also recognizes that sexual misconduct and sexual harassment may constitute chargeable offenses by lay person as well. In accordance with The 2000 Book of Discipline, 161F, all human beings, both male and female, are created in the image of God, and thus have been made equal in Christ. As the promise of Galatians 3:26-29 states, all are one in Christ, we support equity among all persons without regard to ethnicity, situation, or gender

Sexual misconduct, including sexual abuse and sexual harassment, occurs when a person within a ministerial role of leadership or authority, including pastor, educator, counselor, youth leader, lay member or other position of leadership engages in sexual contact or sexualized behavior with a congregant, pastor, client, employee, student, staff member, co-worker or volunteer.

Sexual harassment is any unwanted sexual advance or demand, either verbal or physical, that is reasonably perceived by the recipient as demeaning, intimidating, or coercive. Sexual harassment includes, but is not limited to, the creation of a hostile or abusive working environment resulting from discrimination on the basis of gender (Book of Discipline 1611). It also includes intimidating or coercive behavior that threatens or results in a tangible employment action.

Gender harassment is behavior that is harassing in nature against a woman because she is a woman or against a man because he is a man.

Sexual abuse within the ministerial relationship involves a betrayal of sacred trust, a violation of the ministerial role and exploitation of those who are vulnerable. This may also be the case with laity having leadership roles invested with authority or influence. Similarly, sexual and gender harassment are usually understood as exploitation of power relationships rather than as exclusively sexual or gender issues.

Sexual and gender harassment, sexual abuse and misconduct of a sexual nature within the life of the Church interfere with its moral mission. Northern Illinois Annual Conference prohibits and will not tolerate these behaviors, which are sinful, demeaning, abusive and wrong, and commits itself to fair and expedient investigation of any complaint of sexual and gender harassment, sexual abuse or misconduct of a sexual nature within the church and to take action deemed appropriate and in compliance with The Book of Discipline. Further, the Northern Illinois Annual Conference bears affirmative responsibility to create an environment of hospitality for all persons, male or female, which is free of these sins and encourages respect, equality and kinship in Christ.

Some instances of harassment can be resolved informally by conversation between the parties or facilitated mediation. In all other instances, the conduct must be reported immediately to at least one of these people: the chair or another member of the Pastor Parish Relations Committee, the pastor, another UMC pastor, a district superintendent, or the Bishop. If the conduct involves a clergy person, it must be reported to the clergy person's supervisor, district superintendent or the Bishop.

Furthermore, the provisions of Paragraph 359, 413 and Paragraphs 2701-2706 of the Book of Discipline (2000) shall determine the procedure. In the event of any inconsistency between the provisions of the Book of Discipline and this Policy, the former shall govern.

The Northern Illinois Annual Conference will not retaliate against any person who brings forward a complaint. All staff, leaders and volunteers are expected to immediately report any knowledge of harassment, abuse or misconduct to anyone of the persons listed above. Prompt and appropriate investigation and corrective action will be taken, including discipline. Persons who make false accusations will be subject to discipline.

While the Northern Illinois Annual Conference cannot guarantee absolute confidentiality, it will make every reasonable effort to maintain confidentiality by disclosing information about the complaint only on a "need to know" basis and as necessary to promote God's call for justice, reconciliation and healing.

Anyone who has any questions or concerns about this policy or the issues addressed is encouraged to air those questions or concerns to Commission on Status and Role of Women

The Northern Illinois Annual Conference commits itself to:

- Seek justice in all cases of sexual misconduct;
- Emphasize reconciliation and resolution as the continuing goal of this process;
- Provide trained individuals to serve as advocates and/or support persons for all aggrieved parties including the complainant, respondent and congregation involved;
- Provide a program of ongoing education and training for local congregations on the nature and scope of sexual abuse and sexual misconduct;
- Provide series of ongoing training sessions for clergy, conference staff and volunteers which will promote proactive measures designed to lower the risk of sexual misconduct on the part of these individuals;
- The wide dissemination of this policy along with additional materials, which will aid in the understanding of the roles and process outlined in the Book of Discipline.

The Commission on Status and Role of Women

## 703-05 RACIAL HARASSMENT

(Passed as amended in Plenary on Saturday, November 15, 2003)
WHEREAS, harassment (for example race, color, national, cultural or ethnic origin) results in loss of self-esteem for the victim, and is a violation and breakdown in the sense of community within the church; and

WHEREAS, racial harassment is both a moral and ethical concern and illegal under state and federal law; and

WHEREAS, under our United Methodist Discipline, racial harassment is also a chargeable offense for both clergy and laity; and

WHEREAS, the policy and the procedures which follow are intended to insure that the churches and other agencies of the Northern Illinois Annual Conference of the United Methodist Church have a clear understanding of the definition of racial harassment and of the fact that racial harassment, as well as other forms of harassment, are not permitted among us;

THEREFORE, BE IT RESOLVED, that the following statement be adopted as the Basic Policy of the Northern Illinois Conference on Racial Harassment, including the additional advisory procedures designed to improve our ability to respond effectively to complaints of this nature.

## PURPOSE

The purpose of this policy is to provide guidance to laity, clergy, and lay employees of the Northern Illinois Annual Conference for the prevention and remediation of racial harassment. The existence of a policy, including procedures for complaints, will act as a deterrent to inappropriate behavior.

## HEOLOGICAL BASIS

"The first two chapters of the Book of Genesis describe the "creative genius of God.' Psalm 24 'reaffirms the relationship between God and all of God's creatures and the divinity of God.' Yet, in spite of humanity's common legacy as God's descendants, we have consistently established differences among God's children because of race... [engaging] in verbal exchanges and behavioral demonstrations which have rejected the sacredness of all persons. When [a] prejudicial and/or racist attitude is expressed in a behavior that is focused specifically in the abuse, humiliations and defamation of persons because of their race or ethnicity, it has become racial harassment." (The Book of Resolutions of the United Methodist Church: 2000, \#157, "Racial Harassment," p. 393) As we seek to dismantle the racism and cultural biases in our structure, policies, and practices, we will also continue to work to create an environment in which all people are respected and welcomed. "For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ." (I Corinthians 12:12) "If one member suffers, all suffer together with it, if one member is honored, all rejoice together with it." (I Corinthians 12:26)

## DEFINITION

The General Conference of 1992 defines the following conditions as racial harassment:

1. Abusive and/or derogatory language that in a subtle or overt manner belittles, humiliates, impugns, or defames a person or a group of persons based on racial and ethnic traits, heritage, and characteristics;
2. A behavior (individual, group, or institutional) which abuses, belittles, humiliates, defames, or demeans a person or a group of persons based on racial or ethnic traits, heritage, and characteristics;
3. Documentation, printed or visual, which abuses, belittles, humiliates, defames, or demeans a person or a group of persons based on racial or ethnic traits, heritage, and characteristics.
(The Book of Resolutions of the United Methodist Church: 2000, \#157, "Racial Harassment," p. 393)

The Northern Illinois Annual Conference will not tolerate any acts or communications that belittle, humiliate, impugn or defame an individual or group on the basis of his/her/their racial or ethnic traits, heritage, or characteristics. We prohibit behaviors that contribute to the creation of a racially hostile and offensive church or work environment marked by one or more characteristics of the definition quoted above. This environment is manifested when words or actions directed toward a group, or an individual of a particular race or ethnic origin, are unwelcome and seriously and pervasively abusive, belittling, humiliating, defamatory or demeaning to the victims.

These prohibitions against racial harassment apply to any person within the Northern Illinois Annual Conference, whether laity, clergy, or staff. The offended person may be another individual in the church, a recipient of the church's services, a staff member, or a community member. The prohibitions may apply at any place or time.

While all persons are expected to take part in maintaining an environment safe and free from racial harassment, each supervisor, pastor, and congregational leader is responsible for taking steps to create such an environment. This responsibility is also intended to cover any racial harassment complaints lodged
against third-party providers of services to the Northern Illinois Annual Conference or individuals involved in business relationships with the Conference. Those who have knowledge of incidents involving substantiated racial harassment and fail to respond appropriately also are in violation of this policy.

## PROCEDURES

I. In any event, the procedures outlined in 359 and 2702, number 1 (clergy) and 2703, number 3 (laity) of the 2000 Book of Discipline, and other relevant sections, may be pursued by either of the parties. The following procedures are supplementary in nature and do not, in any way, supercede the tenets of the Book of Discipline. In the event of any inconsistency, the Book of Discipline shall govern.
II. If you are racially harassed:
a. State firmly and clearly to the harasser that this behavior is unwelcome and you want it to stop. It may be helpful to take another person with you for support. This action, in some cases will resolve the issue.
b. Keep a journal which documents all incidents of suspected racial harassment including dates, times, and descriptions of the incidents. Record the names of any witnesses to the harassment. Keep copies of all written materials you complete in reference to the harassment. If you receive any written letters, cards, or memos of a harassing nature, keep them and note the date and how the material was received (mailed to your home, left on your desk, etc.)
c. If the issue cannot be resolved through personal confrontation, you may: (1) inform your Staff-Parish Relations Committee, your pastor, the District Superintendent, your immediate supervisor, or other such person or group as may be appropriate in the particular case at hand. Keep copies of all correspondence. Remember that the church supports an environment free from racial antagonism and that the above named persons are committed to helping you; (2) present your situation to the Chairperson of the Committee on religion and Race of the Northern Illinois Conference.
III. If you are accused of racial harassment:
a. Try talking with the individual who is making the complaint against you with the permission of him or her directly or through a third party. Try to reach a solution. Document the agreement and actions taken.
b. If the issue cannot be resolved through personal dialogue, you may: (1) inform one of the above named persons or groups depending on which is appropriate; (2) present the situation to the Chairperson of the Commission on Religion and Race.
IV. If racial harassment is reported to you:
a. Listen objectively and take it seriously.
b. Help the person follow the steps outlined above.
V. Any incident of racial harassment experienced, perpetrated, or observed is to be reported to the Chairperson of the Commission on Religion and Race. This policy is designed to be correctional rather than punitive.

ECOMMENDATIONS

1. That the annual conference adopt the policy set forth above.
2. That a Racial Harassment Prevention/Response Team be formed. (Some ideas/possibilities for the Team's purpose are: conduct antiracism training events, disseminate the conference policy, and provide intervention.)
3. That the current members of the Commission on Religion and Race serve as the Racial Harassment Prevention/Response Team.
4. That the Racial Harassment Prevention/Response Team shall be the leadership entity under this policy, but its role is consultative and facilitative rather than judicial. Any matter involving a formal complaint or a chargeable offense shall be exclusively the province of responsible church authorities under the Judicial Administration and fair process provisions of the Book of Discipline.
5. That the Bishop appoint additional members to the Team in consultation with groups in the conference which deal with issues of racial justice.
6. That the Cabinet of Northern Illinois Conference plans, develops, and implements a program designed to address issues of race and racism in local congregations where cross-racial appointments are situated; this program should assist clergy, lay leadership, and congregations as they create supportive and healthy settings in which ministry can thrive.
7. That this policy be made available in the Korean and Spanish and other significant language groups represented in the Conference.

Materials in this policy statement draw from a number of sources and documents, including:

New England Annual Conference Racial Harassment Policy
The Book of Discipline of the United Methodist Church 2000
The Book of Resolutions of the United Methodist Church 2000

## 703-06 CHILD AND YOUTH ABUSE AND PREVENTION POLICY

(Passed on Second Consent Calendar in Plenary on June 9, 2005)

## Introduction

WHEREAS, the General Conference of The United Methodist Church. In April, 1996, adopted a resolution aimed at reducing the risk of child sexual abuse in the church. The adopted resolution includes the following statement:

Jesus said, "Whoever welcomes [a] child... welcomes me." (Matthew 18:5). Children are our present and our future, our hope, our teachers, our inspiration. They are full participants in the life of the church and in the realm of God.

Jesus also said, "If any of you put a stumbling block before one of these little ones..., it would be better for you if a great millstone were fastened around your neck and you were drowned in the depth of the sea."
(Matthew 18:6). Our Christian faith calls us to offer both hospitality and protection to the little ones, the children. The Social Principles of The United Methodist Church state that "...children must be protected from economic, physical, and sexual exploitation, and abuse."

Tragically, churches have not always been safe places for children. Child sexual abuse, exploitation and ritual abuse (ritual abuse refers to
abusive acts committed as part of ceremonies or rites; ritual abusers are often related to cults, or pretend to be) occur in churches, both large and small, urban and rural. The problem cuts across all economic, cultural and racial lines. It is real, and it appears to be increasing. Most annual conferences can cite specific incidents of child sexual abuse and exploitation in their churches. Virtually every congregation has among its members adult survivors of early sexual trauma.

Such incidents are devastating to all who are involved: the children, the family, the local church and its leaders. Increasingly, churches are torn apart by legal, emotional, and monetary consequences of litigation following allegations of abuse.

God calls us to make our churches safe places, protecting children and other vulnerable persons from sexual and ritual abuse. God calls us to create communities of faith where children and adults grow safe \& strong.

Book of Resolutions of the United Methodist Church 1996, pages 384-386

THEREFORE, BE IT RESOLVED, that the Northern Illinois Conference of The United Methodist Church adopts this policy for the prevention of child abuse in our conference ministries:

## Purpose

Our Conference's purpose for establishing this Child and Youth Protection Policy is to demonstrate our absolute and unwavering commitment to the physical safety and spiritual growth of all our children and youth, and to reduce the risk of abuse occurring in our conference ministries.

## Statement of Covenant

As a Christian community of faith, and an Annual Conference of the United Methodist Church, we pledge to conduct the ministry of the gospel in ways that assure the safety and spiritual growth of all our children and youth, as well as the safety and spiritual growth of those person who work with children and youth.

- We follow reasonable safety measures in the selection and recruitment of
- workers.
- We implement prudent operational procedures in all programs and events.
- We educate our workers with children and youth regarding the use of all appropriate policies and methods, including first aid and methods of discipline.
- We have clearly defined procedures for reporting a suspected incident of abuse that conforms to the requirements of the laws of the State of Illinois. Our volunteers and paid staff are instructed to report all suspected incidents of abuse.
- We prepare to respond to media inquiries if an incident occurs.
- We inform parents of our policies, provide training for our workers with children and youth, and provide forums for learning concerning these issues for our congregations, our clergy, our conference level staff, our local church staffs, and the public.

Conclusion
In all our ministries with children and youth, the Northern Illinois Conference of The United Methodist Church is committed to demonstrating the love of Jesus Christ through the provision of safe and sacred places where children and youth may learn and grow in faith.

THEREFORE, BE IT FURTHER RESOLVED, that the Conference Children's Ministry Council and the Conference Safe Sanctuaries Task Force develop appropriate procedures concerning the following areas:

- Response of teachers, leaders, or other child and/or youth workers who witness or suspect an incident of child abuse
- Primary response to an allegation of child abuse
- Confidentiality
- Safety procedures
- Interim amending of the policy

THEREFORE, BE IT FURTHER RESOLVED, that the Conference Children's Ministry Council and the Conference Safe sanctuaries Task Force submit the procedures to the 2006 session of the Annual Conference for the purpose of perfecting and adopting the procedures.

THEREFORE, BE IT FURTHER RESOLVED, that all conference level events offering child care between this session of the Annual Conference and the 2006 session of the Annual Conference work in consultation with the Conference session of the Annual Conference work in consultation with the Conference Children's Ministry Council and the Conference Safe Sanctuaries Task Force in providing appropriate care for the safety of children and youth entrusted to their supervision in child care settings.

THEREFORE, BE IT FINALLY RESOLVED, that all conference level events working with children and youth (beyond the provision of child care) meet the requirement for child and youth workers and the safety procedures presently in place and used by the Northern Illinois Conference Office of Outdoor and Retreat Ministries.

Conference Safe Sanctuaries Task Force, Daniel Diss and Jean Bush

## STANDING RULES <br> OF THE <br> NORTHERN ILLINOIS CONFERENCE OF THE UNITED METHODIST CHURCH

Notes to the printing of the Standing Rules in the 2022 Journal:

1. All references to the Constitution or Discipline are references to The Book of Discipline of the United Methodist Church-2016.
2. These Standing Rules, when adopted, are the Standing Rules of the Northern Illinois Conference.
3. Sections of the 2013 Standing Rules (page 164 of the 2013 Journal) relating to Accessibility and Parsonage Housing shall remain in effect until changed by action of the Annual Conference.

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SECTION IV CONFERENCE RELATIONS
A. Conference Clergy Records
B. Clergy Matters
C. Equitable Compensation
D. Leaves
E. Housing
F. Excludable Housing Allowance for Retired and Medical Leave Clergy
G. United Methodist Ministers Credit Union
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SECTION V FINANCES AND REPORTS
A. Accounting Policy
B. Contracting, Bonding, and Borrowing
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SECTION VI GENERAL PROVISIONS
A. Health and Welfare Ministries
B. Conference Secretary - Special Responsibilities
C. Safe Sanctuaries for Children

## THE STANDING RULES

 SECTION I ANNUAL CONFERENCE SESSIONS
## A. MEMBERSHIP

1. Membership of the Conference shall be as directed by Paragraphs 32 and 602 in The Book of Discipline. Lay/Clergy Equalization Formula is in II A 4 of the Standing Rules. Full-time and Part-time Local Pastors shall be seated with voice and vote, with restrictions (Tl 602.1d) and may be nominated, with restrictions, as clergy to serve on agencies ( $\mathbb{1}$ 318.5).
2. The Chair of the Credentials Committee shall be available at the Conference site to certify late changes in the seating of lay members or alternate lay members.
3. The Credentials Committee, with the assistance of the Conference ushers shall monitor the admission of authorized members into the bar of the Conference. Only those members with proper identification badges, designated by the Committee, will be permitted to enter.
4. The Credentials Committee will recommend to the Annual Conference Committee seating areas within the bar of the Conference for authorized non-voting members and guests of the Conference.

## B. PROCEDURES

1. The Standing Rules of the Northern Illinois Conference shall be the procedure for the Northern Illinois Annual Conference, so far as these rules apply. ROBERT'S RULES OF ORDER (Revised) shall be the final parliamentary authority. (The below rules in a. b. c., and d. shall apply to all sessions, plenary and legislative.)
a. A member desiring to speak to the Conference shall hold up the appropriate placard to be recognized by the bishop presiding. Unless raising a point of order or parliamentary inquiry, the member shall not speak until given the floor. When recognized, the member shall proceed to the nearest microphone and shall first announce her or his name, and the name of the church represented.
b. Except for non-debatable motions, no resolution shall be adopted, or question relating to the same decided, without the opportunity having been given for at least two speeches for and two against the said proposal.
C. After three speeches for and three against and provided no secondary motions come before the floor, the questions shall be put automatically. However, the chairperson and/or maker of the motion shall be entitled to speak before the vote is taken.
d. All speeches shall be limited to three (3) minutes.
2. Agenda
a. The printed agenda shall be the official agenda of the session, subject to all necessary changes.
b. All matters not provided for in the printed agenda of the session or included in the regular business, all special orders of the day, and all requests for permission to appear before the Conference on the part of non-members shall be referred to the Chair of Daily Procedure.
c. The use of inclusive language shall be encouraged in all oral and written communications of the session, using the Language Guidelines of the 1984 General Conference.
d. The term "minister" shall be used in all documents printed by the Annual Conference when referring to all the people of God (the laos), including the ordained and the laity, and the terms "clergy" and "laity" shall be used when referring to persons of these two distinct groups.
e. The Annual Conference Committee, in consultation with the Conference Commission on Religion and Race, Conference Committee on the Status and Role of Women, and other like bodies shall work together to provide educational opportunities (as the agenda will allow during the annual conference session.)
f. There shall be a Laity Address at the annual session. The Laity Address shall be prepared by the Conference Lay Leader in consultation with the Division of Ministry of the Laity of the Board of Discipleship.
g. The primary responsibility for worship at Annual Conference is assigned to the resident bishop ( $\|_{\text {6 6 }}$ 630.4b).
h. Addresses and sermons given during Annual Conference session shall be made available upon request to the Conference Office at least six weeks subsequent to the session of Annual Conference.
C. JOURNAL AND REPORTS
3. The Chair of Daily Procedure is instructed to gather the reports that are to be made to the Annual Conference and publish them under the title "Preliminary Reports." All Historical Reports ( 400 and 550 series documents), including all financial matters pertaining thereto, for the previous calendar/conference year, are to be in the hands of the Chair of Daily Procedure, in whatever format specified by her/him, no later than April 1 immediately preceding the called session of annual conference except for the Conference Council on Finance and Administration, Conference Board of Pension and Health Benefits, and the Shepherding Team. All legislative documents pertaining to finance, administration, pensions, health benefits, and matters of program shall be forwarded by the Chair of Daily Procedure to the respective chairs in order for the various committees (specifically: CCFA, CBPHB, and Annual Conference Shepherding Team representing the program areas to make comment, if any, on the submitted legislation.
4. The Conference Council on Finance and Administration, Conference Board of Pensions and Health Benefits, and the Annual Conference Shepherding Team representing the program areas (shall have in the hands of the Chair of Daily Procedure any and all documents, including the budget, being submitted by C F \& A to the annual conference, as well as an any comment by the date(s) announced by the Chair of Daily Procedures.
5. Historical Reports submitted by agencies numbered 66 and above are limited to a maximum of 500 words. Resolutions regarding Standing Rules and By-Laws are to be submitted by the April 1st deadline. The historical reports (400-series), constitutional amendments passed by General Conference, proposed budget (600.01), requests for funds, resolutions, and other items for action, specifically any 600-series, 700 -series, 800 -series, or 900 -series documents are to be made available to lay and clergy members no less than thirty (30) days in advance of the opening session of the annual conference.
6. All persons, boards, commissions, committees, task forces, etc., submitting legislation mandating the Conference Secretary to distribute such materials to persons, agencies and offices outside the Annual Conference structures, must submit to the Conference Secretary, in writing, a list of names and addresses
to whom such materials are to be sent, doing so no later than ten days after the close of the Annual Conference session in which such legislation was supported by action of the Conference. Failure to do so within the specified time limitation will excuse the Conference Secretary from fulfilling the mandate of such legislation.
7. The minutes of the daily sessions of the Conference, as kept by the Secretary, when properly approved, shall be the official JOURNAL of the Conference. The Secretary shall arrange for the audio taping of the Plenary Sessions of Annual Conference. These taped records of proceedings will be used during Journal preparation and maintained in the custody of the Conference Secretary for a period of up to one year.
8. The Conference Secretary will print Policies adopted by the Annual Conference in the JOURNAL. Such Policies will remain in effect unless repealed or altered by action of the Annual Conference.
9. The Journal may be stored and made available in an electronic, or printed, format consistent with the recommendations of the GCFA and The Book of Discipline. The Annual Conference Secretary, in consultation with the Annual Conference Committee, may make the most recent Journal available in the printed format for a fee. Journals of the five most recent years shall be made available at no cost on the website maintained by the Northern Illinois Conference.

## D. LEGISLATION, LEGISLATIVE PROCESS \& CONSENT CALENDAR

1. Finance \& Program Items: All items related to finance shall be presented to the Council on Finance and Administration (CCFA); all items on program shall be presented to the Annual Conference Shepherding Team representing the program areas prior to annual conference action.

## 2. Requests for Funds

a. Proposals before the Conference involving requests for funds or budget items including staff time and direction which have not previously been considered by the Council on Finance and Administration shall be referred to the Counci before Conference action is initiated. The Annual Conference Secretary and the Chair of Daily Procedure shall transmit all items to CCFA as soon as practical for their review and comment. The comments of CCFA and/or the Conference Treasurer shall be included in the Preliminary Reports, whenever possible.
b. All conference agencies receiving funds from the Conference shall have provided a complete programmatic and financial report to the Annual Conference Shepherding Team representing the program areas for previous work. The Annual Conference Shepherding Team representing the program areas reports on this work to the Conference.
c. Resolutions approving capital campaigns or special offerings shall be specific as to the beginning and end dates before they may be considered for Conference vote.
d. All offerings received at Annual Conference shall be for benevolent purposes which shall have been determined and announced in advance by the Cabinet.
e. There shall be no conference-wide appeal without the approval of the Conference, or, if timing requires, the appeal will be considered, and approva may be given by a $2 / 3$ vote of the District Superintendents and the Council on Finance and Administration acting jointly ( $\mathbb{I}$ 614.5)
3. Document Format: The Chair of Daily Procedure and Conference Secretary, in consultation with the Annual Conference Committee, shall determine the format in which historical reports, legislation, and financial reports are to be presented to the annual conference and are received for submission.

Unless an alternate format for submission and presentation is published on or about November 1 the year preceding the pending regular session of annual conference, submissions are to be submitted in an electronic format (i.e.: email, portable storage device, or the like) using the "Action/Rationale" document format. The format of "whereas/therefore be it resolved" is reserved for those documents which civil law requires or expects in this format (e.g.: discontinuance of a congregation legislation).
4. Designation of Legislation: Conference Legislation shall be organized in the following categories with documents presented to the Annual Conference designated as follows:

- 100 Report of Nominating Committee
- 200 Daily Procedure
- 300 Appointments
- 400 Historical Reports

550 Reports of Task Forces assigned at previous Annual Conferences

- 600 Proposed Conference Budget
- 620 Proposed Program
- 630 Programs not recommended for funding or received too late
- 640 NIC Advance Specials
- 650 Administrative Items
- 680 Clergy Support Matters
- 700 Resolutions
- 701 Continuing Valid Resolutions
- 702 Changes in Standing Rules
- 703 Policies of the Annual Conference
- 800 Resolutions of Appreciation, Celebration and Recognition
- 900 General and Jurisdictional Conference Matters
- 1000 Miscellaneous Information the Annual Conference Committee may designate other categories as they are needed.


## 5. Consent Procedure, Legislative Sections \& Legislative Procedure

## a. Consent Procedure

1. All categories, including benevolence, administrative, clergy support, General Conference petitions and other legislation submitted to the annual conference are eligible for the consent calendar except the coordinated budget, Historical Reports, and any declaratory decisions (pursuant to JCD 1080).
2. The consent calendar will be presented and acted upon after the legislative section have met and had the opportunity to add more items to the consent calendar as announced in the agenda.
3. Late legislation is not eligible for the preliminary consent calendar.
4. After a legislative section acts on any legislative item, if it receives $80 \%$ of the votes in favor as perfected, it shall be placed on the consent calendar with a recommendation for approval. Any legislative item receiving 80\% of the votes against will also be placed on the consent calendar with a recommendation for disapproval. The consent calendar shall be distributed at least two hours before its consideration as announced or on the agenda.
5. The consent calendar shall be passed by a majority vote.

## Legislative Sections

1. Legislative sections will be determined in number and size by the Annual Conference Committee, composed of no fewer than 50 or more than 250 persons.
2. Members of the legislative sections shall be randomly assigned by the Committee on Credentials from among the members of the Annual Conference with equal numbers of clergy and laity assigned to each section.
3. The Chair of Daily Procedure shall receive, assign document numbers to, and make assignment to Sections of all documents of programs, administration, policies, General or Jurisdictional Conference petitions, requests for Judicial Council decision and declarations, and resolutions.
4. The following legislative sections will be given legislation appropriate to their sections (with any legislation added at the discretion of the Annual Conference Committee when needed to even out the legislative workload):
a. Church and Society-This legislative section shall address all matters relating to legislation concerning the Conference Board of Church and Society, Conference Commission on Christian Unity and Inter-religious Concerns, Conference Commission of Religion and Race, Conference Commission on the Status and Role of Women, advocacy, the Social Principles, Justice and Peace issues, and related topics.
b. Discipleship-This legislative section shall address all matters relating to nurture, outreach, witness, United Methodist Women, United Methodist Youth, Conference Board of Laity, United Methodist Men, congregational development and redevelopment, children's ministries, and related topics.
c. Global Ministries-This legislative section shall address all matters relating to the Conference Board of Global Ministries, sister relationships with other annual conferences and autonomous Methodist/Wesleyan bodies and traditions, Advance Specials, Conference Board of Higher Education and Campus Ministries, and related topics.
d. Administration-This legislative section shall address all matters relating to the Conference Board of Trustees, Conference Council on Finance and Administration, Conference Board of Pensions and Health Benefits, Conference Commission on Equitable Salaries, matters of administrative and personnel policy, Archives and History and related topics.
e. Order-This legislative section shall address all matters relating to the Conference Board of Ordained Ministry, Standing Rules, Episcopacy, Jurisdictional relationships, and related topics.

## f. Legislative Procedure

1. Legislative items will be addressed in only one section.
2. The Chair of Daily Procedure, in consultation with the Annual Conference Committee and cabinet, shall invite and appoint persons to serve as the chair, vice-chair, and secretary of a legislative section giving attention to diversity. The Chair of Daily Procedure shall provide training to the persons appointed for legislative section leadership as to parliamentary procedure, reporting, and recording the action of the legislative section in conjunction with the conference secretary, parliamentarian, and other appropriate person(s) or body(ies).
3. The Section chair, vice chair or secretary will report to the Chair of Daily Procedure the action of the Section on each items assigned to it, giving such minutes and information as will enable the chair to schedule the reports and keep the presiding Bishop informed of matters to be presented.
4. Only those persons assigned to a legislative section shall have voice and vote within the legislative section.
a. When legislation is submitted before annual conference, it needs to include who will be a resource person for the legislative section if one is desired. Resource persons are those persons designated by an author(s) of legislation for the purpose of answering questions during legislative sections, providing background information, or other information which the author(s) believe will be helpful for the section discussion.
b. The Chair of Daily Procedure will provide the legislative section chair(s) a list of those persons who are requested as resource persons for each document.
c. If a resource person is a member of the legislative section, the resource person may speak only as a resource person during the discussion on that piece of legislation but has the right to vote. A resource person who is not a member of the legislative section may speak as invited but cannot vote, and as a resource person and not the author of the legislation, a non-member resource person cannot have the last speech.
5. The Chair of Daily Procedure shall provide the section leadership the appropriate forms for reporting the action of the legislative section.
6. The Section shall register the number of votes for, against and abstaining on all legislation as finally perfected and report such votes to the Chair of Daily Procedure.
7. Section reports shall be made in a printed format. Legislative Section leadership may report the action of the legislative section if the Chair of Daily Procedure believes a report from the leadership will help clarify the printed and distributed report.
8. If necessary and possible, changes in a document made by a legislative section shall be printed and distributed before this legislation is brought before the Conference (unless they can be easily seen and understood verbally or on a PowerPoint).
9. Resolutions adopted by the Conference that are timely and have not been rescinded or superseded may be resubmitted in the 701 series and will be published for a period of five years following their adoption. The original submitting agency/individual has the primary responsibility of indicating in the resolution their desire that the resolution remain in effect or request that designation at the following Conference. The resubmitted material would consist of the title, the year first adopted, and the text of the original "action" section.
d. Legislative Effective Date: All legislation shall become effective upon the close of the session at which it is passed unless a different starting date is specified at the time of passage.

## E. FINANCES

1. All offerings received at Annual Conference shall be for benevolent purposes which shall have been determined and announced in advance by the Cabinet.
2. Per Diem and Travel Expenses. Local churches are urged to pay the expenses of their
lay members and pastors to all sessions of the Annual Conference.

## F. MISCELLANEOUS

The Annual Conference Committee shall provide within its allotted funds childcare at the site of the sessions for the children of all persons regularly seated on the floor of the Conference who so request. Attention shall be given to proximity, needs of nursing infants and activity needs of active youngsters.

## SECTION II ANNUAL, GENERAL AND JURISDICTIONAL CONFERENCE ELECTIONS

## A. ANNUAL CONFERENCE

1. The Book of Discipline of the United Methodist Church requires the membership of an Annual Conference session have equal lay and clergy members seated on the voting floor. Each Annual Conference is required to create a formula to ensure that for every clergy, including appointed deacons, there be a lay member. For The Northern Illinois Annual Conference, this Section II, A in the Standing Rules outlines how that equalization will occur.

## 2. By the United Methodist Constitution:

a. Clergy Membership includes elders and deacons in full connection, provisional members, associate members and local pastors under appointment.
b. Lay Membership of professing lay members elected by the charge, diaconal ministers, active deaconesses and home missioners under appointment. Additionally, there is a list of conference offices which if held by a lay person makes that lay person a member of the Annual Conference.
c. Lay members should have been members of The United Methodist Church for two years preceding their election and active in The United Methodist Church for four years preceding their election. (Ref: Section VI, Paragraph 32, Article I of the Constitution of the United Methodist Church)

## 3. Local Church/Charge

a. For every clergy appointed to a local church there is a lay member elected.
b. Where there are multiple charges one lay member is to be elected for each church in the charge.
c. An additional lay member shall be added for each of the following reported church professing membership milestones:

- Add one additional Lay Member if the church's membership is 200-399.
- Add two additional Lay Members if the church's membership is 400-599.
- Add three additional Lay Members if the church's membership is 600-799.
- Add four additional Lay Members if the church's membership is 800-999.
- Add five additional Lay Members if the church's membership is 1000 or more.
These membership milestones are determined through the most recent membership report provided to the Annual Conference through the church's statistical filing.

If there is still a gap between Lay Members and Clergy Members in the voting membership of the NICUMC, the difference will be comprised of District Representatives nominated by the District Superintendents. These persons cannot already be a voting member of the NICUMC per any other category or 'by virtue of office' position, but must adhere to the requirement of being a member of The United Methodist Church for at least two years. Each District Superintendent will turn in their District's nominations (based on a percentage of the total that is needed) to the Credentials Committee by March 15 of the same year as that year's Annual Conference. The slate of District Representatives will be elected at the start of each Annual Conference session in the procedural voting.
4. Equalization: If equalization is not achieved through these steps, by September 1 of the immediately completed Annual Conference year, the Annual Conference Credentials Committee will divide the remaining required lay members equally between the districts. Those individuals shall be selected by the District Superintendent and District Lay Leader in a means of the district's choosing. Those selected will be reported to the Annual Conference Credentials Committee no later than January 15 of the next Annual Conference year. Special attention by the District Superintendents and District Lay Leader should be given for the inclusion of youth and young adults and to the racial/ethnicity of their districts. Individuals holding offices included in the equalization cannot be utilized for this purpose.
a. The Annual Conference Credentials Committee shall calculate the number of lay members in each pastoral charge and report to each District Superintendent by September 1, of the year of the immediately completed Annual Conference.
b. Names of lay members and alternates will be requested each year from each pastoral charge in the Conference.
c. The Credentials Committee shall prepare a roster of the duly elected lay members and their respective alternates from each charge in the Annual Conference. This roster shall be submitted to the Annual Conference Committee on or before February 15 of the Annual Conference year. This roster will constitute the committee's initial certification of all members for the ensuing Conference session.
d. Any late changes to the lay member representation must be made in writing to the Credentials Committee at the site of the Annual Conference. This only applies to changes in duly elected lay members or their alternates.
No Lay Member may be credentialed for more than one category. Lay members of the Annual Conference by virtue of an office held may not also serve as the lay member from a local church.
5. Lay Members of the Annual Conference by Virtue of their Office - United Methodist Constitution (Section VI, Paragraph 32, Article 1)
(D) - required by Discipline

- Conference President - United Methodist Men (D)
- District Presidents of United Methodist Men
- Conference President - United Methodist Women (D)
- District Presidents of United Methodist Women
- Conference Lay Leader(s) (D)
- District Lay Leaders (D)
- One young person (12-17 years of age) from each District (D)
- One young person (18-30 years of age) from each District (D)
- Conference Director - Lay Servant Ministries
- Conference Secretary - Global Missions
- Conference Director of Connectional Ministries
- Conference Secretary
- Lay delegates to the General and Jurisdictional Conferences
- Lay members of the Annual Conference Committee
- Lay members of the Credentials Committee
- Assistant Secretary for Standing Rules
- Chair - Annual Conference Committee
- Chair - Board of Church and Society
- Chair - Board of Global Ministries
- Chair - Board of Higher Education and Campus Ministry
- Chair - Board of Pensions
- Chair - Board of Trustees
- Chair - Commission on Archives and History
- Chair - Commission on Christian Unity and Interreligious Concerns
- Chair - Commission on Religion and Race
- Chair - Commission on Status and Role of Women
- Chair - Committee on Nominations
- Chair - Council on Finance and Administration
- Chair - Daily Procedures
- All recognized District Superintendent Supply pastors
- All recognized Certified Lay Ministers
- All lay members of the Annual Conference Shepherding Team
- All lay members of the District Shepherding Teams
- All official District and Conference Committees be allowed to send a total of two lay persons to AC to represent their group (two people total if the Chair is a Clergy Member: one additional person ifthe Chair is a lay person)
- Conference Disaster Coordinator
- Chair - Church and Society
- Chair - Board of Laity
- Chair - Board of Ordained Ministry
- Chair - Board of Outdoor and Retreat Ministries
- Chair - Committee on Accessibility Ministries
- Chair - Committee on Investigation
- Chair - Committee on Native American Ministries
- Chair - Congregational Development and Redevelopment
- Chair - Council on Older Adult Ministries
- Chair - Episcopacy Committee
- Chair - Hispanic/Latino Ministry Team
- Chair - Keagy Town and Rural Committee
- Chair - Safe Sanctuaries
- Chair - Spiritual Formation Work Area
- Chair - Volunteers in Mission
- Chair - Young People's Ministries
- Chancellor
- ACST Vital Congregations Representative
- ACST Discipleship Ministries Representative
- ACST Justice and Mercy Ministries Representative

In addition, the Credentials Committee is given the authority to add to the
list of official positions with Lay Members, as new committees or task forces are created by the Annual Conference.

## B. GENERAL AND JURISDICTIONAL CONFERENCES

1. Clergy delegates to General and Jurisdictional Conferences shall be elected by ballot without nomination from the floor ( $\mathbb{1} 35$ ).
2. Lay Delegates to General and Jurisdictional Conferences shall be elected by ballot not more than two annual conference sessions before the calendar year preceding the session of the General Conference. (\$1 36) The nominations process shall be managed as follows:
a. Nominations and the process for nominating are the responsibility of the Conference Board of Laity.
b. The Conference Board of Laity shall establish and publish a process which will:
3. Secure biographical sketches and other pertinent information from those wishing to be elected.
4. Secure a commitment to the entire General/Jurisdictional process.
c. Biographical sketches of nominees shall be distributed as part of the pre conference distribution of materials and a calendar which supports that process shall be published at least sixty (60) day prior to the distribution of the pre-conference materials.
d. Individuals seeking nomination after the established deadlines may be nominated from the floor of the Laity Session at the Annual Conference.
e. Once a nomination has been accepted at the Laity Session biographical information in the format prescribed by the Conference Board of Laity may be distributed in the Laity Session.
f. The nomination process shall remain the responsibility of the Conference Board of Laity or a related successor group.

## 3. Reserve delegate

a. Two clergy and two lay reserve delegates to the Jurisdictional Conference shal be elected in the same manner as the regular delegates (II B 1, 2). They shall be included in all proceedings under II B 3 .
b. Northern Illinois Conference shall bear the expenses for two clergy and two lay reserve delegates for the sessions of the General and Jurisdictional Conferences respectively, unless the expenses are paid by General or Jurisdictional Conference.
4. Organization of General and Jurisdictional Conference delegations
a. Beginning with the elections in 1971, the first clergy delegate to be elected to the General Conference shall have the duty of convening all General and Jurisdictional Conference delegates elected at the Annual Conference session, for the purpose of organizing and effecting assignments to legislative committees. In the ensuing quadrennial election of 1975, the first lay delegate to be elected to General Conference shall serve as convener. Thereafter, the convener, chosen in like manner, shall alternate every four years between the lay and clergy delegate first elected.
b. When the delegates shall have been convened, as in II B 4 a, a vote shall be taken by written ballot, without nominations, for one of the General Conference delegates, clergy or lay, to serve as chair of the delegation. All delegates, General and Jurisdictional, shall be eligible to vote. Ballots shall be taken until there is a majority for one. The person thus elected shall serve also as chair of the Jurisdictional Conference delegation. The vice-chair shall be elected in the same manner as the chair.
C. A clergy and a lay delegate who shall serve on the Jurisdictional Conference Committee on Episcopacy shall be elected by written ballot without nominations. The clergy delegates and the lay delegates shall vote by orders until a majority in each is achieved. The alternate delegates, clergy and lay, shall be selected in the same manner as the regular delegates for service on this committee. All other legislative committee assignments for both General and Jurisdictional Conferences shall be made in accordance with the Plan by the General and Jurisdictional Conferences.
5. Tellers: In elections for General and Jurisdictional Conference delegates arrangements shall be made by the Annual Conference Committee to insure the accurate counting of ballots.

## SECTION III CONFERENCE AGENCIES

## A. AGENCY GUIDELINES

1. The work of the Conference shall be carried forward and its various interests cared for by means of agencies as shall be deemed necessary from time to time (II 610.1,2). Nominations to membership of these agencies shall be made by the Committee on Nominations for the quadrennium unless tenure and process are otherwise specified and shall be consistent with annual conference nominations procedures and policies.
2. A Task Force may be formed to accomplish some specific task in a limited time as per conference policy on task force terms and limitations.
3. Each Agency of the Annual Conference shall submit a statement of its policy and the by-laws under which it operates to the Conference Director of Connectional Ministries, who shall, in turn, distribute copies to the Bishop, members of the Cabinet, the Conference Secretary, the Treasurer/Director of Administrative Services of the Annual Conference, and the Program Staff.
4. Voting members of General Agencies are ex officio (voting) members of the corresponding agency or its equivalent structure in the Annual Conference ( $\mathbb{I}$ 610.6, 612.2c, 710.6).
5. It is recommended that all agencies of the Annual Conference be inclusive in their membership ( $T 1610.3,5$ ).
6. No person who receives compensation for services rendered or commissions of any kind from an agency shall be eligible for voting membership on that agency. No elected member, officer or other employee shall vote on or take part in deliberations on matters directly or indirectly affecting his or her business, income or employment or the business, income or employment of a member of his/her immediate family.
7. Participation by the Presiding/Resident Bishop: Notwithstanding any other specific provision in these Standing Rules to the contrary, whenever the Presiding/Resident Bishop is ex officio or otherwise a member of or a participant on, any agency, task force, committee or other organization established by the Annual Conference, the Presiding/Resident Bishop shall have voice but not vote thereon, unless otherwise required by The Book of Discipline.

## B. NOMINATIONS PROCEDURE

1. The nominations process is an open process. Persons can be nominated from any source within the Conference. All nominees for membership on conference agencies shall be presented to the Annual Conference by the Committee on Nominations except members-at-large of conference agencies and those otherwise directed by The Discipline or the Standing Rules. Suggestions of persons particularly qualified for such membership may come to the Committee on Nominations from any agency.
2. Elections at Annual Conference will take place in the following manner: A slate containing only the names of those to be elected at the current session of Annual Conference will be presented. Those who have been serving during the past year will be designated from those most recently nominated. Persons whose names do not appear on the slate may be offered in accordance with conference nominations procedures subject to the deadline established by the Committee on Nominations for each year's regular session of annual conference. Any additional names offered in nomination for any position to fill a blank space or in substitution for an existing name will need the following information:
a. Position for which person is being nominated
b. Full name, correctly spelled
c. Complete address, home and work phones, if available
d. Personal data
e. Local church affiliation
f. Tenure in previous service to this group
g. Name of person making nominations
h. Consent of nominee to serve

The Committee on Nominations will reconcile Disciplinary and Standing Rules requirements.
3. Except as otherwise directed by The Discipline, when a vacancy occurs in any Conference group:
a. Notification of a vacancy will be made to the Conference Committee on Nominations.
b. The Conference Committee on Nominations shall fill the vacancies within 60 days of notification.
c. The Committee shall consider the office vacant after an attempt to notify by first class mail said member of pending action has been made by the Committee and the member has been given 10 days to appear before the Committee or to respond by letter to explain his/her inactivity.
4. Within 60 days after the Annual Conference session, current lists of names and addresses of all members of the conference bodies shall be provided to all their chairpersons or conveners by the Conference Secretary.
5. The Annual Conference shall elect a Conference Secretary, an Assistant to the Secretary for Standing Rules, and statistician at the first Annual Conference session following the General Conference or Jurisdictional Conference (Il 603.7). The secretarial staff will be named by the Secretary.
6. All specifications by either The Discipline and the state law as to the manner of election of trustees shall be rigidly followed. In all cases where the Conference is responsible for the election of any trustees of institutions or foundations related to the Conference in any way, and where no other method of nomination is required by The Discipline or by the charter or by-laws of the institution concerned, the Committee shall nominate said trustees after considering any recommendations offered by said institution.
7. Changes in the basic by-laws which affect the election of trustees, managers, directors or governing body of any board, foundation or institution incorporated by the action and authority of Northern Illinois Conference of The United Methodist Church or whose trustees are elected by the Conference shall become effective only after they have been presented to the next regular session of the Conference and approved by Conference action.
8. Guidelines for Organizing Program and Administrative Groups: Program and Administrative groups exist for the purpose of promoting and providing structure for the work of The United Methodist Church within the boundaries of the Northern Illinois Conference.
a. The Program and Administrative groups shall work cooperatively.
b. The establishment of emphasis areas and special ministry will be recommended by the Shepherding Team to the Annual Conference.
c. Special care shall be taken to balance the participation of the program and administrative groups to include adequate clergy, lay, male, female, age, ethnicity, and geographic representation.
d. No person may serve on more than one Program Emphasis and one Administrative area at any given time.
9. The Conference Program Staff office shall publish by October 1 the list of elected officers of all groups. There will be published a description of all Program and Administrative Areas. The Shepherding Team will be responsible for the publication.

## C. DISCIPLINARY BODIES

1. Council on Finance and Administration (II 611-618)

Purpose: To develop, maintain, and administer a comprehensive and coordinated plan of fiscal and administrative policies, procedures, and management services for the annual conference.
Membership: Twenty-one (21) persons with a recommended balance of 7 clergy, 7 laymen and 7 laywomen, elected quadrennially. Officers: वा 612.3

## 2. Commission on Equitable Compensation (II 625

Purpose: प| 625, and: Review the schedule of Equitable Compensation annually, reporting findings to the Conference Council on Finance and Administration; distribute the Equitable Compensation Fund; in consultation with the Cabinet, pass on all applications for payments from the fund and make request in writing to the office of the Conference Treasurer for any payments approved.
Membership: An equal number of lay and clergy, including one person from each district and 6 members-at-large with representatives from at least 4 churches with memberships of fewer than 200 members.
Officers: Elected as needed.

## 3. Board of Pensions (II 639).

Purpose: 【| 639.1.
Membership: Twenty members, at least two members from each district
serving 8year terms, one-half elected each quadrennium.
Officers: पा 639.3.
4. Board of Trustees (II 640 and 2512)

Purpose: पा 2512 1-8. In addition, The Trustees shall be the custodian of any burial lots belonging to the Conference.
Membership: Twelve persons. The recommended membership is one third clergy, one-third laymen, and one-third laywomen elected in classes of three to serve fouryear terms. Each district shall have at least one representative.
Within four weeks of the close of each Annual Conference, the District Superintendent assigned to the Board shall convene a meeting to elect officers.
Officers: || 2512.2
5. Commission on Archives and History (II 641)

Purpose: वा 641.1-4
Membership: May include one representative from each of the following: Black Methodists for Church Renewal, La Junta Hispano Americana and Fellowship of Asian Americans. One representative from Northern Illinois Annual Conference Historical Society; Ten members chosen in consultation with the Commission on Archives and History for expertise and/or membership balance, drawn at large representing, where possible, the historical traditions of the conferences antecedent to Northern Illinois Annual Conference; One representative from the Program Staff; Any member of the Jurisdictional Commission on Archives and History residing within the Conference boundaries; The Conference Archivist; One representative from Garrett-Evangelical Theological Seminary, site of the Annual Conference Archives.
Officers: Elected as needed.
6. Vital Congregations Ministries

Purpose: To encourage communication and coordination among Committee on Accessibility, Congregational Development \& Redevelopment (Code Red) ( $\| 632 / 645)$, Keagy Town \& Rural Ministry, and Latinx/Hispanic Ministry Team (National Plan) (ণ655)
Membership: For those bodies with Disciplinarily required membership, the provisions of the Book of Discipline shall be followed. If there are no provisions for membership in a body defined by the Book of Discipline, the membership will give attention to a balance of clergy, laity, gender, age, ethnicity, and districts.
7. Discipleship Ministries (T630)

Purpose: To encourage communication and coordination among Young Peoples Ministries ( $(649$ \& 650), Conference Board of Higher Education \& Campus Ministries ( $(6634)$, Older Adult Ministries ( $\uparrow 651$ ), Conference Board of Laity ( $\| 631$ ), Committee on Spiritual Formation, Outdoor \& Retreat Ministries Membership: For those bodies with Disciplinarily required membership, the provisions of the Book of Discipline shall be followed. If there are no provisions for membership in a body defined by the Book of Discipline, the membership will give attention to a balance of clergy, laity, gender, age, ethnicity, and districts.
8. Justice and Mercy Ministries (I630)

Purpose: To encourage communication and coordination among Board of Church and Society ( 9629 \& 657), Board of Global Ministries ( 9633 \& 656), Commission on Christian Unity \& Interreligious Relations ( $\| 642$ ), Commission on Religion and Race $\uparrow 634$, Commission on the Status and Role of Women ( $\ddagger 644$ ), and the Committee on Native American Ministries ( $\| 654$ ) Membership: For those bodies with Disciplinarily required membership, the provisions of the Book of Discipline shall be followed. If there are no provisions for membership in a body defined by the Book of Discipline, the membership will give attention to a balance of clergy, laity, gender, age, ethnicity, and districts.

## D. CONFERENCE AGENCIES

1. Conference Committee on Personnel

Purpose. To facilitate compliance with The Book of Discipline and applicable laws relating to employment, this committee shall develop and execute all personnel policies for all persons employed by the conference in consultation with the conference agencies; particularly the Annual Conference Shepherding Team representing the program areas Conference Council on Finance and Administration, Conference Board of Higher Education and Campus Ministry, and the Conference Board of Outdoor and Retreat Ministries. Such personnel policies shall include and are not limited to: employment policies; salary scales; hiring; evaluation; and termination policies and procedures. The committee shall also make recommendation concerning such employees to the Conference Council on Finance and Administration regarding salary, housing, utilities allowances, professional and business reimbursement, travel expenses, and continuing education for inclusion in the Annual Conference Budget. Persons employed by the Annual Conference, for purposes of this committee, shall include all persons employed by the conference agencies named earlier in this sub-paragraph, the Conference Superintendents assigned to the various districts, and the administrative assistants in the various conference, regional, and district offices.

Resourcing Local Congregations: The committee shall resource loca congregations and faith communities and other conference boards and agencies on personnel policies and procedures.
a. Members with Voice and Vote

1. The bishop
2. Eight at-large members elected to four-year terms. At-large members shall include 2 clergy, 2 laywomen, and 2 laymen
b. Members with Voice but not Vote:
3. Director of Connectional Ministry
4. Treasurer/Director of Administrative Services
5. A representative of the Cabinet
c. The Annual Conference Committee on Personnel may invite to their meetings any others they deem necessary for the purpose of sharing expertise. Those invited may have the right of voice but not vote. The committee shall select their own method of granting voice (i.e.: a formal vote or consensus).
e. Convened for Quadrennium. Within four weeks of the close of the last Annual Conference of each quadrennium, the Dean of the Cabinet shall convene the Personnel Committee to elect officers and organize the work of the committee.
6. Committee on Nominations

Membership: A District Superintendent chosen by the Cabinet; Director of Connectional Ministries; Conference Lay Leader; a representative from each of the following: United Methodist Women, United Methodist Men, Retired Clergy Association, Fellowship of Asian- Americans, Black Methodists for Church Renewal, and LaJunta. An additional sixteen (16) members to be nominated by the Committee on Nominations with a minimum of two from each district, and with care being given to honor diversity relative to gender, ethnicity, and clergy-lay representation, will be organized in the following terms and classes: Term: Four-year terms, limited to two full terms. Classes: Four classes with four members each. Officers: Chair is nominated by the nominating committee and elected by the Annual Conference for the Quadrennium. The committee shall elect such other officers as it deems necessary from its membership.
When a district desires a District Committee on Nominations, it shall be established by its District Council or District Conference.

## 3. Annual Conference Committee

Purpose: To make arrangements for the regular Annual, Special or Adjourned Sessions of the Conference, to plan and arrange the Agenda of the Annual Conference Session in consultation with the Bishop, to budget the expense, arrange the place of holding the Conference, to provide for child care and to enlist such additional persons necessary for the carrying out of the Conference Sessions and to be available to assist the bishop in organizing and facilitating worship at the Annual Conference Sessions. Membership: Twenty-four persons to serve terms of four years. It is recommended that $1 / 3$ shall be clergy, $1 / 3$ laymen, $1 / 3$ laywomen. Ex Officio Members: The Bishop, District Superintendents, Director of Connectional Ministries, Conference Lay Leader, Conference Secretary; Chairs or their representatives of the Boards of Church and Society, Discipleship and Global Ministries, Commission on Christian Unity and Interreligious Relationships, Committee on Ushers, Credentials Committee and Council on Finance and Administration; Presidents of UMM and UMW;
and the host pastors for the coming session of the Annual Conference. Officers: Chair, Vice-Chair, and Secretary nominated by the Committee on Nominations and elected by the Conference for the quadrennium. The Vice-Chair shall serve as Chair of Daily Procedure.

## 4. Credentials Committee

Purpose: Monitor provisions of the equalization formula and be responsible for matters pertaining to certification and seating of Conference members. Membership: Seven persons, one from each district and the Conference Registrar.
5. United Methodist Foundation of Northern Illinois Conference, Inc.

Annual meeting: The Bishop chairs and convenes the members of the Conference as members of the corporation to receive reports and proposals, to elect the Board of Directors for the current class and to vacancies in other classes. At the close of the corporation's business, the bishop, by the vote of the Conference, adjourns the corporation meeting and resumes the Conference business.
Foundation Sunday: The third Sunday of May each year or another Sunday in May or June that may be selected in the local church, not to take an offering but for the purpose of increasing the awareness of church membership of the Christian stewardship opportunities for one's family and church with a will, trust or life income plan.
Officers of the board: President, Vice President, Secretary, and Treasurer, all members of the board; Assistant Treasurer is Conference Treasurer/Director of Administrative Services.
6. Church Builders, a program of the Conference Board of Global Ministries Functions/roles of the Board: Establish policy, decide timing of calls, manage funds received, determine amount of grants, generate and implement Church Builder recruitment plans, maintain up-to-date list of Church Builders, develop and implement promotion plans.
Membership: Individuals who pledge \$25 or more, upon call, three times a year for congregational development and redevelopment projects (land purchases, construction of new churches, parsonages, renovation and expansion of existing facilities) in the Northern Illinois Conference. Projects are selected by the Bishop and District Superintendents.Church Builders Board. Twelve members: three each named by the Division of Congregational Development of the Board of Global Ministries, Conference United Methodist Men, the Division on Ministry of the Laity of the Board of Discipleship; plus, the Bishop, one District Superintendent and one Conference program staff person.Organization: Prior to the end of the year of General Conference, the incumbent chairperson of the board convenes the new board for organization and election of officers.
Officers: Chairperson, Vice Chairperson, Secretary, Treasurer, Director and Recruiter
7. Trustees of Illinois Church Action on Alcohol Problems (ILLCAAP) Elected on the basis of one per 50,000 members or major fraction thereof Nominated by the Division of General Welfare of the Board of Church and Society.
8. Committee to Implement the Hispanic Plan

Membership: Nineteen, including two Hispanic clergy, two Hispanic laity, nine non--Hispanic persons, one representative from LaJunta, one representative from Congregational Development and Redevelopment, Board of Global Ministries and one representative each from the Board of

Church and Society, and Higher Education and Campus Ministry, plus a Cabinet representative.
Officers: Chair, vice chair and secretary, elected by the committee.
9. Northern Illinois Conference United Methodist Church Insurance Association Board
Membership: not fewer than 3 and not more than 7 persons annually elected by the Conference Board of Trustees at least three of whom shall be members of the Conference Board of Trustees at time of election. The Conference Treasurer is the Treasurer of the corporation by virtue of position with vote. The membership is governed by the By-Laws and organizing documents.
Function/Responsibilities: The governing body of a separate corporation providing adequate insurance for the Northern Illinois Conference and local churches at reasonable prices. This body is amenable to the Conference Trustees and is responsible for compliance with all laws, regulations, and reporting requirements.

## 10. Red Door Fund Board

Functions/Responsibilities: Separately incorporated, the Red Door Fund Board approves and records financing efforts of NIC local churches, monitors payments of local churches towards the obligations, assures compliance with lending agreements with funders, and protects the conference's interest in avoiding payments against loan guarantees. The Board is authorized to assert the conference interests in legally binding repayment agreements with participating local churches.Membership: not fewer than 5 persons and not more than 7 elected by the Board at least 3 of whom were nominated by the CCFA, 1 nominated by the Conference Trustees, and 1 nominated by the Cabinet. Should the Board decide to expand to 7 persons, one of the additional members should be nominated by the CCFA. The membership is governed by the By-Laws and organizing documents.

## 11. Shepherding Teams ("NIC") (IT 608)

## l. Overview

The organizational structure shall be centered on an Annual Conference Shepherding Team ("ACST"). There shall be a separate District Shepherding Team (DST) in each of the districts. One member of each DST (6 members in total) shall also serve as a member of the ACST as outlined below. The ACST shall be an adaptive learning organization whose primary purposes shall be to coordinate and communicate the ministry of the NIC for the sake of making disciples for Jesus Christ. The primary purposes of each DST shall be to coordinate the equipping of local churches so that they might be faithful, Christ-centered communities of worship, prayer, witness and change, and to enhance the connection between local churches, the districts and the NIC.

## II. Annual Conference Shepherding Team ("ACST")

a. Responsibilities. The responsibilities of the ACST shall include,
i. Leading as a learning organization in addressing the technical and adaptive, challenges and opportunities presented to the NIC.
ii. Providing coordination of the ministry, mission, and vision of the NIC.
iii. Discerning a 5 -year vision plan; presenting it for approval by NIC; communicating it throughout the NIC, monitoring and adapting it on an annual basis.
v. Focusing NIC resources to equip local churches and ministry settings to make disciples of Jesus Christ for the transformation of the world.
v. Facilitating communication and healthy relationships between districts, NIC leadership, staff, committees,!and ministries.
vi. Advocating, monitoring, and celebrating diversity at every level of leadership throughout the NIC.
vii. Stewarding financial and leadership resources for maximum missional impact. The role of the ACST in the budgeting process shall be to augment the existing process in which the budget is prepared by the Conference Council on Finance and Administration ("CCFA") and approved by the NIC. The ACST shall consult with CCFA in the allocation of resources according to the missional priorities of the NIC.
viii. Resolving leadership and function questions that do not require approval by the NIC between annual conference sessions.
ix. Guiding the NIC in the event of a significant shift in the denomination or jurisdictional realignment of conferences.
$x$. Adapting the organizational structure further to align with the missional priorities of the NIC.
xi. Developing clear and concise qualitative and quantitative metrics to evaluate the effectiveness of ACST structure and work.
xii. Reporting annually to NIC on fulfillment of the above responsibilities.
b. Core Areas of focus. The ACST shall prayerfully focus on the following Core Areas of priority identified in the Landscape process:
i. Congregational Life

1. Creating and revitalizing congregational cultures that are deep in faith and engaged for evangelism.
2. Developing new churches and faith communities.
3. Assessing and reconfiguring local churches.
ii. Clergy Life
4. Fostering clergy health and morale.
5. Fostering an environment that identifies and supports persons with a clear sense of call and commitment to set apart ministry.
6. Fostering on-going faith formation.
7. Ensuring development and accountability of clergy.
iii. Missional Life
8. Equipping, supporting, and connecting local churches for missions of mercy (direct service) in their local communities, across the NIC and beyond.
9. Equipping, supporting, and connecting local churches for justice (systemic change) work in their local communities, across the state and beyond.
10. Advocating diversity, inclusiveness, and cultural competency.
iv. Connectional Resources
11. Managing and allocating conference resources toward NIC vision and strategy.
12. Evaluating, assessing, and communicating the apportionment formula on an on-going basis.
13. Developing systems of administration for use by local churches.

## C. Membership.

i. Members. The ACST shall have the following members:

- Voice and Vote (20 Members)
- Co-Chair - Lay
- Co-Chair - Clergy
- Conference Lay Leader
- Board of Trustees, Chair or Designate
- Council on Finance and Administration, Chair or Designate
- Committee on Nominations, Chair or Designate
- Board of Ordained Ministry, Chair or Designate
- Annual Conference Committee, Chair or Designate
- Vital Congregations Ministries, Designate
- Discipleship Ministries, Designate
- Justice and Mercy Ministries, Designate
- 3 Ethnic Caucus Designates
- Lake North DST, Chair (Lay through 2020)
- Lake South DST, Chair (Clergy through 2020)
- Prairie Central DST, Chair (Clergy through 2020)
- Prairie North DST, Chair (Clergy through 2020)
- Prairie South DST, Chair (Lay through 2020)
- Voice Only; No Vote (3 Members)
- Bishop
- Director of Connectional Ministries
- Communications Staff Member
ii. Selection of Members. Members of the ACST shall be selected, as follows:

1. Co-Chairs shall be appointed by the bishop.
2. Conference Lay Leader shall be chosen per Disciplinary requirements in the ordinary course of the nominations process.
3. Chairs of the Board of Trustees, Council on Finance and Administration Committee on Nominations, Board of Ordained Ministry and Annual Conference Committee shall be chosen per Disciplinary requirements in the ordinary course of the nominations process. In the event that a member of a committee, council or board is to be designated as the member of the ACST in place of the chair, such committee, council, or board shall adopt its own process for designation
4. Designates of Vital Congregations Ministries, Discipleship Ministries, and Justice and Mercy Ministries shall each be chosen separately, according to the following process:
a. The chairs of the Constituent Groups of Vital Congregations Ministries, Discipleship Ministries, and Justice and Mercy Ministries shall gather in separate meetings, each convened by the Director of Connectional Ministries for the purpose of nominating 3 candidates for each Designate position.
The initial Constituent Groups for purposes of nominating candidates to be the first Designates to the ACST shall be:
5. Vital Congregations Ministries (5 Constituent Groups)

- Committee of Accessibility Ministries
- Congregational Development and Redevelopment (Code Red)
- Spiritual Formation Work Area
- Keagy Town \& Rural Ministry
- Latinx/Hispanic Ministry Team

2. Discipleship Ministries (6 Constituent Groups)

- Conference Board of Higher Education and Campus Ministry (CBHECM)
- Older Adult Ministries
- Outdoor and Retreat Ministries (ORM)
- Young People's Ministries
- Committee on Spiritual Formation
- Conference Board of Laity

3. Justice and Mercy Ministries (5 Constituent Groups)

- Board of Church and Society
- Commission on Christian Unity \& Interreligious Relations (CCUIR)
- Commission on Religion and Race (CORR)
- Commission on Status and Role of Women (CSROW)
- Native American Ministries

4. Conference Board of Global Ministries (CBGM), including:

- Conference Mission Secretary
- District Mission Secretaries
- District United Methodist Women (UMW) Representatives
- Disaster Coordinator
- Hunger Coordinator
- Refugee Coordinator
- Volunteers in Mission (VIM) Coordinator
- Urban Ministries
- Rural (Keagy) Ministries
- United Methodist Women Representative
- United Methodist Men Representative
b. The Committee on Nominations shall select each Designate from among the 3 nominees with the primary objective of ensuring diversity on the ACST.

5. Designates of the Ethnic Caucuses shall be chosen by the Ethnic Caucuses pursuant to their own process for designation.
6. Chairs of the DSTs shall be chosen as outlined below.

## ii. Qualifications and Commitment of Members.

1. Co-Chairs and Designates of Vital Congregations Ministries, Discipleship Ministries, and Justice and Mercy Ministries shall serve on the ACST exclusively; they shall not serve in other positions in the NIC or an Ethnic Caucus.
2. Designates of Vital Congregations Ministries, Discipleship Ministries, and Justice and Mercy Ministries shall have demonstrated a genuine interest and concern in most, if not all, of the Constituent Groups being represented and commitment to keeping up with their work and concerns.
3. Members of the ACST shall have demonstrated a genuine interest and commitment to stewardship of the mission, priorities, and vision of the NIC.
4. Members of the ACST shall be expected to attend meetings themselves to ensure the cohesion and continuity of the team. As shared experience contributes to shared visioning and leadership, there is no substitute for attendance.
iv. Terms
5. To ensure both continuity as well as constant renewal of the ACST, Voting Members shall be limited to a single term of four (4) years unless membership derives from a position in the NIC having different term requirements.
6. Co-Chairs of the ACST shall serve 2 years as Vice Chair followed by 2 years as Chair. The first Chair shall commence on his/her term or about November 2017, serve as Chair for 2 years and rotate off the ACST on June 30, 2020. The first Vice Chair shall commence his/her term on or about November 2017, become Chair on July 1, 2020, and rotate off on June 30, 2022. A new Vice Chair will commence his/her term every 2 years as the previous Vice Chair rotates to the Chair position.
7. To ensure continuity, Members shall serve four-year terms commencing either,
a. July 1, 2020, and on July 1 of each year of a General Conference. The initial term of those in such positions shall not be a full four years; it shall commence on or about November 2017 and terminate on June 30, 2020, or
b. July 1, 2022, and on July 1 of each year which is two years after the year of a General Conference. The first term of those in such positions shall commence on or about November 2017 and terminate on June 30, 2022.
8. The Conference Lay Leader and the Chairs or Designates of the Board of Trustees, Council on Finance and Administration, Committee on Nominations, Board of Ordained Ministry and Annual Conference Committee shall serve terms as outlined above.
9. Designates of Ethnic Caucuses shall serve terms as outlined above.
10. Designates of Vital Congregations Ministries, Discipleship Ministries, and Justice and Mercy Ministries shall serve terms as outlined above.
11. Co-Chairs of the DSTs who serve on the ACST as outlined below, shall serve terms as outlined above.
d. Meetings. The ACST shall meet at least four (4) times per year. Each meeting shall have a focus such as analysis and review of the budget, preparation for Annual Conference, leadership development and learning, and acquiring input for more effective ministry. The schedule and topics of meetings shall be determined by the ACST.

## III. District Shepherding Teams ("DST")

a. Responsibilities. The responsibilities of each DST shall include,
. Leading as a learning organization in addressing the technical and adaptive, challenges and opportunities presented to the district.
ii. Coordinating the equipping of local churches and enhancing the connection between local churches.

1. Ascertaining information, such as,
a. Celebrations and best practices,
b. Challenges and shared needs,
c. Opportunities for shared ministries.
2. Providing or directing local churches to training opportunities suited to the district.
iii. Communicating local needs, challenges, and celebrations to ACST for coordinated resourcing and sharing.
iv. Communicating vision and ministry priorities of NIC to the district and local churches and coordinating implementation as best lived out in the district.

## b. Membership.

. Members. Each DST shall have the following members:

- Voice and Vote (11+ Members)
- Co-Chair - District Lay Leader
- Co-Chair - Clergy
- District Lay Leader(s) (in districts with multiple lay leaders, all shall be members of the DST; one at a time shall serve as Co-Chair)
- Board on Church Location and Building, Chair or Designate
- District Committee on Ordained Ministry, Chair or Designate
- New Church Development and Revitalization Team (formerly District Strategy Team), Chair or Designate
- 3 Lay Members At Large
- 3 Clergy Members At Large
- Voice Only; No Vote (1 Member)
- District Superintendent 216
ii. Selection of Members. Members of each DST shall be selected, as follows:

1. District Lay Leader(s) shall be chosen per Disciplinary requirements in the ordinary course of the nominations process.
2. Chairs of Board on Church Location and Building, Committee on Ordained Ministry and New Church Development and Revitalization Team (formerly District Strategy Team) shall be chosen per Disciplinary requirements. In the event that a member of a committee, board or team is to be designated as the member of the ACST in place of the chair, such committee, board or team shall adopt its own process for designation.
3. Clergy Co-Chair shall be selected by the District Lay Leader(s) and District Superintendent.
4. At Large Lay and Clergy Members shall be selected by the District Lay Leader(s) and District Superintendent.
a. They may represent the particular ministry priorities of each district, e.g., they may include cluster leaders, Lay Servant Academy directors, representatives from mission agencies in the district, etc.
b. They may be selected from among recommendations solicited at annual church conferences or other district entities.
iii. Qualifications and Commitment of Members. Members of the DST shall be expected to attend meetings themselves to ensure the cohesion and continuity of the team. As shared experience contributes to shared visioning and leadership, there is no substitute for attendance.

## iv. Terms.

1. To ensure reinvigoration of the DST, Members shall be limited to a single term of four (4) years unless membership derives from a position having different term requirements.
2. To ensure equal representation of laity and clergy on the ACST at any one time, half the districts shall be represented by the Lay Co-Chair and the other half shall be represented by the Clergy Co-Chair.
a. On the initial ACST, through June 30, 2022, the DST representatives shall be:
i. Lake North DST - Lay Co-Chair
ii. Lake South DST - Clergy Co-Chair
iii. Prairie Central DST - Clergy Co-Chair
iv. Prairie North DST - Clergy Co-Chair
v. Prairie South DST - Lay Co-Chair
b. From July 1, 2022, through June 30, 2026, the DST representatives shall be:
i. Lake North DST - Clergy Co-Chair
ii. Lake South DST - Lay Co-Chair
iii. Prairie Central DST - Lay Co-Chair
iv. Prairie North DST - Lay Co-Chair
v. Prairie South DST - Clergy Co-Chair
3. To ensure continuity, Members shall have four-year terms commencing either,
a. July 1, 2020, and on July 1 of each year of a General Conference. The initial term of those in such positions shall not be a full four years; it shall commence on or about November 2017 and terminate on June 30, 2020, or
b. July 1, 2022, and on July 1 of each year which is two years after the year of a General Conference. The first term of those in such positions shall commence on or about November 2017 and terminate on June 30, 2022.
4. The District Lay Leader(s) and the Chairs of Board on Church Location and Building, Committee on Ordained Ministry and New Church Development and Revitalization Team (formerly District Strategy Team) shall serve terms as outlined above.
5. The At Large Lay and Clergy Members shall serve terms as outlined above.
c. Meetings. Each DST shall meet at least four (4) times per year. The schedule and topics of meetings shall be determined by each DST.
IV. Diversity of Membership on ACST and DSTs.
a. The Committee on Nominations and Bishop shall make diversity of the ACST a primary consideration in,
i. Appointment of Co-Chairs,
ii. Selection of NIC Lay Leader(s),
iii. Composition of the Board of Trustees, Conference Council on Finance and Administration, Committee on Nominations, Board of Ordained Ministry and Annual Conference Committee, which choose or elect Chairs or Designates to serve on the ACST,
iv. Selection of Designates of Vital Congregations Ministries, Discipleship Ministries, and Justice and Mercy Ministries.
b. Each District Superintendent and District Lay Leader(s) shall make diversity in each DST a primary consideration in,
i. Selection of District Lay Leader(s) and Lay Co-Chair,
ii. Selection of Clergy Co-Chair,
iii. Rotation of DST Co-Chairs onto the ACST,
iv. Selection of Chairs of Board on Church Location and Building, District Committee on Ordained Ministry and New Church Development and Revitalization Team (formerly District Strategy Team),
v. Selection of At Large Lay and Clergy Members.
V. Evaluation of Structure. The organizational structure of ACST and DSTs shall be subject to formal evaluation at Annual Conferences in 2019, 2020 and quadrennially thereafter. This evaluation of structure shall be separate from annual reports on the substantive work of the ACST provided for above.
a. The evaluation of structure shall consider features of the ACST and DSTs or their objectives, such as,
i. Diversity of the ACST and DSTs
ii. Quality of Communication by ACST and DSTs
iii. Flexibility and Adaptability of ACST and DSTs to particular issues or events iv. Improving Clergy Morale
v. Equipping Local Churches
vi. Strengthening the Connection
vii. Streamlining committees and enhancing effectiveness of leadership structure
viii. Recruitment of new leaders from across the NIC
b. The evaluation of structure shall poll groups such as,
i. Local congregations and faith communities
ii. NIC committees, councils and boards
c. The evaluation of structure shall be conducted via a mechanism such as, i. Electronic Survey
ii. Listening Sessions
VI. Initial Reports to Annual Conference and Rotation of Membership
a. Annual Conference 2019 and 2020 and quadrennially thereafter

- Report by ACST to Annual Conference regarding assessment of structure;
- Opportunity for feedback from Annual Conference;
- Possible submission of legislation proposing adaptation of structure. Such adaptive legislation may be proposed at any annual conference.
b. July 2020. Rotation of Membership.
- The first Chair of the ACST shall rotate off the ACST. The first Vice Chair shall become Chair and a new Vice Chair shall be appointed by the bishop.
- The Conference Lay Leader and Chairs or Designates of Board of Trustees, Council on Finance and Administration, Committee on Nominations, Board of Ordained Ministry and Annual Conference Committee shall change per Disciplinary requirements in the ordinary course of the nominations process.
- Designates of the Ethnic Caucuses shall rotate off the ACST and be replaced by newly selected Designates.
- The District Lay Leader(s) and the Chairs or Designates of Board on Church Location and Building, District Committee on Ordained Ministry and New Church Development and Revitalization Team (formerly District Strategy Team) shall change per Disciplinary requirements in the ordinary course of the nominations process.


## . July 2022. Rotation of Membership.

- The second Chair of the ACST shall rotate off the ACST. The Vice Chair shall become Chair and a new Vice Chair shall be appointed by the bishop.
- Designates of Vital Congregations Ministries, Discipleship Ministries, and Justice and Mercy Ministries shall rotate off the ACST and be replaced by Designates newly selected by their respective Constituent Groups
- Co-Chairs representing DSTs on the ACST shall rotate. Those DSTs previously represented by the Lay Co-Chair shall begin to be represented by the Clergy C-Chair and vice versa.
- At Large Lay and Clergy Members of the DSTs shall rotate off the DST and be replaced by newly selected Members.


## SECTION IV CONFERENCE RELATIONS

## A. CONFERENCE CLERGY RECORDS

1. The complete service record for ordained, Associate, LP, those assigned and diaconal members (IT 606.6) shall be maintained in the conference database under the supervision of the office of the Treasurer/Director of Administrative Services. The Biographical Information Form of The United Methodist Church, together with a schedule of appointments, shall constitute the "complete service record." The NIC secure computer data base will be used to maintain the "complete service record".
2. The Episcopal Office shall hold descriptions of circumstances related to changes in Conference relationships, credentials surrendered to the Bishop or District Superintendent and confidential trial records as well as actions required to be maintained under the Sexual Harassment Policy of the Conference.
3. Further, personnel records ( 9 606.9) shall be maintained by the Boards of Ordained Ministry, Board of Pensions, and the District Committees on Ordained Ministry, respectively, on behalf of the Annual Conference, subject to the guidelines provided by the General Council on Finance and Administration.

## B. CLERGY MATTERS

1. Pastoral Service is the responsibility of the clergy in charge. The rule of this Conference is that no clergy shall perform pastoral acts in any parish other than the one assigned to him or her except by invitation of the clergy in charge or, in cases of emergency, with the knowledge of the District Superintendent.

## 2. Clergy Compensation and Benefits

## a. Salary:

i. District Superintendents are in partnership in the work of setting compensation.
ii. The salary-paying unit shall not pay salary in advance but after service is rendered on duties agreed upon by the pastor and the salary-paying unit.

## b. Vacations and Related Item

i. All pastors shall have a minimum of thirty days vacation each Conference year (July 1 to June 30) which may include a maximum of four Sundays.
ii. Time which the pastor spends in the Conference Camping program, Annual Conference sessions, connectional responsibilities and in evangelism or other mission outreach, including Volunteer in Mission programs shall not be counted against vacation time.
iii. Continuing Education and Spiritual Growth time shall follow $\mathbb{T l} 351$ of The Book of Discipline.
iv. Pastors are urged to be prudent and fair in the application of the above; the parish is the primary site for ministry. Continuing Education, responsibilities beyond the local church and spiritual growth time shall be designed in close partnership with the Staff Parish Relations Committee.
c. Health Insurance shall be provided as directed through the Conference Board of Pensions annual adoption agreement approved by the Annual Conference.
d. Sick Pay: The total clergy compensation package established for salary, benefits and housing shall be continued during a period of illness or disability of any clergy until there is a change in the appointment of such clergy by the presiding Bishop.
e. Car Expense: Payment of the pastor's car expense should be based upon the actual mileage required to serve the parish. The recommended Conference rate shall be whatever the current Internal Revenue Service standard is. The local church is encouraged to pay for actual miles as submitted on a regular voucher basis, as a legitimate cost of having a pastor available for the many places ministry happens.
f. Clergy Professional Expenses shall be prorated in the year the clergy person itinerates to a new appointment allowing adequate funds in the church budget for a successor.
3. Local Church Administrative Expense items: In planning and building the budget of the local church, careful consideration shall be given to provide for the following items:
a. Office expenses such as internet, postage and supplies as well as funds to continually upgrade office technology for efficiency in the work of the church.
b. Office equipment: desk, adequate lighting, bookshelves, computer, chairs for counseling, printer and copy machine.
c. Maintenance and repair of equipment owned by the pastor but used primarily for the work of the church.
d. Honorarium for pulpit supply while the pastor is on vacation.
e. A professional reimbursable account including funds for continuing education, books and publications and reimbursement of expenses incurred in the course of pastoral duties.
f. An annual amount for parsonage upkeep, ongoing maintenance, emergency needs as well as routine repair, decorating and remodeling, such as a garage plus the cost of utilities.

## C. EQUITABLE COMPENSATION

The Commission on Equitable Compensation shall be in consultation with the NIC Cabinet on all applications for payments from this fund and shall make request in writing to the Conference Treasurer/Director of Administrative Services for any

## payment approved.

## D. LEAVES:

1. Maternity/Paternity Leave shall be implemented as stated in $\mathbb{\|} 355$ of The Book of Discipline.
2. Medical Leave shall be as stated in $\mathbb{\|} 356$ of The Book of Discipline.
3. Sabbatical Leave shall follow $\mathbb{\|} 351$ of The Book of Discipline and the Sabbatical Leave Policy published in the conference Journal.
4. Spiritual Growth Leave shall follow $\mathbb{T 1} 350.3$ of The Book of Discipline.

## E. HOUSING:

1. Parsonage: The local pastoral charge shall provide an attractive, adequate, comfortable home for its pastor. This is a covenantal relationship between pastor and church. The general upkeep of the parsonage shall be the responsibility of the local church while the pastor is expected to be a good steward of the housing that is provided. Guidelines for parsonage standards, upkeep, accountability and insurance are provided in the policy section of the Annual Conference Journal.
2. Conference Housing: All clergy appointed to the Cabinet, the Conference Program Staff or the Finance Office shall be provided with adequate housing as required by Standing Rules, or with an adequate housing (rental and utility) allowance. Where Conference owned housing is available, the appointee shall live in the housing provided. Conference Housing Standards are listed in the Annual Conference Journal under policies.
3. Furnishing Allowance: Each charge where rent-free housing is provided shall designate, prior to the start of each year and at the same time as the compensation is established, a portion of the total compensation package as a furnishings allowance. Such amount shall be excluded from gross income for income tax purposes to the extent that it is in fact used for the expenses of operating a home. The furnishings allowance shall be established to include all anticipated allowable expenses related to the operation of and the furnishing and equipping of a home. The allowance applies to those provided rent-free housing and shall not be utilized by those receiving a housing allowance in lieu of housing provided. Further guidance on qualified items for a furnishing allowance maybe found at the General Council on Finance and Administration website: www.gcfa.org
4. Housing Allowance shall be provided by each charge where rent-free housing is not provided.
a. This allowance shall be designated prior to the start of each year and at the same time as the clergy compensation package is established. Such
amount shall be excluded from gross income for income tax purposes to the extent it is actually used for such expenses. The rental/housing allowance which may be excluded from the clergy's gross income is based on IRS Section 107, and is limited to the lesser of the following three criteria:
i. The amount of the rental/housing allowance designated by the clergy's employer or other appropriate body
ii. The amount actually expended by the clergy to provide his or her housing, or
iii. The legally determined fair rental value of the parsonage or other housing provided.
b. Retired clergy serving a church are not eligible for an additional housing allowance while serving under assignment or supply as their pension income is designated for housing purposes.
c. Local Pastors while serving under appointment with an active license are eligible for a housing allowance if a parsonage is not provided. This eligibility does not apply when the appointment concludes.
5. Housing Relocation Expenses: The Conference Council on Finance and Administration is responsible for establishing, administering, interpreting, and reviewing policies and procedures in support of the relocation by clergy households serving the Northern Illinois Annual Conference local churches. The policies and procedures shall be published in the Annual Conference Journal.

## F. EXCLUDABLE HOUSING ALLOWANCE FOR RETIRED AND

MEDICAL LEAVE CLERGY

1. The practice of The United Methodist Church is to provide a housing allowance for each of its active ordained or local clergy.
2. Pensions paid to retired ordained pastors of The United Methodist Church are considered as deferred compensation and are paid to said retired ordained pastor in consideration of previous active service, in addition medical leave benefits are considered payments in lieu of compensation for active service.
3. The Internal Revenue Service has recognized that the Northern Illinois Conference is the appropriate organization to designate a housing/rental allowance for retired ordained pastors who are members of this Conference.
4. Clergy on medical leave have the same legal relationship to an Annual Conference as do the retired clergy and, thus, this Conference is also the appropriate organization to designate a housing/rental allowance for ordained pastors who are members of this Conference on Medical Leave.
5. An amount equal to $100 \%$ of the pension payments received by a retired clergy, or $100 \%$ of the payments received by a clergy on Medical leave, is designated as rental/housing allowance respectively for each retired or disabled ordained pastor of The United Methodist Church who is or was a member of the Northern Illinois Conference at the time of retirement or when granted medical leave status..
6. The pension or disability payment in which this rental/housing allowance applies shall be the pension or medical leave payment resulting from all service of such retired or disabled ordained pastor from all employment by any local church, Annual Conference, General Agency or institution of The United Methodist Church or of any former denomination that is now a part of The United Methodist Church, or from any other employer who employed the clergy to perform services related to the ministry and who to make contributions to the pension or benefit funds of The United Methodist Church for such retired minister's pensions or disabled minister's benefits.
7. The rental/housing allowance which may be excluded from a clergy's gross income is limited to the lesser of
a. The amount of the rental/housing allowance designated by the clergy's employer or other appropriate body
b. The amount actually expended by the clergy to provide his or her housing, or
c. The legally determined fair rental value of the housing provided, as specified in Rev. Rul. 71-200, 1971 C. B. 92.

## G. THE UNITED METHODIST MINISTERS CREDIT UNION

(or a successor organization with a different name)
The Credit Union is recognized as a service to the members of Northern Illinois Conference and its policies and operation are approved as they apply to the members of the Conference.

## H. DEATH OF CLERGY MEMBER, SPOUSE, OR CHILD

Information concerning the death of a clergy member of the Conference, or of a spouse or dependent child of a clergy, active or retired, shall be given to the appropriate District Superintendent, who shall communicate this information to the Pensions Office directly. The Pension Office shall notify the clergy members of the Conference.

## I. FULL-TIME DEACON EMPLOYMENT STANDARDS - SERVING UM

 SETTINGSa. Contract. All local churches and/or Conference agencies employing full-time deacons shall annually review their existing employment contract and/or practices for the purpose of determining what changes, if any, should be made to meet or approach conference standards. All contracts for deacons shall be negotiated according to $\mathbb{\|} 331.10$ of The Book of Discipline.
b. Salary. Amount to be agreed upon at the time of employment plus any merit or cost of living increases. It is expected that salary will be guided by the Annual Conference standards for ordained elders and will be at a level comparable to those with similar responsibilities in the employing agency or local church, including a recommended minimum for an accountable reimbursement fund to pay for travel, continuing education, and other costs incurred in the course of providing ministry. The deacon shall observe the usual and standard procedures in accounting for those expenses in the local church as directed by the local church.
c. Benefits (Local Church Setting)
d. Health Insurance. May be negotiated between the Deacon and the salary paying unit as part of the employment contract. ๆ| 331.10c.
i. Pension. All deacons, probationary and in full connection (ordained) are mandatory participants in the Clergy Retirement Security Program (CRSP). All other pension benefits are according to the current Standing Rules.
ii. Housing. Provision for housing or a housing allowance shall be negotiable, such negotiation to be based upon the specific needs of the deacon and shall be guided by IRS rules.
iii. Additional Standing Rules for Clergy are stated in these Standing Rules which also apply to Deacons serving in UM related appointments including sick pay, vacation, continuing education, leaves and reimbursables.
e. Termination. Since deacons are not guaranteed a place of employment in the Church special attention shall be given to termination procedures that allow time for seeking another service appointment. Notification of dismissal shall provide a ninety-day period to final termination of employment unless the contract specifies otherwise or except for causes as listed in The Book of Discipline $\mathbb{1}$ 331.10e.

## SECTION V FINANCES AND REPORTS

## A. ACCOUNTING POLICY

1. The Fiscal Year of the Conference and constituent local churches shall commence on January 1 and conclude on December 31.
2. All claims and bills against the Conference budget incurred as expenditures, whether by committees, boards, or individuals, must be submitted to the Conference Treasurer by a date the Conference Council on Finance and Administration determines and announces. The Conference Treasurer or CCFA may refuse payment on claims by Conference bodies not submitted by the determined date. Apportionments received after the determined date will be credited to the next fiscal year.
3. The Annual Conference finances shall be recorded in keeping with Generally Accepted Accounting Principles (GAAP) as determined by the Financial Accounting Standards Board (FASB) for non-profit religious organizations. An independent audit shall be conducted annually and printed in the Conference Journal with a notice of substantial variations from FASB standards, if any. A letter of response to the auditor's noncompliance findings will be prepared by the CCFA and published in the Conference Journal. Every effort should be made to have the most recent Audit Report, and CCFA response, available prior to the following regularly scheduled session of the Annual Conference.
4. The Annual Conference establishes the conference treasury, amenable to the Conference Council on Finance and Administration, as the central treasury for conference agencies participating in conference funds (from Book of Discipline पा 613.11).
5. The Conference Treasurer report published in the conference journal shall itemize the support made to each local church, expenditures from the Closed Church Fund, and the net expenditures of each program item funded in the previous year.
6. The Council on Finance and Administration shall establish the several funds necessary for the mission and ministry of the annual conference and will interpret the restrictions and designations placed on the funds by Annual Conference action.
7. The Conference Council on Finance and Administration determines the policies for conference investments (except Board of Pension funds), as specified in Book of Discipline $\mathbb{T}$ 613.5. The details of all changes in such policies, including any change in depository institution, shall be reported to the Conference.
8. Bequests or donations for the benefit of the annual conference not restricted by the donor for any specific purpose shall support the general operating fund and/or a general endowment fund of the Annual Conference.
9. Interest earned on capital funds and held by the office of the Conference Treasurer for an indefinite period of time, or a period of time longer than the normal monthly turnover, shall be credited to accounts as directed by the CCFA.
10. Investments shall reflect the religious, social, ethical, and moral positions of The United Methodist Church as they shall be reflected by the Policies Relative to Socially Responsible Investments (Book of Discipline पा 717).
11. When local church buildings become the property of the Annual Conference and the properties are to be sold in accordance with Disciplinary procedures, the disposition of all net assets of the local church shall be deposited in the Closed Church Fund (also known as the Congregational Development Fund). The closed local church's unpaid obligations to the annual conference, including property insurance and clergy benefit delinquencies, shall be drawn from the proceeds of sale. 1\% of gross proceeds from the sale of a closed church asset is reserved to fund archive needs. The assets of the Closed Church Fund shall be directed by the Cabinet in consultation with the Director of Congregational Development and Redevelopment for actual expenditures on starting, developing, and redeveloping local churches in the Annual Conference. Upon recommendation of the Board of Trustees, the Annual Conference, by majority vote, may direct the proceeds to another use.
12. CCFA may, after consultation with agencies receiving budgeted funds, establish budget modifications or payment schedules in the event receipts are "inadequate to meet missional needs or unforeseen circumstances." (2016 Book of Discipline paragraph 613.8).
B. CONTRACTING, BONDING, AND BORROWING
13. Only an officer of the Corporation, or a person specifically designated by an officer for a specific transaction, is authorized to legally obligate the Conference, unless the authority is otherwise expressly designated by Discipline or Standing Rule. Any member(s) of the Board of Trustees, or a person(s) specifically named and authorized by the Board of Trustees for a designated assignment, is authorized to execute the decisions of that body.
14. The Council on Finance and Administration shall obtain a primary commercial blanket fidelity bond in an amount adequate to cover all officers, treasurers, etc., of the Conference. The Council shall determine the amount of the blanket bond.
15. The Conference Council on Finance and Administration is authorized to establish a line of credit not to exceed 12.5\%, in aggregate, of the adopted annual operating budget to care for Conference operating cash flow needs. The Board of Trustees in consultation with the Cabinet, following requirements of the Book of Discipline, is authorized and directed to pledge as many of the district superintendent parsonages as necessary to secure the line of credit.
16. The Division of Congregational Development must recommend, and the CCFA must approve, any NIC guarantee of a local church mortgage before it can be executed.
17. The Council on Finance and Administration is authorized to establish a Credit Facility with a suitable lender, not to exceed $\$ 25$ million under a 20-year amortization to be used to assist refinancing of existing mortgages for qualified member churches, administered through a newly formed subsidiary nonprofit corporation, the Red Door Fund, whose articles and bylaws will include a provision that such corporation is, and will remain, amenable to the Annual Conference; also, that the Credit Facility will be secured and collateralized by the Conference's Guaranty, together with a corresponding Pledge/Mortgage of such of its reserve assets, real and personal, (except that no assets resulting from collections from local churches for support of the pension benefits of NIC active and/or retired clergy or any other assets received, designated, earmarked or allocated for that purpose shall be formally or informally encumbered in any way in connection with this undertaking) as are necessary to backup funding of the Plan but not, however, to exceed in value a sum matching one (1) times the amount of the Credit Facility borrowed.

## C. STATISTICAL REPORTING

1. The Senior Pastor is responsible for submitting Statistical reports on time. Lay people may play a significant role in completing the reports.
2. The work of the Conference Statistician shall be done through the office of the Conference Treasurer/Director of Administrative Services.
3. Federated and United Churches whose membership includes members of other denominations shall report only United Methodist members, and the share of expenditures proportionate to the United Methodist membership in Annual Statistical Forms.
D. CLERGY COMPENSATION REPORTING
4. The Secretary of the Conference is directed to publish each year in the Journal a separate listing titled "(Current year) Compensation" as prepared by the Episcopal Office. It will list the total of the base salary and additional salary benefits paid by the charge (such as travel, continuing education, or other allowances) of pastors and associates (whenever the charge's reported salaries include salaries of more than one pastor).
a. One column of this report shall be headed "Dwelling," and will employ the following code: " P " to indicate a dwelling furnished by the charge, or a dollar amount designated as Housing Allowance if no dwelling is provided by the charge; and "None" to indicate nothing is provided by the local church.
b. One column of this report shall be headed "Expenses." in which will be listed dollar amounts budgeted for travel, business professional expenses, and/or continuing education, etc.

## E. CONFERENCE-WIDE INSURANCE PROGRAM (CWIP)

The Northern Illinois Conference of the United Methodist Church administers and oversees a conference-wide property and liability insurance program. All churches in the Northern Illinois Conference and their ministries are required to participate in the CWIP effective upon the expiration of their current property and liability policies, and in any event, no later than July 1, 2017; exclusion from such mandatory participation shall be at the sole discretion of The Northern Illinois Conference United Methodist Church Insurance Association.

## SECTION VI GENERAL PROVISIONS

## A. HEALTH AND WELFARE MINISTRIES

1. The churches of Northern Illinois Conference are encouraged to observe Golden Cross Sunday on the first Sunday in May. An offering for health/ welfare purposes shall be received, the specific use determined annually by the Older Adult Ministries focus area. The Older Adult Ministries focus area will prepare and distribute promotional materials.
2. Those persons or groups who are interested in developing new hospitals and/ or homes within the bounds of Northern Illinois Conference and who seek affiliation with Northern Illinois Conference of The United Methodist Church shall consult with the Board of Global Ministries. No such new institution shall receive any official recognition by the Conference until considered by and reported on from the Board of Global Ministries.

## B. CONFERENCE SECRETARY -- SPECIAL RESPONSIBILITIES

1. The Secretary shall be authorized to discover and secure bound copies of all Rock River and Illinois Conference Journals, to search for and secure all other documents of importance to the Conference, and in collaboration with the Commission on Archives and History to care for them properly. The official records of the Conference shall be in the custody of the Conference Secretary. Official historical records of the Conference (including all those identified in this paragraph), and of the Uniting Conference and of local congregations which are of historic value and which are not essential to the current work of the Conference Secretary are to be kept in the Conference vault or archives.
2. There shall be an Assistant to the Secretary for Standing Rules who will: Assist the Secretary in ensuring that the By-Laws and Standing Rules are consistent with themselves and The Book of Discipline; make recommendations to Boards, Committees and Commissions for changes as well as receive recommendations from them; edit or prepare changes for presentation to the Annual Conference for approval; and prepare the By-Laws and Standing Rules for publication in the Journal. To carry out these duties, the Assistant to the Secretary for Standing Rules will consult with the Secretary, the Chancellor, the Cabinet, and such other sources as the Assistant Secretary for Standing Rules deems necessary. Other duties may be assigned from time to time by the Annual Conference and/or the Conference Secretary.

## C. SAFE SANCTUARIES FOR CHILDREN

1. Each Local Church shall have in place policies and procedures to protect children and youth from abuse, neglect, and sexual misconduct following the Safe Sanctuaries resource booklet.
2. Each Local Church shall submit their policies and procedures to the District Office by their regularly scheduled Charge Conference in 2005.

## THE UNITED METHODIST CHURCH THE BUSINESS OF THE ANNUAL CONFERENCE

## The Minutes of the Northern Illinois Annual Conference Held in Schaumburg, IL

From June 8, 2022 through June 10, 2022 Bishop John L. Hopkins, Presiding
Date When Organized 1820 Number of This Session 183rd

## PART I ORGANIZATION AND GENERAL BUSINESS

1. Who are elected for the quadrennium ( $\|\| 603.7,619$ )

Secretary: Hayes, Randy
Mailing Address: 401 N. Congress, Polo, IL 61064
Telephone: (815) 622-5118
Email: ra50h1y9s@comcast.net
Statistician: Chafin, Lonnie
Mailing Address: 77 West Washington, Suite 1820, Chicago, IL 60602
Telephone: (312) 346-9766
Email: Ichafin@umcnic.org
Treasurer: Chafin, Lonnie
Mailing Address: 77 West Washington, Suite 1820, Chicago, IL 60602
Telephone: (312) 346-9766
Email: Ichafin@umcnic.org
2. Is the Annual Conference incorporated ( $\ddagger$ 603.1)

YES
3. Bonding and auditing:

What officers handling funds of the conference have been bonded, and in what amounts ( $T \| T 618,2511$ )

| Name | Position | Amount Bonded |
| :--- | :--- | :--- |
| Chafin, Chafin | Treasurer | $\$ 250,000$ |
| Goetz, Brady | Director of Accounting | $\$ 250,000$ |
| Minter, Nicole | Accounts Payable | $\$ 250,000$ |
| Quinn, David | Apportionments Administrator | $\$ 250,000$ |
| Turner, LaMeise | Benefits Administrator | $\$ 250,000$ |

Have the books of said officers or persons been audited ( $\|\| 617,2511$ ) YES
4. What agencies have been appointed or elected
a) Who have been elected chairpersons for the mandated structures listed

| Structure | Chairperson | Mailing Address | Phone Number | Email |
| :---: | :---: | :---: | :---: | :---: |
| Conference Council on Finance \& Admin T611) | Scott, Tammy | 178 S. Main Street, Sugar Grove, IL 60554 | $\begin{aligned} & \text { (630) } \\ & 254- \\ & 4127 \end{aligned}$ | revtammyscott@ gmail.com |
| Conference <br> Board of <br> Ordained <br> Ministry (\$1635) | Meyers, Mark | 401 W. Haven St., New Lenox, IL 60541 | $\begin{aligned} & \text { (815) } \\ & 519- \\ & 2081 \end{aligned}$ | revmarkmeyers@ gmail.com |
| Conference <br> Board of <br> Pensions (T639) | Paisley, Katherine | 1130 Sunset <br> Terrace, Rochelle, IL 61068 | $\begin{aligned} & \text { (708) } \\ & 955- \\ & 3662 \end{aligned}$ | katherine@ rochelleumc.com |
| Board of Trustees of the Annual Conference ( 1640, , \|12512) | Blade, Nancy | 46W742 <br> Main Street, Kaneville, IL 60144 | $\begin{aligned} & \text { (630) } \\ & 360- \\ & 0471 \end{aligned}$ | harvestlove2day@ gmail.com |
| Conference Committee on Episcopacy (T637) | Gatz, Elisa | 1202 East $20^{\text {th }}$, Sterling, IL 61081 | $\begin{aligned} & \text { (815) } \\ & 441- \\ & 9514 \end{aligned}$ | jegatz@ comcast.net |
| Conference <br> Administrative <br> Review <br> Committee <br> (\$636) | Bell, John, Kim, So Young, Kruse-Safford, Lisa | 77 W. <br> Washington, Suite 1820, Chicago, IL 60602 | $\begin{aligned} & \text { (312) } \\ & 346- \\ & 9766 \end{aligned}$ | revjohnbell@ <br> gmail.com <br> syjeonsa@ <br> gmail.com <br> lksafford@ <br> firstchurchcl.org |
| United Women in Faith (United Methodist Women) (T647) | Steenwyk, Marilyn | 1101 Vale St. <br> Sandwich, IL 60548 | $\begin{aligned} & \text { (708) } \\ & 638- \\ & 2477 \end{aligned}$ | MS2223. UMWNIC@ gmail.com |
| General Commission on United Methodist Men (TI648) | Groves, George | 24W431 <br> Cliff Court, Naperville, IL 60540 | $\begin{aligned} & \text { (630) } \\ & 742- \\ & 0051 \end{aligned}$ | groves101@ comcast.net |
| Conference Commission on Archives and History (T1641) | Swinson, Dan | 1391 Florence Dr., Sycamore, II 60178 | $\begin{aligned} & \text { (847) } \\ & 772- \\ & 6915 \end{aligned}$ | pastordan@ sycamoreumc.org |

b) Indicate the name of the agency (or agencies) and the chairperson(s) in your annual conference which is (are) responsible for the functions related to each of the following general church agencies ( $(\| 610.1)$ :

| General Agency | Conf Agency | Chairperson(s) | Mailing Address | Phone | Email |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Conference Board of Church and Society | C \& S | Gatz, Elisa | 1202 E. $20^{\text {th }}$, Sterling, IL 61081 | $\begin{aligned} & (815) \\ & 441- \\ & 9514 \end{aligned}$ | jegatz@ comcast.net |
| Conference Board of Discipleship Ministries | Age Level Ministry | Barry, James | 29 S. <br> Brainard <br> Avenue, <br> LaGrange, IL 60525 | $\begin{aligned} & (708) \\ & 408- \\ & 1240 \end{aligned}$ | texbarry95@ gmail.com |
| Conference Board of Higher Education and Ministry | CBHEM | Cochran, Daniel | 225 E. <br> Lexington <br> Street, <br> Elmhurst, IL 60126 | $\begin{aligned} & (401) \\ & 864- \\ & 2441 \end{aligned}$ | rev.dr.cochran@ gmail.com |
| Conference Commission on Christian Unity and Inter-religious Concerns | Christian <br>  <br> Inter- <br> religious <br> Concerns | McKay, Catiana | 69 Snow Street, Chadwick, IL 61014 | $\begin{aligned} & (630) \\ & 935- \\ & 3312 \end{aligned}$ | catiana.mckay@ gmail.com |
| Commission on Religion and Race | Religion \& Race | Kanhai, Nadia \& Iton, Lennox | Kanhai - 1110 Lebanon, Aurora, IL 60505, Iton 748 Ridgeview, Downers Grove, IL 60516 | Kanhai (630) 8529011 Iton (630) 8529011 | Nadia.kanhai@ yahoo.com itonpere@ comcast.net |
| Conference Commission on the Status and Role of Women | COSROW | Clark, Irma | 10633 S. Peoria St., Chicago IL 60643 | $\begin{aligned} & (312) \\ & 504- \\ & 9095 \end{aligned}$ | irmklarc@ aol.com |
| Commissions on Communications | Communications | Gerhardt, Anne Marie | 77 W. <br> Washington \#1820, Chicago, IL 60602 | $\begin{aligned} & (312) \\ & 346- \\ & 9766 \end{aligned}$ | agerhardt@ umcnic.org |
| Conference Board of Global Ministries | CGBGM | Aves, Kris \& PulgarHughes, Shirley | Aves - 33855 Irene Rd, Kirkland, IL 60146, Pulgar-Hughes - 24 S. Plum Grove Rd., Schaumburg, IL 60193 | Aves - <br> (815) <br> 751- <br> 8743, . <br> Pulgar- <br> Hughes <br> - (815) <br> 474- <br> 5540 | Aves - <br> aveskris0@ gmail.com <br> Pulgar-Hughes shirleymph@ outlook.com |

c) Indicate the conference agencies/organizations and chairperson(s) or equivalent which have responsibilities for the following functions:

| General Agency / Organization | Name of Agency | Chairperson(s) | Mailing Address | Phone | Email |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Committee on Criminal Justice and Mercy Ministries (9657) | None |  |  |  |  |
| Committee on Disability Concerns (T1653) | Accessibility | Johnicker, Violet | $1404$ <br> Brooke Rd. Rockford, IL 61109 | $\begin{aligned} & 847-651- \\ & 4857 \end{aligned}$ | violetjohnicker@ gmail.com |
| Commission on Equitable Compensation ( 9625 ) | Equitable Compensation | Scott, Tammy | 178 S. Main Street, Sugar Grove, IL 60554 | $\begin{aligned} & (630) \\ & 254- \\ & 4127 \end{aligned}$ | revtammyscott@ gmail.com |
| Conference Board of Laity (ণ631) | Laity | Augsburger, Connie, Manzi, Mark, \& Williams, Eugene | 77 W. <br> Washington, Suite 1820, Chicago, IL 60602 | Augs- <br> burger <br> 815-734- <br> 7772, <br> Manzi <br> 630-876- <br> 1632, <br> Williams <br> 773-610- <br> 3212 | conflayleader@ umcnic.org |
| Committee on Native American Ministry (T654) | Native American | Lacock, Michelle | S79W31370 Green Meadows Dr., Mukwonago, WI 53149 | $\begin{aligned} & 630- \\ & 336- \\ & 2317 \end{aligned}$ | mickiol@aol. com |
| Conference Commission on Small Membership Church ( $\subseteq$ \|645) | Small Churches | Bohal, Mary | 69 Snow <br> Street, Chadwick, IL 61014 | $\begin{aligned} & 815-718- \\ & 2181 \end{aligned}$ | Rev. marybohall@ gmail.com |
| Conference Council on Youth Ministry (T649) | Young People's Ministry | Christopherson, Arlene, Convenor | 77 W. <br> Washington \#1820, Chicago, IL 60602 | $\begin{aligned} & 312-346- \\ & 9799 x \\ & 713 \end{aligned}$ | achristo@ umcnic.org |


| General Agency / Organization | Name of Agency | Chairperson(s) | Mailing <br> Address | Phone | Email |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Conference Council on Young Adult Ministry (\$650) | Combined with Young Peoples Ministry |  |  |  |  |
| Director of Connectional Ministries (T608) | DCM | Christopherson, Arlene | 77 W. <br> Washington <br> \#1820, <br> Chicago, IL <br> 60602 | $\begin{aligned} & (312) \\ & 346- \\ & 9799 x \\ & 713 \end{aligned}$ | achristo@ umcnic.org |
| Jurisdictional Committee | None |  |  |  |  |
| Conference Chancellor | Chancellor | Godfrey, Richard | 300 N. <br> LaSalle, <br> Chicago, IL 60654 | $\begin{aligned} & (312) \\ & 862- \\ & 2391 \end{aligned}$ | richard. <br> godfrey@ <br> kirkland.com |
| Conference Journal Editor | Journal | Smith, Lisa | 77 W. <br> Washington, \#1820, <br> Chicago, IL 60602 | $\begin{aligned} & (312) \\ & 346- \\ & 9766 \end{aligned}$ | Ismith@ umcnic.org |

d) Have persons been elected for the following district boards and committees Answer yes or no.
(1) District Boards of Church Location \& Building ( $(12518.2)$

YES
(2) Committees on District Superintendency (\$669) YES
(3) District Committees on Ordained Ministry (ণ666) YES
e) What other councils, boards, commissions, or committees have been appointed or elected in the annual conference

| Structure | Chair- <br> person(s) | Mailing <br> Address | Phone | Email |
| :--- | :--- | :--- | :--- | :--- |
| Justice \& Mercy <br> Ministries | Cox, Britt | 828 Ingleside, <br> Apt 2, Evanston, <br> IL 60201 | $(682)$ <br> $429-$ <br> 3434 | pastorbrittcox@ <br> gmail.com |
| Vital Congre- <br> gations | Smick, <br> Megan | 259 Blackhawk <br> Vista, Oregon, IL <br> 61061 | $(815)$ <br> $742-$ <br> 7952 | megansmick1@ <br> gmail.com |


| Structure | Chairperson(s) | Mailing Address | Phone | Email |
| :---: | :---: | :---: | :---: | :---: |
| Native American Ministries | Lacock, Michelle | S79W31370 <br> Green Meadows Drive, Mukwonago, WI 53149 | $\begin{aligned} & (630) \\ & 336- \\ & 2317 \end{aligned}$ | mickiol@aol. com |
| Older Adult Ministries | Javier, Jr., Aquilino | $\begin{aligned} & 8765 \text { W. } \\ & \text { Higgins Rd.- } \\ & \text { \#650, Chicago, } \\ & \text { IL60631 } \end{aligned}$ | $\begin{aligned} & (708) \\ & 268- \\ & 7003 \end{aligned}$ | abjavierjr@ gmail.com |
| Spiritual Formation | Pohlman, Judy | 92 Essex Road, Elk Grove Village, IL 60007 | $\begin{aligned} & (847) \\ & 354- \\ & 8015 \end{aligned}$ | pohlman.j@ comcast.net |
| Keagy Town \& Rural | Bohall, Mary | 103 E. 6th Street, Mendota, IL 61342 | $\begin{aligned} & \hline \text { (815) } \\ & 718- \\ & 2191 \end{aligned}$ | rev. <br> marybohall@ gmail.com |
| Latinx/Hispanic Ministry Team | Bonilla, Patricia | 15731 Woodbine Circle, Vernon Hills, IL 60061 | $\begin{aligned} & (847) \\ & 393- \\ & 6348 \end{aligned}$ | patricia. bonilla@ garrett.edu |
| Board of Outdoor <br>  <br> Retreat <br> Ministries | Huffman, Karen \& Rea, Charles | 12909 Scenic <br> Ridge Road, <br> Savanna, IL <br>  <br> 14770 Briel <br> Ct., Hinckley, IL 60520 | $\begin{aligned} & (815) \\ & 273- \\ & 4398 \\ & (630) \\ & 816- \\ & 6998 \end{aligned}$ | klhuffman3@ gmail.com <br> crealawoffice@ yahoo.com |
| Annual Conference Shepherding Team | Gracie, Elizabeth \& Chong, HwaYoung | 77 W. <br> Washington, \#1820, Chicago, IL 60602 | $\begin{aligned} & 312- \\ & 346- \\ & 9766 x \\ & 702 \end{aligned}$ | elizabethgracie <br> @okeefe-law. <br> com <br>  <br> hwayoung <br> chong@ <br> gmail.com |
| Congregational Development \& Redevelopment | Crail, Jonathan | 230 Laurel Lane, DeKalb, IL 60015 | $\begin{aligned} & (630) \\ & 956- \\ & 2368 \end{aligned}$ | jcrail@ <br> firstumc.net |

5. Have the secretaries, treasurers, and statisticians kept and reported their respective data in accordance with the prescribed formats ( $\ddagger 606.8$ ) YES
6. What is the schedule of minimum base compensation for clergy for the ensuing year ( $\|\| \mid 342,625.3$ )
\$37,450
7. What amount has been apportioned to the pastoral charges within the conference to be raised for the support of the district superintendents for the ensuing year (ণ614.1a).
\$734,472.

## 8.

a) What amount has been apportioned to the pastoral charges within the conference to be raised for the support of the pension and benefit programs of the conference for the ensuing year ( $|\subseteq| 614.1 d, 1507)$ \$0
b) What are the apportionments to this conference for the ensuing year
(1) For the World Service Fund
\$980,675
(2) For the Ministerial Education Fund
\$248,420
(3) For the Black College Fund
\$132,123
(4) For the Africa University Fund
\$29,569
(5) For the Episcopal Fund
\$290,418
(6) For the General Administration Fund $\$ 116,447$
(7) For the Interdenominational Cooperation Fund \$25,904
9. Conference and district lay leaders ( $\|\| 603.9,660)$ :
a) Conference lay leader:

Name: Connie Augsburger, Mark Manzi and Eugene Williams
Mailing Address: 77 W. Washington, \#1820, Chicago, IL 60602
b) Associate conference lay leaders: None
c) District and associate district lay leaders: Lake North: Ellen Feliciano, Chester Lacey \& Bonnie Lill. Lake South: Lisa Butler \& Dawn Shires. Prairie Central: Leonard Jones Prairie North: Scott Stitch. Prairie South: Chad Abel, Karen Bonnell \& Tom Weber.
10. List local churches which have been:
a) Organized or continued as New Church Starts ( $\| 259,1-4$ continue to list congregations here until listed in questions 14. c, d, e, or f)

| GCFA <br> Number | Church Name | District | Mailing <br> Address | Phone <br> Number | Date <br> Founded |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 504371 | Machesney Park: <br> New Life | Prairie <br> North | 8301 Mitchell <br> Machesney Park, <br> IL 61115 | (815) 885- <br> 4606 | July 2009 |
| 502474 | Chicago Urban <br> Village | Lake <br> South | PO Box A3882 <br> Chicago, IL <br> 60690 | (312) 268- <br> 5300 | July 2009 |
| 515454 | Brookfield: <br> Compassion NFC | Lake <br> South | 9001 W. Lincoln <br> Ave., Brookfield, <br> IL 60513 | (708) 680- <br> 6749 | July 2010 |

b) Organized or continued as Mission Congregations ( $\uparrow$ | $259,1-4$ continue to list congregations here until listed in questions 14.c, d, e, or f)

| GCFA <br> Number | Church Name | District | Mailing <br> Address | Phone <br> Number | Date <br> Founded |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 001458 | Chicago: Lawn <br> Hispanic | Lake <br> South | 3500 W. 63rd <br> PI., Chicago, IL <br> 60629 | $(773) 436-$ <br> 3806 | July 2009 |

c) Organized or continued Satellite Congregations (ণ1247.22 continue to list here until listed in questions 14.a, d, e, or f)

| GCFA <br> Number | Church Name | Parent <br> Church | District | Mailing <br> Address | Date <br> Launch |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 503175 | Chicago: <br> Urban Village: <br> Edgewater | Chicago: <br> Urban Village | Lake <br> North | PO Box A3882, <br> Chicago, IL <br> 60690 | July 2011 |
| 515498 | Chicago; Urban <br> Village: Hyde <br> Park/Woodlawn | Chicago: <br> Urban Village | Lake <br> South | PO Box A3882, <br> Chicago, IL <br> 60690 | July 2012 |
|  | Chicago: Urban <br> Village: Wicker <br> Park | Chicago: <br> Urban Village | Lake <br> North | PO Box A3882, <br> Chicago, IL <br> 60690 | July 2012 |
|  | Melrose Park <br> Urban Village: <br> Hermosa | Chicago: <br> Urban Village | Lake <br> North | 2256 N. Lamon, <br> Chicago, IL <br> 60639 | July 2020 |
|  | River Forest: <br> Urban Village <br> West | Chicago: <br> Urban Village | Lake | North <br> River Forest, IL <br> 60305 | July 2020 |


| d) Organized as Chartered (\$259.5-10) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| GCFA Number | Church Name | District | Mailing Address | Phone | Date Chartered |
| 501561 | Jesus Loves Korean | Lake <br> North | 8237 Kenton Avenue, Skokie, IL 60076 | $\left\lvert\, \begin{aligned} & (217) \\ & 417-4461 \end{aligned}\right.$ | 11/14/2021 |

e) Merged ( $\|\| 2546,2547$ )

## (1) United Methodist with United Methodist

| District | GCFA <br> Number | Name <br> of First <br> Church | GCFA <br> Number | Name of <br> Second <br> Church | GCFA <br> Number | Name of <br> Merged <br> Church | Date <br> Merged |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Prairie <br> Central | 520371 | Plainfield: <br> Sharon | 501173 | Joliet: <br> Hope | 520371 | Joliet: <br> Hope | $7 / 1 / 2022$ |
| Lake <br> North | 515523 | Chicago: <br> Elston Ave. | 516447 | Skokie: <br> Central | 516447 | Skokie: <br> Central | $1 / 1 / 2021$ |
| Prairie <br> South | 520063 | Compton | 520985 | Paw Paw | 520985 | Paw Paw | $10 / 25 /$ <br> 2021 |
| Prairie <br> South | 520280 | Harding | 521205 | Serena | 521205 | Serena | $10 / 16 /$ <br> 2021 |

(2) Other mergers (indicate denomination)

| District | GCFA <br> Number | Name <br> of First <br> Church | GCFA <br> Number | Name of <br> Second <br> Church | GCFA <br> Number | Name of <br> Merged <br> Church | Date <br> Merged <br> None$\|$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |

f) Discontinued or abandoned ( $\|\| 229,341.2,2549$ ) Include reason for each church listed.
(1) New Church Start ( $\mathbb{2} 259.2,3$, 田2553)

| GCFA <br> Number | Church <br> Name | District | Location | Date <br> Closed | Reason for Closure |
| :---: | :--- | :--- | :--- | :--- | :--- |
| 520085 | Cortland | Lake <br> South |  |  | Decline in <br> membership and <br> attendance |
| 502007 | Aurora: <br> Flowing <br> Forth | Prairie <br> Central | Aurora, IL | $7 / 1 / 2021$ | Transition in the area, <br> membership and <br> attendance |

(2) Mission Congregation (T259.1a, \$2553)

| GCFA <br> Number | Church Name | District | Location | Date Closed | Reason for <br> Closure |
| :--- | :--- | :--- | :--- | :--- | :--- |
| None |  |  |  |  |  |

(3) Satellite Congregation (T247.22)

| GCFA <br> Number | Church Name | District | Location | Date Closed | Reason for <br> Closure |
| :--- | :--- | :--- | :--- | :--- | :--- |
| None |  |  |  |  |  |

(4) Chartered Local Church (\$259.5, ๆ12553)

| GCFA <br> Number | Church Name | District | Location | Date Closed | Reason for <br> Closure |
| :--- | :--- | :--- | :--- | :--- | :--- |
| None |  |  |  |  |  |

g) Relocated and to what address

| GCFA <br> Number | Church <br> Name | District | Mailing <br> Address | Physical <br> Location | Date <br> Relocated |
| :--- | :--- | :--- | :--- | :--- | :--- |
| None |  |  |  |  |  |

h) Changed name of church (Example: "First" to "Trinity")

| GCFA Number | Former Name | New Name | Address | District |
| :--- | :--- | :--- | :--- | :--- |
| None |  |  |  |  |

i) Transferred this year into this conference from other United Methodist conference(s) and with what membership ( $\|\| 41,260$ )

| GCFA Number | Name | Membership | Sending Conference |
| :--- | :--- | :--- | :--- |
| None |  |  |  |

j) What cooperative parishes in structured forms have been established (\$206) | GCFA Number | Parish Name | Charge Name | Church Name | Distric |
| :---: | :---: | :---: | :---: | :---: |

k) What other changes have taken place in the list of churches
11. Are there Ecumenical Shared Ministries in the conference $(\mathbb{T} 207,208)$
a) Federated church

| GCFA <br> Number | Name | District | Other <br> Denomination(s) |
| :--- | :--- | :--- | :--- |
| 519986 | Amboy | Prairie South | UCC/UMC |
| 500431 | Chicago: Church of the <br> Three Crosses | Lake North | UCC/UMC |
| 517305 | Chicago: United Church <br> of Hyde Park | Lake South | Presbyterian USA/UMC |
| 999886 | Grayslake United <br> Protestant | Lake North | UCC/UMC |
| 521160 | Sandwich United Church | Prairie South | UCC/UMC |
| 516482 | Wauconda Federated | Prairie Central | American Baptist/UMC |
| 521502 | Wilton Center | Lake South | American Baptist/UMC |

b) Union Church

| GCFA <br> Number | Name | District | Other <br> Denomination(s) |
| :--- | :--- | :--- | :--- |
| 517373 | Melrose Park <br> Cosmopolitan | Lake North | PCUSA/UMC |
| 518162 | Park Forest Grace <br> United Protestant | Lake South | UCC/PCUSA/UMC |
| 515842 | United Church of Rogers <br> Park | Lake North | UCC/UMC |

## C) Merged Church

| GCFA Number | Name | District | Other Denomination(s) |
| :--- | :--- | :--- | :--- |
| None |  |  |  |

d) Yoked Parish

| GCFA Number | Name | District | Other Denomination(s) |
| :--- | :--- | :--- | :--- |
| None |  |  |  |

12. What changes have been made in district and charge lines Please list the GCFA Number beside church name.

## PART II PERTAINING TO ORDAINED AND LICENSED CLERGY

Note: A (v) notation following a question in this section signifies that the action or election requires a majority vote of the clergy session of the annual conference. If an action requires more than a simple majority, the notation (v2/3) or (v $3 / 4$ ) signifies that a two-thirds or three-fourths majority vote is required. Indicate credential of persons in Part II: FD, FE, PD, PE, and AM when requested.
13. Are all the clergy members of the conference blameless in their life and official administration ( $\uparrow \| 604.4,605.7$ )
Yes
14. Who constitute
a) The Administrative Review Committee (T1636) (v) John Bell, So Young Kim, Lisa Kruse-Safford
b) The Conference Relations Committee of the Board of Ordained Ministry (Tl635.1d) Hyo Sun Oh, Luis Reyes-Rosario
c) The Committee on Investigation ( $\dagger$ 2703)

| Name | Alternates |
| :--- | :--- |
| Chapman, Greg (2016) | Hampson, Anne (2016) |
| Eesley, Jane (2016) | Sutton, Ryan (2016) |
| Anderson, Danita (2020) | Frankforther, Joyce (2020) |
| Lago-Fonseca, David (2020) | Renick, Nancy (2020) |
| Shin, Anna (2016) |  |
| Aves, Fris (2020) |  |
| Cheney-Egan, Kathy (2020) |  |
| Dexter, Chuck (2020) |  |
| Frey, Phil (2016) |  |
| Himel, Mark (2016) |  |

15. Who are the certified candidates ( $\|\|\|$ 310, 313, 314) (NOTE: Everyone who wants to become an LP, PE, or PD must first become a certified candidate.)
a) Who are currently certified as candidates for ordained or licensed ministry

| Name | District | Date Certified |
| :--- | :--- | :--- |
| Anderson, Rosalyn | Lake South | $4 / 19 / 2018$ |
| Ostwald, Leah | Lake South | $4 / 30 / 2020$ |
| Stonequist. Joy | Lake South | $11 / 10 / 2016$ |
| Bermingham, Sabrina | Lake North | $11 / 21 / 2019$ |
| Dungan, Alexander | Lake North | $2 / 17 / 2022$ |
| Feliciano, Gloria | Lake North | $4 / 27 / 2017$ |
| Florence, Myron K. | Lake North | $9 / 24 / 2020$ |
| Harrison, Kelli | Lake North | $10 / 22 / 2020$ |
| Lartey, Fredrick | Lake North | $10 / 22 / 2020$ |
| Livoti, Anthony | Lake North | $11 / 14 / 2018$ |
| McDonald, Colin S. | Lake North | $10 / 24 / 2019$ |
| Enid Bosque-Nieves, Ilza | Lake North | $6 / 25 / 2014$ |
| Closser Peart, Caitlin | Lake North | $9 / 12 / 2019$ |
| Torres, Laurita | Lake North | $9 / 12 / 2019$ |
| Park, JinSun | Prairie Central | $2 / 2 / 2018$ |
| DeGuzman, Joel | Prairie Central | $2 / / 1 / 9 / 2020$ |
| Lopez, Martin | Prairie Central | $5 / 16 / 2019$ |
| Strom, Norm | Prairie Central | $10 / 20 / 2016$ |
| Nordine, Cory | Prairie South | $4 / 29 / 2021$ |
|  |  |  |

b) Who have had their candidacy for ordained or licensed ministry accepted by a District Committee on Ordained Ministry in another annual conference
(Note: Once a candidate is appointed as FL or PL, they are no longer listed as a certified candidate (except the first year they are appointed when they would need to be listed in 15 and in 16 or 17). Students appointed as Local Pastors ( $\$ 318.3$ ) are the only people who are allowed to be listed as a candidate in one conference while being listed as an LP in a different conference. Par.318.3 stipulate that students appointed as local pastors can serve in either a full or part-time capacity.)
(Include name of accepting conference.)

| Name | Receiving <br> Conference | Date Originally <br> Certified | Date Accepted by <br> District in Other <br> Conference |
| :--- | :---: | :---: | :---: |
| None |  |  |  |

c) Who have been discontinued as certified candidates for licensed or ordained ministry

| Name | District | Date Certified | Date Discontinued |
| :--- | :--- | :--- | :--- |
| None |  |  |  |

16. Who have completed the studies for the license as a local pastor, are approved, but are not now appointed ( $\ddagger 1315$ ) - Indicate for each person the year the license was approved: $(3 / 4 v)$

| Name | District | Year Licensed Approved |
| :---: | :---: | :---: |
| None |  |  |

17. Who are approved and appointed as: (Indicate for each person the first year the license was awarded. Indicate what progress each has made within the course of study or the name of the seminary in which they are enrolled. Indicate with an asterisk those that who have completed the five-year course of study or the M.Div. ( $\| 319.4$ ) PLEASE NOTE: Persons on this list must receive an episcopal appointment. (3/4 v)
a) Full-time local pastors ( $\ddagger 1318.1$ )

| Name | First Year <br> License <br> Awarded | Years Completed with <br> Course of Study |
| :--- | :--- | :--- |
| Ashley, Corey | 2018 |  |
| Bee, Lori | 2009 | M. Div Graduated 2008 |
| Brace, Jeffrey | 2018 |  |
| Cho, Jaeeon | 2019 |  |
| Cho, Nadan | 2021 |  |
| Eddy, Edward J. | 2013 |  |
| Gardner, J. Natarsha | 2016 |  |
| Gilmore, Mark | 2015 |  |
| Jungnickel, David A. | 2006 |  |
| Lee, Alex Sangwon | 2021 |  |
| Lee, Young Sun | 2020 |  |
| Moller, Abraham | 2020 |  |
| Morris, Brenda Elaine | 2011 |  |
| Pulgar-Hughes, Shirley M | 1998 |  |
| Reniva, Eric M. | 2017 |  |
| Saunders, Stevan D. | 2016 |  |
| Stanford, Leslie R. | 2017 |  |
| Stephens, Jennifer L. | 2022 |  |
| Straight, Charles M. | 2008 |  |

b) Part-time local pastors (\$318.2) (fraction of full-time in one-quarter increments)

| Name | First Year <br> License <br> Awarded | Fraction of <br> full time to <br> be served | Years Completed with <br> Course of Study |
| :--- | :--- | :--- | :--- |
| Anderson, Bruce | 2016 | $1 / 4$ | M. Div. 2014 |
| Biel Sr., Timothy J. | 2010 | $1 / 2$ | Retired LP |
| Bradford, Jane | 2022 | $1 / 4$ |  |
| Bronkema, Roger | 2013 | $3 / 4$ |  |
| Carroll, Cheryl L. | 2022 | $1 / 4$ |  |


| Name | First Year License Awarded | Fraction of full time to be served | Years Completed with Course of Study |
| :---: | :---: | :---: | :---: |
| Edwards, Clayton Scott | 2021 | $3 / 4$ |  |
| Engert, Sharon (Retired LP Serving) | 2009 | $1 / 4$ | COSs graduated 2015 |
| Eubanks, Mary Lou | 2015 | 1/2 | MAPCC Graduated 2009 |
| Gardner, Dawn Marie | 2021 | 1/2 |  |
| Hay, Thomas T. | 2010 | 1/4 | Retired LP |
| Hayag, Rolland B. | 2010 | 1/2 |  |
| Herrera, Juan Pablo | 2020 | $3 / 4$ |  |
| Himel, Mark | 2017 | $1 / 4$ | Retired LP |
| Jarkloh Jr., G. Morris K. | 2020 | 1/2 | MAMD 2021 |
| Le, Mai | 2020 | 1/4 |  |
| Lozano, Emma | 2015 | 1/4 |  |
| Mason, Luther | 2016 | 1/2 |  |
| McKune, Kelly | 2021 | $1 / 4$ |  |
| Mede, Deanna Moore | 2011 | $3 / 4$ | MACE |
| Mitchell Sr., Michael | 2013 | 1/2 |  |
| Molina Jr., Jesus | 2006 | $3 / 4$ |  |
| Montgomery, Josiah | 2022 | 1/4 |  |
| Munro, Joe Michael | 2017 | $1 / 2$ |  |
| Novy, Terri | 2019 | 1/2 |  |
| Quillman, Cherie | 2020 | $1 / 4$ |  |
| Rich, Gary | 2017 | $1 / 4$ |  |
| Rochet, Auderine | 2010 | $3 / 4$ |  |
| Schwirblat, Siegfried | 2019 | 1/2 |  |
| Sersen, Karen | 2013 | 1/2 |  |
| Shaulis, Janice G. | 2013 | 1/2 | Retired LP |
| Shelton, Tina | 2020 | $1 / 4$ |  |
| Shin, Jay Hyesang | 2021 | 1/4 | M. Div 2020 |
| Siangho, John Mark | 2022 | 1/4 |  |
| Smith, Sandra J. | 2010 | $1 / 4$ | COS Graduated 2018 |
| Walker, Rodney C. | 2014 | $3 / 4$ | M.Div Graduated 2016 |
| Wills, Jaclyn K. | 2001 | $1 / 4$ | COS Graduated 2006 |
| Woo, Chanje | 2021 | 1/2 |  |
| Wright, Velda M. | 2018 | 1/4 |  |
| You, II Han | 2022 | $3 / 4$ |  |

c) Students from other annual conferences or denominations serving as local pastors and enrolled in a school of theology listed by the University Senate

## (II318.3,4)

| Name | First Year License Awarded | Seminary | Home Conference |
| :---: | :--- | :--- | :--- |
| NONE |  |  |  |

d) Students who have been certified as candidates in your annual conference and are serving as local pastors in another annual conference while enrolled in a school of theology listed by the University Senate (q\|318.3)

e) Persons serving as local pastors while seeking readmission to conference membership ( $\|\| 365.4,367,368.3$ ) (If not in this conference indicate name of conference where serving.)

| Name | Serving Conference | COS $\backslash$ Seminary |
| :--- | :--- | :--- |
| NONE |  |  |

18. Who have been discontinued as local pastors (\$320.1)

| Name | Date discontinued |
| :--- | :--- |
| Ramirez, Cristobal | $12 / 6 / 2021$ |
| Rivera, Ruben | $8 / 19 / 2022$ |

## 19. Who have been reinstated as local pastors ( $\mathbb{T} 320.4$ ) (v) <br> 

20. What ordained ministers or provisional members from other Annual Conferences or Methodist denominations are approved for appointment in the Annual Conference while retaining their conference or denominational membership ( $\|q\| 331.8,346.1)$ List alphabetically; indicate Annual Conference or denomination where membership is held. Indicate credential.
a) Annual Conferences

| Name | Clergy Status | Home Conference |
| :--- | :--- | :--- |
| Davidson, Andrera | FE | California-Nevada |
| Jones, Brian | FE | Indiana |
| Junker, Tercio | FE | Brazil |
| Kiblinger, Ryan | FE | Central Texas |
| Lee, Woo Min | FE | Greater New Jersey |
| McLaughlin, Terry | RE | Rocky Mountain |
| Pathak, Vinay Shobhit | FE | Delhi |
| Rogula, David | RE | Iowa |

b) Other Methodist Denominations

| Name | Clergy Status | Denomination |
| :--- | :--- | :--- |
| Rose Grace K. Imathiu | OE | Methodist Church in Kenya |
| Richard Mosley, Jr. | RE | African Methodist Episcopal |
| Satya Sudhakar | OE | Church of South India |
| Solomon Sudhakar | OE | Church of South India |

21. What clergy in good standing in other Christian denominations have been approved to serve appointments or ecumenical ministries within the bounds of the Annual Conference while retaining their denominational affiliation ( $(\|\| 331.8$, 346.2 ) (v) Designate with an asterisk those who have been accorded voting rights within the annual conference. Indicate credential.

| Name | Clergy Status | Denomination |
| :--- | :--- | :--- |
| DeVries, Rich | Ordained | American Baptist |
| Fiut, Casey | Ordained | Roman Catholic |
| Hill, Charlene | Ordained | United Church of Christ |
| James-Brown, Erin | Ordained | United Church of Christ |
| Lee, Dong Keun | Ordained | Korean Methodist Church |
| Mitchell, Julie Windsor | Ordained | United Church of Christ |
| Stone, Delian | Ordained | United Church of Christ |
| Wilson-Howard, Janette | Ordained | Baptist |

22. Who are affiliate members: List alphabetically; indicate annual conference or denomination where membership is held.
a) With vote ( $\ddagger 586.4 \mathrm{~b})$ (v)

| Name | Member Conference/ <br> Denomination | First Year of <br> Affiliation |
| :--- | :---: | :---: |
| None |  |  |

b) Without vote ( (qा $334.5,344.4$ ) (v 2/3)

| Name | Member Conference/ <br> Denomination | First Year of <br> Affiliation |
| :--- | :--- | :--- |
| Case, Ronna L. | California-Nevada | 1997 |
| Collier, Elizabeth | South Carolina | 2005 |

NOTE: If your conference has admitted or ordained persons as a courtesy to another conference, list these persons in Question 36 only. If persons have been admitted or ordained by another annual conference as a courtesy to your conference, list these persons in Questions 23-35, whichever are appropriate, giving the date and name of the accommodating conference.
23.Who are elected as associate members $\mathbb{\|} 322$ (3/4v) List alphabetically-see note preceding Question 23:

## Name

LeBaron, Brain
Nieves, Miguel A.
24. Who are elected as provisional members and what seminary are they attending, if in school (under $\mathbb{T \|} 322.4,324,325$ )


| Name | Seminary |
| :--- | :--- |
| None |  |

b) Provisional Elders under the provisions of $\mathbb{T \|} 324.4 \mathrm{a}$, b or $\mathbb{T} 324.6(3 / 4 \mathrm{v})$; ๆ 322.4 (v 3/4)

| Name | Seminary |
| :--- | :--- |
| Ahn, Kicheon Peter | Garrett-Evangelical |
| Chapman, Kimberly D. | Garrett-Evangelical |
| Cox, Dana M. | University of Dubuque |
| McClellan, Joel | Garrett-Evangelical |

25. Who are continued as provisional members, in what year were they admitted to provisional membership, and what seminary are they attending, if in school ( $\| 326$, ๆ| 327 v)
a) In preparation for ordination as a deacon or elder ( $q \| 326$ )

| Name | Clergy Status | Date Admitted |
| :--- | :--- | :--- |
| Choi, Chan Ik | PE | 2016 |
| Choi, Kihwan | PE | 2017 |
| Dukes, Beverly | PE | 2020 |
| Evans, Betsy | PE | 2020 |
| Fu, James | PD | 2020 |
| Gillespie, Tura | PD | 2020 |
| Hawkins, Debra | PD | 2018 |
| Hunter, Nancy Grim | PE | 2016 |
| Johnson, William Cody | PD | 2021 |
| Kim, Sung-Eun | PE | 2020 |
| Mariani, Matthew | PE | 2020 |
| Meza, Elsa Noemi | 2021 |  |
| Siegel, Mori JiEun | PD | 2017 |
| Simmons, Erin | PE | 2017 |
| Smith, Matthew James | PE | 2020 |
| Ward, Tyler | PE | 2014 |
| Watkins, Michele |  |  |

b) Provisional deacons who became provisional elders (v)

| Name | Original Year of Membership |
| :--- | :--- |
| None |  |

c) Provisional elders who became provisional deacons (v) (Indicate year)

| Name | Original Year of Membership |
| :--- | :--- |
| None |  |

d) Provisional members who transferred from other conferences or denominations ( $\ddagger$ I347.1) (v)

| Name | Clergy <br> Status | Original Year of <br> Membership | Previous conference <br> or Denomination |
| :--- | :--- | :--- | :--- |
| McLeod, Aaron J. | PE | 2022 | Unitec Church of Christ |

26. What ordained clergy have been received from other Christian denominations ( 11347.3 ): List alphabetically-see note preceding Question 23:
a) As provisional members ( $\| 347.3 c$ ) (v)

| Name | Clergy Status | Date Received | Former Denomination |
| :--- | :--- | :--- | :--- |
| None |  |  |  |

b) As local pastors (q347.3) (v)

| Name | Clergy Status | Date Received | Former <br> Denomination |
| :---: | :---: | :---: | :---: |
| Bradford, Janet | Local Pastor Retired | $7 / 1 / 2022$ |  |

27. What ordained clergy, coming from other Christian denominations, have had their orders recognized ( $\ddagger$ \|348)

| Name | Clergy Status | Previous Denomination |
| :---: | :--- | :--- |
| None |  |  |

28. Who are elected as members in full connection (List alphabetically-see note preceding Question 23. Anyone appearing on this question must also be listed somewhere in questions 29-30 or 32, unless the clergy's orders from another denomination were recognized on question 27 in a previous year.) (v 3/4):
a) Deacons

## Name

Lockhart-Gilroy, Annie A.
b) Elders

## Name <br> Enright, Seamus

Hong, Jin-Ho
Pirtle, Pamela
Rainsberger, Keri Leigh
Tobola, Megan D.
Yim, Dave DaeGyu
29. Who are ordained as deacons and what seminary awarded their degree. If their master's degree is not from a seminary, at what seminary did they complete the basic graduate theological studies: List alphabetically-see note preceding Question 23
a) After provisional membership ( $\ddagger 330$ ) (v 3/4)

| Name | Seminary |
| :---: | :---: |
| Lockhart-Gilroy, Annie A. |  |

b) Transfer from elder ( $\mathbb{C} 309$ ) (v 3/4)

| Name | Seminary |
| :--- | :--- |
| None |  |

30. Who are ordained as elders and what seminary awarded their degree
a) After provisional membership ( 1335 ) (v 3/4)

| Name | Seminary |
| :--- | :--- |
| Enright, Seamus | Chicago Theological Seminary |
| Hong, Jin-Ho | Garrett-Evangelical |
| Pirtle, Pamela | Garrett-Evangelical |
| Rainsberger, Keri Leigh | Garrett-Evangelical |
| Tobola, Megan D. | Garett-Evangelical |
| Yim, Dave DaeGyu | Garrett-Evangelical |

b) Transfer from deacon ( 11309 ) (v 3/4)

| Name | Seminary |
| :--- | :--- |
| NONE |  |

31. What provisional members, previously discontinued, are readmitted (q364)(v)

| Name | Clergy Status | Year Previously Discontinued |
| :--- | :--- | :--- |
| NONE |  |  |

32. Who are readmitted ( $\subseteq\|\| 365-367$ [v], ๆ368 [v 2/3]):

| Name | Clergy Status | Previous Status |
| :--- | :--- | :--- |
| NONE |  |  |

33. Who are returned to the effective relationship after voluntary retirement (ๆ1357.7): (v)

34. Who have been received by transfer from other annual conferences of The United Methodist Church ( $\|\| 347.1,416.5,635.2 n$ ) List alphabetically. Indicate credential. See note preceding Question 27.: (v)

| Name | Clergy Status | Previous <br> Conference | Date of Transfer |
| :--- | :--- | :--- | :--- |
| Miller, Innis | FE | Liberia | $7 / 1 / 2022$ |

35. Who are transferred in from other Methodist denominations (ף347.2) List alphabetically. Indicate credential.

| Name | Clergy Status | Previous Methodist <br> Denomination | Date of Transfer |
| :---: | :---: | :---: | :---: |
| None |  |  |  |

36. Who have been ordained as a courtesy to other conferences, after election by the other conference. See note preceding Question 23 . Such courtesy elections or ordinations do not require transfer of conference membership.
a) Deacons

b) Elders

| Name | Member Conference |
| :--- | :--- |
| None |  |

37. Who have been transferred out to other annual conferences of The United Methodist Church ( $\$ 1416.5$ ) List alphabetically. Indicate credential. See note preceding Question 23.

| Name | Clergy Status | New Conference | Date of Transfer |
| :--- | :--- | :--- | ---: |
| Cha, Heju Nam | FE | Illinois Great Rivers | $7 / 1 / 2022$ |

38. Who are discontinued as provisional members ( $\ddagger 327$ ) (v).
a) By expiration of eight-year time limit ( $\mathbb{1}$ 327)
Name

| None | Clergy Status |
| :--- | :--- |

b) By voluntary discontinuance (\$1 327.6) (v)

| Name | Clergy Status |
| :--- | :--- |
| Hernandez, Uziel | PE |

c) By involuntary discontinuance (ণ 327.6 ) (v)

| Name | Clergy Status |
| :--- | :--- |
| None |  |

d) By reaching Mandatory Retirement Age (ণI 327.7)

| Name | Clergy Status |
| :--- | :--- |
| Dunlap-Berg, Larry | FE |
| McKay, Catiana | FE |

39. Who are on location
a) Who has been granted honorable location ( $\mathbb{1} 358.1$ )
(1) This year (v)

| Name | Clergy Status | Charge Conference <br> Membership | Date Effective |
| :--- | :--- | :--- | :--- |
| None |  |  |  |


$\left.$| (2) Previously |  | Year Originally <br> Granted | Charge Conference <br> Membership |
| :--- | :--- | :--- | :--- | | Year of Most |
| :--- |
| Recent Report | \right\rvert\, | Name | 1975 | None |
| :--- | :--- | :--- |

b) Who on honorable location are appointed ad interim as local pastors (ণ1358.2) Indicate date and appointment.

| Name | Appointment | Year Originally Granted <br> Location |
| :--- | :--- | :--- |
| None |  |  |

c) Who has been placed on administrative location ( $\ddagger$ I359)
(1) This year (v)

| Name | Date Effective | Charge Conference <br> Membership |
| :--- | :--- | :--- |
| None |  |  |

(2) Ad Interim Administrative Location (v)

| Name | Date Effective | Charge Conference <br> Membership |
| :--- | :--- | :--- |
| None |  |  |

(3) Previously
40. Who have been granted the status of honorable location-retired (q358.3):
a) This year (v)

| Name | Clergy Status | Year Honorable <br> Location Originally <br> Granted | Charge Conference <br> Membership |
| :--- | :--- | :--- | :--- |
| None |  |  |  |

b) Previously

| Name | Clergy <br> Status | Year Honorable <br> Location Originally <br> Granted | Charge Conference <br> Membership |
| :--- | :--- | :--- | :--- |
| Davies, Bonnie R. | FE | 2006 | Unknown |
| Hatton, Jerry | FE | 1977 | Unknown |
| McDougall, Mayr Jo | FE | 2002 | Unknown |
| White, Phyllis L. | FE | 2007 | Unknown |

41. Who have had their status as honorably located and their orders terminated ( 1 358.2) (v)

| Name | Date Effective | Prior Clergy Status |
| :--- | :--- | :--- |
| None |  |  |

42. Who have had their conference membership terminated
a) By withdrawal to unite with another denomination ( $\$ 360.1, .4$ ) (v)

| Name | Date Effective | Prior Clergy Status | New Reported <br> Denomination |
| :--- | :--- | :--- | :--- |
| Hill, Carol | $11 / 20 / 2021$ | FD | Congregational |

b) By withdrawal from the ordained ministerial office ( $q$ I360.2, .4(v)

| Name | Date Effective | Prior Clergy Status |
| :--- | :--- | :--- |
| None |  |  |

c) By withdrawal under complaints or charges ( $\|\| 360.3, .4 ; 2719.2$ )

| Name | Date Effective | Prior Clergy Status |
| :--- | :--- | :--- |
| None |  |  |


43. Who have been suspended under the provisions of $\mathbb{}$ 362.1d, $\mathbb{T} 2704.2 \mathrm{c}$ or TI2711.3 - Give effective dates. Indicate credential.

| Name | Date Effective | Clergy Status |
| :--- | :--- | :--- |
| None |  |  |

44. Deceased (List alphabetically)
a) What associate members have died during the year Active:
A.

| Name | Date of Birth | Date of Death |
| :--- | :--- | :--- |
| None |  |  |
| Retired: | Name Date of Birth <br> None  |  | | Date of Death |
| :--- |

b) What provisional members have died during the year -Indicate credential. Active:

c) What elders have died during the year

Active:

| Name | Date of Birth | Date of Death |
| :--- | :--- | :--- |
| None |  |  |

Retired:

| Name | Date of Birth | Date of Death |
| :--- | :--- | :--- |
| Berchtold, Fred Arthur | $9 / 19 / 1936$ | $6 / 28 / 2021$ |
| Boyer, Richard M. | $6 / 23 / 1936$ | $8 / 6 / 2021$ |
| Conger, Fred H. | $2 / 22 / 1933$ | $6 / 11 / 2021$ |
| Constantino, Leo M. | $5 / 14 / 1935$ | $8 / 10 / 2021$ |
| Galow, Clyde | $2 / 13 / 1928$ | $11 / 13 / 2021$ |
| Giese, Judith Marie | $10 / 15 / 1953$ | $9 / 29 / 2021$ |
| Heyer, Edward Leon | $12 / 17 / 1927$ | $5 / 31 / 2021$ |
| Janes, Bruce | $10 / 27 / 1926$ | $4 / 19 / 2022$ |
| Keller, Robert | $2 / 1 / 2933$ | $4 / 25 / 2022$ |
| Loaiza, Evaristo | $10 / 25 / 1924$ | $2 / 13 / 2022$ |
| Lovell, J. Peter | $12 / 21 / 1940$ | $6 / 29 / 2021$ |
| May, Thoreau | $5 / 18 / 1958$ | $7 / 29 / 2021$ |
| Noxon, Andrew Carson | $2 / 4 / 1929$ | $8 / 29 / 2021$ |
| Pangilinan, Rogelio | $9 / 1 / 1940$ | $12 / 27 / 2021$ |
| Plock, Donald | $3 / 12 / 1957$ | $6 / 15 / 2022$ |
| Ruth, Orell Charles | $11 / 13 / 1937$ | $3 / 21 / 2022$ |

d) What deacons have died during the year


Retired:

| Name | Date of Birth | Date of Death |
| :--- | :--- | :--- |
| None |  |  |

e) What local pastors have died during the year

Active:

| Name | Date of Birth | Date of Death |
| :--- | :--- | :--- |
| None |  |  |

Retired:

| Name | Date of Birth | Date of Death |
| :--- | :--- | :--- |
| None |  |  |

45. What provisional or ordained members (elders and deacons) have received appointments in other Annual Conferences of The United Methodist Church
while retaining their membership in this Annual Conference ( $\subseteq \| \mid 331.8,346.1$ )

| Name | Clergy Status | Conference Where <br> Appointed | Appointment |
| :--- | :--- | :--- | :--- |
| Barkley, Laura | FE | Kentucky | 2022 |
| Casey, Sarah | FE | Pacific Northwest | 2016 |
| Evans, Betsy | PD | West Virginia | 2020 |
| Evans, Elizabeth | FD | Great Plaines | 2020 |
| Green, William | FE | Baltimore/Washington | 2016 |


| Name | Clergy Status | Conference Where <br> Appointed | Appointment |
| :--- | :--- | :--- | :--- |
| Ko, Eun Young | FE | Desert Southwest | 2021 |
| McCoy, Jon | FE | Mississippi | 2020 |
| Nolden, Paul | FE | New England | 2017 |
| Roh,Kenneth | FE | Cal/Pac | 2020 |
| Schol, Mark | FE | Greater New Jersey | 2018 |
| Yoo,Ran | FE | Wisconsin | 2016 |
| Van, Christian | FE | North Georgia | 2020 |
| Wilson, Jennifer | FE | Wisconsin | 2021 |

46. Who are the provisional, ordained members or associate members on leave of absence and for what number of years consecutively has each held this relation ( $q 1353$ ) Indicate credential. Record Charge Conference where membership is held.
a) Voluntary
(1) Personal, 5 years or less (q1353.2a 3) (v)

| Name | Clergy <br> Status | Date <br> Effective | Charge Conference |
| :--- | :--- | :--- | :--- |
| Davis-Bridges, Regina | FD | $7 / 1 / 2021$ | Homewood: St. Andrew |
| Fox, Monty | FE | $6 / 1 / 2018$ | Cherry Valley |
| Flinn-Portee, | FE | $7 / 1 / 2019$ | Oak Park First |
| Susan | FE | $7 / 1 / 2020$ |  |
| Judd, Paul | FE | $9 / 15 / 2021$ |  |
| Lim, Kwang Sung | FD | $1 / 1 / 2021$ | Skokie: Central |
| Stricker, Adrienne | FE | $12 / 31 / 2021$ |  |
| Talapian, Reuel Argamaso | FE | $7 / 1 / 2022$ |  |
| Yun, Kookjin |  |  |  |

(2) Personal, more than 5 years ( 11353.2 a 3 ) (v 2/3)

## Name <br> Clergy Status Date Effective Charge Conference

Hayag, Jonathan B. FD
7/1/2014
(3) Family, 5 years or less ( $\$ 353.2 \mathrm{~b} 3$ ) (v)
(5) Transitional (9353.2c)

| Name | Clergy Status | Date Effective | Charge Conference |
| :--- | :--- | :--- | :--- |
| Hawkins, Debra | PD |  | Harvey Transformation <br> Community |

(4) Family, more than 5 years ( $\| 353.2 b 3$ ) (v 2/3)
(4) Family, more than 5 years ( $(1353.2 \mathrm{~b} 3)(v 2 / 3)$

| Name | Clergy Status | Date Effective | Charge Conference |
| :--- | :--- | :--- | :--- |
| Best, Judith Early | FE | $7 / 1 / 2007$ |  |


b) Involuntary
(1) Involuntary Leave ( $\mathbb{1}$ 354) (v 2/3)

| Name | Clergy Status | Date Effective | Charge Conference |
| :--- | :--- | :--- | :--- |
| None |  |  |  |

Ad Interim Involuntary Leave (JCD 1355(v)

47. Who are granted sabbatical leave (q351) (v)

| Name | Clergy Status | Date Effective | Charge Conference |
| :--- | :--- | :--- | :--- |
| Kardon, Hannah | FE | $7 / 1 / 2022$ |  |

48. Who have been granted medical leave due to medical or disabling conditions (II356) (v)

| Name | Clergy Status | Date Effective | Charge Conference |
| :--- | :--- | :--- | :--- |
| Black, Geraldine | FE | $11 / 01 / 2003$ |  |
| Crites, Laura | FE | $11 / 20 / 2017$ |  |
| Hawkins, Lynda W. | FE | $7 / 1 / 2005$ |  |
| Nolla, Anna Awilda | FE | $1 / 1 / 2007$ |  |

49.What members in full connection have been retired ( $\mathbb{4} 35$ ): List alphabetically - If retiring in the interim between conference sessions ( $\| 357.2 \mathrm{~d}$ ), indicate the effective date of retirement. (Under $\llbracket 357.1$, no vote required; under $\mathbb{1} 357.2$, v; under 11357.3 , v 2/3)

Deacons
a) This year

| Name | Date Effective |
| :--- | :--- |
| Magrini, Cheryl | $7 / 1 / 2022$ |
| Roth, Bonny | $11 / 17 / 2021$ |

b) Previously

| Name | Date Effective |
| :--- | :--- |
| Blake, Rosalee Turvy | $3 / 1 / 2020$ |
| Chase, JoAnne | $1 / 1 / 2007$ |
| Cools, Darlene | $7 / 1 / 2010$ |
| Crain, Margaret Ann | $1 / 1 / 2013$ |
| Fish, Glenda S. | $7 / 1 / 2006$ |
| Galbreath, Beth L. | $7 / 1 / 2019$ |
| Good, Raney K. | $12 / 31 / 2019$ |
| Hage, Denise | $7 / 1 / 2013$ |
| Hampson, Anne Cowick | $11 / 7 / 2019$ |
| Harris, Georgia-Gay | $7 / 1 / 2008$ |
| Inman, Donna June | $7 / 1 / 2008$ |
| King-Lucas, Gladys | $7 / 1 / 2020$ |
| Lee, Daniel B. | $7 / 1 / 2011$ |
| Magrini, Cheryl T | $7 / 1 / 2022$ |
| Moyer, Margaret Ellen | $7 / 1 / 2003$ |


| Name | Date Effective |
| :--- | :--- |
| Roth, Bonny S. | $11 / 17 / 2021$ |
| Sagehorn, Sandra | $11 / 1 / 2007$ |
| Turner, James | $6 / 21 / 1999$ |
| Williams, Margaret Ann | $7 / 1 / 2006$ |
| Youdris, Betsy | $7 / 1 / 2004$ |

Elders
c) This year

| Name | Date Effective |
| :--- | :--- |
| Campbell, Robert | $5 / 15 / 2022$ |
| Dunlap-Berg, Larry (No Vote) | $7 / 1 / 2022$ |
| Hadaway, Vickie | $7 / 1 / 2022$ |
| Lacock, Michelle Oberwise | $8 / 1 / 2021$ |
| McKay, Catiana (No Vote) | $7 / 1 / 2022$ |
| Percell, Deborah | $7 / 1 / 2022$ |
| Pereira, Peter | $7 / 1 / 2022$ |
| Rossmiller, Pam | $7 / 1 / 2022$ |
| Sanders, Michelle | $7 / 1 / 2022$ |
| Swinson, Daniel | $7 / 1 / 2022$ |

## d) Previously

| Name | Date Effective |
| :--- | :--- |
| List of all retirees at the end of this report |  |

50. What associate members have been retired (đ357): (List alphabetically. If retiring in the interim between conference sessions (q\|357.2d), indicate the effective date of retirement.) (Under $\mathbb{1} 357.1$, no vote required; under $\uparrow \mid 357.2$, v; under 11357.3, v 2/3)
a) This year

| Name | Date Effective |
| :--- | :--- |
| Campbell, Allen |  |
| Trinko, Donna |  |

b) Previously

| Name | Date Effective |
| :--- | :--- |
| None |  |

51. Who have been recognized as retired local pastors (ๆ320.5):
a) This year

| Name | Date Effective |
| :--- | :--- |
| Engert, Sharon | $7 / 1 / 2022$ |
| Fassig, Rich | $7 / 1 / 2022$ |
| Lafferty, Teri | $7 / 1 / 2022$ |
| Stewart, Cheri | $7 / 1 / 2022$ |


| b) Previously |
| :--- |
| Name Date Effective <br> Biel Sr., Timothy J. $7 / 1 / 2021$ <br> Coleman, Walter L. $10 / 1 / 2014$ <br> Curtis, Mark H. $7 / 1 / 2011$ <br> Dee, Jean E $7 / 1 / 1999$ <br> Hay, Thomas T. $7 / 1 / 2019$ <br> Hoffman, Donna $1 / 1 / 2021$ <br> Hoffman, Penelope E. $7 / 1 / 2017$ <br> Holden, David $7 / 1 / 2018$ <br> Hundrieser, Karen E. $7 / 1 / 2017$ <br> Jamison, Joe D. $7 / 1 / 2014$ <br> Martz, Jerry L. $7 / 1 / 2020$ <br> McDorman, Terry $7 / 1 / 2021$ <br> Meyer, Alan L. $7 / 1 / 2015$ <br> Neblock, Richard A. $7 / 1 / 2011$ <br> Obret, Cecilia $7 / 1 / 2015$ <br> Otterbacher, Diana K. $7 / 1 / 2016$ <br> Scott, Kirk C. $7 / 1 / 2019$ <br> Steinwandt, Mary $7 / 1 / 2020$ <br> Thomas, Mary Elise $7 / 1 / 1997$ <br> Walker, Linda $6 / 1 / 2018$ <br> Weingartner, Nancy L. $3 / 1 / 2016$ <br> Wright, Donald $7 / 15 / 2020$ |

52. What is the number of clergy members of the Annual Conference:
a) By appointment category and conference relationship

NOTES:
(1) Where applicable, the question numbers on this report form corresponding to each category have been placed in parenthesis following the category title. Where these question numbers appear, the number reported in that category should agree with the number of names listed in the corresponding questions.
(2) For the three categories of Appointments to Extension Ministries, report as follows: q344.1a, c): the number of clergy members appointed within United Methodist connectional structures, including district superintendents, or to an ecumenical agency.
q/344.1b): the number of clergy members appointed to extension ministries, under endorsement by the Division of Chaplains and Related Ministries of the General Board of Higher Education and Ministry.
ๆ|344.1d): the number of clergy members appointed to other valid ministries, confirmed by a twothirds vote of the Annual Conference.
Note: Report those in extension ministry in one category only
See the Discipline paragraphs indicated for more detailed description of these appointment categories.
Note: Those approved to serve as a local pastor, but not currently under appointment, are no counted as clergy members of the confe

| Categories | Deacons in Full Connection | Elders in Full Connection | Provisional Deacons | Provisional Elders |  <br> Affiliate Members With Vote | Full- <br> time <br> Local <br> Pastors | Part- <br> time <br> Local <br> Pastors |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pastors and deacons whose primary appointment is to a Local Church (TTI331.1c, 339) (74) | 6 | 177 | 0 | 14 | 2 | 19 | 38 |
| Deacons (in full connection and provisional) serving Beyond the Local Church (T331.1a, b) (77a, b) | 6 | X | 4 | X | X | X | X |
| Appointments to Extension Ministries (II316.1; 344.1a, c) (76a) | X | 14 | X | 2 | 0 | 0 | 1 |
| Appointments to Extension Ministries ( $\ddagger$ 316.1; 344.1b) (76b) | X | 14 | X | 1 | 0 | 0 | 1 |
| Appointments to Extension Ministries ( $\ddagger$ 316.1; 344.1d) (76c) | X | 18 | X | 1 | 0 | 0 | 0 |
| Appointments to Attend School (IT331.3) (79) | 1 | 1 | 0 | 0 | 0 | X | X |
| Appointed to Other Annual Conferences (49) | 1 | 11 | 1 | 0 | 0 | X | X |
| On Leave of Absence (50a1, a2) | 3 | 6 | 0 | 0 | 0 | X | X |
| On Family Leave (50a3, a4) | 0 | 1 | 0 | 0 | 0 | X | X |
| On Sabbatical Leave (51) | 0 | 1 | 0 | 0 | 0 | X | X |
| On Medical Leave (52) | 0 | 4 | 0 | 0 | 0 |  |  |
| On Transitional Leave (50a5) | 0 | 0 | 1 | 0 | 0 | X | X |
| $\begin{aligned} & \text { Retired } \\ & (53,54,55) \end{aligned}$ | 20 | 309 | 0 | 0 | 1 | X | X |
| Total Number, Clergy Members | 50 | 556 | 6 | 18 | 3 | 22 | 40 |
| Grand Total, All Conference Clergy Members | 695 |  |  |  |  |  |  |

b)By gender and racial/ethnic identification NOTE: See the instruction for item 57 for guidelines to assist in the racial/ethnic identification count.


## PART III CERTIFICATION IN SPECIALIZED MINISTRY

Note: Indicate credential of persons in Part III: FD, FE, PD, PE, AM, FL, PL, and LM
53. Who are the candidates in process for certification in specialized ministry

| Name | Clergy/Lay Status | Specialized Ministry |
| :--- | :--- | :--- |
| Newby, Karen | Lay | Music Ministry |

54. Who is certified in specialized ministry - List the areas of specialized ministry.

| Name | Clergy/Lay Status | Specialized Ministry |
| :--- | :--- | :--- |
| None |  |  |

55. Who are transferred in as a certified person in specialized ministry

| Name | Clergy/Lay Status | Specialized <br> Ministry | Sending <br> Conference |
| :--- | :--- | :--- | :--- |
| None |  |  |  |

56. Who are transferred out as a certified person in specialized ministry

| Name | Clergy/Lay Status | Specialized <br> Ministry | Receiving <br> Conference |
| :--- | :--- | :--- | :--- |
| None |  |  |  |

57. Who have been removed as a certified person in specialized ministry

| Name | Clergy/Lay Status | Specialized Ministry |
| :--- | :--- | :--- |
| None |  |  |

## PART IV CERTIFIED LAY MINISTRY

58. Who are certified as lay ministers (पा 268 , and 666.10 )
(List alphabetically, by district)

| NAME | DISTRICT |
| :--- | :--- |
| Bennett, Fay N. | Lake North |
| Brock, Katherine | Lake South |
| Clark, Irma | Lake South |
| Warning, Kris | Lake South |
| Hansen, Peggy | Prairie Central |
| Aves, Kris | Prairie North |
| Beystehner, Kurt | Prairie North |
| Roth-Crackenberger, Joann | Prairie North |
| Vehmeier, Paul | Prairie North |
| Spang, Jeff | Prairie South |

## PART V DIACONAL MINISTERS

(Paragraph numbers in questions 64-71 refer to the 1992 Book of Discipline)
59.Who are transferred in as diaconal ministers ( $\mathbb{1} 312$ )

| Name | Previous Annual Conference | Date |
| :--- | :--- | :--- |
| None |  |  |

60. Who are transferred out as diaconal ministers (\$1312

| Name | Previous Annual Conference | Date |
| :--- | :--- | :--- |
| None |  |  |

61. Who have had their conference relationship as diaconal ministers terminated by Annual Conference action ( $\ddagger 1313.3$ ) (Under $\| 313.3 a$, no vote; under $\mathbb{1} 313.3 \mathrm{~b}$, v 2/3)

| Name | Date Effective |
| :--- | :--- |
| None |  |

62. What diaconal ministers have died during the year a) Effective:

| Name | Date of Birth | Date of Death |  |
| :--- | :--- | :--- | :---: |
| None |  |  |  |
| b) Retired: |  |  |  |
| Name | Date of Birth | Date of Death |  |
| None |  |  |  |

63. What diaconal ministers have been granted leaves of absence under $\mathbb{1} 313.1 \mathrm{a}$, c, d) (disability, study/sabbatical, or personal leave): (v)

| Name | Type of Leave | Date Originally Granted |
| :--- | :--- | :--- |
| None |  |  |

64.What diaconal ministers have been granted an extended leave ( $\uparrow 313.1 e$ ):

| Name | Date Originally Granted |
| :--- | :--- |
| None |  |

65. Who have returned to active status from extended leave ( $q$ I313.1e) (v)

| Name | Date Originally Granted |
| :--- | :--- |
| None |  |

66. Who have taken the retired relationship to the Annual Conference as diaconal ministers ( $\ddagger 313.2$ ): (Under $\ddagger 313.2 \mathrm{~b}, \mathrm{v} 2 / 3$ )
a) This year

| Name | Date Effective |
| :--- | :--- |
| None |  |

b) Previously

| Name | Date Effective |
| :--- | :--- |
| Bush-Norris, Jean | $7 / 1 / 2010$ |

## PART VI APPOINTMENTS AND CONCLUDING BUSINESS

67. Who are approved for less than full-time service
a) What associate members and elders (full and provisional) are approved for appointment to less than full-time service, what is the total number of years for which such approval has been granted to each, and for what fraction of full-time of service (in one-quarter, one-half, or three-quarter increments) is approval granted ( $\|\| 338.2,342.2,1506)$ (v 2/3, after 8 years v 3/4):

|  |  | Fraction of <br> Full-Time <br> Service |
| :--- | :--- | :--- |
| Name | Appointment | $1 / 2$ |
| Cripps-Vallejo, Paula | Chicago: Humboldt Park | $1 / 2$ |
| Johnicker, Violet | Rockford: Brooke Road | $3 / 4$ |
| Rawlinson, Tom | Chicago: St. Mathew and Faith | $1 / 2$ |
| Rutherford, Elizabeth | Apple River \& Scales Mound | $3 / 4$ |
| Smith, Matthew | Warren | $1 / 2$ |

b) What deacons in full connection and provisional deacons are approved for appointment to less than full-time service ( $\mathbb{\|} 331.7$ )

| Name | Appointment | Fraction of Full- <br> Time Service |
| :--- | :--- | :--- |
| Javore, Barbara | Glencoe: North Shore | $1 / 2$ |
| Rainey, Virginia | Lombard: First | $1 / 2$ |

68. Who have been appointed as interim pastors under the provisions of $\mathbb{1} 338.3$ since the last session of the annual conference, and for what period

| Name | Appointment | Start Date | End Date |
| :--- | :--- | :--- | ---: |
| Brandt, Gavin | German Valley/Winnebago | $6 / 16 / 2022$ | $8 / 31 / 2022$ |
| Gardner, Dawn | Evanston: Hemenway | $1 / 1 / 2022$ | $6 / 30 / 2022$ |

69. What elders, deacons (full connection and provisional), associate members, local and supply pastors are appointed to ministry to the local church and where are they appointed for the ensuing year (Attach a list.)

## See appointment list starting on Page 46

70. What changes have been made in appointments since the last annual conference session (Attach list. Include and identify Appointments Beyond the Local Church (Deacons) and Appointments to Extension Ministries (Elders). Give effective dates of all changes.)

## See appointment list starting on Page 46

71. What elders (full connection and provisional), associate members, and local pastors are appointed to extension ministries for the ensuing year (Attach a list)
a) Within the connectional structures of United Methodism ( $\mathbb{1} 344.1 \mathrm{a}, \mathrm{c}$ )
b)To ministries endorsed by the Board of Higher Education and Ministry (344.1b)

## See appointment list starting on Page 59

c) To other valid ministries under the provisions of $q$ I344.1d (v2/3)

## See appointment list starting on Page 60

72. Who are appointed as deacons (full connection and provisional) for the ensuing year (Attach a list.)

| Contact | Ministry/Church | Start Date |
| :---: | :---: | :---: |
| Barclay, M Jade | Iowa City, IA enfleshed | 11/1/2017 |
| Barkley, Laura E. | Appointed to another Conference | 7/1/2022 |
| Bowes, Elizabeth Lee | Naperville, IL Everytown for Gun Safety Action Fund | 7/2/2018 |
| Cheema, Jane | Appalachia Service Project | 6/1/2022 |
| Davis-Bridges, Regina | NIC - Personal Leave of Absence | 7/1/2021 |
| Dorr, Wesley Patton | West Cook YMCA | 5/1/2022 |
| Eubanks, Mary Lou | Sycamore Kindred Hospital | 11/1/2015 |
| Evans, Betsy M. | Appointed to another Conference | 7/1/2020 |
| Evans, Elizabeth | Appointed to another Conference | 7/1/2020 |
| Gillespie, Tura Jovan Foster | Teaching Cultural Compassion | 7/1/2020 |
| Grasse Hendrix, Gloria | Chicago, IL Center For Religion \& Psychotherapy | 9/1/2013 |
| Grim Hunter, Nancy C. | Chicago State University | 7/1/2016 |
| Gross, Gregory D. | Care For Real | 9/8/2020 |
| Hawkins, Debra L. | NIC - Transitional Leave - Deacons | 12/15/2021 |
| Hayag, Jonathan B. | NIC - Personal Leave of Absence | 7/1/2014 |
| Hwang, Heesung | Chicago Theological Seminary | 7/1/2019 |
| Ilseman, Adrienne Ann | Naperville, IL Healing Flow Yoga \& Retreat Ministries | 5/1/2008 |
| Ingram, Deborah | Edwards Hospital | 11/8/2021 |
| Isaac, Monica Deanne | Ampersand Counseling \& Well Being | 7/1/2021 |
| Javore, Barbara B. | Glencoe: North Shore | 6/12/2004 |
| Johnson, William Cody | Alexian Brothers Medical Center Elk Grove Village | 9/19/2022 |
| Lewis-Davis, Kimberly N. | Chicago Police Department | 7/1/2014 |
| Lockhart-Gilroy, Annie A. | Tulsa, OK Phillips Theological Seminary | 7/1/2019 |
| Loeppke, Teran Edward | Common Cause Connecticut | 2/17/2020 |
| Loveridge, Danice | 4HealthyU | 5/1/2020 |
| Mikels, Lynn | Arlington Heights: First | 1/1/20217 |


| Contact | Ministry/Church | Start Date |
| :--- | :--- | :--- |
| Neace, Kimberly L. | St. Charles: Baker Memorial | $1 / 15 / 2021$ |
| Pepper, Lucas C. | Carol Stream, IL Jay Stream <br> Middle School | $10 / 1 / 2017$ |
| Rainey, Virginia Ellen | Lombard: First | $1 / 10 / 2012$ |
| Rawlinson, Mary | Hamptons Center for <br> Rehabilitation \& Nursing | $7 / 1 / 2022$ |
| Rice, Sharon E. | Belvidere: First | $9 / 1 / 2017$ |
| Showalter-Swanson, <br> Grant Tyler | Evanston, IL Garrett Evangelical <br> Theological Seminary | $7 / 1 / 2019$ |
| Simmons, Erin | Washington State Department of <br> Children, Youth and Families | $5 / 16 / 2019$ |
| Smoke, John | Downers Grove, IL Hillcrest <br> Elementary | $7 / 1 / 2008$ |
| Steele, Sheryl | Plainfield | $7 / 1 / 2007$ |
| Stricker, Adrienne Anne | NIC - Transitional Leave - Deacons | $1 / 1 / 2021$ |
| Talbert, Allyson | Chicago, IL University of Illinois <br> Hospital \& Health Sciences System | $6 / 19 / 2017$ |
| Ward, Tyler Anthony | General Board of Global Ministries | $5 / 17 / 2021$ |
| Wellman, Kathryn | Yorkfield Presbyterian Church | $7 / 1 / 2022$ |

a) Through non-United Methodist agencies and settings beyond the local church (ণ331.1a)

| Name | Clergy <br> Status | Date <br> Effective | Extension Ministry <br> Assignment | Charge <br> Conference |
| :--- | :--- | :--- | :--- | :--- |
| Campañano, <br> Digna | FE | 2014 | Advocate Sherman <br> Hospital, Elgin, IL | Aurora: Wesley |
| Eubanks, Mary Lou | PL | 2015 | Kindred Hospital, <br> Sycamore, IL |  |
| Grasse-Hendrix, <br> Gloria | FD | 2013 |  <br> Psychotherapy, Chicago, IL | Chicago: <br> Ravenswood |
| Harbour, Sandra | FE | 2014 | Moffitt Cancer Center, <br> Tampa, FL |  |
| Ingram, Deborah | FE | 2021 | Edwards Hospital, <br> Naperville, II |  |
| Jacques, Susan | FE | 2005 | St. Vincent Heart Center of <br> Indiana, Indianapolis, IN | Downers <br> Grove: First |
| Johnson, <br> William Cody | PD | 2021 | Advocate Aurora Health |  |
| LeCompte, Carol | FE | 2015 | Atrium Health Pineville, <br> Charlotte, NC |  |
| Lee, DooSoo | FE | 2018 | United States Army |  |


| Name | Clergy <br> Status | Date <br> Effective | Extension Ministry <br> Assignment | Charge <br> Conference |
| :--- | :--- | :--- | :--- | :--- |
| Lewis-Davis, <br> Kimberly | FD | 2014 | Chicago Police Department, <br> Chicago, IL | Maple Park |
| McCleneghan, <br> Brett | RE | 2019 | Houston Methodist The <br> Woodlands Hospital, <br> Houston, TX |  |
| Moore, Jeffrey | FE | 2016 | Federal Correctional <br> Institution, Allenwood, PA | Hinsdale |
| Park, Kyungsu | FE | 2021 | Silverado Hospice Costal <br> Valleys, Temecula, CA | Chicago: First |
| Shapley, Dean | FE | 2018 | Lowell General Hospital, <br> Lowell, MA | Cher |

c)Through United Methodist Church-related agencies or schools within the connectional structures of The United Methodist Church (q\|331.1b)

| Name | Clergy <br> Status | Date <br> Effective | Extension Ministry <br> Assignment | Charge <br> Conference |
| :--- | :--- | :--- | :--- | :--- |
| Barclay, M | FD | 2017 | Enfleshed, Chicago, IL |  |
| Bowes, Elizabeth | FD | 2019 | Everytown for Gun Safety <br> Action Fund, Naperville, IL |  |
| Cheema, Jane | FD | 2022 | Appalachia Service <br> Project, Johnson, TN |  |
| Dorr, Wes | FD | 2022 | West Cook YMCA | Downers <br> Grove: First |
| Evans, Elizabeth | FD | 2021 | Sexual Trauma and Abuse <br> Care Center, Kansas |  |
| Gross, Gregory | FD | 2015 | Care for Real, Chicago, IL | Chicago: Berry <br> Memorial |
| Hwang, Heesung | FD | 2017 | Chicago Theological <br> Seminary, Chicago, IL |  |
| Ilseman, Adrienne <br> Ann | FD | 2008 | Healing Flow Yoga and <br> Retreat Ministries, <br> Naperville, IL | Naperville: <br> Wesley |
| Isaac, Monica | FD | 2021 |  <br> Wellbeing, Evanston, IL | Evanston: First |
| Loeppke, Teran | FD | 2019 | InterFaith Fellowship, <br> Hamden, CT |  |

BUSINESS OF THE ANNUAL CONFERENCE
Ecumenical Shared Ministries - Other Denominations ๆ|345

| Name | Clergy <br> Status | Date <br> Effective | Ecumenical Shared <br> Ministries | Charge <br> Conference |
| :--- | :--- | :--- | :--- | :--- |
| Hides, Christine | FD | $7 / 1 / 2019$ | Kenilworth Union <br> Church | Park Ridge: First |
| Marich, Claire | FD | $7 / 1 / 2020$ | Non-Denominational |  |
| McCleneghan, <br> Bromleigh | FE | $7 / 1 / 2015$ | Union Church of <br> Christ, Hinsdale, IL |  |
| Wellman, Kathy | FD | $4 / 25 / 2022$ | Yorkfield Presbyterian | Plainfield: First |

76. Where and when shall the next Conference Session be held $(\llbracket 603.2,3)$ The Renaissance Center, Schaumburg, IL
June 6-8, 2023

## See appointment list starting on Page 46

## Retirees:

| Name | Effective <br> Date |
| :--- | :--- |
| Ahne, Joseph Joo-young | $1 / 1 / 2009$ |
| Allen, Lowell Dean | $7 / 1 / 1992$ |
| Allen-Stewart, Patricia E. | $7 / 1 / 2017$ |
| Alphonse, Martin Paul | $7 / 1 / 2014$ |
| Aram, Stephen Paul | $7 / 1 / 2015$ |
| Arroyo, Francisco | $9 / 1 / 2006$ |
| Asbury, Douglas A. | $7 / 1 / 2014$ |
| Atherton, John C. | $7 / 1 / 1996$ |
| Atkins Jr, Robert A. | $7 / 1 / 2015$ |
| Atkinson, Donna Louise | $10 / 1 / 2002$ |
| Babler, Thomas Eugene | $7 / 1 / 2012$ |
| Baer, Jeffrey Dean | $7 / 1 / 2006$ |
| Baker, Donald A. | $7 / 1 / 2011$ |
| Baker, Robert L. | $1 / 1 / 2005$ |
| Barnhart, | $7 / 1 / 2014$ |
| Norma Lee Kerns | $7 / 1 / 2020$ |
| Bartels, Frederick Vincent | $7 / 1 / 2013$ |
| Beckonchrist, Bonnie L. | $7 / 1 / 2005$ |
| Benson, Donald Robin | $7 / 1 / 2007$ |
| Bergstrom, Philip Arnold | $10 / 1 / 1998$ |
| Bergstrom, |  |
| William Warner | $7 / 1 / 20 / 1 / 2005$ |
| Berman, Frank M. | 10 |
|  | $1 / 2$ |


| Name | Effective <br> Date |
| :--- | :--- |
| Berry Jr, Gessel | $7 / 1 / 2016$ |
| Biel Sr., Timothy J. | $7 / 1 / 2021$ |
| Birkhahn-Rommelfanger, <br> Betty Jo | $7 / 1 / 2015$ |
| Blackwell, Philip L. | $7 / 1 / 2014$ |
| Blake, Rosalee Turvy | $3 / 1 / 2020$ |
| Bonebrake, Douglas B. | $7 / 1 / 1996$ |
| Boryk, John Alan | $7 / 1 / 2009$ |
| Bowden, Douglas Quaife | $7 / 1 / 2012$ |
| Bowers, Sally Ann | $7 / 1 / 2016$ |
| Brandner, Gale T. | $7 / 1 / 2013$ |
| Brandon, Frankella | $10 / 1 / 2002$ |
| Brandt, Gavin C. | $1 / 1 / 2014$ |
| Britton, Barry William | $12 / 1 / 2016$ |
| Brown, Carol Ann | $7 / 1 / 2013$ |
| Bruehl, Richard G. | $7 / 1 / 2005$ |
| Bryan, Bill L. | $7 / 1 / 1996$ |
| Bullmer, Sharon L. | $7 / 1 / 2013$ |
| Bullmer, Steven F. | $7 / 1 / 2013$ |
| Burkhart, Robert G. | $9 / 1 / 2007$ |
| Bush-Norris, Jean E | $7 / 1 / 2010$ |
| Caliendo, Cathryn | $7 / 1 / 2018$ |
|  |  |

BUSINESS OF THE ANNUAL CONFERENCE

| Name | Effective Date |
| :---: | :---: |
| Campbell, Allen R. | 7/1/2002 |
| Campbell, Bonnie F. | 7/1/2008 |
| Campbell, James Frank | 9/1/1998 |
| Campbell, Robert B. | 3/15/2022 |
| Cantwell, John R. | 7/1/2001 |
| Carlson, Richard T. | 7/1/2020 |
| Carrasco, Oscar Natanael | 7/1/2015 |
| Carter, Eugene L. | 7/1/1991 |
| Catlin, Arthur David | 9/1/1998 |
| Chase, JoAnne | 1/1/2007 |
| Cho, Eun Chol | 7/1/2000 |
| Choi, Young Eun | 7/1/2021 |
| Chung, Eun-Hae | 7/1/2013 |
| Coleman, Frances | 7/1/1994 |
| Coleman, Walter L. | 10/1/2014 |
| Comerford, Jan Parsons | 7/1/2020 |
| Cools, Darlene | 7/1/2010 |
| Cory, Carol L. | 7/1/2008 |
| Couture, Pamela D. | 12/1/2013 |
| Crain, Margaret Ann | 1/1/2013 |
| Crone, James L. | 7/1/2013 |
| Cross, Sr., Thomas H. | 7/1/2006 |
| Curl, Gary L. | 7/1/2008 |
| Curtis, Mark H. | 7/1/2011 |
| Dahl, Stephen A. | 7/1/2015 |
| D'Aquila, Martha Windham | 7/1/2008 |
| Darr, Richard S. | 7/1/2021 |
| Das, Man Singh | 7/1/1999 |
| David, George E. | 7/1/2010 |
| Davis, Daniel C. | 7/1/2014 |
| Decker, David M. | 7/1/2007 |
| Dee, Jean E | 7/1/1999 |
| Deming, Linda K. | 7/1/2018 |
| Deppe, Martin Louis | 7/1/1999 |
| Dickson, Elmer A. | 7/1/1991 |
| Dillard, Kay Bevans | 8/1/2002 |


| Name | Effective Date |
| :---: | :---: |
| Dillinger, Rodney Bruce | 7/1/1997 |
| Doss Jr, Ulysses S. | 11/1/1997 |
| Dripps, Philip M. | 7/1/1999 |
| Dunlap-Berg, Larry Edward | 7/1/2022 |
| Dvorachek, Nancy J. | 5/1/2008 |
| Dye, Rodney B. | 7/1/2018 |
| Eichelberger, David Alan | 1/1/2010 |
| Emery, Charles W. | 7/1/2008 |
| Engert, Sharon | 7/1/2022 |
| Esbrook, Cheryl R. | 7/1/2009 |
| Facemyer, Daniel D. | 7/1/2005 |
| Facemyer, Diana Mason | 7/1/2013 |
| Fassig, Richard M. | 7/1/2022 |
| Ferguson, Peter R. | 7/1/2002 |
| Field, Scott Nelson | 7/1/2019 |
| Findon, Carol R. | 1/1/2007 |
| Fish, Glenda S. | 7/1/2006 |
| Fisher, Deborah Lee | 7/1/2012 |
| Fisher, Neal F. | 7/1/2001 |
| Francis, Dean L. | 8/1/2018 |
| Frank, Sharon Ann | 7/1/2009 |
| Franke, George E. | 6/1/2001 |
| Friedrich, Corydon E. | 7/1/1999 |
| Furnish, Victor Paul | 7/1/1993 |
| Galbreath, Beth L. | 7/1/2019 |
| Galbreath, James T. | 7/1/2014 |
| Ganzel, Katherine E. | 11/1/2005 |
| Geiger, Jamison S. | 7/1/2016 |
| Gerardy Sr., Paul J. | 7/1/2006 |
| Gibbons, James L. | 12/31/2001 |
| Gilbert, J. Christine | 7/1/2014 |
| Gillham, John Markman | 7/1/2001 |
| Glabe, Wayne Everett | 7/1/1994 |
| Good, Barbara L. | 7/1/2021 |
| Good, Raney K | 12/31/2019 |
| Gotschall, R. Bruce | 7/1/2009 |


| Name | Effective Date | Name | Effective Date |
| :---: | :---: | :---: | :---: |
| Graham, Ronald R. | 7/1/1992 | Huber, Irvine Fred | 7/1/1982 |
| Gramley, Margaret | 7/1/2012 | Hudson, John L. | 3/15/2001 |
| Greene, Austin Wayne | 7/1/2006 | Hundrieser, Karen E. | 7/1/2017 |
| Greene, Ronald 0. | 1/1/2019 | Hundrieser, Richard Allen | 7/1/2000 |
| Grey, Thomas A. | 7/1/2004 | Hutchison, Jonathan | 7/1/2016 |
| Groh, Dennis Edward | 1/1/2007 | David | 7/1/2016 |
| Guest, Donald Francis | 7/1/2019 | Inman, Donna June | 7/1/2008 |
| Hadaway, Vickie L. | 7/1/2022 | Isaacs, Barbara R. | 7/1/2013 |
| Hage, Denise | 7/1/2013 | Jacobs, Mark W. | 7/1/2015 |
| Haight, Emily Demme | 7/1/2012 | Jamison, Joe D. | 7/1/2014 |
| Hakeem, Berty | 11/1/2003 | Janes, Bruce C. | 7/1/1996 |
| Haley, David Lee | 7/1/2018 | Jang, William Soon Chang | 7/1/2017 |
| Hampson, Anne Cowick | 11/7/2019 | Johansen-Werner, Bonnie D. | 7/1/2019 |
| Han, Sang-Hyu | 7/1/2008 | Johnson, C. Wesley | 7/1/1978 |
| Harden, Harlene | 7/1/2018 | Jones, Michael R. | 8/1/2022 |
| Hardwick, Thomas Marion | 7/1/2005 | Jones, Theodore A. | 7/1/2010 |
| Harman, Robert John | 7/1/2000 | Jordan, John Edward | 7/1/1999 |
| Harman, Thomas Clifford | 7/1/2012 | Jun, Nam-Jin | 1/1/2013 |
| Harmon, Thomas C. | 7/1/2011 | Kaller, David B. | 7/1/2009 |
| Harris, Cecelia Swafford | 7/1/2020 | Keck, Donald C. | 7/1/1998 |
| Harris, Georgia-Gay | 7/1/2008 | Kell, Barbara Page | 7/1/2014 |
| Hawkins, Tony Lynn | 7/1/2011 | Kell, David Page | 7/1/2003 |
| Hay, Thomas T. | 7/1/2019 | Keller, Robert | 7/1/1997 |
| Hayag, Bienvenido F. | 11/1/2007 | Kelley, Dale | 7/1/2018 |
| Heiss, Richard L. | 7/1/2003 | Kelsey-Powell, Judith A. | 7/1/2012 |
| Hiestand, Edgar L. | 7/1/1999 | Kelsey-Powell, Keith | /1/2012 |
| Hoffman, Donna C. | 1/1/2021 | Anthony | 7/1/2011 |
| Hoffman, Penelope E. | 7/1/2017 | Ketzel, James A. | 7/1/2015 |
| Hoffmann, Charlette J. | 7/1/2020 | Kim, Peter Youngkil | 7/1/2008 |
| Hoffmeyer, Christine S. | 12/1/2020 | Kingery, Thomas | 7/1/2017 |
| Hofler, Henry | 1/1/2007 | King-Lucas, Gladys | 7/1/2020 |
| Holden, David | 7/1/2018 | Klemmedson, | 8/1/2020 |
| Hong, Kye lle | 7/1/2019 | Kolleen Ann | 8/1/2020 |
| Hougen, Gary A. | 7/1/2010 | Klimson, Pauletta J. | 7/1/2015 |
| Hougsted, Wesley L. | 7/1/1999 | Krueger, Kermit M. | 7/1/2008 |
| Howard, Thomas Lee | 7/1/2002 | Kwak, Chung-Nam | 7/1/2021 |
| Howland, Steven Greg | 7/1/2011 | Kwak, Nosoon | 7/1/2002 |


| Name | Effective Date | Name | Effective Date |
| :---: | :---: | :---: | :---: |
| Olumstad, Glenna L. | 7/1/2018 | Sagehorn, Sandra | 11/1/2007 |
| Ostrander, Thomas Earl | 7/1/2013 | Sampson, Albert R. | 7/1/2011 |
| Otterbacher, Diana K. | 7/1/2016 | Sanders, Michelle Taylor | 7/1/2022 |
| Owen, William G. | 7/1/2013 | Schenck, Daniel L. | 7/1/2013 |
| Paris, Lawrence A. | 7/1/2020 | Schilling, Karen Lee | 4/1/2015 |
| Park, Yang Ja | 7/1/2004 | Ann $\mathrm{Schlub}$, | 8/1/2008 |
| Park, Young Ok | 10/1/2015 | Schub, Teresa Rae | 8/1/2008 |
| Paschall, Beth | 7/1/2000 | Schmidt, David H. | 10/1/2000 |
| Patten, C Alfred | 7/1/2005 | Schmidt, Martha M. | 7/1/2002 |
|  |  | Scholl, Mason E. | 7/1/1999 |
| Percell, Deborah | 7/1/2022 | Schultz, Margaret L. | 7/1/2002 |
| Pereira, Peter R. | 7/1/2022 | Scorgie, James E. | 8/1/2001 |
| Peterson, Kathleen | 9/1/2009 | Scott, Kirk C. | 7/1/2019 |
| Petty, Thomas R. | 10/1/2011 |  |  |
| Piercy, Rex E. | 1/1/2016 | Seyller, David Allan | 7/1/2008 |
| Ping, William F | 7/1/1994 | Seymour, Jack L. | 7/1/2014 |
|  |  | Shealy Jr, William R. | 7/1/1997 |
| Pleas, Sylvia Fra | 7/1/2003 | Shears, Albert M. | 7/1/2014 |
| Potenza, Thomas John | 7/1/2011 | Sheets, Philip Wayne | 1/1/2018 |
| Pries, Lynn L. | 7/1/2014 | Shelton, Richard W | 12/1/2006 |
| Purser, Ronald Ward | 8/1/2011 | Sherk, Judith A. | 7/1/2017 |
| Randle, Burton G. | 7/1/1989 | Shields Jr., Addison | 7/1/2014 |
| Rathod, John B. | 7/1/2008 | Shields Jr., Addison | 7/1/2014 |
| Rathod, Timothy B. | 7/1/2017 | Siaba, Fernando | 1 |
| Rebuck, Arnold Ray | 7/1/2002 | Simpson, William Arthur | 7/1/2011 |
| Reed, H. Jason | 7/1/2013 | Smith, Harold W. | 4/1/2004 |
| Reed, H. Jason | 7/1/2013 | Snider, D. Joseph | 7/1/2008 |
| Reed, William Kirk | 7/1/2011 | Speidel, Royal E. | 11/1/2001 |
| Reeves, Kathy Nadine | 7/1/2019 | Spurgeon, Ann F. | 7/1/2012 |
| Rhoads, Raymond K. | 7/1/1998 | Steinwandt, Mary | 7/1/2020 |
| Rial, Anne | 7/1/2017 | Steinwand, Mary | 7/1/20 |
| Richardson, Heldia R. | 8/1/2000 | Stewart, Cheri Lynn | 7/1/2022 |
| Robey, Marvin Gerald | 7/1/2002 | Stewart, Dwight A. | 7/1/2021 |
| Robey, Marvin Gerald | 7/1/2010 | Stoner, Michael Scott | 7/1/2021 |
| Robinson, Emma Calvin | 7/1/2010 | Streyffeler, Alan Lee | 7/1/2006 |
| Rogula, David Gerald | 7/1/2007 | Suh, Peter Kikon | 5/1/2009 |
| Rolfe, Curtis M. | 7/1/1997 | Sutton, Lana T. |  |
| Roos, Louis | 7/1/2009 | Sutton, Lana T. | 10/1/ |
| Roots, Brian Paul | 7/1/2017 | Svendsen, Kent Lowell | 7/1/2018 |
| Rossmiller, Pam M. | 7/1/2022 | Swanson, Rolla C. | 7/1/1998 |
| Roth, Bonny S. | 11/17/2021 | Swinson, Daniel L. | 7/1/2022 |
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| Name | Effective Date | Name | Effective Date |
| :---: | :---: | :---: | :---: |
| Taryor, Nya Kwiawon | 1/1/2010 | Watson, Robert J. | 7/1/2000 |
| Taylor, Irene | 7/1/2020 | Wattles, Gary N. | 7/1/2000 |
| Taylor-Thirus, Francine | 5/1/2007 | Waynick Jr, Leo Banks | 7/1/1995 |
| Thangaraj, Anthony | 10/1/2003 | Webb, Arthur | 7/1/1998 |
| Thomas, Darius E. | 7/1/2007 | Weingartner, Nancy L. | 3/1/2016 |
| Thomas, Donald M. | 7/1/1997 | Wickersham, Ruth Carolyn | 1/1/2014 |
| Thomas, Mary Elise | 7/1/1997 | Williams, Jamie Hanna | 7/1/2017 |
| Thomas, Penny Kay | 7/1/2007 | Williams, Margaret Ann | 7/1/2006 |
| Thomson, Larry Alan | 7/1/2012 | Williams, Stephen Clair | 7/1/2017 |
| Tinsley Taylor, Deborah G. | 7/1/2018 | Willis, Le'on M. | 7/1/2014 |
| Trinko, Donna Jean | 7/1/2013 | Wilson, James M. | 7/1/2013 |
| Tucker, Edward Lee | 7/1/1998 | Wise, Mary M. | 7/1/2017 |
| Tulloch, George Kenneth | 2/1/2004 | Wood, Richard Reginald | 7/1/2015 |
| Turner, C. Kay | 7/1/2020 | Woosnam, George T. | 7/1/2015 |
| Turner, James | 6/21/1999 | Wright, Donald | 7/15/2020 |
| Verboom, Ronni Sue | 11/30/2013 | Youdris, Betsy | 7/1/2004 |
| Vosburgh, Raymond | 1/1/2007 | Young, Charles Leslie | 7/1/2001 |
| Vosteen, Christina Louise | 7/1/2020 | Young, Henry James | 7/1/2005 |
| Vrooman Jr, F. Gates | 7/1/2004 | Young, James 0. | 8/1/2009 |
| Wachholz, Wayne R. | 12/31/1996 | Young, Richard L. | 7/1/2011 |
| Wainwright, Harry | 12/31/1999 | Younts, Carolyn P. | 7/1/1997 |
| Walden, Donald E. | 7/1/1994 | Younts, Robert W. | 2/1/1996 |
| Walker, Linda | 6/1/2018 | Zavala, O. Roger | 10/1/2016 |
| Walkington, Jay Paul | 7/1/2007 | Ziegler, Steven R. | 1/1/2011 |
| Wang, Richard A. | 7/1/2007 | Zink, Lora J. | 7/1/2012 |
| Warner, Joseph AJ. | 1/1/2005 | Zolk, Cynthia A. | 7/1/2016 |
| Waters, Gary P. | 8/1/2019 |  |  |

## BY-LAWS <br> OF THE <br> NORTHERN ILLINOIS CONFERENCE OF THE UNITED METHODIST CHURCH

Notes to the printing of the By-Laws in the 2022 Journal:

1. These by-laws were first adopted at the Special Session September 21, 1968 meeting in Elgin, Illinois. They have been amended from time to time by the action of the Annual Conference.
2. All references to the Constitution or Discipline are references to The Book of Discipline of the United Methodist Church - 2016.

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| Article V | Board of Trustees |
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| Article VII | Discontinued or Abandoned Church Re-Incorporation |
| Article VIII | Contracts, Checks, Deposits and Funds |
| Article IX | Books and Records |
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## Article I Offices

Section 1. Principal Office: The principal office of the corporation in the State of Illinois shall be located in the City of Chicago, County of Cook. The corporation may have such other offices, either within or without the State of Illinois, as the Board of Trustees may determine or as the affairs of the corporation may require from time to time.

Section 2. Registered Office and Registered Agent: The corporation shall have and continuously maintain in the State of Illinois a registered office and a registered agent, whose office is identical with each registered office, as required by the Illinois General Not-for-Profit Corporation Act. The registered office may be, but need not be, identical with the principal office in the State of Illinois, and the address of the registered office may be changed from time to time by the Board of Trustees.

## Article II Members

Section 1. Class of Members: The corporation shall have one class of members consisting of those persons designated as Clergy Members (as defined by the Constitution and Discipline of The United Methodist Church) who are on appointment to Charges within the boundaries of Northern Illinois Annual Conference or who are serving elsewhere by appointment of the presiding Bishop and those persons designated as Lay Members who, from time to time, are elected to Northern Illinois Conference by the Charges of the conference and those additional Lay Members as provided by Paragraph 32, Article I of the Constitution of The United Methodist Church by virtue of office or for purposes of equalizing lay and clergy membership as shall from time to time be provided for by the Standing Rules of the Conference. The qualifications and rights of members shall be as, from time to time, designated in the Discipline of The United Methodist Church.

Section 2. Voting Rights: Each member shall be entitled to one vote on each matter submitted to a vote of the membership; provided, however, only Clergy Members may vote on measures concerning the granting or validation of local pastor's license, ordination, reception into full conference clergy membership or any question concerning the character and official conduct of ordained clergy; and, provided further, that Clergy and Lay Members shall vote separately in elections of delegates to General and Jurisdictional Conferences and in other matters, if so provided by the Discipline of The United Methodist Church. Voting shall be in person only by members at membership sessions.

## Section 3. Terms of Membership:

(a) Lay Members elected by the Charge Conferences of this Conference shall be elected for a term of four (4) years or until a successor is duly elected and qualified as a member. Vacancies occurring, from time to time, by reason of death or resignation of a member shall be filled at any Charge Conference of the Charge wherein such vacancy occurs.
(b) Except as otherwise provided in the Discipline of The United Methodist Church, a Clergy Member shall serve as a member of the corporation.

## Article III Sessions of Members

Section 1. Annual Session: The annual session of the members shall be held at such time as the Bishop having residential and presidential supervision over the Northern Illinois Annual Conference shall designate for the purpose of electing trustees and for the transaction of such other business as may come before the session. The place of the session shall be designated by the Annual Conference but may be changed when necessary by a majority of the district superintendents, with the consent of the Bishop. The order of business shall be, from time to time, as prescribed in the Discipline and Standing Rules of the conference.

Section 2. Special Sessions of the Annual Conference: Special sessions of the Annual Conference may be set at any annual session of the corporation or may be called by the Bishop with a concurrence of three-quarters (3/4) of the district superintendents of the conference. A special session of the Annual Conference shall have only such powers as are stated in the call for such special session.

Section 3. Notice of Sessions: Written or printed notice stating the place, day and hour of any session of members shall be delivered, either personally or in an efficient and economical way, to each member entitled to vote at such session, not less than five (5) days before the date of such session, by or at the direction of the Bishop or other persons involved in calling the session. In case of a special session, or when required by statute or by these by-laws, the purpose or purposes for which the session is called shall be stated in the notice. If mailed, the notice of a session shall be deemed to be delivered when deposited in the United States mail addressed to the member at his/her address as it appears on the records of the corporation, with postage thereon prepaid.

Section 4. Quorum: The members of the Northern Illinois Annual Conference present and voting at any duly announced session shall constitute a quorum.

## Article IV Officers

Section 1. Officers: The officers of the corporation shall be a president, a vice president, an assistant vice president, a secretary, a treasurer/director of administrative services, a statistician and such other officers as may be elected in accordance with the provisions of this Article. The Annual Conference may elect or appoint such other officers, including one or more assistant secretaries and one or more assistant treasurers, as it shall deem desirable. The officers are to have the authority and perform the duties usually pertaining to their offices, and such other duties prescribed, from time to time, by the Annual Conference. No individual shall hold more than one office except the treasurer/director of administrative services may also serve as statistician, if so elected, and shall also serve as an assistant secretary with duties limited to matters related to the Board of Trustees, but only as authorized and directed by the secretary.

Section 2. President: The president of the corporation shall be the Bishop having residential and presidential supervision over the Northern Illinois Annual Conference. The president shall be the principal executive officer of the corporation and shall in general supervise all of the business and affairs of the corporation. The president may sign, with the secretary, assistant secretary or any other proper officer of the corporation authorized by the Board of Trustees, any deeds, mortgages, bonds, contracts, or other instruments which the Board of Trustees has authorized to be executed, except in cases where the signing and execution thereof shall be expressly delegated by the Board of Trustees, by these by-laws, by statute or by the Discipline of The United Methodist Church, to some other officer or agent of the corporation; and in general shall perform all duties incident to the office of president.

Section 3. Vice Presidents:
(a) The President of the Conference Board of Trustees shall serve ex officio as vice president of the Conference Corporation. In the absence of the president or in event of the president's inability or refusal to act, the vice president shall perform the duties of the president and, when so acting, shall have all the powers of and be subject to all the restrictions upon the president; provided, however, the vice president shall perform no duties of an Episcopal nature, which under the Discipline, are performable only by the Bishop. The vice president shall perform such other duties as from time to time may be assigned by the president or by the Annual Conference.
(b) The Vice President of the Conference Board of Trustees shall serve as assistant vice president of the Conference Corporation. The assistant vice president shall perform the duties as outlined in article IV, Section 3 (a) in the absence of the vice president.

Section 4. Treasurer/Director of Administrative Services. The position of Treasurer/Director of Administrative Services shall be as detailed in the Discipline and as may from time to time be defined and established by this Conference and the Conference Council on Finance and Ad-ministration. The functions of this position shall include, but not be limited to, the following:

Conference Treasurer functions (which include cash management, financial reporting, record keeping, central treasury functions, internal control, oversight of accounting functions, interpretation of the conference budget and finances, administrator of the policies of the Conference Council on Finance and Administration, pension and insurance matters related to the Conference Board of Pensions, support of the office of Statistician).
Administrative Services functions (which include serving as the office manager and personnel director, purchasing agent, information systems, property and liability insurance under the direction of and in consultation with the Conference Board of Trustees, and as the administrator of the policies of the Conference Board of Trustees, the Conference Board of Pensions, the Conference Committee on Personnel and the Conference Administrative Committee).

The Treasurer/Director of Administrative Services shall give bond for the faithfu discharge of official duties in such sum and with such surety or sureties as the Annual Conference shall determine. The Treasurer/Director of Administrative Services shall have charge and custody of and be responsible for all funds and securities of the corporation; receive and give receipts for moneys due and payable to the corporation in such banks, trust companies or other depositories as shall be selected in accordance with the provisions of Article VIII of these by-laws; and in general perform all the duties incident to the office of treasurer.

Section 5. Secretary: The secretary shall keep the minutes of the sessions of the members and the Board of Trustees in one or more books provided for that purpose; see that all notices are duly given in accordance with the provisions of these by-laws or as required by law; be custodian of the corporate records and of the seal of the corporation and see that the seal of the corporation is affixed to all documents, the execution of which on behalf of the corporation under its seal is duly authorized in accordance with the provisions of these by-laws; keep a register of the post office address of each member which shall be furnished to the secretary by such member, and in general perform all duties incident to the office of secretary and such other duties as from time to time may be assigned by the president or by the Annual Conference.

Section 6. Statistician: The statistician shall compile all data pertaining to membership, finances and other information concerning the local Charges and prepare reports on such data for the Conference Journal. The statistician shall also compile such other information as the Annual Conference shall, from time to time, assign

Section 7. Assistant Treasurers and Assistant Secretaries: If required by the Annual Conference, the assistant treasurer shall give bonds for the faithful discharge of their duties in such sums and with such sureties as the Annual Conference shall
determine. The assistant treasurers and assistant secretaries, in general, shall perform such duties as shall be assigned to them by the treasurer/director of administrative services or the secretary or by the Annual Conference.

Section 8. Election and Term of Office: The vice president and assistant vice president shall be elected annually by the Board of Trustees. The secretary, treasurer/director of administrative services and statistician shall be elected by the Annual Conference for a term of four years or until their successors in office are duly elected and qualified. The terms of any additional officers elected by the Annual Conference shall be set by the Annual Conference at the time of their election. New offices may be created and filled at any regular or duly called special session of the Annual Conference.

Section 9. Vacancies and Removal: In the event a vacancy shall occur in the interim of the annual sessions, the office shall be filled as follows: (1) The Board of Trustees shall elect a new vice president (president of the Trustees) or assistant vice president (vice president of the Trustees). (2) The Bishop, after consultation with the district superintendents, shall appoint a person as secretary or statistician to serve until the next session of the Conference. (3) If a vacancy shall occur in the office of treasurer/director of administrative services, the Council on Finance and Administration, in consultation with the Bishop, shall fill the vacancy until the next session of the Conference. Vacancies filled at the session of the Conference shall be for the unexpired term of the Conference officers.

## Article V Board of Trustees

Section 1. General Powers: The business and affairs of the corporation shall be managed by its Board of Trustees in the interim period between sessions of the members. Trustees need not be members of the corporation.
Section 2. Number, Tenure and Qualifications: The number of trustees shall be twelve (12), and it is recommended that one third be clergy, one third lay men and one third lay women, provided that each district shall have at least one representative, with care being taken to ensure representative inclusiveness (Paragraphs 2512 and 610.5). Trustees shall be elected in classes at the annual session of the conference for a term of four (4) years (or until their successors are elected).

Section 3. Ex-Officio Members: The secretary and the treasurer/director of Administrative services of the Annual Conference shall serve ex officio, without a right to vote, as secretary and treasurer of the Board of Trustees; provided, however, nothing herein shall preclude the election of these officers as voting members of the Board of Trustees, pursuant to Section 2 of this Article. The Director of Connectional Ministries shall likewise serve ex officio on the Board of Trustees without the right to vote.

Section 4. Regular Meetings: Within four weeks of the close of each Annual Conference, the Board shall hold its regular annual meeting to elect officers. The District Superintendent assigned to the Board of Trustees shall convene the meeting.

Section 5. Special Meetings: Special meetings of the Board of Trustees may be called by or at the request of the Bishop, the president of the Board of Trustees or any three trustees. The person or persons authorized to call special meetings of the board may fix any place as the place for holding any special meeting of the board called by them.

Section 6. Notice: Notice of any special meeting of the Board of Trustees shall be given at least five (5) days previous thereto by written notice delivered personally or sent by mail or telegram to each trustee at the address of such trustee as shown by the records of the corporation. If mailed, such notice shall be deemed to be delivered when deposited in the United States mail in a sealed envelope as addressed, with postage thereon prepaid. If notice be given by telegram, such notice shall be deemed to be delivered when the telegram is delivered to the telegraph company. Any trustee may waive notice of any meeting. The attendance of a trustee at any meeting shall constitute a waiver of notice of such meeting, except where a trustee attends a meeting for the express purpose of objecting to the transaction of any business because the meeting is not lawfully called or convened. Neither the business to be transacted at, nor the purpose of, any regular or duly called special meeting of the board need be specified in the notice or waiver of notice of such meeting, unless specifically required by law or by these by-laws.

Section 7. Quorum: The members of the Northern Illinois Annual Conference Board of Trustees present and voting at any duly announced meeting shall constitute a quorum, providing that at least 5 trustees be present as a quorum at a trustee meeting.
Section 8. Manner of Acting: The act of a majority of the trustees present at a meeting at which a quorum is present shall be the act of the Board of Trustees, unless that act of a greater number is required by law or by these by-laws.

Section 9. Vacancies: Vacancies occurring between sessions of an annual conference shall be filled as follows: Upon nomination by the conference committee on nominations, the district superintendents shall, by majority vote, elect a trustee to serve until the next annual meeting of the trustees. Vacancies shall be filled by the annual conference for the unexpired term. (Paragraph 2512.2)

Section 10. Informal Action by Trustees: Any action required by law to be taken at a meeting of trustees, or any action which may be taken at a meeting of trustees, may be taken without a meeting if a consent in writing, setting forth the action so taken, shall be signed by all of the trustees.

## Section 11. Officers of the Board of Trustees:

(a) At the annual meeting, the Board of Trustees shall elect a president and a vice president, whose duties shall be those normally associated with such positions and with such additional duties as, from time to time, are assigned by the trustees. These officers shall serve until their successors are duly elected and qualified. The president shall preside at all meetings of the Board of Trustees, and the vice president shall preside in the absence of the president. Any vacancies occurring in these offices shall be filled by the Board of Trustees at a duly called special meeting or annual meeting.
(b) The secretary and the treasurer/director of administrative services of the corporation shall serve ex officio as secretary and treasurer of the Board of Trustees as provided in Article IV, provided, however, should either of these persons be serving as elected members of the Board of Trustees, they shall be ineligible for the office of president or vice president.

## Article VI Governmental Landmarking of Church-Owned Property

Section 1. The Annual Conference Board of Trustees is the official body that must be notified by any designating agency of intent to designate as an historical landmark any property of entities for which the Northern Illinois Conference is the successor in interest.

Section 2. The Annual Conference Board of Trustees shall assist other Boards of Trustees, and if necessary intervene, in opposing any governmental effort to involuntarily designate any church-owned property as a Cultural, Historical or Architectural Landmark.

Section 3. The Annual Conference Board of Trustees, or the Board of Trustees of any agency, organization or local church which voluntarily wishes to cooperate with a governmental body in having any property landmarked which said Board of Trustees holds in trust for The United Methodist Church, must do the following:
(a) Comply with the provisions of The Discipline in regard to the encumbrance of church property; and either
(1) Obtain the consent of the Conference Board of Trustees, the presiding bishop and of a majority of the cabinet; or
(2) Obtain the consent of the Annual Conference.

## Article VII Discontinued or Abandoned Church Re-Incorporation

Section 1. When in accordance with the then current Book of Discipline of The United Methodist Church (the "Discipline"), a local church is discontinued or abandoned and the property of said local church becomes the property of the Annual Conference, such local church shall be incorporated under the provisions of Sections 46a to 46k of the Illinois Religious Corporation Act [805 ILCS 110/46a-46k] with the Annual Conference Board of Trustees as the Trustees of the newly formed corporation.

Section 2. Said newly formed corporation shall exist for the sole purposes of being the legal entity to dispose of its existing property, and any other property to which its predecessor religious corporation may become entitled, as the rightful successor to any gift and/or bequest or other transfer made to such discontinued church.

Section 3. All proceeds of property sales and all gifts and/or bequests received by a corporation established under the provisions of this Article shall remain the property of the Annual Conference in accordance with the Discipline.

## Article VIII Contracts, Checks, Deposits and Funds

Section 1. Contracts: The Board of Trustees may authorize any officer or officers agent or agents of the corporation, in addition to the officers so authorized by these by-laws, to enter into any contract or execute and deliver any instrument in the name of and on behalf of the corporation, and such authority may be genera or confined to specific instances.

Section 2. Checks, Drafts, etc.: All checks, drafts or orders for the payment of money, notes or other evidences of indebtedness issued in the name of the corporation, shall be signed by such officer or officers, agent or agents of the corporation and in such manner as shall from time to time be determined by
resolution of the Annual Conference in session or acting through its Council on Finance and Administration.

Section 3. Deposits: All funds of the corporation shall be deposited from time to time to the credit of the corporation in such banks, trust companies or other depositories as the Annual Conference in session or its Council on Finance and Administration may select.

Section 4. Gifts: The Board of Trustees may accept on behalf of the corporation any contribution, gift, bequest, trust or devise for the general purposes or for any special purpose of the corporation.

## Article IX Books and Records

The corporation shall keep correct and complete books and records of account and shall also keep minutes of the proceedings of its meetings, those of the Board of Trustees and agencies having any of the authority of the Board of Trustees and shall keep at the registered or principal office a record giving the names and addresses of the members entitled to vote. All books and records of the corporation may be inspected by any member or the member's agent or attorney for any proper purpose at any reasonable time.

## Article X Fiscal Year

The fiscal year of the corporation shall begin on the first day of January and end on the last day of December in each year.

## Article XI Seal

The Conference shall provide a corporate seal, which shall be in the form of a circle and shall have inscribed thereon the name of the corporation and the words "Corporate Seal."

## Article XII Waiver of Notice

Whenever any notice is required to be given under the provisions of the Illinois General Not-for-Profit Corporation Act or under the provisions of the articles of incorporation or the by-laws of the corporation, a waiver thereof in writing, signed by the person or persons entitled to such notice, whether before or after the time stated therein, shall be deemed equivalent to the giving of such notice.

Article XIII Amendments to By-Laws
These by-laws may be altered, amended or repealed and new by-laws may be adopted by a majority of the members present at any regular or duly called special session of the Annual Conference.

## Article XIV Compliance with Constitution and Discipline

Section 1. Corporate Term: The term "Annual Conference" as used in these by-laws and in the Constitution and Discipline of The United Methodist Church and the term "corporation" as used in these by-laws shall be synonymous and understood to refer to the Northern Illinois Annual Conference, a general not-for-profit corporation of the State of Illinois.

Section 2. Limitation on By-Laws: In the event any provision of these by-laws shall not be in compliance with the Constitution and Discipline of The United Methodist Church, the provisions of the Discipline shall prevail, to the extent consistent with the law of Illinois, and this document shall be considered as amended from time to time where necessary for compliance with the Discipline.

## Article XV Corporate Limitations

This corporation shall be responsible for the authorized acts of the corporate officers and agents and the authorized activities of conference agencies shall be deemed to be the acts of the corporation. Nothing herein shall be construed to permit any local Charge, or any board, committee, council or agency affiliated with a local Charge, or any separate related religious or non-profit institution, or any trustee, officer or agent thereof, to contract for or in any way bind the corporation or render it liable for any act or omission of such Charge, board, committee, council, agency or institution

## Article XVI Incorporated Conference-Related and Affiliated Institutions

A number of religious, educational and non-profit incorporated institutions participate directly or indirectly in the work and service of The United Methodist Church within the boundaries of the Annual Conference and are related in varying degrees to the Annual Conference, some being under the control thereof and others being autonomous while in close consultative and connectional relation. Their respective relationships to the Northern Illinois Annual Conference shall be as set forth in their articles of incorporation, by-laws and applicable provisions of the Discipline. All such incorporated institutions shall be solely responsible for their own acts, omissions, contracts and undertakings.

The nomination and election of the directors or trustees of said incorporated related and affiliated institutions shall be as provided in their respective articles of incorporation and by-laws as well as by the Discipline.

## Article XVII Standing Rules

The Standing Rules of the Northern Illinois Annual Conference, as from time to time amended, shall have the status and constitute a part of the by-laws of the conference; provided, however, such Standing Rules shall be consistent with the Constitution and Discipline of The United Methodist Church and the laws of Illinois.

Article XVIII Indemnification of Officers, Directors, Trustees and Key Staff

The corporation shall indemnify any and all persons who may serve or who have served at any time as officers, directors, trustees or staff (excluding general office, clerical or stenographic employees) of (1) the Corporation, Northern Illinois Annual Conference of The United Methodist Church; (2) the District Superintendents of said Conference; (3) The Methodist Ministers' Pension Fund; (4) the United Methodist Foundation; (5) Church Properties Reimagined; (6) the Board of Global Ministries; (7) the Council on Finance and Administration; and the respective heirs, executors and administrators of such indemnified persons against any and all expenses (including attorney's fees) incurred by them in connection with the defense or settlement of any action, suit or proceeding in which they, or any of them, are made parties, or a party, by reason of being or having been directors, officers, trustees or staff members of the corporation or the other associated entities described above. The corporation also shall indemnify any of the foregoing for damages, fines, judgments, and amounts
paid in settlement in connection with such action, suit, or proceeding, and appeals therefrom, except in relation to matters as to which any such officer, director, trustee or key staff member shall be adjudged in any action, suit or proceeding to be liable for willful misconduct in the performance of duties, such officer, director, trustee or staff member shall reimburse the corporation for all attorney's fees and costs expended by it, or which it has been obligated to spend, as a part of the defense of such officer, director, trustee, or key staff member.
Any indemnification hereunder shall be made only as authorized in the specific case upon a determination that the person has met the applicable standard of conduct and that indemnification is otherwise lawful and proper. Such determination shall be made by the Board of Trustees of the Northern Illinois Annual Conference (hereinafter called "the Board") by a majority vote of a quorum consisting of members not parties to such claim, action, suit or proceedings, or, if such a quorum cannot be convened, or even if convened, cannot or does not act for any reason, by special independent legal counsel in a written opinion.

The Board may authorize and direct that insurance be purchased and maintained on behalf of any person who is, was, or may be entitled to be indemnified hereunder against any liability asserted against and incurred by such person in any such capacity, or arising out of status as such, whether or not the institution would provide indemnity against such liability under the provisions hereof.
(Edited 6/17/19)

## LAITY

We strive to ensure the accuracy of this section, but we rely churches to consistently update their information using the NIC portal or by notifying their District Administrators with regards to updates and changes.

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## CLERGY SERVICE RECORDS

This roll and record have been carefully prepared according to the NIC database records. If there are errors, please notify your District office in writing. This record is not to be considered the basis for calculating official years of service; such information is accurately and officially kept by the Board of Pensions. No pastoral service before the date of admission on probation is recorded; lay pastor appointments are omitted. The year mentioned is the year the appointment was made. Since addresses appear in the Clergy Directory, they are not reproduced here.

## BISHOPS

## Jordan, Charles W.

 BishopProbation 1958. Full 1960. 1958 Chicago: Arnold Memorial (Assistant). 1959 Chicago: Woodlawn (Associate). 1960 Chicago: Woodlawn. 1966 Rockford: Director, Urban Work. 1971 Conference Program Staff. 1982 Superintendent Southern District. 1987 Chicago: St. Mark. 1992 elected to the episcopacy.

## Malone, Tracy

Bishop
Probation 1993. Full 1995. 1993 Lombard: First (Associate). 1996 Southlawn. 2001 Aurora: Wesley. 2007 Wheaton: Gary Memorial. 2011 Chicago Southern District (Superintendent). 2016 elected to the episcopacy.

## ELDERS

## Ahn, Ilsup

Elder (Full Member) $\ddagger 1335$
Provisional 2001. Full 2004. 2001 Cedarville ( $3 / 4$ time), To attend school (1/4 time). 2003 Orland Park: First Korean. 2004 North Park College. (CC: Evanston: First)

Elder (Full Member) đ1335
Probation 1984. Full 1988. 1984 In School. Chicago: Vincent. 1985 Mt. Prospect: Northwest. 1986 Mt. Prospect: Wesley. 1990 Elmhurst: Faith. 8/1993 York House. 1995 In School. 6/2003 Torch-Trinity Graduate School (Seoul, S. Korea). 1/2004 Master Life Mission Institute (Deer Park, IL, President). 2009 Retired.

## Alagodi, Melwyn

Elder (Full Member) đ|335
Provisional 2013. Full 2020 (Recognition of Orders from Church of South India). 3/1/2009 Chadwick: Hope/Fair Haven (DS Supply). 9/1/2009 Chadwick: Hope/ Fair Haven/Hickory Grove. 2014 Tinley Park. 2017 Manhattan.

## Allen, Lowell

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Probation 1951 (Missouri). Full 1958. 1959 Rock River Conference. 1953 Davis, Dakota. 1958 Thomson, Hickory Grove, Argo Fay. 1961 Polo. 1967 Harding, Serena, Prairie Center. 1971 Rock Falls. 1979 Rockford: Christ (Associate). 1981 Aurora: Bethany. 1985 Chicago: Edison Park. 9/1992 Retired. 1993 Shirland/Owen Center (Until 3/2000).

## Alphonse, Martin

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9/2000 Northern Illinois Conference. 2000 Hebron. 2002 Stockton: Calvary. 2003 Multnomah Bible College (Portland OR, Professor of Intercultural Studies). 2014 Retired. (CC: Stockton: Calvary)

## Anderson, Danita

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Probation 1983. Full 1985. 1983 Chicago: St. Mark (Associate). 1986 Maywood: Neighborhood. 1990 Ingleside, Whitfield. 1997 Aurora: Bethany of Fox Valley. 2001 Aurora District (Superintendent). 2008 Glen Ellyn: St. Thomas 2012 Homewood: St. Andrew. 2014 Woodridge.

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Probation 2004. Full 2007. 2001 Itasca: Bethany (Assistant, Less than full time). 2002 Barrington: Barrington (Associate). 2014 Batavia.

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Probation 1984. Full 1987. 1984 Winthrop Harbor/North Prairie. 1991 Freeport: Embury. 1999 Harvard: First. 2002 Oak Lawn: First. 2009 Shannon: Bethel. 2015 Retired

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Probation 1981 (Puerto Rico). Full 1983. 1984 Northern Illinois Conference. 1984 Chicago: Humboldt Park. 1998 Rockford District (Superintendent). 1/1999 Basilea Parish. 3/1999 Bethany Ravenswood, Adalberto Memorial. 9/2005 Disability. 9/2006 Retired.

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Probation 1987. Full 1989. 1987 Mt. Hope. 1990 Naperville: Christ the Redeemer. 1/1992 Plato Center, Burlington. 8/1996 Warren. 2000 In School. 2003 Brookfield: First (1/2 Time). 2005 In School. 2009 Riverside. 2013 Riverside ( $1 / 2$ time). 2014 Retired.

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Probation 1997 (Dakotas). Full 1999 (Northern Illinois Conference). 1997 Glenview: Glenview (Associate). 1999 Evanston: Wheadon. 2000 Chicago: First (Associate). 2001 Riverside. 11/2005 Rockford: Grace. 2012 Lake Bluff: Grace. 2015 Park Ridge: First.

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Probation 1960. Full 1964. 1960 Compton. 1962 Rockford: Grace (Associate). 1965 Pistakee Highlands. 1967 Ohio. 1970 Conference Point Camp (Williams Bay, WI, Director). 1974 Plainfield: Sharon. 1982 Sugar Grove. 1985 Walnut. 1996 Retired.

Atkins Jr, Robert
Elder (Full Member) $\mathbb{T} 335$
Probation 1980. Full 1982. 1980 Malden. 1984 Rockford: Christ (Co-pastor). 3/1993 LaGrange: First. 2000 Wilmette: Trinity. 2005 Naperville: Grace. 2015 Retired.

## Atkinson, Donna

Elder (Full Member) ๆ|335 Probation 1972. Full 1975. 1972 In School. 1973 Blue Island: Grace (Associate). 1977 Harvey: Academy. 1982 Sabbatical Leave. 1983 Chicago Heights: First. 9/1985 Chicago Northern District (Superintendent). 1991 Highland Park: Bethany (Less than full time). 1999 Highland Park: Bethany (Full time). 10/2002 Retired.

Babler, Thomas
Elder (Full Member) $\mathbb{}$ T335
Probation 1968. Full 1975. 1970 In School. 1973 LaMoille: Community. 1980 Ottawa, Epworth. 1985 Aurora: Bethany of Fox Valley. 1994 Naperville: Community. 2009 Sandwich: United. 2012 Retired.

## Baer, Jeffrey

Elder (Full Member) ๆ1335
Probation 1965 (South Indiana). Full 1969. 6/1969 Northern Illinois Conference. 1967 Chicago: Humboldt Park (Assistant, In School). 1969 Cedarville. 1970 New Milford, Davis Junction. 1977 North Chicago: Emmanuel. 1983 Wilton Center: Federated. 1985 Warren. 1989 Stockton: Calvary. 2002 Downers Grove: Faith. 9/2006 Retired.

## Bailey-Green, Joshua

Elder (Full Member) $\mathbb{1} 335$
Provisional 2018. Full 2020. Assigned 2013 Lombard: Faith (part time,)
Assigned 2013 Lombard: First (part time.) 3/01/2014 Appointed to Lombard: Faith (1/4 time) and Lombard: First (1/2 time. 2014 Batavia, Associate. 2021 $1 / 2$ time Batavia Assoc. and $1 / 2$ time Appt. to school. 2021 Appt. to School.

## Baker, Donald

Elder (Full Member) $\mathbb{}$ I335
Probation (Illinois Great Rivers). Full 2002 (Northern Illinois Conference).
2002 Youth Organizations Umbrella, Inc. (Executive Director). 2011 Retired.

## Baker, Robert

Elder (Full Member) ๆ1335
Probation 1966 (Rocky Mountain). Full 1970 (Yellowstone). 1966 In School. 1971 Northern Illinois Conference. 1971 Crystal Lake: First (Associate). 1981 Cary. 1996 Sabbatical. 1998 Carpentersville: Trinity (Less than full time). 1/2005 Retired.

## Barkley, Laura

Elder (Full Member) 1335
Provisional 2011. Full 2013. 2011 Rockford: Christ (Associate). 2013 Palos Heights. 2016 Medical LOA. 8/1/18 Barrington: Salem. 4/5/2021 Family LOA.

## Barnhart, Norma Lee

Elder (Full Member) ๆ1335
Probation 1990. Full 1992. 1990 Chicago: Trinity. Oak Park: Faith. 3/1993
Chicago: Church of the Three Crosses. 2001 Sabbatical Leave. 2002 Rockford: Court Street. 2006 Elmhurst: First. 2014 Retired.

## Bartels, Frederick

Elder (Full Member) $\mathbb{1} 335$
Probation 2008. Full 2010. 9/2007 Green Garden (1/2 time). 2008 Polo: Emmanuel. 2009 Polo: Emmanuel, East Jordan. 2013 Crete. 2017 Joliet: Grace. 2020 Retired.

## Beckonchrist, Bonnie

Elder (Full Member) ${ }^{1} 335$
Probation 1982. Full 1984. 1982 Woodridge (Associate). 1985 Joliet: Ingalls Park. 1990 Chicago: Parish of the Holy Covenant. 9/1999 Glen Ellyn: First. 2003 Arlington Heights: First. 2013 Retired.

## Bell, John

Elder (Full Member) $\ddagger 1335$
Probation 1995. Full 1997. 1994 Cherry Valley. 1/1997 Bartlett: Good Shepherd. 2006 Yorkville: Trinity. 2013 Aurora: Wesley.

## Bell, James

Elder (Full Member) $\mathbb{1} 335$
Probation 2002. Full 2007. 2001 Joliet: Grace (Associate). 2004 Libertyville (Associate). 2009 Libertyville: Word of Life. 2011 Alden (1/4 time), Harvard: First (3/4 time). 2013 Elgin: Cornerstone. 2018 Belvidere: First.

## Benson, Donald

Elder (Full Member) $\mathbb{1} 335$
Probation 1980. Full 1984. 1980 In School. 1981 Maple Park, Courtland. 1984 Franklin Grove. 2/1989 Kaneville. 1995 Oswego: Prairie. 2/1999 Hinck ley. 2004 Freeport: Embury. 2007 Retired.

## Bergstrom, Philip

Elder (Full Member) ${ }^{\text {TI }} 335$
Probation 1959. Full 1962. 1959 North Prairie. 1960 Spring Grove. 1962 Kirkland. 1965 Bethany (Albany, Byron). 1968 Chicago: Avondale. 1970 Sugar Grove. 1974 Melrose Park: Covenant, Little White Church. 1984 Lockport: First. 1985 Leave of Absence. 9/1989: Harding, Serena. 1/1992 Marseilles. 1994 Worth. 10/1998 Retired.

## Bergstrom, William

Elder (Full Member) $\mathbb{1} 335$
Probation 1994 (On recognition of orders from American Baptist). Full 1996.
9/1991 Chadwick: Hope. 1995 Plainfield: Sharon. 1997 Malta, Northwest Malta. 2001 Mt. Morris: Disciples. 2005 Retired. (CC: Rockford: Grace).

## Berman, Frank

Elder (Full Member) $\ddagger 1335$
Probation 1969. Full 1971. 1969 DeKalb: University Church, Wesley Foundation (Assistant). 1971 Chicago: Memorial, Kedzie. 1973 Albany. 1977 Dixon: First (Associate). 1986 Rockton. 8/1992 Sterling: Wesley. 1997 Wilmington. 2001 Joliet: Ingalls Park. 10/2005 Retired.

## Berry Jr, Gessel

Elder (Full Member) 9335 Probation 1969. Full 1973. 1989 Western Michigan. 1994 Northern Illinois Conference. 1969 Chicago: Vincent (In School). 1971 Chicago: Vincent. 1973 Chicago: New Gresham. 1984 Highland Park: Bethany. 1994 General Board of Pensions. 1995 Zion: Memorial. 2/1999 Chicago: Hartzell Memorial. 2004 Evanston: Sherman. 2016 Retired.

## Best, Judith

Elder (Full Member) ๆ1335 Probation 1990. Full 1993. 1990 Garrett Evangelical Theological Seminary (Director of Development). 1991 Lemont. 1994 Leave of Absence. 2007 Family Leave.

## Biekman, Robert

Elder (Full Member) $\mathbb{1} 335$
Provisional (West Ohio). Full 2010 (Northern Illinois). 5/2007 Chicago: Southlawn. 2012 Chicago: Maple Park. 1/2015 Chicago: Maple Park (1/2 time), Urban Ministry Coordinator (1/2 time). 1/2/2020 Extension Ministry; ELCA. (CC: Chicago United Church of Rogers Park)

## Biel Jr., Timothy

Elder (Full Member) ๆ1335 Probation 2004. Full 2007. 2003 Cary (Associate). 2008 Evergreen Park: First. 2014 Homewood: St. Andrew. 2018 Skokie: Central. 9/1/2020 Skokie: Central (3/4)/Chicago: Elston Avenue (1/4). 1/1/2021 Skokie: Central.

## Birkhahn-Rommelfanger, Rachel

Elder (Full Member) $\mathbb{1} 335$
Provisional 2014. Full 2016. 2014 Chicago: Berry Memorial. 9/1/2016 Disability Leave. 11/1/2016 Medical Leave. 10/2/2017 Voluntary LOA. 1/14/2019 Connectional Table. 1/1/2021 Chicago Job's Council. (CC: Dolton: Faith)

Birkhahn-Rommelfanger, Betty Jo
Elder (Full Member) 9335
Probation 1974 (Central Illinois). Full 1978 (Northern Illinois Conference). 1976 Northern Illinois Conference. 1976 Aurora: Fourth Street (Associate). 1979 Rockford: Harlem. 1984 Joliet: Ingalls Park. 1985 Evanston: Wheadon. 1996 Ravenswood Fellowship. 2004 Waukegan: First. 2007 Frankfort. 8/2009 Arlington Heights: Church of the Incarnation. 2014 Chicago: Parish of the Holy Covenant. 2015 Retired.

## Blachford, Eric

Elder (Full Member) $\mathbb{}$ I335
Provisional 2010. Full 2012. 2005 Rockford: Harlem, Rockford: Beth Eden, and Evans (Associate). 2012 Rockford: Beth Eden, Loves Park: Evans, Machesney Park: Harlem. 2012 Rockford: NFC. 2014 Harvard: First (3/4 time), Alden (1/4 time). 2021 Naperville: Grace.

## Black, Geraldine

Elder (Full Member) ${ }^{\text {I }} 335$
Probation 1987. Full 1989. 1987 Chicago: Fellowship. 1991 Chicago: New Gresham. 1999 Chicago: Grace-Calvary. 11/2003 Medical Leave.

## Blackwell, Philip

Elder (Full Member) $\mathbb{1} 335$
Probation 1967. Full 1972. 1967 In School. 1970 Apple River. 1974 Rockford: Broadway. 1979 United Methodist Foundation at University of Chicago. 1985 Wilmette: Trinity of the North Shore. 1/1998 NIC Chief Program Officer. 2001 Chicago: First (Temple). 2014 Retired.

## Blade, Nancy

Elder (Full Member) đ|335
Probation 1990. Full 1992. 1988 Shannon (Assistant), Florence. 1989 Florence, Ridott. 1990: Earlville. 1994 Pearl City: First, Zion. 1997 Mount Carroll. 2000 Mount Morris. 2001 Elmhurst: Christ. 2006 Cherry Valley. 2010 Ottawa: Epworth. 2015 West Chicago: First. 2019 Kaneville

## Bohall, Mary

Elder (Full Member) $\mathbb{1} 335$
Provisional 2014. Full Elder 2016. 2014 Chadwick: Hope, Fairhaven, Hickory Grove. 2018 Mendota: First.

## Bonebrake, Douglas

Elder (Full Member) ${ }^{\text {IT335 }}$
Probation 1960. Full 1962. 1960 Chicago: Irving Park (Assistant). 1962 Apple River. 1966 Addison: Good Samaritan. 1971 Oak Park: First. 1977 Dolton: Faith. 9/1988 Oak Forest. 1994 Joliet: Grace. 1996 Retired. (CC: Naperville: Grace)

## Boryk, John

Elder (Full Member) ๆ335 Probation 1971. Full 1973. 1971 Dolton: Faith (Associate). 1974 Thornton. 1983 Harvey: First. 1988 Rockford: Aldersgate. 1995 Freeport: Faith. 1996 Belvidere: First. 3/2000 Durand. 1/2004 Park Ridge: First. 2009 Retired.

## Bourke Jr., Thomas

Elder (Full Member) ${ }^{1} 335$
Probation 2006. Full 2009. 3/2006 Seneca, Marseilles. 2011 Dakota Rock Grove. 2014 Bolingbrook: Crossroads of Faith. 2019 Sandwich.

## Bowden, Douglas

Elder (Full Member) $\mathbb{}$ I335
Probation 1968 (Detroit). Full 1976 (Northern Illinois Conference). 1975 North ern Illinois Conference. 1975 Skokie: Central (Assistant). 1976 Chicago: Elston Avenue. 1980 Wilmette: Trinity Church of the North Shore (Associate). 1987 Rockford: Our Master's. 9/1996 Freeport: Faith. 2007 Rockford: Beth Eden, Loves Park: Evans, Machesney Park: Harlem. 2012 Retired.

## Bowers, Sally

Elder (Full Member) $\ddagger 335$
Probation 1980 (Central Illinois). Full 1986. 1984 Northern Illinois Conference. 1984 Brookville, Elkhorn. 1990 Florence. 1991 (Less than full time). 1992 Freeport Area Cooperative of Churches (Less than full-time). 9/1996 Freeport: Faith. 1998 Polo: First. 8/2002 Leave of Absence. 2003 Youth Development Educator, Dane County, WI. 2008 Voluntary Leave of Absence. 2010 Appointment to attend school. 2011 University of Wisconsin Hospital and Clinics (Chap lain). 2016 Retired.

## Brandner, Gale

Elder (Full Member) $\mathbb{1} 335$
Probation 1997. Full 1999. 1997 Pearl City: First, Zion. 2000 Mendota: Zion. 2010 Walnut. 2013 Retired. 2014 Leon Retired Serving (Until 2015),

## Brandt, Gavin

Elder (Full Member) $\ddagger 335$
Probation 1995 (Recognition of Orders). Full 1997 (Recognition of Orders). 11/1992 Elizabeth. 1994 Lena. 2000 Channahon. 2008 Hampshire: First. 1/2014 Retired. 2/2015 Cedarville, Red Oak (Assigned until 4/30/2016). 6/12/2022 German Valley/Winnebego (Interim).

## Britton, Barry

Elder (Full Member) 9335
Probation 1975. Full 1978. 1975 Rockford: North Boone Parish (Assistant, In School). 1976 East Jordan. 1982 In School. 1986 Rockford Memorial Hospital (Chaplain and CPE Supervisor). December 1, 2016 Retired. (CC: Hunter)

## Bross, Jeffry

Elder (Full Member) ๆ1335 Probation 2004. Full 2007. 2004 Batavia (Associate). 2009 Batavia: Flowing Grace. 2018 Aurora District Superintendent.

## Brown, Carol

Elder (Full Member) $\mathbb{1} 335$ Probation 1979. Full 1981. 1978 Chicago: Emmaus. 1979 Mt Prospect: Trinity (Associate). 1981 Chicago: Albany Park. 1986 Chicago: Joyce. 1989 Southern Illinois (II 346.1). 1990 Chicago: Berry Memorial. 9/1995 Glencoe: Northshore. 10/2004 Northbrook. 2008 Hinsdale. 2013 Retired.

## Brown, Norval

Elder (Full Member) ๆT335
Probation 1977. Full 1981. 1977 Chicago: St. Mark. 1979 Chicago: West Englewood. 1982 Maywood: Neighborhood. 1986 Chicago: Southlawn. 1994 Chicago: Gammon Memorial. 1998 Aurora: Fourth Street. 2002 Homewood: St. Andrew. 2003 Southern District Campus Ministry. 2007 Carol Stream: St. Andrew (Interim). 9/2007 Park Forest: Grace United Protestant, Thornton. 2017 Deerfield: Christ. 2020 Cary.

Brown, P. Devon
Elder (Full Member) ๆ1335
Full 1991 (Recognition of Orders from AME Zion). 1990 Schaumburg: Our Saviour's. 8/1992 Chicago: St. Mark (Associate). 1995 Chicago: Faith. 2013 Chicago: St. Mark.

Bruehl, Richard
Elder (Full Member) ๆ1335
Probation 1961. Full 1964. 1961 Chicago: Edison Park (Assistant). 1962
Evanston: Covenant (Assistant). 1964 In School. 1967 Vanderbilt University Divinity School (Faculty). 1987 Pastoral Counseling and Psychotherapy (Nashville, TN). 2005 Retired. (CC: Des Plaines: First)

Bryan, Bill
Elder (Full Member) $\mathbb{1} 335$
Probation 1952. Full 1957. 1952 Toledo Circuit. 1953 Lynn, Branch, Wyanoose. 1954 Gibson City. 1958 Granite City. 1964 East Jordan. 1968 Naperville: Grace (Associate). 1972 Palos Heights. 1976 Chicago Southern District (Superintendent). 1982 Elmhurst: First. 1989 Palatine: First. 1996 Retired. (CC: Naperville: Grace)

## Bullmer, Sharon

Elder (Full Member) ${ }^{\text {II } 335}$
Probation 1978. Full 1983. 1978 In School. 1979 Wyanet. 1984 Aurora: Fourth Street (Associate). 1987 Leaf River, German Valley. 1992 Orangeville, Afolkey. 2002 Harvard: First. 2008 Ingleside (1/2 time). 2013 Retired.

## Bullmer, Steven

Elder (Full Member) $\mathbb{1} 335$
Probation 1975. Full 1979. 1975 In School. 1977 Rochelle (Associate). 1979 St. Charles (Associate). 1982 Plainfield: Sharon. 1987 Polo: Emmanuel. 1992 Freeport: Trinity. 2000 Lena, Winslow, McConnell. 2002 Marengo. 2008 Crystal Lake: First. 2013 Retired.

## Bunt, Julie

Elder (Full Member) ${ }^{\text {II335 }}$
Probation 2000. Full 2004. 2000 Morrison (Associate). 2004 La Moille: Community. 2008 Freeport: Trinity, Cedarville. 2012 Freeport: Trinity, Embury. 2016 Mount Morris: Disciples.

## Burkhart, Robert

Elder (Full Member) 1335 Probation 1961. Full 1964. 1964 Chicago: Bethany. 1965 Chicago: Parish of Reconciliation. 1970 Elgin: Faith (Associate). 1972 Elmhurst: First (Associate). 1978 Rockford: Our Master's. 1987 Skokie: Central. 9/2007 Retired.

## Butler, Robert

Elder (Full Member) $\ddagger 1335$
Provisional 2011. Full 2013. 2010 Naperville: Wheatland Salem, Oswego Campus. 2015 Marengo. 01/01/2016 LOA. 2017 Itasca: The Center NFC. 2021 Itasca: The Center/Wood Dale: The Center Wood Dale NFC.

## Byrne, Brenda

Elder (Full Member) $\mathbb{1} 335$
Probation 1991. Full 1997. 1988 Willow, Kent. 1991 Freeport: Faith (Associate, Less than full time). 1993 New Milford (Less than full time). 1995 Fair Haven. 1/1997 Fair Haven, Argo Fay. 2000 Argo Fay, Thomson. 2005 In School, Triumph (1/4 time). 2007 Northern Illinois Hospice and Grief Center, Rockford (Spiritual Counselor). 2015 Davis: Calvary (3/4 time), Rock City (1/4 time). 2017 Davis: Calvary (1/4), Rock City (1/4), Burritt (1/2). 01/2020 Davis: Calvary (1/2), Burritt (1/4). 9/1/2020 Davis: Calvary (1/2). 1/1/2021 Durand/Davis: Calvary.

## Caliendo, Cathryn

Elder (Full Member) $\ddagger 335$
Probation 2006. Full 2012. 2003 Cicero: Wesley. 2015 Cicero: Wesley (3/4
time), River Forest (1/4 time). 2018 Retired.

## Campanano, Juancho

Elder (Full Member) $\mathbb{1} 335$
Provisional 1997 (Recognition of Orders from United Church of Christ in the Philippines). Full 1999. 1997 Chicago: First (Associate). 1999 Elmhurst: Faith. 2004 Lemont. 2007 Aurora: Wesley. 2013 Naperville: Wesley. 2016 Hazel Crest: Community/Blue Island: Grace. 2017 Bethany Methodist Corp. 10/1/2019 Extension Ministry J.U.S.T. of DuPage. 2020 Western Springs 1/2 time. (CC: Riverside).

## Campanano, Digna

Elder (Full Member) $\ddagger 335$
Provisional 1999 (Recognition of Orders from United Church of Christ in the Philippines). Full 2000. 8/1998 Chicago: Pullman (Less than full time). 1999 Melrose Park: Cosmopolitan. 2003 To Attend School. 10/2003 Chicago: Edison Park ( $1 / 4$ time). 8/2004 Lisle: Faith (1/2 time). 2006 Good Shepherd Advocate Hospital, Barrington, IL (Chaplain). 2014 Advocate Sherman Hospital, Elgin, IL (Chaplain). (CC: Riverside)

## Campbell, Robert

Elder (Full Member) $\mathbb{1} 335$ Probation 1995. Full 1997. 1994 Mokena. 1998 Freeport: First. 2001 Chicago: New Hope. 2006 Chicago: New Hope (1/2 time), Willow Wellness Center (Park Ridge, 1/2 time). 2007 Willow Wellness Center (Park Ridge, IL, Co-Director). (CC: Park Ridge: First) 3/15/2022 Retired.

## Campbell, Bonnie

Elder (Full Member) ๆ1335
Probation 1999. Full 2001. 1999 Elk Grove Village: Prince of Peace. 9/2006 Des Plaines: First (Associate). 2008 Retired. (CC: Lombard First.

## Campbell, James

Elder (Full Member) ๆ|335
Full 1958. 1992 West Englewood. 1995 Readmission to Conference Membership. 1995 Mandell. 1997 Leave of absence. 9/1998 Retired.

## Cantwell, John

Elder (Full Member) $\ddagger 1335$
Probation 1961. Full 1964. 1961 Winthrop Harbor. 1963 Chicago: Armitage Avenue. 1964 Chicago: Armitage Avenue, Central Spanish Parish. 1976 Chicago: Albany Park. 1972 Thomson. 1975 Steward, Creston. 1980 Frankfort. 2001 Retired.

Carlson, Richard
Elder (Full Member) $\mathbb{1} 335$
Probation 1982. Full 1984. 1981 Crystal Lake: First (Associate). 1985 South Elgin: Community. 1993 Dixon: First. 5/1995 Honorable Location. 2003 Readmitted. 8/2003 Bolingbrook: Crossroads of Faith. 2008 Barrington: Salem. 2014 Elgin: First. 2020 Retired. 2020 Waukegan: New Hope 1/2 time.

## Carr, Jay

Elder (Full Member) $\ddagger 1335$
Probation 1984. Full 1987. 1984 Malden. 1986 Dixon: First (Associate). 1989 Oswego: Prairie. 1994 Princeton. 1999 Roscoe. 2010 New Lenox. 2017 Libertyville.

## Carrasco, Oscar

Elder (Full Member) $\ddagger 1335$
1992 Tr. N. Ind. 1992 Chicago: East Side and 1994 Hegewish. 1996 Oaklawn: First. 4/15/2002 Director of Connectional Ministries. 2007 Elgin District Superintendent. 2015 Retired. 2015 Prophetstown (Until 2017)

## Carroll, Douglas

Elder (Full Member) $\ddagger 1335$ Provisional 2010. Full 2012. 2005 Pearl City: First, McConnell (Less than full time). 2010 McConnell, Pearl City: First (Full time). 2014 Manhattan. 2017 Poplar Grove. 1/1/2021 Pearl City: First/McConnell/Stockton: Wesley.

## Carter, Eugene

Elder (Full Member) ๆ1335
Probation 1953 (Central Kansas). Full 1957 (Rock River). 1955 Rock River Conference. 1953 In School. 1955 Elmhurst (Assistant). 1958 Crete. 1967 Geneva. 1973 Libertyville: First. 1984 Elgin: First. 1991 Retired. 11/1991 Ingleside (Until 7/2006).

Casey, Timothy
Elder (Full Member) ${ }^{1} 335$
Probation (Nebraska). Full 2001. 1996 Northern Illinois Conference. 1996 Plainfield: First (Associate). 2006 Bartlett: Good Shepherd. 2017 Channahon. 2021 Lemont.

## Casey, Sarah

Elder (Full Member) $\mathbb{1} 335$
Provisional 2013. Full 2015. 2013 Naperville: Community (Associate). 2016 346.1 Appointed to Pacific Northwest Conference.

## Catlin, Arthur

Elder (Full Member) q1335
Probation 1967. Full 1973. 1968 In School. 1970 Joliet: Trinity. 1976 Wilmington. 1994 Aurora: Bethany of Fox Valley. 1997 Sabbatical. 1998 Leave of Absence. 9/1998 Retired.

## Cha, Heju

Elder (Full Member) $\ddagger 335$
Probation 2003. Full 2007. 2003 Harding, Serena. 2004 Morrison (Associate). 2007 Appointment to another conference (Tennessee). 2009 Family Leave. 2013 Appointment to Attend School (Seoul, South Korea). 2019 \} 3 4 6 . 1 Illinois Great Rivers.

## Chernich, Hope

Elder (Full Member) $\ddagger 1335$
Provisional 2018. Full 2021. 2017 Chicago: Irving Park/Chicago: United Church of Rogers Park. 2018 Chicago: Irving Park/Chicago: Grace of Logan Square.

## Cho, Eun

Elder (Full Member) 9335
Probation 1958 (Korean Central). Full 1960 (Korean Central). 1976 Chicago: Mayfair. 1977 Northern Illinois Conference. 1981 Cedarville. 1984 Park Ridge: Good Shepherd. 1/1988 Chicago: First Korean. 1996 Alpha Korean. 3/2000 Retired.

## Choi, Eun-Hye

Elder (Full Member) $\mathbb{1} 335$
Probation 1998. Full 2000. 1998 Palatine: First (Associate). 2001 West Dundee: First. 2006 Chicago: Morgan Park. 2011 Plainfield. 2018 Glenview: Glenview.

## Choi, Young Eun

Elder (Full Member) 1335
Probation 1986. Full 1988. 1986 Chicago: Alpha Korean. 1989 Chicago: Joyce. 12/1992 Berwyn: First. 1997 Villa Park: Asbury Korean. 2002 West Ohio (?? 346.1). 2012 Northbrook: Glenbrook Korean. 2014 Plainfield: Sharon. 3/1/2017 Medical LOA. 2021 Retired.

## Chong, Kwan

Elder (Full Member) $\mathbb{1} 335$
Probation 1992. Full 1997. 1992 Scales Mound, Council Hill. 1993 DeKalb: First. 8/1994 Chicago: Calvary. 1999 Wood Dale Community Church. 3/2003 To Attend School. 2005 Chicago: Clair Christian. 9/2007 Hampshire: Zion. 2009 Telos Holistic Healing Center (Wheeling). 2014 Global Healing Mission (Barrington, IL). (CC: Northbrook: North Northfield)

## Chong, Hannah Hwa-Young

Elder (Full Member) ${ }^{\text {I } 335}$
Probation 1993. Full 1995. 1993 Greenwood, Ringwood. 1996 Wilmette: Trinity. 2000 Arlington Heights: Church of the Incarnation. 2005 Sabbatical Leave. 8/2006 Elk Grove: Prince of Peace. 2011 Glenview: Glenview. 2018 Naperville: Community

Christian, Avani-Cosset
Elder (Full Member) $\mathbb{\|} 335$
Provisional 2010. 2012 Full. 2010 Dixon: First (Associate). 2013 Kaneville. 2019 West Chicago: First.

## Christopherson, Arlene

Elder (Full Member) q1335
Probation 1985. Full 1987. 1985 Midlothian. 1988 Polo: First. 1/1992 Downers: First (Associate). 1995 Sycamore (Co-Pastor). 2000 Elgin District (Superintendent). 2007 NIC Bishop's Assistant. 2016 Bishop's Assistance and Director of Connectional Ministries (CC: Chicago: First Temple.

Christy, Scort
Elder (Full Member) $\mathbb{1} 335$
Provisional 2017. Full 2020. 8/15/2015 Elmwood Park (DS Supply, 1/4 time). 6/1/2016 Elmwood Park (Local Pastor, 1/4 time). 2017 Evanston: Emmanuel.

## Chung, Eun-Hae

Elder (Full Member) $\mathbb{1} 335$
Probation 1996. Full 1998. 1996 Schaumburg: Salem Korean. 9/1999 Glenbrook Korean. 2/2003 Naperville: DuPage Korean. 2008 Palos Heights. 2013 Retired.

## Cochran, Daniel

Elder (Full Member) $\mathbb{1} 335$
Provisional 2017. Full 2020. 2017 Hinsdale 1/2 Assoc. Pastor. 2018 Naperville: Grace (Assoc). 2021 Wheaton: Aldersgate.

## Comerford, Jan

Elder (Full Member) đ|335
Probation 1990. Full 1996. 8/1989 Kirkland. 10/1991 Hinsdale. 1/1997
Genoa: Faith. 2001 McHenry: First. 1/2006 Sabbatical. 2006 Belvidere: First (Associate). 2010 South Elgin: Community. 2020 Retired.

## Conway, Jacques

Elder (Full Member) $\mathbb{1} 335$ Probation 1996. Full 1999. 1995 Chicago: Christ (Less than full time). 1998 Greater Englewood (Associate, 3/4 time). 1999 Oak Park Police Department (1/4 time). 2/2003 Maywood: Neighborhood (3/4 time). 2013 Maywood: Neighborhood (3/4 time), Chicago: St. Matthew (1/4 time). 9/1/2016 Chicago Southern District Superintendent.

## Coon, Christian

Elder (Full Member) ๆ 1335
Probation 1998 (lowa). Full 2000 (Northern Illinois Conference). 1998 Chicago: Riverside. 11/2001 Deerfield: Christ. 2009 Chicago: Urban Village (Co-Pastor). 2019 River Forest/River Forest: Urban Village West.

## Cory, Carol

Elder (Full Member) ๆ1335 Probation 1981. Full 1984. 1981 Chicago: Ashburn. 1987 Chicago: First (Temple) (Associate). 1991 North Central College (Chaplain). 1994 Itasca: Bethany. 2001 Cary. 2008 Retired. (CC: Naperville: Grace)

## Couture, Pamela

Elder (Full Member) $\ddagger 335$ Probation 1981. Full 1984. 1981 Roselle (Associate). 1984 In School. 1989 Candler School of Theology (Assistant Professor of Pastoral Care). 1997 Faculty Resource Center, Association of Theological Schools in the United States and Canada (Director). 1998 Colgate-Rochester Divinity School (Associate Professor of Pastoral Theology). 2004 Saint Paul School of Theology, Kansas City, MO (Vice-President of Academic Affairs and Dean). 2010 Emmanuel College of Victoria University in the University of Toronto, Toronto, Ontario, Canada (June \& Geoffrey Martin Chair of Church \& Community). 2014 Retired. 1/1/2020 Extension Ministry Toronto School of Theology.

## Cox, Brittany

Elder (Full Member) $\ddagger 335$
Full 2016. Provisional 2014. 2014 ๆ| 345 First United Church of Oak Park 5/1/2018 Chicago: Church of the Three Crosses. 2022 Evanston: First (Assoc.).

## Crail, Jonathan

Elder (Full Member) 9335
Probation 2004. Full 2007. 1999 Capron, Chemung (Less than full time).
2004 Harding, Serena. 2009 Wheaton: Gary Memorial (Associate). 2013 Oak Lawn: First. 2017 Dekalb: First.

## Cripps-Vallejo, Paula

Elder (Full Member) ${ }^{1} 335$
Full 2017, transfer from lowa Conference. 2011 Bensenville: First. 5/1/2014 Chicago: Humboldt Park (3/4 time), Chicago: Emanuel (1/4 time). 3/1/2016 Chicago: Humboldt Park. 1/15/2021 Chicago: Humboldt Park ( $1 / 2$ time).

## Crites, Laura

Elder (Full Member) T1335
Probation 2005. Full 2010. 2005 DeKalb: First (Associate). 2010 Hinckley: First. 2016 Ashton/Franklin Grove. 12/2017 Medical Leave.

Elder (Full Member) $\mathbb{1} 335$
Probation 1978 (Central Illinois). Full 1986 (Northern Illinois Conference).
1978 In School. 1978 Chicago: Bethel. 1980 Freeport: Trinity. 1992 Rockford: Beth Eden. 1996 Ottawa: Epworth. 2007 Belvidere. 2013 Retired.

## Cross, Harriette

Elder (Full Member) ${ }^{1} 335$
Probation 1997. Full 2001. 1996 North Chicago: Emmanuel. 1997 Aurora:
Wesley (Associate). 2001 Chicago: N.E.W. Ministries, Southern District Campus Ministry. 2003 Schaumburg: Our Saviour’s (Associate). 2007 Oak Park: Cornerstone. 2010 Chicago: Englewood, Chicago: Rust Memorial. 2017 Wilmington.

Cross, Sr., Thomas
Elder (Full Member) ๆ1335
Probation 1961 (North Alabama). Full 1963 (North Alabama). 1966 Rock River Conference. 1966 Chicago: West Pullman. 1971 Chicago: Julia Gay. 1972 Yorkville, Millbrook. 1981 Bolingbrook: Friendship. 1987 Oak Park: First. 11/1999 Elmhurst: First. 2006 Retired.

## Culpepper, Calvin

Elder (Full Member) 1335
Provisional 2009. Full 2011. 2/2005 Elgin: Cornerstone (Associate). 2011 Rockford: Court Street.

## Curl, Gary

Elder (Full Member) $\mathbb{} 1335$
Probation 1965 (Central Illinois). Full 1979. 1965 Baltimore Conference. 1968 Discontinued. 1975 Reinstated (Central Illinois). 1975 Northern Illinois Conference. 1975 Chicago: Union Avenue. 1978 Chicago: Irving Park. 1980 LaSalle: Grace. 1990 Orland Park. 2000 Antioch. 8/2005 Elgin: Epworth. 2006 Morrison. 2008 Retired.

## D'Aquila, Martha

Elder (Full Member) ๆ1335
Probation 1986 (Mississippi). Full 1989 (Mississippi). 1986 Alsip: Christ.
11/1987 Winfield: Community (425.1). 2/1988 Northern Illinois Conference. 1991 In School. 4/1994 Mississippi Transformation. 1997 Leave of Absence. 2001 Family Leave. 2008 Retired.

Dahl, Stephen
Elder (Full Member) $\mathbb{1} 335$
Probation 1965. Full 1969. 1965 In School. 1967 Cicero: Calvary. 1970 Park Ridge: First (Associate). 1973 Buffalo Grove: Kingswood. 1984 Bethany Home and Hospital (Chicago, Assistant to the President). 1985 Bethany Home and Hospital (Chicago, President and Chief Executive). 2015 Retired. (CC: Bethany: Ravenswood)

## Darr, Richard

Elder (Full Member) đ1335
Probation 1998. Full 2005. 2/1998 Greenwood, Ringwood. 10/2000 Minooka. 2009 Park Ridge: First. 2015 Geneva. 2021 Retired

## Das, Man

Elder (Full Member) $\mathbb{1} 335$
Probation 1965. Full 1967. 1965 Maywood: Neighborhood (Assistant). 1967 In School. 1969 Northern Illinois University (Faculty). 1992 South Asian Com munity. 1999 Retired.

## David, George

Elder (Full Member) $\ddagger 335$
Probation 1977 (On Recognition of Elder's Orders from Wesleyan Church). Full 1982. 1977 Tampico. 1981 Chadwick. 1985 Palatine: First (Associate). 1987 Chicago: First (Associate). 1989 Highland Park: Bethany. 1991 Malta, North West Malta. 1997 River Forest. 2001 Itasca: Bethany. 2006 Rockford: Aldersgate. 2010 Retired. 2013 Ingleside (Until 2015). 8/1/2017 Elmhurst: Faith Evangelical (Interim). 2018 Cary (Assoc., 1/4 time). 7/8/2019 Cary (Pastor, full time). $7 / 1 / 2020$ Cary (Assoc., 1/4 time). 2022 Return to Retirement.

## Davis, Daniel

Elder (Full Member) $\ddagger 1335$
Probation 1974 (Central Illinois). Full 1981 (Northern Illinois Conference). 1979 Northern Illinois Conference. 1979 Chicago: Union Avenue. 1983 Rockford: Broadway. 1985 Berwyn. 11/1992 Peotone. 8/1995 Rockton. 2000 Hampshire: First. 2005 Chicago: United Church of Rogers Park. 2006 Tinley Park. 2009 Joliet: Ingalls. 2013 Harvard/Alden. 2014 Retired. 2014 Lindenhurst: Trinity (Until 2018).

## Decker, David

Elder (Full Member) ๆ1335
Probation 1993. Full 1995. 1989 Pearl City: First, Zion. 1994 Algonquin: Christ. 1/2004 Durand. 2006 Deer Ridge Ministries (Durand, IL). 2007 Re tired. 2011 German Valley, Winnebago (Until 9/2013).

## Deming, Linda

Elder (Full Member) ๆ1335
Provisional 1998. Full 2002. 1997 Alden. 1998 Mt. Greenwood. 2002 Gale na. 2004 Leland. 2008 Wood Dale: Community. 2013 Ottawa: Evangelical. 2014 Medical Leave of Absence. 2018 Retired.

## Deppe, Martin

Elder (Full Member) ${ }^{\text {TI }} 335$ Probation 1961. Full 1963. 1961 Chicago: Mandell. 1964 Chicago: Gresham. 1970 Evanston: First (Associate). 1975 Chicago: Morgan Park. 1984 Hinsdale. 1990 Sabbatical. 1991 Irving Park. 1999 Retired.

## Dickson, Elmer

Elder (Full Member) $\mathbb{1} 335$
Probation 1954. Full 1957. 1954 In School. 1957 Lemont. 1961 Westchester: Hope. 1965 Ashton: United. 1967 Chicago: St. Mark (Associate). 1969 Elgin: Epworth. 1976 Carol Stream: St. Andrew. 1983 Chicago: East Side. 9/1987 Freeport: Embury. 1991 Retired.

Dickson, Wesley
Elder (Full Member) ${ }^{\text {II335 }}$
Probation 2006. Full 2009. 2006 Coleta, Sterling/Rock Falls Youth Cooperative. 6/2009 Bolingbrook: Crossroads of Faith. 2014 Sterling: Wesley. 2017 New Lenox.

## Dillard, Kay

Elder (Full Member) $\mathbb{1} 335$
Probation 1976. Full 1979. 1976 In School. 1977 Hebron. 1982 Polo: First.
1988 Rochelle. 9/1992 Chicago Southern District (Superintendent). 5/1999 Maple Park: Grace. 8/2002 Retired. 2002 Maple Park: Grace (until 2004).

## Dillinger, Rodney

Elder (Full Member) ๆ1335
Probation 1962 (Wyoming). Full 1969 (Rock River). 1966 Rock River Conference. 1966 Rockford: Evans Memorial. 1970 Carol Stream: St. Andrew. 1976 Lemont. 1979 Rockford: Beth Eden. 1992 Roselle. 1997 Retired.

## Diss, Daniel

Elder (Full Member) ๆ335
Full (Illinois Great Rivers). 2002 Chicago: Granville (Less than full time).
3/2003 Genoa: Faith. 2003 Northern Illinois Conference. 2012 Joliet: Grace. 2017 Glen Ellyn: First.

## Doh, Eunbae

Elder (Full Member) ${ }^{\text {II } 335}$
Full 2011 (On Recognition of Orders from Korean Methodist). 10/2005 St.
Charles: Baker Memorial (Associate). 2009 Stockton: Calvary. 2014 Arlington Heights: Church of the Incarnation. 2021 Channahon.

## Doss Jr, Ulysses

Elder (Full Member) $\ddagger 335$
Probation 1960 (East Wisconsin). Full 1961 (Rock River Conference). 1961 Chicago: St. Matthew (Associate). 1963 Chicago: Olivet. 1968 University of Montana (Faculty). 11/1997 Retired.

## Dripps, Philip

Elder (Full Member) 9335
Probation 1958 (Minnesota). Full 1961 (Rock River). 1959 Rock River Conference. 1959 Chicago: Ogden Park. 1965 University of Chicago (Methodist Chaplain). 1973 Orland Park. 1979 Highland Park: Bethany. 1984 Oswego: Good Shepherd. 1992 St. Charles: Baker Memorial (Associate). 1999 Retired.

## Dunlap-Berg, Larry

Elder (Full Member) ${ }^{1335}$
Probation 1977. Full 1980. 1978 Chicago: Albany Park. 1981 Chicago: Humboldt Park, Northeastern Illinois University. 1984 In School. 1987 General Board of Higher Education and Ministry (Coordinator). 1988 Don Elliott Associates. 1989 Employment \& Training, Tennessee Department of Labor (Grants Analyst, CC: Lincoln). 1991 Cumberland Science Museum, Nashville, TN (Coordinator of Exhibit Interpretation. 2018 Transitional LOA. (CC: Chicago Ravenswood Fellowship). 2020 NIC Volunteers in Mission. 2022 Retired.

## Dvorachek, Nancy

Elder (Full Member) $\mathbb{1} 335$
Probation 1998. Full 2001. 1998 Ashton. 2003 Sterling: Wesley. 2008 Retired.

## Dye, Rodney

Elder (Full Member) 9335
Probation 2001. Full 2004. 9/1992 Apple River. 1996 Lanark. 11/2003 Erie 2018 Retired.

Earley, Melissa
Elder (Full Member) đ335
Probation 1998 (Rocky Mountain). Full 2000. 1998 Geneva (Associate). 2004 Sabbatical. 2005 Waukegan: Living Faith. 2010 Northbrook: Northbrook. 2017 Arlington Heights: First.

## Eaton, Gregory

Elder (Full Member) $\mathbb{1} 335$
Provisional 1998 (North Central New York). Full 2000 (Northern Illinois).
10/1999 Northern Illinois Conference. Chicago: First (Associate). 2000 Sycamore. 2002 Des Plaines: First. 2005 Arbor Falls Foundation (Glenview, IL Executive Director). 2020 Eaton and Associates (CC: Chicago: Union Avenue)

## Eesley, Jane

Elder (Full Member) ๆ|335
Probation 1996. Full 1998. 1996 Chicago: Mayfair. 12/1997 Naperville: Community (Associate). 10/2005 DeKalb: First. 2011 Rockford: Christ.

Eichelberger, David
Elder (Full Member) ๆ1335
Probation 1974 (Western Pennsylvania). Full 1977 (Western Pennsylvania). 1989 Elmhurst: Christ. 1990 Northern Illinois Conference. 5/1994 Crystal Lake: First (Associate). 1998 FOCUS (Director). 2002 Aurora: Fourth Street. 2009 Retired.

## Emery, Charles

Elder (Full Member) $\ddagger 335$
Probation 1965 (Minnesota). Full 1969 (Minnesota). 1976 Chicago: Logan Square. 1968 Winona. 1970 Northern Illinois Conference. 1970 Lombard: Mt. Calvary. 1972 Lombard: First (Associate). 1976 Minister to Society. 1992 Glencoe: North Shore. 9/1995 Villa Park: Calvary. 2008 Retired.

## Enright, Seamus

Elder (Full Member) ๆ335
Provisional 2015. Full 2022. 2015 Reynolds. 2022 Ottawa: First.

## Esbrook, Cheryl

Elder (Full Member) ๆ1335
Probation 1994. Full 1997. 1994 Morrison (Associate). 1997 Channahon. 2000 Rockton. 2006 Zion: Memorial. 2009 Retired.

## Esguerra, Romir

Elder (Full Member) $\ddagger 1335$
Probation 1984. Full 1987. 1983 Thomson, Argo Fay. 1988 Ashton. 8/1994 DeKalb: First (Associate). 1997 Wheaton: Aldersgate. 2000 Oak Park: St. John's. 2008 Villa Park: Calvary. 2012 Chicago: Berry Memorial. 2014 Schaumburg: Our Redeemer's. 2020 Joliet: Grace.

## Facemyer, Daniel

Elder (Full Member) ๆ 1335
Probation 1969. Full 1971. 1969 Minooka. 1971 DeKalb: First (Associate). 1975 Lombard: Faith. 1978 Downers Grove: First (Associate). 1982 Crete. 1989 Glenview (Co-pastor). 12/1990 Medical leave. 1992 Disability leave. 10/1992 Edison Park. 1997 Plainfield: First. 2005 Retired.

## Facemyer, Diana

Elder (Full Member) $\ddagger 1335$
Probation 1973 (New York). Full 1978 (Northern Illinois). 1975 Northern Illinois Conference. 1975 Garrett Evangelical Theological Seminary (Admissions Counselor). 1976 Naperville: Community (Associate). 1978 Dakota Rock Grove. 1979 NIC Program Staff. 1989 Glenview (Co-pastor). 1996 Glen Ellyn: St. Thomas. 2008 Aurora District (Superintendent). 2013 Retired.

## Ferguson, Peter

Elder (Full Member) 9335 Probation 1979. Full 1981. 1979 Plato Center, Burlington. 1985 Crystal Lake: First (Associate). 1987 Leave of Absence. 1988 General Board of Pensions. 9/1998 To Attend School. 2000 Leave of Absence. 2002 Retired. (CC: Elgin: Wesley)

## Field, Scott

Elder (Full Member) $\mathbb{}$ T335
Probation 1978. Full 1982. 1978 In School. 1980 Wheatland-Salem. 2013 Crystal Lake: First. 2019 Retired.

## Findon, Carol

Elder (Full Member) $\mathbb{1} 335$
Probation 1985. Full 1987. 1985 Morris: First (Associate). 1988 Family Shelter Service of DuPage County. 9/1989 Samaritan Interfaith Pastoral Counseling Center. 2007 Retired. (CC: Naperville: Grace)

## Fisher, Neal

Elder (Full Member) ๆ335
Probation 1958 (Southern New England). Full 1960 (Southern New England). 1980 Northern Illinois Conference. 1980 Garrett Evangelical Theological Seminary (President). 2001 Retired. (CC: Evanston: First)

Elder (Full Member) $\ddagger 335$
Isher, Deborah Full 1982. 1980 Orland Park (Associate). 1982 Worth. 1987 Hoffman Estates: Our Saviour's. 1994 Chicago Northwestern District (Superintendent). 1996 Aurora District (Superintendent). 2001 Downers Grove: First. 2007 Lake Bluff: Grace. 2012 Retired.

## Flinn-Portee, Susan

Elder (Full Member) $\mathbb{}$ T335
Full (Illinois Great Rivers). 1998 Northern Illinois Conference. 1998 Northwestern Memorial Hospital. 2014 Harris Methodist Hospital (Ft. Worth, TX, Director Pastoral Care). . 9/1/2019 Transitional LOA. (CC: Oak Park: First).

## Ford, Jacqueline

Elder (Full Member) $\mathbb{1} 335$
Probation 2008. Full 2010. 2006 Alsip: Christ, Chicago: Mt. Greenwood. 2007 Alsip: Christ, Campus Ministries. 2010 Chicago: Ingleside-Whitfield.

## Fox, Monty

Elder (Full Member) ๆ1335
Provisional 2009. Full 2011. 2004 Tampico, Harmon. 2010 Cherry Valley. 2015 Belvidere: First. 2018 LOA.

## Francis, Dean

Elder (Full Member) ๆ1335
Probation 1980 (Western Michigan). Full 1983 (Western Michigan). 1995 Northern Illinois Conference. 1995 Evanston: First. 8/1/2018 Retired.

## Frank, Sharon

Elder (Full Member) $\mathbb{1} 335$
Probation 1981. Full 1983. 1981 Mt. Prospect: Trinity (Associate). 1985 Chicago: Elston Avenue. 1991 In School (Lutheran General Hospital). 1994 Lutheran General Hospital. 1995 St. Luke Hospital (Saginaw, MI, CPE Associate Supervisor). 1995 Dartmouth-Hitchcock Medical Center (Lebanon, NH, CPE Supervisor). 2009 Retired. (CC: Evanston: Wheadon)

## Franke, George

Elder (Full Member) $\ddagger 335$
Full (Central Pennsylvania). 1998 Northern Illinois Conference. 1998 Extension Ministries. 6/2001 Retired. (CC: Waukegan: First)

Friedrich, Corydon
Elder (Full Member) $\ddagger 335$
Probation 1960 (Alabama-West Florida). Full 1962 (Alabama-West Florida). 1969 In School, Chicago: Bethel. 1970 Northern Illinois Conference. 1970 Chicago: Berry Memorial. 1972 Church of Three Crosses. 1975 Chicago: Joyce. 1986 Chicago Lawn. 1993 Community: South Elgin. 1999 Retired.

Furnish, Victor
Elder (Full Member) 11335
Probation 1953. Full 1955. 1953 Rockford: Grace (Assistant). 1955 In School. 1959 Perkins School of Theology (Faculty). 1993 Retired. (CC: Rockford: Grace)

## Galbreath, James

Elder (Full Member) $\mathbb{}$ I335
Probation 1970 (North Indiana). Full 1974 (Northern Illinois). 1971 Chicago: West Pullman. 1972 Northern Illinois Conference. 1972 Chicago: West Pullman, St. Stephen's. 1976 Rockford: Bethany. 1984 Pecatonica. 1993 Evergreen Park: First. 1999 Princeton. 2010 Woodridge. 2014 Retired. (CC: Brookfield: Compassion)

## Gamlin, Kurt

Elder (Full Member) $\ddagger 335$
Probation 1979. Full 1982. 1979 In School. 1980 Reynolds. 1984 Hinsdale (Associate). 1991 Antioch. 2/2000 Leave of Absence. 2000 Wheaton: Aldersgate. 2012 Woodstock: First. 2018 McHenry: First

## Ganzel, Katherine

Elder (Full Member) $\ddagger 335$ Probation 1991. Full 1994. 1991 Park Ridge: First (Associate). 1995 Rockford: Aldersgate. 3/2000 DeKalb: First. 11/2005 Retired.

## Garcea, Tiffany

Elder (Full Member) $\ddagger 335$
Provisional 2016. Full 2019. Local Pastor 2013. 2013 Scales Mound (1/4).
7/15/2015 Elizabeth and Hanover. 10/1/2018 Elizabeth (1/2). 2020 Erie.

## Garcea Jr., Joey

Elder (Full Member) 11335
Provisional 2018. Full 2020. 10/01/2014 Apple River (DS Supply, 1/4). 2015 Apple River (Local Pastor, 1/4). 7/15/2015 Scales Mound (1/4). 02/01/2017 Savanna: First. 2020 Prophetstown.

## Geiger, Jamison

Elder (Full Member) $\ddagger 1335$
Probation 1977 (Eastern Pennsylvania). Full 1980 (Eastern Pennsylvania). 1982 Northern Illinois Conference. 1982 Bensenville: First. 1989 Naperville: Community (Associate). 1994 Wilmington. 1997 Hinsdale: First. 8/2001 Libertyville. 2011 Wheaton: Gary. 2016 Retired

## Gerardy Sr., Paul

Elder (Full Member) ๆ|335 Probation 1980. Full 1984. 1975 Harmon, Eldena (In School). 1981 Pierce. 1983 Leland, Suydam. 10/1990 Hinckley. 2/1999 Zion: Memorial. 2006 Retired. 2008 Hebron (Assigned). 2012 Cedarville, Red Oak (Assigned, until 11/2014).

## Gibbons, James

Elder (Full Member) 9335 Probation 1957 (Central Texas). Full 1959 (Rock River Conference: courtesy of Central Texas). 1959 In School, Illinois Boys Reformatory (Chaplain). 1961 St. Charles, Illinois State Training School for Boys (Chaplain). 1963 Rock River Conference. 1963 Audy Memorial Home (Chaplain). 1967 West Side Medical Center. 1968 Metropolitan West Side Parish. 1973 University of Chicago Hospitals and Clinics (Director Chaplaincy Service). 1984 Christ Hospital (Chaplain and Coordinator of Education Department of Pastoral Care). 1988 Evangelical Systems (Corporate Director of CPE). 12/2001 Retired. (CC: Chicago: Gammon Memorial)

## Gilbert, Brian

Elder (Full Member) $\mathbb{1} 335$
Full (Tennessee). 2012 Northern Illinois Conference. 2010 DeKalb: First (Associate). 2013 DeKalb: First, Cortland (1/4 time). 2015 Princeton: First. 2019 DeKalb District Superintendent.

## Gillham, John

Elder (Full Member) $\mathbb{1} 335$
Probation 1960 (Missouri East). Full 1962 (Missouri East). 1970 In School. 1975 Northern Illinois Conference. 1970 Hegewisch. 1975 Chicago: Clearing. 1978 Joliet: Jesse Walker. 1985 Evergreen Park. 1993 Woodstock: First. 12/1996 Naperville: Wesley. 2001 Retired.

## Glabe, Wayne

Elder (Full Member) 1335 Probation 1952. Full 1957. 1952 Mowegua. 1943 Tonica: Richland. 1957 Pearl City, McConnell, Winslow. 1963 LaSalle, Granville. 1964 Marshall: Trinity. 1967 Ashton: Reynolds. 1973 Chadwick. 1981 Mundelein. 1984 LaMoille: Community. 1989 Chicago: Mt. Greenwood, Bethel. 1994 Retired.

## González, Annie

Elder (Full Member) $\mathbb{1} 335$
Probation 1989. Full 1991. 1989 Lincoln, McKinley Park, Elsdon (Associate). 1991 Northlake, Northlake Hispanic. 8/1996 Cicero: Wesley. 5/2000 Leave of Absence. 2000 Grace House. 2002 Grace House, St. Leonard's Ministries (1/2 time), St. Luke UUC (1/2 time). 2010 St. Leonard's Ministries. 2010 Chicago: Union Avenue (Assigned , 1/4 time)/St. Leonard's Ministries. 2/5/2018 Chicago: Union Avenue/Metropolitan Family Services. 2019 Chicago: Union Avenue/ Access Community Health Network. (CC: Chicago: Union Avenue).

## Good, Steven

Elder (Full Member) $\mathbb{1} 335$
Probation 1987. Full 1989. 1987 Geneva (Associate). 1992 Elgin: First (Asso ciate). 1994 Sugar Grove. 2012 Channahon. 2016 Oswego: Good Shepherd

## Good, Barbara

Elder (Full Member) ๆ|335
Probation 1987. Full 1990. 1987 Chicago: Bethany (Riverview Park West). 1989 Lansing: First (Associate). 10/1992 Cicero: Wesley. 1996 Wheaton: Gary Memorial (Associate). 2000 Sycamore. 5/2002 Joliet: Grace. 2003 Sabbatical. 1/2004 Chicago: Trinity. 8/2005 Antioch. 2013 Oregon. 2016 Palos Heights. 2020 Palos Heights 1/2 and Evergreen Park 1/2. 2021 Retired.

## Gotschall, R. Bruce

Elder (Full Member) $\ddagger 335$
Full (Kansas East). 8/1997 Leland. 1998 Northern Illinois Conference. 2/2000 Peotone. 2003 Homewood: St. Andrew. 2009 Retired.

## Graham, Ronald

Elder (Full Member) $\mathbb{1} 335$
Probation 1953. Full 1955. 1953 In School. 1955 Harvey: Academy. 1959 Chicago: Thoburn. 1966 Maywood: First. 1971 Evanston: Covenant. 1977 Des Plaines: First. 1982 Roselle. 1992 Retired. (CC: Elmhurst: First)

Gramley, Margaret
Elder (Full Member) $\mathbb{1} 335$
Probation 1983. Full 1985. 1983 Carol Stream: St. Andrew's. 1988 In School. 8/1994 Lutheran General Hospital (Senior Staff Psychotherapist). 11/1995 Lutheran General Hospital (Senior Staff Psychotherapist, 1/4 time), Chicago: Grace of Logan Square (3/4 time). 8/2003 Chicago: Irving Park. 2005 Buffalo Grove: Kingswood. 2012 Retired.

## Grandon-Mayer, Fabiola

Elder (Full Member) $\ddagger 1335$
Provisional 2013. Full Elder 2016. 2012 Elgin: First (Less than full time). 2014 Rockford: Centennial. 2019 Rockford District Superintendent.

## Green, William

Elder (Full Member) $\ddagger 335$
Provisional 2012. Full 2016. 8/2009 Chicago: Granville. 2012 Arlighton
Heights: First (Associate). 2015 346.1 Baltimore Washington Conference.

## Greene, Austin

Elder (Full Member) $\mathbb{} 1335$
Probation 1970. Full 1972. 1970 Garrett Theological Seminary (Director of Student Services). 1982 Methodist Theological Seminary in Ohio (Director of Development). 1994 Christian Theological Seminary, Indianapolis, IN. 2006 Retired. (CC: Evanston: First)

## Greene, Ronald

Elder (Full Member) ๆ1335
Full 1987 (Minnesota). 1996 Northern Illinois Conference. 1990 Aurora: First (Less than full time). 1993 Aurora: First, Winfield Community. 1997 Westmont: First. 2007 Winthrop Harbor, North Prairie. 2012 River Forest. 2015 Algonquin: Christ. 1/1/2019 Retired.

## Grey, Thomas

Elder (Full Member) 11335 Probation 1970. Full 1972. 1970 Chicago: Joyce. 1975 Chicago: United Church of Rogers Park. 1981 University Park: Pilgrimage Protestant Congregation. 1989 Galena. 10/1992 ILLCAAP. 1993 Sabbatical Leave. 1994 The National Coalition Against Legalized Gambling (National Spokesperson). 2004 Retired.

## Groh, Dennis

Elder (Full Member) ๆ|335
Probation 1962. Full 1965. 1962 In School. 1968 Garrett Evangelical Theological Seminary (Professor). 8/1996 Illinois Wesleyan University. 2007 Retired. (CC: Evanston: Covenant).

Guest, Donald
Elder (Full Member) $\ddagger 1335$ Probation 1982 (Recognition of Orders from African Methodist Episcopal). Full 1984. 1981 Chicago: Julia Gay. 1984 Chicago: Washington Heights. 1988 Chicago: St. Mark (Associate). 1990 Chicago: Gammon. 1994 Hartzell Memorial. 2/1999 Chicago Southern District (Superintendent). 2006 California Nevada. 2019 Retired. 2019. 2019 Retired Assigned Chicago: Epworth (3/4 time). 2020 Retired Assigned Chicago: Epworth (3/4 time)/Chicago: Granville Avenue (1/4 time). 1/1/2022 Retired.

## Hadaway, Vickie

Elder (Full Member) ${ }^{\text {TI } 335}$ Probation 2002. Full 2005. 1/2002 Oak Park: Cornerstone. 2007 Chicago: Irving Park. 2012 Sugar Grove. 2/2014 Sabbatical Leave. 2/2015 Leave of Absence. 2015 Cherry Valley. 2018 346.1 Michigan Conference. 2022 Retired.

Haight, Emily
Elder (Full Member) $\mathbb{1} 335$
Probation 1972. Full 1978. 1972 In School. 1976 Maple Park, Cortland. 1979 Garrett Evangelical Theological Seminary (Faculty). 1985 Elmhurst: First (Associate). 9/1986 Center for Religion and Psychotherapy of Chicago. 9/2004 Still Waters Counseling Ministries (New Lenox, IL). 2012 Retired. (CC: Orland Park: Faith)

Haines, Calvin
Elder (Full Member) ๆ|335
Provisional 2014. Full 2017. 2014 Freeport: First. 2020 Morrison. 2022 Lake Bluff: Grace.

## Hakeem, Berty

Elder (Full Member) $\mathbb{1} 335$
Deacon and Elder 1959 (North India). 1992 Northern Illinois Conference. 1992 LaSalle: Grace. 1996 Elmhurst: First. 11/1999 Dixon: First. 11/2003 Retired.

## Haley, David

Elder (Full Member) $\ddagger 335$
Probation 1974 (Memphis). Full 1977 (Memphis). 1980 Northern Illinois
Conference. 1979 In School. 1980 Hermosa-Salem. 1/1982 Chicago: Berry Memorial. 1990 West Chicago: First. 9/2007 Skokie: Central. 2018 Retired.

## Hall, William

Elder (Full Member) ๆ|335
Provisional 2002. Full 2005. 8/2001 Glenview: Glenview (Associate). 2004 Chicago: Parish of the Holy Covenant. 2009 Chicago: Urban Village (Co-Pastor). 1/1/2016 The Epicenter Group, UK (CC: Chicago: Urban Village Wicker Park.)

## Hamilton, Rob

Elder (Full Member) $\mathbb{1} 335$
Probation 2008. Full 2010. 2008 Glenview: Glenview (Associate). 2011 Geneva (Associate). 2015 Rochelle. 2021 Geneva.

## Han, Sang Hun

Elder (Full Member) ${ }^{\text {II335 }}$
Probation 2008. Full 2012. 2008 Buffalo Grove: Kingswood (Associate). 2011 Ashton. 2016 Addison: Good Samaritan. 2022 Schaumburg: Salem Korean.

## Han, Sang-Hyu

Elder (Full Member) ๆ1335
Full (West Ohio). 2002 Villa Park: Asbury Korean. 2007 Northern Illinois Conference. 2008 Retired.

## Harbour, Sandra

Elder (Full Member) $\mathbb{1} 335$
Probation 1996. Full 1998. 1996 Morris: First (Associate). 2000 Prophetstown. 2005 Family Leave. 1/2007 To Attend School. 2007 Gulfside Regional Hospice (New Port Richey, FL, Chaplain). 11/2013 Transitional leave. 9/2014 Moffitt Cancer Center (Tampa, FL). (CC: Rockford: Christ)

## Harden, Harlene

Elder (Full Member) 1335
Probation 1994. Full 2000. 1994 Fellowship, Pullman. 8/1998 Waukegan: First (Associate). 2004 Chicago: St. James. 2008 Sycamore (Associate). 6/1/2018 Retired.

## Hardin Hermann, Wendy

Elder (Full Member) $\ddagger 335$
Probation 1997 (Alabama-West Florida). Full 1999 (Northern Illinois Conference). 1997 Hinsdale (Associate). 2000 Chicago: United Church of Rogers Park. 2005 Family Leave. 2007 Chicago: New Hope (1/2 time). 2011 Family Leave. 2014 Glenview: Glenview (Associate, 1/2 time). 2017 Mt. Prospect: Trinity.

## Hardwick, Thomas

Elder (Full Member) $\mathbb{1} 335$ Probation 1964 (Central Illinois). Full 1970 (Northern Illinois). 1968 Rock River Conference. 1968 Green Garden. 1971 Leland, Suydam. 1973 Glen Ellyn: First (Associate). 1974 Durand. 3/2000 Rockford: Aldersgate. 2005 Retired. (CC: Rockford: Aldersgate).

## Harkness, Mark

Elder (Full Member) $\ddagger 335$
Probation 1999. Full 2002. 1999 Aurora: Bethany of Fox Valley (Associate). 2001 Belvidere (Associate). 2003 Mount Carroll. 9/2010 Kaneville. 2013 Walnut. 2018 Cherry Valley.

## Harman, Robert

Elder (Full Member) $\mathbb{1} 335$
Probation 1957. Full 1962. 1962 East Jordan. 1964 Chicago: Parish of the Holy Covenant. 1968 Naperville: Community. 1973 In School. 1975 Board of Global Ministries, National Division. 1984 Chicago Northern District (Superintendent). 9/1985 General Board of Global Ministries (Director of Planning). 1989 General Board of Global Ministries (Deputy General Secretary World Division). 2000 Retired. (CC: Chicago: Holy Covenant).

## Harman, Thomas

Elder (Full Member) $\ddagger 335$
Probation 1972. Full 1975. 1972 In School. 1973 Tampico. 1977 Rockford: Grace. 1980 Roscoe. 1991 Belvidere. 1996 Disability. 2012 Retired.

## Harmon, Thomas

Elder (Full Member) $\ddagger 335$
Probation 1969. Full 1972. 1969 In School. 1970 Glen Ellyn: First (Associate). 1973 Glenview (Associate). 1977 Forreston. 1985 Ottawa: Epworth. 8/1992 Naperville: Wesley. 12/1996 Sycamore. 2000 LaGrange: First. 2011 Retired.

## Harris, Cecelia

Elder (Full Member) ๆ1335
Probation 1994. Full 1997. 1994 In School. 1995 St. Mark (Associate). 1997 Hazelcrest: Community. 1/2000 Chicago: St. Matthew. 2013 Waukegan: First. 2020 Retired.

Hartzell, Linny
Elder (Full Member) $\ddagger 335$ Full 2016. Provisional 2012. 2012 Blue Island: Grace, Hazel Crest: Community. 2016 Joliet: Hope. 2021 Homewood: St. Andrews.

## Hawking, Caro

Elder (Full Member) $\ddagger 335$
Provisional 1998. Full 2010. 1/1998 Chicago: Mayfair. 11/1998 Leave of Absence. 3/1999 South Indiana (337.1). 6/2000 Leave of Absence. 2001 Family Leave. 6/2008 Chicago Interfaith Committee on Worker Issues - ARISE (Executive Director, $3 / 4$ time), Oak Park: Euclid Avenue (1/4 time). (CC: Oak Park: Euclid Avenue)

## Hawkins, Tony

Elder (Full Member) ๆ1335
Probation 1967. Full 1973. 1968 Chadwick, Fairhaven (Associate). 1972 Belvidere (Associate). 1975 Mount Carroll. 1983 Milledgeville. 1990 Erie. 11/2003 Dixon: First. 2011 Retired.

## Hawkins, Lynda

Elder (Full Member) ๆ1335
Probation 1989. Full 1991. 1989 Chicago: Grace United of Logan Square.
10/1992 Leave of Absence. 1993 Joliet: Ottawa St. 2/1996 United Church of Hyde Park. 2000 Family Leave. 2005 Medical Leave.

## Hayag, Bienvenido

Elder (Full Member) ${ }^{\text {TI }} 335$
Full (Philippines Central). 9/1999 Thornton (II 337.1). 2001 Northern Illinois Conference. 2001 Thornton. 3/2003 Plattville. 2003 Melrose Park: Cosmopolitan. 10/2005 Ashton: Reynolds. 2007 Polo: Emmanuel. 11/2007 Retired.

## Heiss, Richard

Elder (Full Member) ๆ|335
Probation 1961 (North Indiana). Full 1964 (Rock River). 1961 Joliet: Richards Street (Assistant), In School. 1962 Chicago: Trinity (Assistant). 1963 Barrington (Associate). 1967 Kendall College (Chaplain). 1972 Kendall College (Vice-President). 1976 United Methodist Foundation (Executive Director). 1993 Staley/ Robeson/ Ryan/St. Lawrence, Inc. 1/1994 United Methodist Foundation (Executive Director). 2003 Retired. (CC: Deerfield: Christ)

Hickok, Michae
Elder (Full Member) $\mathbb{1} 335$
Probation 1994 (On Recognition of Orders from American Baptist). Full 2002.
1992 Schaumburg: Our Savior. 1995 Naperville: Grace (Associate). 2001 Hinsdale. 2008 Joliet: Grace. 2013 Cary. 2019 Bolingbrook: Crossroads of Faith.

## Hiestand, Edgar

Elder (Full Member) $\ddagger 335$
Probation 1956. Full 1961. 1956 In School. 1959 Wheaton: Aldersgate
1963 Maywood: Neighborhood. 1970 Chicago: West Ridge. 1984 River Forest (Co-Pastor). 1997 Harvard: First. 1999 Retired (CC: Oak Park: First).

## Himel, Scott

Elder (Full Member) $\mathbb{3} 335$
Provisional 2012. Full 2015. 2012 To School. 2013 Rockford: Christ (Associate). 2018 Glencoe: North Shore.

## Hoffmann, Charlette

Elder (Full Member) 1335
Probation 1996. Full 1998. 1996 Polo: Emmanuel. 8/1999 Evergreen Park: First. 2004 River Forest. 2012 Villa Park: Calvary. 2017 Antioch. 2020 Retired. 2020 Hebron 1/4 time.

Hoffmeyer, Christine
Elder (Full Member) ${ }^{\text {II335 }}$
Provisional (New York). Full 2005 (Northern Illinois Conference). 10/2002 Wilmette: Trinity (Associate). 2005 Chicago: Irving Park. 2007 Westmont: First, Lombard: Faith. 9/2008 To Attend School. 2009 Transitional Leave. 2009 Advocate Lutheran General Hospital, North Shore University Health System (Evanston, IL, Chaplain). 12/2020 Retired.

## Hong, Kye Ile

Elder (Full Member) 9335
Full 1999 (Western New York). 10/1999 Northern Illinois Conference. 10/1999 Schaumburg: Salem Korean. 8/2004 Prospect Heights: Central Korean. 2009 Melrose Park: Cosmopolitan. 2017 Franklin Park: First/Melrose Park: Cosmopolitan/Elmwood Park. 1/1/2019 Franklin Park: First/Melrose Park: Cosmopolitan. 2019 Retired.

## Hong, Caleb

Elder (Full Member) $\mathbb{1} 335$
Probation (North Georgia). Full (North Georgia). 8/2006 Northern Illinois Conference. 2005 Oregon: Oregon, Oregon: Lighthouse. 2010 Orland Park: Faith.

## Hong, Sarah (Hye-Jin)

Elder (Full Member) $\mathbb{1} 335$
Probation 2008. Full 2010. 2005 Dixon: First (Associate). 2010 New Lenox (Associate). 5/2015 Minooka.

## Hong, Jin Ho

Elder (Full Member) $\ddagger 335$
Provisional 2013. Full 2022. 2011 Franklin Grove. 8/2015 Prospect Heights: Central Korean.

Hood, Melissa
Elder (Full Member) $\mathbb{1} 335$
Probation 2003. Full 2007. 8/2001 Dixon First (Assistant). 2003 Hazel Crest: Community. 2007 Plainfield: Sharon. 2009 Naperville: Community (Associate), 2013 Roselle. 2018 Elgin: Cornerstone.

## Hougen, Gary

Elder (Full Member) $\ddagger 335$
Probation 1983. Full 1986. 1983 In School. 1984 York House. 9/1988 Arling ton Heights: First. 1992 Aurora: Fourth St. 1998 Arlington Heights: Church of the Incarnation. 2000 Winthrop Harbor, North Prairie. 2004 Chicago: Ra venswood Fellowship. 2010 Retired.

## Hougsted, Wesley

Elder (Full Member) ๆ|335
Probation 1959. Full 1961. 1959 In School. 1961 Chicago: Lamon Avenue. 1964 Chicago: Albany Park. 1966 La Grange (Associate). 1967 Fernwood. 1970 Voluntary Location. 1976 Readmitted after Honorable Location. 1976 Chana. 1984 Brookfield: First. 1991 Wood Dale: Community. 1999 Retired. 2003 Mundelein (Until 1/2005).

Howard, Thomas
Elder (Full Member) $\ddagger 335$
Probation 1975. Full 1978. 1975 Rochelle (Associate). 1976 Freeport: Trinity. 1980 LaMoille: Community. 1984 Naperville: Community (Associate). 1989 Rock Falls. 1993 Addison: Good Samaritan. 1997 Leave of Absence. 2002 Retired.

## Howland, Steven

Elder (Full Member) ๆ1335 Glenview: First (Associate). Probation 1974. Full 1980. 1974 In School. 1977 Glenview: First (Associate). Deerfield: Christ. 1996 Glenview. 9/2000 LeWay Resources. 2001 River Forest. 2004 Schaumburg: Our Saviour's. 2011 Retired.

## Huber, Irvine

Elder (Full Member) $\mathbb{1} 335$ Probation 1940 (North West Canada). Full 1945 (North West Canada). 1950 Tonica: Richland (Illinois). 1954 Illinois EUB Conference. 1954 Chicago: Calvary. 1962 Evangelist. 1964 Maple Park, Pierce. 1969 Sabbatical. 1970 Fox River Grove: Community. 1977 Sabbatical. 1978 Lombard: Faith. 11/1981 Leave of Absence. 1982 Retired. (CC: Lombard: Faith)

## Hudson, John

Elder (Full Member) $\ddagger 335$
Probation 1958 (New York East). Full 1961 (Rock River). 1961 Chicago: Julia Gay. 1965 Northlake. 1968 Chicago: Epworth (Associate). 1971 Chicago: Epworth Bethany Parish (Associate). 1972 Chicago: Bethany (Ravenswood). 1976 Chicago: Granville Avenue. 3/2001 Retired.

Hundrieser, Richard
Elder (Full Member) $\ddagger 1335$
Probation 1989. Full 1991. 1985 Fox River Grove. 1989 Dixon: First (Associate). 1992 Polo: Emmanuel. 1996 Walnut. 2000 Retired. 2002 Kingston, Herbert. 1/2004 Kingston (Until 7/2004).

Hutchison, Jonathan
Elder (Full Member) ๆ1335
Probation 2000. Full 2002. 2000 Rochelle. 2007 Elgin: First. 2011 DeKalb: First. 10/2014 Medical Leave. 2016 Retired. 2017 Elgin: Wesley 1/4 time (Until 12/31/17)

Hyon, Hyewon Sophia
Elder (Full Member) $\ddagger 335$ Provisional 2017. Full 2019. 2015 Coleta (Assigned, 1/2). 9-1-2015 Coleta (LP 1/2). 11/2016 Coleta (1/2) / Milledgeville (1/4). 2017 Coleta (1/2) / Milledgeville (1/2). 2019 Chicago: First (Chicago Temple) Associate Pastor.

## Isaac, Brittany

Elder (Full Member) $\mathbb{1} 335$
Provisional 2013. Full 2015. 1/2012 Chicago: Urban Village (Associate, less than full time). 1/2014 Chicago: Urban Village (Associate). 2018 Chicago Northwestern District Superintendent. (CC: Evanston: First)

## Isaacs, Barbara

Elder (Full Member) $\ddagger 335$
Probation 1975 (Kansas West). Full 1977 (Northern Illinois Conference). 1977 Albany. 1979 Rockford: Court Street (Associate). 1983 North Central College (Naperville, IL, Chaplain). 1991 General Board of Higher Education \& Ministry (Nashville, TN, Director Campus Ministry). (CC: Rockford: Court Street) 1995 In School. 1998 General Board of Pensions (Chaplain, 3/4 Time), Loyola University (1/4 Time). 2005 Mt. Prospect: Trinity. 2006 General Commission on Religion and Race. 2010 General Commission on Religion and Race (Team Leader). 9/2013 Retired.

## Jacobs, Mark

Elder (Full Member) 9335
Probation 1977. Full 1981. 1979 Winslow, McConnell. 1983 Lanark. 1989 Algonquin: Christ. 1991 Oregon. 1/2002 Oregon, Oregon: Lighthouse. 2009 Naperville: Community. 2012 Elgin: Epworth. 2015 Retired.

## Jacques, Susan

Elder (Full Member) ${ }^{\text {II } 335}$
Probation 1994. Full 1996. 1994 Lemont. 10/2000 Roselle. 8/2004 In school. 9/2005 St. Vincent House, Heart Center of Indiana (Chaplain). (CC: Downers Grove: First).

## Jang, Sejoon

Elder (Full Member) ${ }^{1} 335$
Provisional 2012. Full 2015. 2012 Savanna: First. 2016 Hinckley: First. 2022 Rockford: Grace

## Jang, William

Elder (Full Member) ${ }^{\text {II } 335}$
Full 1988 (Korean Methodist). 1998 Northern Illinois Conference. 8/2001 Mundelein: Vision. 2017 Retired.

## Jeon, Juyeon

Elder (Full Member) ${ }^{1} 335$
Provisional 2016. Full 2021. 1/1/2016 Buffalo Grove: Kingswood (Local Pastor, $1 / 2$ time). 2016 Chicago: Epworth. 7/15/2018 Genoa: Faith. 2021 Bensenville: First.

## Jo, Sun Hyung

Elder (Full Member) $\mathbb{}$ I335
Provisional 2011. Full 2013. 8/2010 Wheeling: First Korean (Associate). 2011 Rockford: Christ (Associate). 2013 Skokie: Jesus Love Korean.

Johnicker, Violet
Elder (Full Member) ๆ335
Provisional 2019. Full 2021. 6/2018 Rockford: Brooke Road. 2021 Rockford:
Brooke Road (3/4 time).

## Johnson, Joseph

Elder (Full Member) ${ }^{11335}$
Probation 1999. Full 2002. 1999 Dixon: First (Associate). 8/2001 Chicago: Epworth. 2009 Chicago: Trinity. 2014 Elmhurst: First.

## Johnson, Matthew

Elder (Full Member) $\mathbb{1} 335$
Probation 2008. Full 2010. 2004 Capron, Chemung. 11/2007 Geneva (Associate). 2011 Chicago: Parish of the Holy Covenant. 2014 Naperville: Grace (Associate). 2018 Barrington (Associate)

## Johnson, C. Wesley

Elder (Full Member) $\mathbb{1} 335$
Probation 1952 (Nebraska). Full 1958 (Rock River). 1956 Rock River Conference. 1955 St. Charles (Assistant). 1956 Galena (until 1959). 1962 Carthage College (Assistant Professor). 1964 Buena Vista College (Associate Professor). 1965 Evansville College, Indiana. 1977 Leave of Absence. 1978 Retired.

Jones, Michael
Elder (Full Member) đ335
Probation 2007. Full 2010. 2007 Stockton: Wesley, Kent, Willow. 2011 Dixon: First. 2015 Shannon: Bethel. 2020 Extension Ministry CPR. (CC: Savanna: First). 8/1/2022 Retired.

Jones, Theodore
Elder (Full Member) q1335 Probation 1970. Full 1975. 1970 Plattville In School. 1972 Morris (Associate). 1974 Dakota, Rock Grove. 1978 Rockford: Court Street (Associate). 1982 Waukegan: Faith. 1991 Roscoe. 9/1997 Leave of Absence. 1998 Oak Park: St. John's. 2000 Orland Park. 2010 Retired.

## Jordan, John

Elder (Full Member) $\ddagger 335$
Probation 1960 (Newark, courtesy for Rock River). Full 1964 (California-Nevada). 1973 Northern Illinois Conference. 1980 General Board of Global Ministries. 4/1987 Christianity and Crisis (Managing Publisher). 1/1990 University YMCA at the University of Illinois, Urbana-Champaign (Executive Director). 1999 Retired. (CC: Sycamore)

## Joyce, Lindsey

Elder (Full Member) 11335
Provisional 2015. Full 2017. 2014 Oak Park: St. John's. 2017 Chicago: Irving Park/Chicago: United Church of Rogers Park. 8/1/2018 Chicago: United Church of Rogers Park/Chicago: Epworth. 2019 Chicago: United Church of Rogers Park (3/4 time)/Chicago: Irving Park (1/4 time).

## Judd, Paul

Elder (Full Member) $\ddagger 335$
Provisional 2012. Full 2014. 2011 Sterling: First, Sterling: Trinity. 2015 DeKalb: First. 2017 II 346.1 Central Texas Conference. 2019 Medical LOA. 2/1/2020 Personal LOA.

Jun, Nam-Jin
Elder (Full Member) 9335 Probation 1995. Full 1997. 11/1994 Northbrook: Sharon Korean. 1997 General Board of Global Ministries. 2013 Retired.

## Jung, Singyo

Elder (Full Member) $\ddagger 335$
Provisional 2018. Full 2020. 2018 Lake Villa.

## Kaller, David

Elder (Full Member) ๆ1335
Probation 1976 (New York). Full 1978 (Northern Illinois). 1976 Plattville. 1977 Northern Illinois Conference. 1979 Cedarville. 1981 Stockton: Wesley. 1985 Thornton. 1991 Thornton, Chicago Heights: First. 1994 Steward, Creston. 2001 Waukegan: Faith. 2005 Worth. 2006 Joliet: Ingalls Park. 2009 Retired.

## Kang, Jin-Hee

Elder (Full Member) ๆ1335 Provisional 2012. Full 2014. 2012 Winthrop Harbor. 2014 Winthrop Harbor ( $1 / 2$ time), North Prairie (1/2 time). 2015 Winthrop Harbor (full time). 2017 Winthrop Harbor (3/4 time); 2017 Waukegan: Living Faith (1/4 time). 2019 Waukegan: Living Faith (1/2 time). 2020 Rock Falls. 2022 Galena.

Kang, Sun-Ah
Elder (Full Member) $\mathbb{1} 335$
Provisional Elder 2019. 2018 Chadwick: Hope / Hickory Grove / Fairhaven.
2022 Morrison.
Kang, Jungmi (Deborah)
Elder (Full Member) $\mathbb{T} 335$
Provisional 2015. Full 2018. 2015 DeKalb: First (Assoc.). 2018 q 346.1 Illinois Great Rivers Conference. 6/15/2021 Morris: First (Assoc.). 2022 Carol Stream: St. Andrew.

## Kardon, Hannah

Elder (Full Member) $\mathbb{1} 335$
Full 2016. Provisional 2013. 2013 Chicago: Elston Avenue. 5/1/2016 Chicago: Urban Village- Wicker Park (Assoc.). 2022 Sabbatical Leave of Absence

## Keate, Leanne

Elder (Full Member) $\ddagger 335$
Provisional 2013. Full 2019. 2013 Harmon, Tampico.

## Keck, Donald

Elder (Full Member) ${ }^{\text {II }} 335$ Probation 1957. Full 1959. 1957 In School. 1959 Pecatonica, German Valley. 1962 Palatine (Associate). 1965 Elmhurst (Associate). 1968 Yorkville, Millbrook. 1972 Palatine: First (Associate). 1978 Waukegan: Faith. 1982 Rockford: Aldersgate. 1988 Glen Ellyn: First (Associate). 1990 Northbrook: N. Northfield. 1992 Elgin: Faith. 1998 Retired.

## Kell, David

Elder (Full Member) ${ }^{\text {II } 335}$
Probation 1967 (Missouri East). Full 1969 (Missouri East). 1969 New York Conference. 1973 Northern Illinois Conference. 1973 Evanston: First (Associate). 1975 DeKalb: First (Associate). 1987 Woodstock (Co-pastor). 1993 Rock Falls. 2001 Aurora: Bethany of Fox Valley (Co-Pastor). 2003 Retired. 2003 Aurora: Bethany of Fox Valley (Ended 1/2004). January 1, 2004 Lockport: Christ (Until 2005). (CC: Onalaska, WI UMC)

## Kell, Barbara

Elder (Full Member) $\mathbb{1} 335$
Probation 1979. Full 1983. 1979 In School. 1981 Freeport: Embury. 1983 Kirk land. 1987 Woodstock (Co-pastor). 1993 Milledgeville. 2001 Aurora: Bethany of Fox Valley (Co-pastor). 2006 Lansing: First. 2014 Retired. (CC: Onalaska, WI UMC

## Kelsey-Powell, Judith

Elder (Full Member) 1335
Probation 1972. Full 1975. 1972 In School. 1973 Plattville. 1976 Chicago: Bethany (Ravenswood). 1983 Joliet: Trinity. 1986 Chicago: United Church of the Medical Center. 1994 Morgan Park. 2/2001 Disability. 2002 Chicago: Mt. Greenwood (1/4 Time). 5/2004 Disability. 2012 Retired.

## Kelsey-Powell, Keith

Elder (Full Member) $\mathbb{1} 335$
Probation 1984. Full 1987. 1984 Wyanet. 1986 Chicago: St. Mark (Associate). 1989 University Park: Pilgrimage Protestant Congregation. 1999 Chicago: Morgan Park. 2006 Rockford: Court Street. 2011 Retired. 2016 Retired. 2016 Davis Junction.

Ketzel, James
Elder (Full Member) 9335
Full 2004 (On Recognition of Orders from Presbyterian USA). 1995 Waterman. 2005 Orangeville, Afolkey. 2009 Hampshire: Zion. 2011 Davis: Calvary, Rock City (Less than full time). 2015 Retired.

## Kim, Yoon Ki

Elder (Full Member) ${ }^{\text {T }} 335$
2014 Northern Illinois Conference. 2011 Glenview: Galilee Korean. 2014
Northbrook: Glenbrook Korean. 6/1/2016 Flossmoor: South Suburban Korean. 2021 Elmhurst: Faith Evangelical.

## Kim, SoYoung

Elder (Full Member) ${ }^{\text {IT335 }}$
Provisional 2012. Full 2018. 2011 Chicago: New Hope (Less than full time). 2014 Bensenville: First. 2021 Barrington: Salem.

## Kim, Theddeus

Elder (Full Member) ๆ 335
Probation 1994. Full 2001. 1994 Korean American Campus Ministry (Director). 1998 The Korean Church of Atlanta, Roswell Georgia (337.1). 2001 Warren 9/2004 Schaumburg: Salem Korean. 2022 Personal Leave of Absence

## Kim, Young Seon

Elder (Full Member) ${ }^{\text {T }} 335$
Provisional 1997. Full 1999. 1999 South Suburban Korean. 1999 Schaumburg: Pioneer Korean. 2002 Cherry Valley. 10/2005 Leave of Absence. 10/2005 The Manna Korean Methodist Church (South Korea, Associate). 2011 Family Leave. 2013 GBGM (Director Next Generation Ministries, Dar es Salaam, Tanzania). (CC: Afolkey: Bethel)

Kim, Kwangtae
Elder (Full Member) ๆ 1335
Full 2012 (On Recognition of Orders). 2004 Chicago: First Korean (Wheeling).

## Kim, Hogun

Elder (Full Member) $\ddagger 1335$ Provisional 2015. Full 2017. 2015 Mendota: Zion. 2021 Flossmoor: South Suburban Korean.

Kim, Heewon
Elder (Full Member) $\mathbb{1} 335$ Provisional 2014. Full 2017. 6/2014 Dixon: First (Associate). 2020 Rockford New Life, Evans \& Harlem.

## Kim, Jin Yang <br> Elder (Full Member) ๆ1335

Provisional 2014. Full 2016. 12/2011 Creston, Steward. 2017 GBGM (Switzerland).

## Kim, GaHyung

Elder (Full Member) ๆ 1335
Probation 1988. Full 1993. 1988 Aurora: Wesley (Associate). 1991 Winthrop Harbor, North Prairie. 5//1/1996 Wauconda: Federated Church. 12/1/2000 Chicago: Calvary. 2002 DeKalb: First (Associate). 2005 Naperville: Community (Associate). 2009 Oak Lawn: First. 2013 Sycamore. 2015 Lake Bluff: Grace. 2019 Lockport: First/Lisle: Faith. 2021 Lockport: First.

Kim, Peter
Elder (Full Member) $\mid 1335$
Probation 1989. Full 1993. 1989 Chicago: Alpha Korean. 1996 DuPage Korean. 2008 Retired.

Elder (Full Member) ๆ1335
Probation 1993. Full 1995. 1993 Thomson, Argo Fay. 1/1997 Thomson. 1997 Rockford: Our Masters. 2000 DuPage Korean. 2001 Chicago: First (Temple), (Associate). 2004 Roselle. 2009 Prospect Heights: Central Korean. 2015 Sabbatical leave. 2016 Oregon. 5/21/2018 UMCom. (CC Mundelein: Vision.)

## King, Claude

Elder (Full Member) q335
Probation 1998. Full 2001. 1997 Harvey: New Church. 3/1998 Harvey: First Wesleyan Academy. 9/1999 Chicago: Kelly. 2000 Glen Ellyn: First (Associate). 2007 Chicago: First (Temple), (Associate). 2013 Olympia Fields. 2018 Downers Grove: First

## Kingery, Thomas

Elder (Full Member) ๆ335
Probation 1982. Full 1984. 1981 Brookville-Elkhorn. 1983 Rockford: Harlem 1988 Plano. 1995 Galena. 1998 Pecatonica. 2006 Rockton. 2014 Wilmington: First. 2017 Retired.

## Klemmedson, Kolleen

Elder (Full Member) ${ }^{\text {I }} 335$
Probation 1993. Full 1996. 1992 Ohio, Red Oak. 1998 Elmhurst: Christ. 2001 Albany. 2005 Leave of Absence. 2009 ๆ 345 United Presbyterian USA. 8/1/2020 Retired.

Klimson, Pauletta
Elder (Full Member) $\ddagger 1335$
Probation 2001. Full 2004. 1/2000 Savanna (Assistant). 2001 Coleta, Sterling, Rock Falls Youth Cooperative. 2005 Ottawa: First. 2011 Fenton. 2015 Retired.

Knight, Kelli
Elder (Full Member) 1335
Provisional 2010. Full 2012. 2008 Campus Minister (Less than full time).
2012 Franklin Park. 2013 Orland Park: Faith (Associate). 2015 Chicago: Parish of the Holy Covenant. 3/1/2022 Extension Ministry.

Ko, Eun-Young
Elder (Full Member) $\ddagger 335$
Probation 2010. Full 2012. 2010 Maple Park: Grace. 2016 Northbrook: Glenbrook Korean. 2019 Elmhurst: Faith Evangelical. 2021 \| 346.1 Desert Southwest Conf.

## Krings, Matthew

Elder (Full Member) ${ }^{1} 335$
Provisional 2015. Full 2017. 2015 New Lenox (Associate). 2020 Chicago: Berry Memorial.

## Krueger, Kermit

Elder (Full Member) ${ }^{11335}$
Probation 1966 (Detroit). Full 1972 (Northern Illinois). 1969 Northern Illinois Conference. 1969 Chicago: Grace of Logan Square (Assistant). 1970 Chicago: Parish of Reconciliation. 1978 Chicago: Bethany (Albany, Byron). 1983 Chicago: Elston Avenue. 1985 Chicago: Hemenway. 2/1990 Evanston: Epworth. 1992 United Church of Rogers Park. 1995 Brookfield: First. 2002 Brookfield: First, Cicero: Wesley. 2003 Peotone. 2004 Evergreen Park: First. 2008 Retired.

## Kruse-Safford, Lisa

Elder (Full Member) $\mathbb{1} 335$
Provisional (Virginia). Full 2002 (Northern Illinois). 8/1999 Northern Illinois Conference. 1999 LaMoille. 2004 North Boone Co-Active Ministry (Poplar Grove, Blaine, Hunter). 2010 Elgin: Cornerstone. 2013 Rockford District Superintendent. 2019 Crystal Lake: First

## Kwak, Nosoon

Elder (Full Member) $\mathbb{1} 335$ Probation 1979. Full 1982. 1979 Chicago: Korean of South Suburban Chicago 1981 Korean Campus Ministry. 1983 Northbrook: Sharon Korean. 1991 In School. 1991 Mokwon University (OId Testament Professor). 2002 Retired.

## Kwak, Chung-Nam

Elder (Full Member) $\ddagger 335$
Probation 1989. Full 1991. 1989 Chana. 1992 Leland, Suydam. 9/1994 Palatine: Cham-JoEun Korean. 2003 Mount Hope. 8/2003 Palatine: Cham-JoEun ( $3 / 4$ time), McHenry: Mt. Hope ( $1 / 4$ time). 8/2005 Lombard: Faith. 2007 United Church of Sandwich. 9/2008 Appleton: Zion (346.1, Wisconsin). 2013 Paw Paw \& Compton. 2014 Rockford: Brooke Road. 2017 Tinley Park. 2021 Retired.

## Kwon, Duk

Elder (Full Member) $\ddagger 335$
Probation 1983. Full 1985. 1983 Barrington: First (Associate). 1988 Carol Stream: St. Andrew. 1993 Elgin District (Superintendent). 2000 North Central Jurisdiction Korean Mission (Mission Superintendent). 10/2004 Glencoe: North Shore. 8/2009 Woodstock: First. 2012 Downers Grove: Faith. 2016 Retired.

## LaBoy, Felicia

Elder (Full Member) ๆ1335
Probation 2004. Full 2007. 2004 To Attend School. 2006 Chicago: Maple Park. 2012 United Theological Seminary. 2015 Louisville Presbyterian Theological Seminary (Louisville, KY, Assistant Dean). 2017 Oak Park: St. John’s. 2019 Oak Park: St. John's (3/4)/Melrose Park: Cosmopolitan (1/4). 2020 Elgin: First.

## Lacock, Michelle

Elder (Full Member) $\ddagger 335$
Probation 1984. Full 1991. 1984 School. 1985 Lyndon/Leon. 1986 Freeport:
Faith. 1988 School. 1990 Peoria: University UMC, Illinois Great Rivers. 1993 Glasford/Kingston Mines and Banner UMC, Illinois Great Rivers. 1994 School. 1998 Genesis Medical Center, Iowa. 1999 Alexian Brothers Medical Center. 1999 Rush Hospital. 2004 Advocate Health Systems. 2007 Rush Medical Center. 2008 Adventist Medical Center. 2008 Wesley Medical Center, Kansas. 4/15/2009 Transitional Leave of Absence. 2009 Aurora St. Luke's Medical Center, Milwaukee. 8/1/2021 Retired. (CC Yorkville: Trinity)

## Lagos-Fonseca, David

Elder (Full Member) 11335
Probation 2003. Full 2006. 6/2001 Wilmington (Co-Pastor). 2008 Cary (Co-Pastor). 2013 Chicago: First (Temple), (Associate). 2015 Schaumburg: Our Saviour's.

## Landis, C.

Elder (Full Member) $\ddagger 335$
Probation 1976. Full 1980. 1976 Prairie View, In School. Kingswood (Associate). 1980 Sheridan, Norway. 1989 Savanna. 2002 Sycamore. 2013 Antioch. 2017 Retired.

## Langdon, Dennis

Elder (Full Member) ๆ1335
Probation 2006. Full 2009. 2001 Chicago: New Gresham. 2003 Chicago: New Gresham, Vincent. 2004 Chicago: South Shore. 2011 Chicago: Morgan Park. 2017 Chicago: Morgan Park (3/4 time)/Chicago: Trinity (1/4 time).

## Lansberry, Marilyn

Elder (Full Member) 9335
Probation 1986. Full 1988. 1986 Lyndon, Leon. 1988 Midlothian (Less than full time). 1993 Scenic Video Production (Acton CA). 1/1994 Children's Bureau of Southern California. 1996 Disability. 2009 Retired.

## Larsen, Kristen

Elder (Full Member) $\ddagger 335$
Probation 1990. Full 1992. 1990 Plainfield: First (Associate). 1996 North Northfield. 1998 Minooka. 9/2000 Glenview. 2011 Glen Ellyn: First. 2017 Crete.

## Lauffer, Carson

Elder (Full Member) $\mathbb{1} 335$
Probation 1973 (Missouri West). Full 1983 (Northern Illinois). 1978 Northern Illinois Conference. 1978 Worth. 1982 Mokena. 1984 Rockford: Court Street (Associate). 1989 Rockford: Harlem. 1992 Northbrook: North Northfield. 1996 Prophetstown. 1999 Retired.

## Leach, Howard

Elder (Full Member) $\mathbb{1} 335$
Probation 1954. Full 1957. 1954 In School. 1957 Peotone, West Peotone 1960 Chicago: South Shore. 1966 Orangeville, Cedarville. 1969 Oak Park: First (Associate), St. John's. 1970 Forest Park, Oak Park: St. John's. 1974 Glen Ellyn: First (Associate). 1975 Stockton: Wesley. 1981 Shirland, Owen Center. 1984 Chicago: West Ridge. 1988 Hegewisch. 1989 Hegewisch (Less than full time). 1992 Seneca: First. 1996 Retired.

## LeCompte, Carol

Elder (Full Member) $\mathbb{}$ I335
Provisional 2011. Full 2014. 2011 Naperville: Wheatland Salem (1/2 time). 10/2014 Transitional LOA. 2015 OhioHealth Riverside Methodist Hospital (Columbus, OH, Contingent Chaplain). (CC: Naperville: Wheatland Salem.) 12/01/2019 Atrium Health, Pineville.

## Lee, Martin

Elder (Full Member) $\mathbb{1} 335$
Probation 1993. Full 1995. 1993 Freeport: Faith (Associate). 1994 Chicago: First Korean (Associate). 1/1997 Bensenville. 2000 NIC Director of Congregational Development and Redevelopment. (CC: Chicago: First (Temple)).

## Lee, Soon Sun

Elder (Full Member) ๆ1335
Probation 1996. Full 1999. 1995 Riley. 8/1996 Plato Center, Burlington. 5/1998 Burlington. 2002 Dixon: Grace. 2008 Harvard: First. 8/2011 Sabbatical. 2012 Hebron (Less than full time). 2014 Dundee: First. 2016 Durand. 8/2018 Wauconda Federated.

## Lee, Hyujae

Elder (Full Member) 1335
Probation 2005 (Wisconsin). Full 2007 (Northern Illinois Conference). 2005 Palatine: Cham-Jo Eun (3/4 time), McHenry: Mt. Hope ( $1 / 4$ time). 2007 Palatine: YangMoon (1/2 time), Mount Hope (Co-Pastor, $1 / 4$ time), Ringwood (Co-Pastor, $1 / 4$ time). 2008 Wilmington (Co-Pastor). 2014 Highland Park: Galilee. 2018 Woodstock: First.

## Lee, Esther Eunjin

Elder (Full Member) $\ddagger 1335$
Provisional 2014. Full 2016.2010 Tampico, Harmon. 2014 Flossmoor: South Suburban Korean (Assistant Pastor, Overflow English Ministry). 2015 Geneva (Associate). 2020 Deerfield: Christ.

## Lee, Rosa (Yeonshin)

Elder (Full Member) $\ddagger 335$
Provisional 2016. Full 2018. 2013 Milledgeville (1/2). 2015 Cortland (1/4) NIU Campus Ministry (3/4). August 2019 Dixon: Grace.

## Lee, DooSoo

Elder (Full Member) T335
Provisional 2012. Full 20162012 Pearl City: First, McConnell. 2016 Hampshire: Zion. 8/1/2018 US Army Chaplin.

Lee, Paul (Hyerncherl)
Elder (Full Member) $\mathbb{1} 335$
Provisional 2013. Full 2015. 2013 Waterman. 2019 Sterling: Wesley.

## Lee, Jeremiah Hong-kien

Elder (Full Member) $\mathbb{1} 335$
Provisional 2014. Full 2016. 2014 Glen Ellyn: St. Thomas. 4/2018 Sugar Grove (Interim). 2018 Naperville: Community (Associate). 2022 Addison: Good Shepherd.

## Lee, Taekhwan

Elder (Full Member) $\mathbb{1} 335$ Provisional 2018. Full 2020. 11/1/2016 Chicago: West Ridge (Local Pastor, 1/4 time). 2017 Chicago: West Ridge (1/2 time)/Evanston: Hemenway (1/2 time). 2018 Chicago: West Ridge (3/4 time)/Evanston: Hemenway (1/4 time). 2019 Chicago: West Ridge (3/4 time)/Chicago: Granville Avenue (1/4 time). 2020 Rockford: Christ (Associate).

## Lee, Keyong

Elder (Full Member) q335 Full 1986 (Seoul). 1984 Northern Illinois Conference. 1984 Glenview: Galilee Korean. 2011 Retired.

Lemmel, Kenneth
Elder (Full Member) વ1335
Probation 1963. Full 1966. 1963 Arlington Heights (Assistant). 1964 In School. 1966 Arlington Heights (Associate). 1968 Homewood: St. Andrew's. 1979 Belvidere: First. 1985 Aurora District (Superintendent). 1990 Park Ridge: First. 1999 Retired. (CC: DesPlaines: First)

## Lenters, William

Elder (Full Member) $\mathbb{1} 335$
Probation 2000 (Recognition of Orders from Christian Reformed). Full 2004. 2000 Rosecrance. 2015 Retired. (CC: Rockford: Christ)

## Lightsey, Pamela

Elder (Full Member) $\ddagger 335$
Provisional 2001 (South Georgia). Full 2005 (Norther Illinois Conference). 2001 Chicago: Southlawn. 1/2007 Garrett-Evangelical Theological Seminary (Dean of Students). 2011 Boston University School of Theology (Associate Dean). 1/2/2018 Meadville Lombard Theological School. (CC: Chicago: Broadway)

## Lim, Kwang Sung

Elder (Full Member) ๆ 1335
Probation 2003. Full 2010. 2003 Belvidere: First (Associate). 9/2004 Orland Park: First Korean. 2008 Itasca: Bethany. 2012 Winthrop Harbor: North Prairie. 2014 Family Leave. 2015 Ingleside ( $1 / 2$ time). 2019 Seneca: First / Marseilles. 9/15/2021 LOA.

Ling, Kathryn
Elder (Full Member) $\mathbb{1} 335$
Probation 2003. Full 2006. 2003 Chicago: Union Ave. 1/2004 Lanark. 2011 Retired.

## Long, Donald

Elder (Full Member) 91335
Probation 1961 (Tennessee). Full 1965 (Rock River). 1965 Rock River Conference. 1965 Chicago: St. Paul, Wesley Foundation (Associate). 1967 Rockford: Grace (Associate). 1969 Rockford: Harlem. 1979 Surrender of Ministerial Office. 1982 Readmitted after Surrender of Ministerial Office. 1982 Steward, Creston. 1988 Rockford: Broadway. 1992 Rockford: Broadway, Christ the Carpenter. 1999 Retired.

## Longenbaugh, Lynn

Elder (Full Member) $\ddagger 1335$
Probation 1957. Full 1962. 1959 Sheldon. 1962 Rock Grove, Fairfield. 1965 Rock City, Rock Grove. 1966 Forreston: First. 1972 Chicago: Mt. Greenwood. 1975 Elgin: Wesley. 1980 Morrison. 1994 Wheaton: Gary Memorial. 1996 LaSalle: Grace. 2003 Retired.

## Lowly, Sherrie

Elder (Full Member) $\ddagger 1335$
Probation 1999. Full 2001. 1998 Galena. 4/2002 Chicago: Berry Memorial. 2012 Itasca: Bethany (1/2 time). 1/15/17 Waukegan: Living Faith (1/4 time). 2017 Northbrook: Northbrook. 9/1/2020 Retired.

## Lukasick, Carolyn

Elder (Full Member) 1335
Provisional 2012. Full Elder 2016. 2011 Marseilles, Seneca: First. 2015 Ottawa: Epworth. 2021 Rockton.

## Lyall, Alka

Elder (Full Member) ๆ335
Probation 2002. Full 2005. 2000 Leland. 2004 Freeport: First. 2008 Aurora: Bethany of Fox Valley. 2015 Chicago: Broadway.

## Mahan, L

Elder (Full Member) $\mathbb{1} 335$
Probation 1975. Full 1979. 1975 In School. Alden: Community. 1977 Skokie Central (Associate). 1978 Chicago: Norwood Park. 1983 Chicago: Broadway. 1991 Arlington Heights: Church of the Incarnation. 1992 Sabbatical. 1993 Leave of Absence. (Berry Memorial C.C.) 8/1996 University of Denver Wesley Foundation. 3/1999 Parish Resource Center. 10/2003 Denver, C0: Christ (3/4 time). 2005 Retired.

## Mann, Michael

Elder (Full Member) ๆ1335
Probation 2005. Full 2008. 2003 Rockford: Court Street (Associate). 3/2006 Hinckley: First. 2010 NIC Staff (Associate Director of Mission and Advocacy). (CC Carol Stream: St. Andrew) 2016 Carol Stream: St. Andrew. 2022 Lombard: First.

Elder (Full Member) T335
Probation 2007. Full 2010. 2004 Rockford: Christ (Associate). 2011 Rochelle. 2015 Naperville: Grace.

Elder (Full Member) 1335
Full 12/2013 2010 Carpentersville: Trinity (Less than full time). 2010 Elgin: El Mesias (Less than full time). 2013 Carpentersville: Trinity (Less than full time). 2014 Rockford: Beth Eden. 2019 Retired.

## Mayer, Richard

Elder (Full Member) 1335 Probation 1966 (South lowa). Full 1970 (Rock River). 1968 Rock River Conference. 1966 In School. 1968 LaGrange: First (Associate). 1972 Lydon, Leon. 1976 Chicago: East Side (Associate). 1980 Oswego: Prairie. 1989 Lake Villa. 1991 Lisle: Faith. 2001 Retired.

## McClellan, Scott

Elder (Full Member) 1335
Probation 1982. Full 1984. 1981 Chicago: Bethel, Ravenswood. $1985 \mathrm{He}-$ bron. 1990 Lindenhurst: Trinity. 1996 Wheaton: Aldersgate. 1997 Leave of Absence. 2002 Lena, Winslow, McConnell. 2009 Morris: First. 2014 McHenry: First, McHenry: Mount Hope. 2018 Retired.

McCleneghan, Bromleigh
Elder (Full Member) 9335 Probation 2006. Full 2009. 2006 Riverside. 2009 St. Charles: Baker Memorial (Associate). 2012: Leave of Absence. 10/2012 Association for Congregational Life at Rockefeller Chapel, Univ. of Chicago. 2015 |l 345 Union Church of Hinsdale, Hinsdale, IL.

## McCleneghan, Brett

Elder (Full Member) $\ddagger 1335$
Probation 1979. Full 1982. 1979 Palatine: First (Associate). 1983 Park Ridge: First (Associate). 1991 Glenview (Co-pastor). 9/1994 Northbrook. 2001 Park Ridge: पा 345 Community UCC. 12/20/2017 Personal LOA. 1/1/2018 Retired.
9/1/2019 Retired serving Extension Ministry.
McCoy, Jon
Elder (Full Member) đ|335
Probation (Mississippi). Full (Mississippi). 1/2004 Northern Illinois Conference 1/2004 Chicago: St. Mark. 2013 Hinsdale. 2019 Northbrook: North Northfield. 2020 ๆ346.1 Mississippi Conference. CC: CNW

## McCoy, Myron

Elder (Full Member) 9335 Probation 1980. Full 1984. 1980 In School. 1982 Chicago: St. Mark (Assistant). 1984 Chicago: St. Mark (Associate). 1985 Chicago: South Shore. 1988 Chicago Southern District (Superintendent). 10/1992 Chicago: St. Mark. 2003 St. Paul's School of Theology (Kansas City, MO, President). 2014 Chicago: First (Temple).

## McCullen Parr, Lois

Elder (Full Member) ๆ1335
Provisional 2001. Full 2004. 2001 Naperville: Grace (Associate). 8/2005 Voluntary Leave of Absence. 8/2006 Northbrook: North Northfield. 8/2009 Chicago: Broadway. 2015 Extension Ministry: Reconciling Ministries Network (Regional Organizer for Northern Jurisdictions). 9/1/2017 Washtenaw Intermediate School District. (CC: Dolton: Faith) 6/1/2020 Retired.

## McDonald, Greta

Elder (Full Member) $\mathbb{T} 335$ Probation 1975. Full 1979. 1975 In School. 1977 Elizabeth. 1985 Libertyville: First (Associate). 1/1999 New Lenox (Co-Pastor). 2010 Downers Grove: First (Co-Pastor). 2018 Retired.

## McDonald, James

Elder (Full Member) ๆ 1335
Probation 1976 (United Church of Canada). 1976 (Rocky Mountain). 1977 Hanover. 1978 Northern Illinois Conference. 1985 Libertyville: First (Associate). 1/1999 New Lenox (Co-Pastor). 2010 Downers Grove: First (Co-Pastor). 2018 Retired.

## McFarlane, Tom

Elder (Full Member) ๆ 1335
Probation 1974. Full 1979. 1974 In School. 1977 Apple River. 1980 Bartlett. Aurora: Fox Valley. 1981 Kaneville. 1/1988 Care and Counseling (St. Louis, MO). (CC: Kaneville) 5/1998 Center for Counseling and Pastoral Care (St. Louis, MO). 2011 Retired.

## McKay, Catiana

Elder (Full Member) ๆ1335 Probation 2003. Full 2007. 2003 Addison: Good Samaritan. 2007 Chicago: United Church of Rogers Park. 2017 Galena. 2022 Retired. 2022 Chadwick: Hope/Fairhaven/Hickory Grove (1/2 time).

## McKinney, Mary Gay

Elder (Full Member) $\ddagger 1335$
Probation 1977. Full 1981. 1979 Earlville. 1983 Chicago: Clearing. 1989 Riverdale: Ivanhoe Community. 9/1994 Plainfield: First. 1997 DeKalb: First. 2/2000 Sabbatical Leave. 2/2001 Howard Eychaner \& Associates. 10/2001 Howard Eychaner \& Associates (1/4 time), Mayfield UCC (वा 345, 3/4 time). 5/2011 Open Prairie UCC (Princeton, IL, पा 345). 2017 Retired.

McLeland, Morgan
Elder (Full Member) $\mathbb{1} 335$
Probation 1958 (South lowa). Full 1960 (Rock River). 1958 In School. 1959 Chandler. 1962 Normal Park. 1963 Yorkhouse. 1968 Forest Park. 1970 Melrose Park. 1972 Chicago: Albany Park. 1979 Kaneville. 1981 Orangeville, Afolkey. 1987 Barrington: Salem. 1996 Fox River Grove: Community. 2002 Retired. 2002 Fox River Grove: Community, (Until 2013).

## McNally, Patrick

Elder (Full Member) 9335
Probation 1982. Full 1984. 1981 Chicago: Epworth. 1985 Citizens Alert (Chicago, IL, Executive Director). 1986 Aurora: First. 9/1990 Leave of absence. 1991 CONDUCT (Executive Director). 1992 Leave of Absence. 1995 Brookfield: Community. 1997 Addison: Good Samaritan. 1998 Leave of absence. 2000 §|346.1 Minnesota. 2007 Retired.

## McWilliams, Robert

Elder (Full Member) $\mathbb{1} 335$
Probation 1955 (North lowa). Full 1958 (North lowa). 1957 Clinton: First (Assistant). 1960 Rock River Conference. 1960 Bridgeview: Redeemer. 1966 Glen Ellyn: First (Associate). 1966 Glen Ellyn: St. Thomas. 1986 Western Springs. 1988 Bartlett. 1989 Leave of Absence. 1992 Retired.

## Meador, Maryann

Elder (Full Member) $\mathbb{}$ I335
Probation 1999 (North Texas). Full 2001 (Northern Illinois). 1999 Cedarville. 6/1999 Northern Illinois Conference. 2000 Burritt, Cedarville. 2/2001 Rockford: Grace. 2003 Mendota: First. 2008 Family leave. 2015 Retired.

Melad Jr., Victor
Elder (Full Member) $\mathbb{1} 335$
Full 2016. Transfer from Manila Philippines Annual Conference. 10/2012 Chica go: Edison Park.

Melton, John
Elder (Full Member) $\mathbb{1} 335$
Probation 1965 (North Alabama). Full 1968 (North Alabama). 1976 Northern Illinois Conference. 1975 Evanston: Emmanuel. 1980 Institute for the Study of American Religion (Director). North Chicago. 1983 Institute for the Study of American Religion, University of California, Santa Barbara (Director). 2011 Retired. (CC: Chicago: Emmanuel)

## Mevis, Duane

Elder (Full Member) $\mathbb{}$ I335 Probation 1957 (Wisconsin E.U.B.). Full 1959 (Wisconsin E.U.B.). 1960 Gibson City (Illinois). 1962 Forreston. 1966 Peoria: First (Central Illinois). 1969 North ern Illinois Conference. 1969 Villa Park: Asbury. 1973 Aurora: Bethany. 1981 Naperville: Wesley. 1990 Hinsdale. 1997 Retired.

## Meyers, Paul

Elder (Full Member) $\ddagger 335$
Probation 1995. Full 1997. 1995 Rockford: Court Street (Associate). 1998 Elgin: Cornerstone. 2010 Roscoe.

Meyers, Mark
Elder (Full Member) ${ }^{11335}$
Provisional 2009. Full 2011. 2010 Roscoe (Associate). 2010 Roscoe, Hilltop Ministries. 2/2013 New Life. 2014 New Life (3/4 time), Shirland ( $1 / 4$ time). 2017 Prophetstown. 2020 New Lenox.

Elder (Full Member) $\mathbb{1} 335$
Probation 2008. Full 2011. 2006 Sheridan, Norway. 2010 Orland Park: Faith (Associate). 2013 Genoa: Faith. 2018 Freeport: Faith.

## Meyers, John

Elder (Full Member) $\ddagger 335$
Probation 1971. Full 1975. 1973 Chicago: Grace United of Logan Square (Associate). 1974 Fenton. 1985 Rockford: Brooke Road. 1989 Ottawa: First. 2005 Retired.

## Miller, Craig

Elder (Full Member) $\ddagger 1335$
Probation (Illinois Great Rivers). Full 2002 (Northern Illinois Conference). 2002 Lansing: First. 2006 Plainfield: Plainfield. 2011 Retired.

## Miller, Innis

Elder (Full Member) ๆ1335
9/1/2018 Chicago: Grace Calvary (DSS). 2/2020 Blue Island: Grace and Chicago: Grace Calvary.

Miller, J.
Elder (Full Member) $\ddagger 335$
Probation 1958 (Pittsburgh). Full 1961 (Northern Illinois Conference). 1958 Chicago: Austin First (Assistant). 1960 Chicago: Halsted Street Institution Church. 1960 Chicago: Memorial. 1963 Melrose Park. 1968 Chicago: Trinity (Associate). 1971 Harvey: First. 1981 Glenview: First. 1989 Crystal Lake: First. 9/1999 Retired.

## Mindrup, J. Steven

Elder (Full Member) 11335
Probation 1970. Full 1974. 1970 In School. 1972 Freeport: Embury (Associate). 1976 Rockford: Christ the Carpenter. 1981 Rockford: Grace. 1/2001 Wesley Willows Retirement Center. (CC: Rockford: Christ the Carpenter). 12/2005 Cherry Valley. 2006 Dundee: First. 2014 United Church of Sandwich. 2019 Retired.

## Misewicz-Perconte, Linda

Elder (Full Member) 9335 Probation 1979. Full 1985. 1979 In School. 1982 Mt. Hope. 1/1986 Leave of Absence. 1993 Aurora: Bethany of Fox Valley (Less than full time). 1/1999 Woodridge. 2010 Sabbatical. 2010 Chicago: Ravenswood Fellowship. 1/1/2020 Retired.

## Mitchell, Timothy

Elder (Full Member) ๆ1335 Probation 2001. Full 2004. 1997 Franklin Grove. 2004 Peotone. 1/2011 West Chicago: First. 2015 Dixon: First.

## Mixon, Bettye

Elder (Full Member) $\mathbb{}$ I335 Probation 1990. Full 1992. 1987 In School, Carbon Cliff (Central Illinois) 4/1990 Chicago: Epworth. 2000 Rockford: Centennial. 2008 Retired.

## Momsen, Linda

Elder (Full Member) ๆ1335
Probation 1979. Full 1982. 1979 Carpentersville: Trinity. 1982 Glenview (Associate). 1989 Tinley Park. 1994 Woodridge. 1/1999 Park Ridge: First. 10/2003 Sabbatical. 10/2004 Ministry Mentors. 2005 Retired.

## Moon, Soong-In Steve

Elder (Full Member) ${ }^{1} 335$
Probation 1986. Full 1988. 1986 Shin-II Korean. 1988 In School. 1989 Chicago: Bethany (Riverview Park West). 10/1995 Arlington Heights: Hallelujah Korean. 5/2004 Arlington Heights: Hallelujah Korean/Hebron. 2005 Arlington Heights: Church of the Incarnation. 2009 Northbrook: North Northfield. 2019 Retired.

## Moon, SungJa

Elder (Full Member) $\mathbb{1} 335$
Probation 1988. Full 1990. 1988 Chicago: First Korean. 1990 In School. 1991 Chicago: Calvary. 1994 Arlington Heights: First (Associate). 9/1998 Elgin: Wesley. 2005 Des Plaines: First. 2012 McHenry: First, Mt. Hope. 2014 Barrington: Salem. 9/2016 Rck: Aldersgate. 2020 Retired.

## Moore, Jeffrey

Elder (Full Member) đ335
Provisional 2006. Full 2009. 2006 Itasca: Bethany. 2009 Hinsdale. 2010
Camp Pendleton, CA (Navy Chaplain). 2015 Coast Guard Training Center (Yorktown, VA). 2016 Federal Correctional Institution, Allenwood, PA. (CC: Hinsdale)

## Morales, Dennis

Elder (Full Member) ${ }^{\text {II }} 335$
Probation 1981 (Puerto Rico). Full 1988. 1981 El Mesias. 1983 Scales
Mound. 1985 Tampico. 1988 New Milford. 9/1992 Rockton. 1995 Rockford: Brooke Road. 4/1998 Amboy: First , Davis Junction. 12/1998 Davis Junction. 1999 Retired. 2002 Winnebago (Until 2005).

## Morgan, Barbara

Elder (Full Member) $\mathbb{1} 335$
Probation 2005 (Recognition of Orders from American Baptist). Full 2008. 2004 Chicago: St. Mark (1/4 time), Chicago: New Gresham (3/4 time). 2005 Chicago: New Gresham. 2011 Chicago: St. Mark (Associate). 2016 Evanston: Sherman. 2020 Waukegan: First.

## Morrell, Michael

Elder (Full Member) $\ddagger 335$
Probation 2005. Full 2008. 2005 Kirkland. 2008 Mendota: First. 2016 Retired.
Morris, Frederick
Elder (Full Member) 9335
Probation 1955 (North lowa). Full 1959 (Rock River). 1959 In School. 1960 Addison: Good Samaritan. 1963 Missionary (Brazil). 1969 Sabbatical. 1970 Missionary (Brazil). 1975 Library of Congress. 1976 National University of Costa Rica (Faculty). 1978 Costa Rica: San Jose (Associate). 1983 Institute for Central American Studies (San Jose, Costa Rica, Executive Director). 1988 Malta. 1991 Chicago: Broadway. 1995 Retired.

## Morris, Michae

Elder (Full Member) $\mathbb{1} 335$
Probation 1974. Full 1979. 1974 In School. 1977 Freeport: Faith (Associate). 1979 Appointed to attend school. 1980 Chicago: Wellington Park. 1982 Chaplain: Rosecrance Homes for Children. 1984 Shannon. 1989 McHenry: First. 2001 Palatine: First. 2015 Retired.

## Mowry, Keck

Elder (Full Member) $\mathbb{1} 335$
Probation 1998 (New York). Full 2002 (Northern Illinois Conference). 1998 DeKalb: First (Associate). 2002 Oswego Prairie. 2008 Marengo. 2015 Pala tine: First. 2022 Morris: First

## Mueller, William

Elder (Full Member) $\mathbb{1} 335$
Probation 1976. Full 1981. 1976 In School. 1977 Chicago: Emmaus. 1978 Chicago: Mayfair. 1982 Alsip: Christ. 11/1985 Chicago Heights. 1/1991 Evanston: Covenant. 1994 In School. 1996 Leave of Absence. 9/1996 Harbor Light Hospice (Glen Ellyn). 1998 Advocate Bethany Hospital (Chicago). 3/2006 Resurrection Health Care (Melrose Park, IL). 2007 Winnetka Congregational Church (Acting Associate). 2009 Winnetka Congregational Church (Associate). 4/1/2017 Retired. (CC: Skokie: Central)

## Murph-Heath, Darneather

Der Member) 1335 1956. Full 1998. 1996 Chicago. Norwood Park. 1998 Chicago: Gor 2015 Elgin District Superintend Associate). 2011

## Na , Hyemin

Elder (Full Member) ${ }^{\text {TI } 335}$
Provisional 2009. Full 2011. 2009 Tinley Park. 2014 Appointed to attend school. 9.1.2020 Appt. to Extension Ministry/Drew University. 2022 Wesley Theological Seminary, Washington DC.

## Nanabray, Audrea

Elder (Full Member) ๆ1335
Probation 1993. Full 1995. 1993 Chicago: Woodlawn. 2002 Chicago: Englewood, Rust Memorial. 2004 Family Leave. 8/2005 Chicago: Greater Englewood Parish. 2008 Chicago: Gorham. 2013 Chicago: Faith. 2018 Homewood: St. Andrew (1/2) and Chicago: Faith (1/2). 2020 Des Plaines: First.
 Palos Heights: Palos /Evergreen Park: First.

## Newcomb, Howard

Elder (Full Member) $\ddagger 1335$
Probation 1994. Full 1997. 1991 Woodstock: Greenwood, Ringwood. 1993 Bartlett: Good Shepherd. 1/1997 Barrington (Associate). 10/2002 Group Workcamps Foundation (Loveland, CO, Workcamp Program Manager). 10/2007 Morris: First. 2009 Mount Morris: Disciples. 2013 Addison: Good Samaritan. 3/2016 Marengo.

## Newhouse, David

Elder (Full Member) ๆ 335
Full (South Indiana). 1995 Northern Illinois Conference. 2/1995 Gurnee: The Living Well. 2001 Garrett-Evangelical Theological Seminary. 9/2006 Elgin: Epworth. 2012: Batavia. 2014 Retired.

## Nicholson Jr, Wilbur <br> Elder (Full Member) $\mathbb{1} 335$ Probation 1964. Full 1967. 1964 Chicago: Hegewisch, In School. 1967 Oak

 Forest. 9/1988 Retired.
## Nicol, Harry

Elder (Full Member) $\ddagger 335$ Probation 1969. Full 1971. 1969 Deerfield: Christ (Associate). 1975 Community Organizer?Counselor, Lake County Youth Service. 1978 Minooka. 1984 Buffalo Grove: Kingswood. 10/1991 Leave of Absence. 8/1993 Big Brothers, Big Sisters (Executive Director). 4/2003 NIC UM Foundation. 10/2014 Retired.

## Nicol, Becky

Elder (Full Member) 9335
Provisional 2012. Full 2014. 2012 Burlington. 1/2015 Medical LOA. 2017 Personal LOA. 8/2017 Geneva (1/4). 3/1/2021 Retired. 2021 Retired. 2021 Retired Serving Bartlett: Good Shepherd ( $1 / 2$ time).

Nolan, Marilyn
Elder (Full Member) $\ddagger 335$
Probation 2008. Full 2010. 2002 Scales Mound (Less than full time). 2008 Dixon: Grace. 2019 Lanark.

## Nolden, Paul

Elder (Full Member) $\ddagger 1335$
Probation 1998. Full 2000. 1991 Malden. 1994 Lyndon, Leon. 1997 Morrison (Associate). 1/2000 Bolingbrook: Crossroads of Faith. 8/2003 Walnut. 2010 Poplar Grove. 2014 Lansing: First. 2016 Leave of Absence. 2017 || 346.1 New England Conference.

## Nolla, Ana Awilda

Elder (Full Member) T1335
Full (Puerto Rico). 1990 Northern Illinois Conference. 1989 Elgin: El Mesias. 1998 Waukegan Area New Hispanic Church Project. 8/2005 Waukegan: San Pablo (1/2 time). 1/2007 Medical Leave.

## Noren, Carol

Elder (Full Member) ${ }^{\text {II } 335}$
Probation 1974. Full 1979. 1974 In School. 1977 Barrington: Salem (Associate). 1982 In School. 1986 Duke University (Faculty). (CC: Chicago: Morgan Park) 9/1993 North Park Theological Seminary. 9/1/2016 Retired. (CC: Chicago: Morgan Park)

## Norman, Colleen

Elder (Full Member) $\mathbb{1} 335$
Probation 1999. Full 2006. 1/1/2000 Chicago: Olivet, Mandell. 2000 Chicago: First ((Temple), Associate). 2003 Chicago: Kelly. 2006 Chicago: Kelly (3/4 time), Chicago: Woodlawn (1/4 time). 8/1/2006 Chicago: Kelly, Woodlawn. 8/1/2015 Mt. Prospect: Trinity. 8/1/2017 Oak Lawn: First. 10/1/2019 Hazel Crest: Community/Oak Lawn: First. 2020 Chicago: South Lawn.

## Ntim, Kwadwo

Elder (Full Member) $\mathbb{1} 335$
Probation 1998. Full 2000. 1998 Mt. Hope. 1998 Chicago: African Community. 2003 Stockton: Calvary. 2009 Zion: Memorial.

## O'Brien, Terrence

Elder (Full Member) $\ddagger 335$
Probation 1996. Full 2000. 1996 Seneca. 1999 Earlville (Less than full time). 11/2001 Leave of Absence. 9/2003 Retired.

## Obalil, William

Elder (Full Member) $\mathbb{T} 335$
Probation 1972. Full 1976. 1972 In School. 1973 Western Springs (Assistant). 1974 Lake-in-the-Hills. 1978 Elmhurst: First (Associate). 1985 Elk Grove VilIage: Prince of Peace. 1994 Morrison. 2000 Geneva. 2015 Retired.

Ogie-Kristianson, Bonnie
Elder (Full Member) $\mathbb{1} 335$
Probation 1974 (South Georgia). Full 1978 (Northern Illinois). 1976 Northern Illinois Conference. 1976 Freeport: Embury (Associate). 1980 Galena. 1988 Evanston: Hemenway. 1/1990 NIC Program Staff (Council Director). 1/1998 Wilmette: Trinity. 2000 Sabbatical Leave. 2001 Leave of Absence. 2002 LeeWay Resources. 2004 Sacred Stems Ministry, New Smyrna Beach, FL (President). 2015 Transitional Leave of Absence. 12/1/2015 Retired. (CC: Glencoe: Northshore)

## Oglesby Jr., Dennis

Elder (Full Member) $\mathbb{1} 335$
Probation 1992. Full 1996. 2015, transfer from Minnesota. 10/1994 Evanston: Sherman (until 1997). 10/1997 Dolton: Faith (until 9/2000). 2013 Harvey: First Wesley Academy. 9/1/2015 Harvey: Transformation Community. 2020 Evanston: Sherman.

## Oh, Hyo Sun

Elder (Full Member) $\mathbb{1} 335$

Oh, CheonEui Elder (Full Member) q133
Provisional 2009. Full 2011. 2009 Orangeville, Afolkey. 2014 Sugar Grove.
4/2/2018 General Commission on Communications.

## Oh, Grace

Elder (Full Member) q335
Full 2016. Provisional 2014. 2014 Ottawa: Evangelical. 2017 Chicago: Engle-wood-Rust. 10/1/2019 Chicago Englewood-Rust (3/4 time)/Thornton (1/4 time).

## Oh, Sung

Elder (Full Member) $\mathbb{1} 335$
Full 1989. 10/1994 Cary (Associate). 1998 Korean American Campus Ministry (until 2007). 8/1998 Chicago: Hyde Park Korean (until 2007). 2007 Hazel Crest: Community. 2011 Blue Island: Grace. 2012 Lindenhurst: Trinity. 2013 Worth (Less than full time). 9/1/2015 Retired.

## Oladipo, Amos

Elder (Full Member) $\mathbb{1} 335$
Full (Methodist Church in Nigeria). 2004 Chicago: African Community. 2005 Northern Illinois Conference. 2006 Brookfield: Community, First (3/4 time), Chicago: African Community (1/4 time). 2009 Chicago: Epworth (3/4 time), African Community (1/4 time). 2013 Chicago: African Community. 2014 Chicago: Mandell (3/4 time), Lombard: Faith (1/4 time). 2017 Thornton/Park Forest: Grace United Protestant. 9/1/2019 Park Forest: Grace United Protestant/Blue Island: Grace. 2020 Park Forest: Grace United Protestant/ Oak Lawn First.

## Oliver, Richard

Elder (Full Member) đ335
Probation 1965 (Iowa E.U.B.). Full 1967 (Northern Illinois Conference). 1967 Elgin: Faith (Associate). 1970 Wood Dale: Community. 1980 Elgin: Wesley. 3/1992 Buffalo Grove: Kingswood. 2005 Retired.

## Olumstad, Glenna

Elder (Full Member) ๆ1335
Probation 2007. Full 2009. 2013 Glencoe: North Shore. 2007 Joliet: Hope. 2013 Glencoe: North Shore. 2018 Retired.

## Ostrander, Thomas

Elder (Full Member) 9335 Probation 1973. Full 1977. 1973 In School. 1975 Libertyville: First (Associate). 1985 Elgin: First (Associate). 1992 Arlington Heights: Incarnation. 1998 Morris: First. 2007 Downers Grove: First. 2010 Princeton. 2013 Retired.

## Owen, William

Elder (Full Member) ๆ1335
Probation 1997. Full 2001. 1993 Esmond. 2000 Grayslake: United Protestant. 1/2004 To Attend School. 2005 Albany. 2007 Waukegan: First. 2013 Retired.

## Paik, Young

Elder (Full Member) ${ }^{\text {T }} 335$ Provisional 2002. Full 2005. 2002 Lean, Winslow, McConnell. 3/2003 Northbrook: Glenbrook Korean. 2012 Leave of Absence. 2012 Yonsei University School of Theology (Field Education Director).

Paisley, Katherine
Elder (Full Member) $\ddagger 1335$
Full (Tennessee). 2012 Northern Illinois Conference. 8/2008 Freeport: First (346.1). 2012 Chicago: Irving Park. 2017 Oak Park: First. 2021 Rochelle.

## Panlilio, Noah

Elder (Full Member) ${ }^{1} 335$
Probation 1985 (Philippines). Full 1988 (Philippines). 8/1995 Park Ridge: First (Associate). 1997 Plattville. YEAR Northern Illinois Conference. 10/2000 Lemont. 2004 Sandwich: United. 2007 Lockport: First. 11/2010 Chicago: Elston Avenue. 2013 Malta/Malta: Northwest. 2019 Morrison. 2020 Oak Park: St. John's.

## Paradiso, Krista

Elder (Full Member) 1335
Provisional 2014. Full 2019. 2014 Chicago: Trinity. 5/1/2016 Chicago: Elston
Avenue. 1/1/2020 Chicago: Elston Avenue (3/4)/Chicago: Berry Memorial
(1/4). 7/1/2020 Chicago: Elston Ave. (3/4). 9/1/2020 Northbrook: Northbrook.

## Paris, Lawrence

Elder (Full Member) 9335
Provisional 2014. Full 2016. 2013 Lindenhurst: Trinity (1/2 time). 2014 Evergreen Park: First. 1/1/2020 Evergreen Park: First (3/4 time). 2020 Retired.

## Park, SangMyung (Sam)

Elder (Full Member) 9335 Provisional 2012. Full 2014. 10/2009 Glenview: Galilee Korean (Associate). 2010 La Moille: Community. 2015 Aurora: Bethany of Fox Valley.

## Park, Kwan Woo

Elder (Full Member) ${ }^{1335}$
Full 2011. 2008 Naperville: Korean. 2020 Mundelein: Vision Church.
Park, Misook
Elder (Full Member) $\mathbb{}$ I335
Probation 1998. Full 2000. 1998 GBGM Missionary. 2000 Sam Mool Korean.
Park, Young-Mee
Elder (Full Member) ๆ1335
Provisional 2005. Full 2008. 2003 Dixon: First (Associate). 2005 Oak Park: First. 2013 DeKalb District (Superintendent). 2019 Hinsdale.

## Park, Kyungsu

Elder (Full Member) 9335
Provisional 2013. Full 2018. 2012 Elizabeth (1/2 time). 2013 Elizabeth (1/2 time), Hanover ( $1 / 2$ time). 2015 Journey Community ( $1 / 2$ time), Wheeling: First Korean (Associate, 1/2 time). 2017 New Life (3/4), Rck: Evans (1/4). 2020 Personal LOA. 2022 Extension Ministry, Silvarado Costal Valley Hospice, CA.

## Park, Young Ok

Elder (Full Member) 1335
Probation 1991. Full 1993. 1991 Brookfield: Community. 1994 Morris: First (Associate). 1996 Evanston: Wheadon. 1997 Glencoe: Han-Ma-Eum. 1999 Gar-rett-Evangelical Theological Seminary (Director of Development). 2001 Genoa: Faith. 3/2003 University Park: Pilgrimage Protestant Congregation, Thornton. 9/2007 Carol Stream: St. Andrew. 2010 Waukegan: Living Faith. 9/2012 Freeport: First. 2014 Sabbatical leave. 2015 Leave of absence. 10/1/2015 Retired.

## Park, Yang

Elder (Full Member) ${ }^{\text {II335 }}$ Probation 1992. Full 1994. 1991 Chicago: Elston. 1992 Chicago: Elston, Albany Park. 1995 Ashburn, Clearing. 1998 Plainfield: First (Associate). 2000 Morris: First (Associate). 2001 Naperville: DuPage Korean. 2002 Sabbatical. 2003 Lisle: Faith (3/4 time), Plainfield: First (Associate, 1/4 time). 2004 Retired. 2004 Plainfield: First (Until 2005).

Patten, C
Elder (Full Member) $\mathbb{1} 335$
Probation 1962. Full 1964. 1962 Manhattan. 1964 Hinckley. 1967 Chicago: Chicago Lawn. 1974 Sycamore (Team Pastorate). 1984 Sycamore. 1987 Rock ford District (Superintendent). 1992 Baker Memorial. 2005 Retired.

## Paul, Lis

Elder (Full Member) $\ddagger 335$
Probation 2003. Full 2006. 2003 Palatine: First (Associate). 2007 To Attend School. 9/2007 Southern District Campus Ministry (1/2 time). 2008 To Attend School (1/2 time). 2015 Family Leave of Absence. 2018 GETS. (CC Evanston: First)

## Peluso-Verdend, Gary

Elder (Full Member) đ|335 Full (Oklahoma). 2000 Northern Illinois Conference. 2000 Garrett Evangel-ical-Theological Seminary. 2005 Phillips Theological Seminary (Tulsa, OK). 2009 Phillips Theological Seminary (President). (CC: Glen Ellyn: First)

## Percell, Deborah

Elder (Full Member) 9335 Probation 2005. Full 2008. 12/1/2000 Davis: Calvary 1/9/2005 Waterman. 9/1/2009 Morris: First (Associate). 2015 Elgin: Epworth. 2019 Lake Bluff: Grace. 2022 Retired.

## Pereira, Peter

Elder (Full Member) đ 1335
Probation 1986. Full 1988. 1986 Elmhurst: Faith. 1990 In School. 1991 Hope for Today Ministries, Carrollton, GA Evangelist. (CC: Elmhurst: First)

## Peterson, Kathleen

Elder (Full Member) $\ddagger 335$
Probation 1973. Full 1977. 1973 Wheaton: Gary Memorial (Minister of Christian Education). 1974 Evanston: Wheadon, University Christian Ministry (Northwestern University). 1975 Winthrop Harbor, North Prairie. 1981 Glenview (Associate). 1982 Chicago: Mt. Greenwood. 1989 Palos Heights. 8/2005 Chicago: Trinity. 2009 Retired.

## Petty, Thomas

Elder (Full Member) 1335
Probation 1972. Full 1977. 1972 In School. 1973 Buffalo Grove: Kingswood (Assistant). 1974 Roselle (Assistant), In School. 1975 Roselle (Associate). 1981 Yorkville, Millbrook. 1986 Sabbatical. 1987 Leave of Absence. 1988 Sterling: Wesley. 1992 NIC Staff (Conference Treasurer/Director of Administrative Services). 1996 Palatine: First. 4/1999 Garrett Evangelical-Theological Seminary (Vice President of Business Affairs, CFO). 2008 Morrison. (CC: Hinsdale). 2011 Retired.

Pickens, Larry
Elder (Full Member) ๆ|335
Probation 1985. Full 1987. 1985 Chicago: St. Mark (Associate). 1988 Chicago: Gorham. 1998 Chicago: Maple Park. 2001 Elgin: First. 2004 General Commission on Christian Unity \& Interreligious Concerns (General Secretary). 1/2008 Sabbatical. 2008 Northbrook. 2010 Appointed to New York Conference. 2012 Chicago: Southlawn. 1/2015 Lehigh Conference of Churches (Allentown, PA). (CC: Crete). 2021 PA Council of Churches.

## Piercy, Rex

Elder (Full Member) ๆ|335
Full (lowa). 2003 Northern Illinois Conference. 2003 Garrett Evangelical-Theological Seminary. 4/2005 Congregational UCC (Arlington Heights, ๆ| 345). 1/1/2016 Retired. (CC: United Church of Rogers Park)

## Pierson, Christopher

Elder (Full Member) $\ddagger 335$
Probation 1992. Full 1994. 1988 Chicago: Julia Gay. 10/1991 Aurora: Wesley (Associate). 1997 Roselle. 9/2000 NIC Staff (Director of Outreach \& Witness Ministries). 2007 NIC Staff (Director of Connectional Ministries). (CC: Schaumburg: Our Redeemer's): 2016 Wheaton: Gary

## Pirtle, Pamela

Elder (Full Member) q1335
Provisional 2016. Full 2022. 2014 Chicago: Gorham. 2/1/2019 Extension Ministry COSROW. (CC Chicago: St. Mark)

## Pleas, Sylvia

Elder (Full Member) $\ddagger 335$
Probation 1979. Full 1986. 1979 In School. 1982 Chicago: St. Luke. 1987 Waukegan (Associate). 1991 Chicago: South Shore. 1/1998 Western Springs. 2003 Retired.

## Potenza, Thomas

Elder (Full Member) $\ddagger 335$
Probation 1973. Full 1976. 1973 In School. 1974 Plainfield: United (Associate). 1975 Barrington: First (Associate). 1980 Lisle: Faith. 1984 Orland Park. 1990 Elgin: Epworth. 2003 Glen Ellyn: First. 2011 Retired.

## Poust, David

Elder (Full Member) $\mathbb{}$ I335
Probation 2005. Full 2013. 2003 Elizabeth. 2007 Rockford: Christ (Associate). 2011 Forreston / Leaf River. 2018 Walnut.

## Preston, James

Elder (Full Member) đ|335
Full 1992 (Texas). 1997 Northern Illinois Conference. 1997 Reconciling Congregations (Outreach Coordinator). 1998 Rockford: Brooke Road. 2006 Chicago Northwestern District (Superintendent). 2012 Buffalo Grove: Kingswood.

## Price, David

Elder (Full Member) 1335
Probation 1995. Full 2003. 1994 Lansing (Associate). 1995 Kirkland. 1997 Homewood, St. Andrew's. 11/1998 Lombard: Faith. 2005 Mokena. 2013 Joliet: Hope. 2016 Lansing: First.

## Pries, Lynn

Elder (Full Member) $\mathbb{} 1335$
Probation 1967 (Minnesota EUB). Full 1973 (Northern Illinois). 1971 Northern Illinois Conference. 1967 In School. 1971 Channahon. 1974 Aurora: Wesley (Associate). 1977 Cicero: Wesley. 1/1987 Worth. 1994 North Central College (Chaplain). 2014 Retired.

Purser, Ronald
Elder (Full Member) $\mathbb{1} 335$
Probation 1973. Full 1975. 1973 LaGrange: First (Associate). 1977 Elgin: Faith (Associate). 1981 Bartlett. 1988 Barrington: First (Associate). 1993 Genoa: Faith. 10/1996 Leave of Absence. 2001 UCC (345). 8/2011 Retired.

## Rainsberger, Keri

Elder (Full Member) $\ddagger 335$
Provisional 2018. Full 2022. 2017 Lena.
Rand, Cerna
Elder (Full Member) $\ddagger 1335$
Probation 2003. Full 2006. 2004 Chicago: First ((Temple), Associate). 2011
Elk Grove: Prince of Peace. 2020 LaGrange: First.
Elder (Full Member) q1335
Probation 1950 (Central Kansas). Full 1953 (Central Kansas). 1955 Rock Riv er Conference. 1955 Wilmette (Associate). 1978 Disability. 1979 Lake Bluff, Chicago Homes for Children (Coordinator of Volunteers). 1984 Glenview: First (Associate) and Lake Bluff, Chicago Homes for Children (Less than full time). 1989 Retired.

## Rathod, Timothy

Elder (Full Member) ๆ|335
Probation 1997 (Recognition of Orders from Methodist Church of India). Full 1999. 1997 Evanston: Emmanuel. 2017 Retired.

## Rathod, John

Elder (Full Member) $\ddagger 335$ Probation 1984. Full 1987. 1982 Evanston: Emmanuel. 1984 Evanston: Emmanuel Gujarati Congregation. 1991 Evanston: Emmanuel. 1997 Mindanao, Philippines. 2003 Ashton. 2004 Elmhurst: Faith Evangelical. 2008 Retired.

## Rawlinson, Thomas

Elder (Full Member) $\ddagger 335$
Provisional 2013. Full 2015. 2012 Glenview: Glenview (Associate). 2013 Glenview: Glenview ( $3 / 4$ time), Chicago: St. Matthew ( $1 / 4$ time). 2014 Chicago: New Hope ( $1 / 2$ time), Community Partners for the Common Good (Executive Director, 1/2 time). 2017 Naperville: Community (Assoc. Pastor). 2018 Personal LOA (CC Chicago: St. Matthew). 2019 St. Matthew (1/4 time). 2020 Chicago: St. Matthew (1/2)/ Chicago: Faith (1/2). 2022 St Matthew (1/4 time).

Reed, H. Jason
Elder (Full Member) $\ddagger 1335$ Probation 1976. Full 1983. 1976 Hinsdale (Associate). 1979 Wholistic Health Center. 1983 LaGrange: First (Associate). 1994 Oak Forest: First. 2001 Naperville: Wesley. 2013 Retired.

## Reed, William

Elder (Full Member) ๆ1335
Probation 1972 (North Georgia). Full 1980 (Northern Illinois). 1973 Chicago: Berry Memorial. 1975 Northern Illinois Conference. 1978 North Northfield. 1990 Sycamore (Co-Pastor). 10/1996 Mt. Prospect: Trinity. 2005 Wilmette Trinity. 2011 Retired.

## Reeves, Kathy

Elder (Full Member) $\mathbb{1} 335$ Probation 1980. Full 1982. Chicago: Gemmon Memorial (Associate). 1982 Harvey: First (Associate). 1984 Oak Park: Frances Willard Memorial. 1991 Health \& Welfare, General Board of Global Ministry (Executive Secretary). (CC: Oak Park: Willard). 2/2000 Oak Park: Euclid. 1/2006 Medical Leave. 2019 Retired.

## Reid, Adonna

Elder (Full Member) $\ddagger 335$
Probation 2008. Full 2010. 2007 Chicago: St. Mark (Associate). 2011 Chicago: South Shore. 2021 Oak Park First.

## Reyes-Rosario, Luis

Elder (Full Member) ๆ|335
Probation 1989 (Puerto Rico). Full 1995 (Northern Illinois). 1992 Northern Illinois Conference. 1992 El Buen Pastor, Hermosa Salem. 4/1995 Chicago: Jesus, El Buen Pastor. 10/1995 Chicago: Berry Memorial. 2000 Bensenville: First. 2011 Lombard: First. 2022 Sycamore.

Rhoads, Raymond
Elder (Full Member) $\mathbb{1} 335$ Probation 1964. Full 1966. 1964 Elizabeth. 1969 Elmhurst: First (Associate). 1972 Des Plaines: First (Associate). 1977 Morris: First. 1984 Crystal Lake. 1989 Barrington. 1992 Rockford District (Superintendent). 1998 Retired.

## Rial, Anne

Elder (Full Member) ๆ1335
Probation 1997. Full 2002. 1996 Timber Ridge. 1998 Mokena. 2005 Lockport: First. 2007 Lemont. 8/2013 The Inn at Willows Fall (Chaplain). 2017 Retired. (CC: Joliet: Ingalls Park)

## Richardson, Heldia

Elder (Full Member) $\mathbb{}$ T335
Probation 1986 (Recognition of Orders from Christian Methodist Episcopal). Full 1986. 1980 Chicago: Vincent. 1982 In School. 1984 Harvey: Wesley. 1994 Washington Heights (Less than full time). 5/1997 Leave of Absence. 9/1997 Homewood: St. Andrew. 1998 Leave of absence. 8/2000 Retired.

## Robey, Marvin

Elder (Full Member) đ|335
Probation 1965 (Central Illinois). Full 1969 (Northern Illinois Conference). 1965 Hinsdale (Associate), In School. 1967 Rock River Conference. 1969 Rockford: Brooke Road. 1983 Rosecrance Homes for Children (Director of Development). 1986 Parkview Retirement Home (Freeport, IL, Administrator). (CC: Freeport: Trinity) 2002 Retired. (CC: Scales Mound)

## Robinson, Emma

Elder (Full Member) $\mathbb{3} 335$
Probation 1981. Full 1985. 1985 In School. 1983 Markham: Community. 1986 Chicago: Faith. 1995 Wesley. 2010 Retired.

## Rogers, Derek

Elder (Full Member) $\mathbb{1} 335$
Probation 2011. Full 2013. 2011 Polo: First. 2012 Polo: Faith. 2015 Naperville: Wheatland Salem (Associate). 2018 Aurora: Flowing Grace (Forth). 2022 Hinckley

## Roh, Kenneth

Elder (Full Member) $\ddagger 1335$
Probation 2008. Full 2011. 2007 Flossmoor: South Suburban Korean. 2013 Frankfort. 2020 đ|346.1 Cal-Pac Conference.

## Rolfe, Curtis

Elder (Full Member) $\mathbb{1} 335$
Probation 1960 (South Dakota). Full 1964 (Northern Illinois). 1962 Warren. 1963 Rock River Conference. 1965 Palatine (Associate). 1969 Rockford: St. John. 1980 Sabbatical. 1981 British Methodist Church. 1982 Channahon. 1991 Lombard: Faith. 1997 Retired.

## Roots, Brian

Elder (Full Member) ${ }^{\text {II335 }}$
Probation (Missouri West). Full (Missouri West). 2009 Deerfield: Christ. 2011 Northern Illinois Conference. 2017 Retired.

Rossmiller, Pam
Elder (Full Member) ${ }^{\text {IT335 }}$
Provisional 2010. Full 2012. 2009 Kirkland: First. 2012 Rockford: Grace. 2022 Retired.

Rough, James
Elder (Full Member) $\mathbb{1} 335$
Probation 1977. Full 1981. 1979 Aurora: Fourth Street (Associate). 1982 In School. 1985 Lutheran General Hospital (Park Ridge, IL, Chaplain and CPE Supervisor). 1986 Children's Hospital National Medical Center. 1994 In school. 2003 Havenwood Heritage Heights Retirement Village (Concord, NH). (CC: Naperville: Community)

Rubietta, Richard
Elder (Full Member) $\mathbb{1} 335$
Probation 1986. Full 1992. 1986 Shannon (Associate), Florence. 1988 Morris: First (Associate). 1992 Joliet: Trinity. 8/1996 Grayslake: United Protestant. 4/1999 Sabbatical. 2000 Abounding Ministries (Grayslake, IL, NIC Approved Evangelist). (CC: Lake Villa)

## Sampson, Albert

Elder (Full Member) $\mathbb{T} 335$
Probation 1978 (On Recognition of Orders from Baptist). Full 1981. 1974 Chicago: Fernwood. 2011 Retired.

## Samson, Ayla

Elder (Full Member) ${ }^{\text {IT335 }}$
Provisional 2017. Full 2020. 9/1/2012 Chicago: G2G (Assigned, $1 / 2$ time). 5/1/2015 Chicago G2G (Local Pastor, 1/2 time). 2017 Lombard: Faith (3/4 time), Chicago: G2G (1/4 time). 2019 Lombard: Faith. 2022 Morris, Associate.

## Sanders, Michelle Taylor

Elder (Full Member) $\ddagger 335$
Probation 2001. Full 2004. 2001 Chicago: St. Mark. 2004 Chicago: Hartzell Memorial, St. James. 8/2015 Chicago: Kelly Woodlawn. 2022 Retired.

## Sathuri, Robert

Elder (Full Member) ๆ1335
Probation 2001. Full 2004. 1999 Polo: Emmanuel. 2007 Lake Villa. 2011 Elgin: First. 2014 Morris: First. 2022 Palatine: First.

## Schenck, Daniel

Elder (Full Member) $\ddagger 1335$
Probation 1992. Full 1994. 1991 Scales Mound, Council Hill. 1992 Poplar Grove. 1997 Poplar Grove, Blain, Hunter Co-Active Ministry. 2004 Elgin: First. 2007 Galena, Elizabeth, Scales Mound. 2010 Morrison. 2013 Retired.

## Schilling, Karen

Elder (Full Member) $\ddagger 335$
Probation 1981. Full 1989. 1981 In School. 1982 Morris (Associate). 1985 Elizabeth. 1989 Sterling: First. 1999 Franklin Park. 2001 Freeport: First. 2004 Sabbatical. 2005 Leave of Absence. 1/2007 Freeport Hospital (Chaplain, 1/4 time). 2007 St. Clare Hospital (Baraboo, WI, Chaplain). 2015 Retired.

## Schlub, Teresa

Elder (Full Member) $\mathbb{}$ I335 Probation 1973. Full 1978. 1973 In School. 1974 Morris (Associate). 1976 Leaf River, German Valley. 1982 East Jordan. 1986 Paw Paw. 8/1989 LaMoille. 1990 Memorial Hospital (Chaplain). 1992 LaMoille: Community. 1995 Capron. 1998 Capron, Blane, Hunter. 9/2000 Disability. 8/2008 Retired.

## Schmidt, David

Elder (Full Member) $\mathbb{1} 335$ Probation 1961 (Central Illinois). Full 1964 (Rock River). 1963 Rock River Conference. 1963 Chemung, Harvard (Assistant). 1964 In School. 1969 Thornton. 1974 Bensenville: First. 1978 Chicago: Mt. Greenwood. 1982 Polo: Emmanuel. 1986 DeKalb: University. 1992 NIU Chaplain. 1998 Chicago: West Ridge. 10/2000 Retired.

## Schmidt, Martha

Elder (Full Member) ๆ|335
Probation 1983. Full 1986. 1983 Capron. 8/1989 Woodstock Memorial Hospital. 1996 Sabbatical. 1997 Chemung. 2000 Leave of Absence. 9/2001 Freedom Farm (Harvard, IL, Counselor). 2002 Retired. (CC: Harvard)

## Schol, Mark

Elder (Full Member) ๆ1335
Provisional 2017. Full 2019. 1/15/2012 Chicago: Grace of Logan Square (Assigned, $1 / 2$ time). 11/15/2012 Chicago: Grace of Logan Square (Local Pastor, 1/2 time). 2013 Chicago: Grace of Logan Square. 2017 ๆ 346.1 Greater New Jersey Conference.

## Schultz, Margaret

Elder (Full Member) đ|335
Probation 1984. Full 1991. 1984 In School. 1986 Loyola University Medical Center (Maywood, IL, Chaplain). (CC: Downers Grove: First) 1995 Leave of Absence. 2002 Retired.

## Scorgie, James

Elder (Full Member) đ|335
Probation 1962. Full 1964. 1962 Chicago: Embury. 1965 Chicago: St. John’s (Associate). 1966 Chicago: Thoburn. 1971 Mt. Morris. 1982 Rockford District (Superintendent). 1987 Libertyville. 8/2001 Retired.

## Scott, Tammy

Elder (Full Member) $\mathbb{}$ I335
Probational Deacon 2006. Full Deacon 2009. Full Elder 2020. 2006 Wilmette: Trinity (Education). 5/2010 Transitional Leave. 8/2012 Minooka (until 2014). 1/2013 Bolingbrook: Friendship (until 8/2013). 2014 Naperville: Grace. 2018 Sugar Grove.

Scott, Martha
Elder (Full Member) $\mathbb{}$ T335
Probation 1975 (Central Illinois). Full 1982 (Northern Illinois). 1980 Transfer to Northern Illinois Conference. 1980 Chicago: Lincoln, McKinley Park. 1986 Lincoln, McKinley Park, Elsdon. 1991 University of Chicago Divinity School (Director Field Education \& Church Relations). 1996 Garrett-Evangelical Theological Seminary (CC: Chicago: Holy Covenant). 8/1999 Chicago Northwestern District (Superintendent). 2006 Oak Park: Euclid Avenue.

## Severing, Jarrod

Elder (Full Member) $\mathbb{1} 335$
Provisional 2018. Full 2020. 2015 Lanark. 2019 Elgin: Journey of Hope

## Seyller, David

Elder (Full Member) ${ }^{1} 335$
Probation 1979. Full 1983. 1978 Franklin Grove. 1979 In School. 1984 Peotone. 1989 Zion: Memorial. 1995 Lansing: First. 2002 Crystal Lake. 2008 Retired. 2015 Burlington (3/4 time).

## Seymour, Jack

Elder (Full Member) 1335
Full (North Carolina). 1999 Northern Illinois Conference. 1999 Garrett-Evangelical Theological Seminary (Academic Dean and Professor of Religious Education). 2006 Garrett-Evangelical Theological Seminary (Professor of Religious Education). 2014 Retired. (CC: Evanston: First)

## Shapley, Dean

Elder (Full Member) $\mathbb{1} 335$
Probation 1994 (West Michigan). Full 2001 (Northern Illinois). 1994 Northern Illinois Conference. 1995 Yorkhouse. 10/2000 Schaumburg: Our Saviour's (Associate). 2003 Western Springs. 2013 Adventist Hospital (Bolingbrook, IL, Chaplain, $1 / 2$ time), Lombard: Faith and Lisle: Faith (1/2 time). 2014 Massachusetts General Hospital (Boston, MA, Staff Chaplain). 1/1/2018 Lowell General Hospital, Lowell, MA Dir. of Mission \& Chaplaincy. (CC: Chicago: First (Temple)).

Elder (Full Member) $\mathbb{1} 335$
Probation 1952. Full 1954. 1952 South Deering. 1953 In School. 1954 West Pullman. 1960 In School. 1966 Tufts University. 1968 Virginia Wesleyan College (Norfolk, VA, Faculty). 1997 Retired. (CC: Chicago: South Shore)

## Shears, Albert

Elder (Full Member) $\mathbb{1} 335$
Probation 1985. Full 1987. 1985 South Deering, Vincent. 4/1988 Chicago: Maple Park. 3/1998 Greater Englewood Parish. 2005 Leave of Absence. 2014 Retired.

## Sheets, Philip

Elder (Full Member) $\mathbb{1} 335$
Probation 1977 (Baltimore). Full 1979 (Baltimore). 1977 Idlewylde. 1981
Northern Illinois Conference. 1981 Chicago: Irving Park. 1991 Channahon. 1997 Des Plaines: First. 2002 Chicago: Calvary. 2005 Oswego: Good Shepherd. 2016 Lockport: First. 1/1/2018 Retired serving. 2019 Retired (Until 2019).

## Shelton, Richard

Elder (Full Member) $\mathbb{1} 335$
Probation 1977. Full 1983. 1977 Chicago: West Englewood. 1978 Honorable Location. 1979 Chicago: Woodlawn. 1981 Readmitted to Probationary Membership. 1988 Chicago: Grace, Calvary. 1999 Chicago: New Gresham. 2001 Plano. 11/2003 Involuntary Leave of Absence. 12/2006 Involuntarily Retired.

## Sherk, Judith

Elder (Full Member) II335
Probation 1989. Full 1992. 1989 Elgin: Grace. 1993 Waukegan: First (Associate). 1998 Mundelein. 2001 Steward \& Creston. 2009 Libertyville (Associate). 4/2011 Wilton Center Federated Church. 2014 Orangeville, Afolkey. 2017 Retired. 2017 Orangeville / Afolkey: Bethel (Until 2018).

## Shields Jr., Addison

Elder (Full Member) $\ddagger 335$
Probation 1979. Full 1981. 1978 Evanston: Sherman. 1981 Washington Heights. 1984 Chicago: St. James. 1990 Maywood: Neighborhood. 1/1998 Chicago: South Shore. 2004 Rockford District (Superintendent). 2006 Chicago Southern District (Superintendent). 2011 LaGrange: First. 2014 Retired. Retired Serving 2021 Harvey: Transformation.

## Shin, KyungHae Anna

Elder (Full Member) ๆ 1335
Probation 1993. Full 1995. 1993 Capron. 1995 Family Leave. 1997 Ewha Woman's University (Seoul, Korea). 2000 Leave of Absence. 2002 Hinsdale (Associate). 2008 Oswego: Oswego Prairie. 2010 Sabbatical. 2011 Boling brook: Friendship.

Shin, Daniel
Elder (Full Member) ๆ1335 Probation 1995. Full 1997. 1995 Leave of Absence. 9/1995 Homewood: St. Andrew. 1997 Leave of absence. 2000 In School. 2013 Interdenominational Theological Center, Gammon Theological Seminary (Atlanta, GA). 9/1/2017 Drew Theological Seminary, Madison, NJ. (CC: Chicago First (Temple))

## Siaba, Fernando

Elder (Full Member) ๆ1335 Probation 1974 (Troy). Full 1978 (Northern Illinois). 1975 Northern Illinois Conference. 1975 Chicago: Emmaus. 1976 Chicago: Ravenswood. 1978 Aurora: Primera Iglesia Metodist Unida. 1980 Belvidere (Associate). 1983 Joliet: Faith. 1/1992 Polo: First. 1998 Chicago: Humboldt Park. 2010 Carol Stream: St. Andrew. 2016 Retired.

## Simpson, William

Elder (Full Member) ๆ1335 Probation 1962. Full 1965. 1962 In School. 1964 Chicago: Pullman. 1966 In School. 1971 Union Theological Seminary (Faculty). 1984 Leave of Absence. 1988 Fordham University (Professor). 2011 Retired. (CC: Chicago: St. James)

Singh, Ashish
Elder (Full Member) $\ddagger 335$ Provisional 2017. Full 2019. 2017 UMC of Libertyville (Associate).

## Singleton, Jonathan

Elder (Full Member) 9335
Full (North Indiana). 12/1998 Northern Illinois Conference. 12/1998 Men-
dota: Zion. 2000 Sterling: Trinity. 2004 Winthrop Harbor: North Prairie. 2007
Freeport: Embury. 2012 Sandwich. 2014 Stockton: Calvary.

## Smick, Megan

Elder (Full Member) $\mathbb{1} 335$
Provisional 2014. Full Elder 2016. 8/2005 New Milford, Davis Junction. 2014 Rockton. 8/2018 Oregon.

Smith, Brian
Elder (Full Member) $\ddagger 335$
Probation 1998 (Illinois Great Rivers). Full 2000 (Northern Illinois). 1998
Northern Illinois Conference. 1998 Cary (Associate). 2003 Evanston: Covenant. 5/2004 Chicago: Joyce. 2007 Addison: Good Samaritan. 2013 Wilmette: Trinity

## Smith, Harold

Elder (Full Member) $\mathbb{1} 335$
Probation 1964 (Pacific Northwest). Full 1969 (Rock River). 1967 Rock River Conference. 1967 Chicago: St. Matthew (Associate). 1968 Chicago: Joyce. 1969 Chicago: Armitage Avenue. 1973 Pullman, Park Forest South. 1974 Pullman. 1978 Midlothian. 1984 Elmwood Park. 1986 Chicago: Trinity. 1/1994 General Board of Global Ministries (Missionary to Senegal). 2000 Missionary to Italy. 4/2004 Retired.

Snider, D.
Elder (Full Member) $\mathbb{1} 335$
Probation 1994 (Recognition of Orders from Cumberland Presbyterian). Full 1996. 1992 Davis, Rock City. 1994 Reynolds. 1997 Sterling: Wesley. 2003 Elgin: Epworth. 2005 Palos Heights. 2008 Retired.

## Sokol, Karl

Elder (Full Member) ${ }^{\text {II335 }}$
Probation 2006. Full 2009. 2004 Franklin Grove. 2011 Brookfield: Compassion

## Speidel, Royal

Elder (Full Member) $\mathbb{1} 335$
Probation 1961 (Dakota EUB). Full 1962 (Dakota EUB). 1968 Lindenhurst, Prairie View. 1969 Northern Illinois Conference. 1974 Chicago: First ((Temple), Associate). 1987 Bolingbrook: Fellowship. 11/2001 Retired.

## Spurgeon, Ann

Elder (Full Member) $\ddagger 335$
Probation 1994 (Central Illinois). Full 2000 (Northern Illinois). 1994 Northern Illinois Conference. 1992 Roselle (Associate, Less than full time). 1995 Buffalo Grove: Kingswood (Associate). 2001 Barrington: Salem. 2008 Channahon. 2012 Retired.

## Starwalt, Joy

Elder (Full Member) $\ddagger 335$
Probation 1987. Full 1989. 1987 Belvidere: First (Associate). 1992 Marengo. 1/2000 Belividere: First. 2009 Illinois Great Rivers (346.1) Newman, IL Murdock UMC. 4/17/2017 LincoInland Hospice, Mattoon, IL. (CC: Belvidere: First)

## Steele, Tedd

Elder (Full Member) $\ddagger 335$
Probation 2008. Full 2011. 2009 Arlington Heights: First (Associate). 2012 Wheaton: Aldersgate. 2016 Naperville: Wesley. 2021 Yorkville: Trinity.

## Stewart, Dwight

Elder (Full Member) $\ddagger 335$
Probation 1979. Full 1982. 1978 Chicago: South Deering (Assistant). 1979 In School. 1980 South Deering. 1982 Harvey: Academy. 1984 Chicago: First ((Temple), Associate). 1987 Chicago: Wesley. 1995 Euclid Avenue. 11/1999 Ingleside, Whitfield. 2002 Chicago: Trinity. 1/2004 West Suburban Hospital (Oak Park, IL, Chaplain). 2013 Mount Morris. 2016 Chicago: St. Mark (Assoc.). 2020 Harvey: Transformation. 2021 Retired.

## Stoner, Michael

Elder (Full Member) $\ddagger 335$ Probation 1983. Full 1988. 1983 In School. 1984 Henderson (Central Illinois). 1986 Naperville: Grace (Senior Associate). 1995 Batavia. 2012 Sabbatical. 2013 Yorkville: Trinity. 2021 Retired.

## Streyffeler, Alan

Elder (Full Member) $\ddagger 335$
Probation 1962 (Iowa). Full 1966 (Iowa). 1967 Illinois EUB Conference. 1967 Parish of Reconciliation. 1970 Evanston: Wheadon. 12/1977 Sabbatical. 1978 Board of Global Ministries (Tanzania). 1980 Albany. 1982 Joliet: Richards Street. 1988 Missionary (Zimbabwe), General Board of Global Ministries, World Division (CC: Parish of Reconciliation). 1996 Missionary to Senegal. 2003 General Board of Global Ministries, North Central Jurisdiction Mission Interpreter in Residence. 2006 Retired.

## Suh, Peter

Elder (Full Member) ๆ1335
Probation 1990. Full 1993. 1990 Mt. Prospect: Wesley. 2001 Mt. Prospect: Wesley (Less than full time). 2003 Winnetka: Wesley (Less than full time). 2009 Retired.

## Sutton, Ryan

Elder (Full Member) 9335
Probation 1998. Full 2001. 1998 Brookville, Elkhorn. 2001 Gurnee: The Living Well. 2002 Gurnee: The Living Well, Antioch. 2005 Wauconda: Federated Church. 2013 Morrison. 2019 Princeton: First.

## Sutton, Lana

Elder (Full Member) $\mathbb{} 1335$ Probation 1986. Full 1989. 1986 Forest Park: Wesley. 1991 Forest Park: Wesley, Melrose Park: Covenant. 1993 River Forest (Co-Pastor). 12/1996 Woodstock: First. 2004 Naperville: Wheatland Salem (Associate). 2006 Durand. 10/2007 Retired.

Svendsen, Kent
Elder (Full Member) ๆ1335 Probation 1993. Full 1997. 1993 Plattville. 1997 Reynolds. 2002 Forreston, Leaf River. 4/2004 Military Leave of Absence. 4/2005 Forreston, Leaf River. 2011 Millbrook (Less than full time). 2011 Plano (Less than full time). 2016 Mendota: First. 2018 Retired.

## Swanson, Rolla

Elder (Full Member) ๆ1335
Probation 1956 (Nebraska). Full 1963 (Nebraska). 1956 Chicago: Bethany (Ravenswood) (Assistant). 1958 In School. 1/1959 McHenry: Mt. Hope. 6/1959 Missionary in Democratic Republic of Congo and Zimbabwe. 1963 Omaha, Nebraska: Faith-Westwood. 1966 Chicago: St. Stephen’s (Associate). 1967 In School. 1968 Harvey: First (Associate). 1969 Northern Illinois Conference. 1969 Chicago: Ashburn. 1973 Oswego: Good Shepherd. 1984 Woodridge. 1988 Minooka. 1998 Retired.

## Swinson, Danie

Elder (Full Member) $\mathbb{}$ I335 Probation 1979. Full 1985. 1979 In School. 1981 Lyndon, Leon. 1985 Chadwick. 1990 Mount Morris. 2000 Morrison. 2006 Mount Prospect: Trinity. 8/2015 Sycamore. 2022 Retired.

Tabb, Robyn
Elder (Full Member) $\ddagger 1335$
Full 9/1/2019, transfer from African Methodist Episcopal Church. 2017 Chicago: Resurrection. 2020 Elk Grove: Prince of Peace.

Tabb Sr., Marcus
Elder (Full Member) ${ }^{1335}$
Full 9/1/2019, transfer from African Methodist Episcopal Church. 11/15/15 Chicago: Granville Avenue (346.1, 1/4 time). 9/1/2016 Maywood: Neighborhood (346.1, 3/4 time), Chicago: Granville Avenue (1/4 time). 2017 Maywood: Neighborhood. 2021 Chicago: South Shore.

Takahashi, Yoshiya
Elder (Full Member) ${ }^{\text {T }} 335$
Provisional 1999. Full 2001. 1999 Ravenswood Fellowship. 1/2003 Megumi Kindergarten (Tokushima, Japan). 2005 Warren. 2011 Appointed to attend school. 2012 Highland UMC, North Carolina. 2011 Appointed to North Carolina Conference. 6/2014 University of Virginia Health System (Chaplain). 2017 II 346.1 North Carolina Conference. 12/1/2020 Extension Ministry Duke University Hospital.

## Talapian, Reuel

Elder (Full Member) ๆ1335
Full (Philippine). 2011 Northern Illinois Conference. 2008 Oak Park: St. John's. 8/2014 Chicago: West Ridge (1/2 time), Chicago: St. Matthew (Associate, $1 / 2$ time). 2017 Chicago: West Ridge ( $1 / 2$ time), Evanston: Hemenway ( $1 / 2$ time). 2018 Evanston: Hemenway. 12/31/2021 Leave of Absence.

## Taryor, Nya

Elder (Full Member) $\ddagger 335$
Probation 1974 (Liberia Central). Full 1976 (Liberia Central). 1980 Northern Illinois Conference. 1980 Maywood: Neighborhood. 1982 Chicago: West Englewood. 1/1986 Leave of Absence. 11/1986 Piney Woods Country Life School (Piney Woods, MS, Dean of Chapel). 1988 Hamilton College (Clinton, NY, Chaplain). (CC: West Englewood) 1998 Beulah Heights Bible College (Atlanta, GA, Visiting Instructor). 2010 Retired.

## Taylor, Irene

Elder (Full Member) $\ddagger 335$
Probation 1998 (Recognition of Orders from Progressive Baptist). Full 2001.
1997 Riverdale: Ivanhoe. 2011 Waukegan: Living Faith. 2015 Des Plaines: First. 2020 Retired. 9/1/2020 Retired serving Ingleside (1/4 time).

## Taylor-Thirus, Francine

Elder (Full Member) $\ddagger 335$
Probation 1994. Full 1996. 1994 Wilmette: Trinity. 1996 St. James. 1999 Carol Stream: St. Andrew. 1/2001 N.E.W. Ministries. 2/2001 General Board of Discipleship. 2004 Joliet: Grace (Associate). 2006 Chicago: United Church of Rogers Park. 5/2007 Retired.

## Telomen, Lisa

Elder (Full Member) 9335
Probation 1987. Full 1994. 1987 Maple Park, Cortland. 1990 Reynolds.
5/1992 Morris: First (Associate). 1994 Mayfair. 1996 Leave of Absence. 1998 Lombard: First. 2001 Evanston: Hemenway. 8/2005 Naperville: Grace (Associate). 2014 LaGrange: First. 2020 Geneva (Associate).

## Thangaraj, Anthony

Elder (Full Member) $\ddagger 335$
Probation 1980. Full 1983. 1980 In School. 1981 Thomson, Argo Fay. 1983 Plattville. 1985 Harmon, Eldena. 1988 Northlake. 1991 Oak Park: Frances Willard Memorial. 1993 Faith-Willard Memorial. 1993 Chicago: Trinity, Faith-Willard Memorial. 1997 Chicago: Edison Park. 10/2003 Elgin: Grace (until 2005). 10/2003 Retired.

Thomas, Darius
Elder (Full Member) $\mathbb{1} 335$
Full 1967. 1975 Northern Illinois Conference. 1975 Chicago: Grace, Calvary. 1978 Chicago: Ingleside, Whitfield. 1984 Chicago: New Gresham. 1989 Harvey: First. 9/2000 Chicago: Kelly. 2003 Chicago: First (Temple) (Associate). 2007 Retired.

## Thomas, Donald

Elder (Full Member) $\ddagger 335$
Probation 1956 (North Georgia). Full 1959 (Northern Illinois). 1958 Rock River Conference. 1958 Mt. Prospect: Trinity. 1962 Mt. Carroll. 1967 Park Forest: Grace United. 1969 Ottawa: First. 1973 Elgin: Faith. 1977 Dixon: First. 1983 Rockford: Court Street. 12/1992 Barrington. 1997 Retired.

## Thomas, Penny

Elder (Full Member) ๆ1335
Probation 1981. Full 1984. 1981 In School. 1982 Chicago: Pullman. 1987 Chicago: Ashburn. 1991 Chicago: First (Temple) (Associate). 2000 Sabbatical Leave. 2001 Frankfort. 2007 Retired.

## Thompson, Jeremiah

Elder (Full Member) 91335
2017 Sterling: Wesley. 2019 Malta. 2021 Transferred into NIC.

## Thompson, Megan

Elder (Full Member) ${ }^{\text {TI }} 335$
2017 Steward/Creston. 2021 Transferred to NIC. 10/15/2021 Marseilles/ Seneca: First.

## Thomson, Larry

Elder (Full Member) 9335
Probation 1972. Full 1975. 1972 In School. 1973 Freeport: Faith (Associate). 1977 Coleta, Malvern. 1979 Harding, Serena. 1989 Shannon. 2001 Rock Falls. 2007 Savanna, Hickory Grove. 2012 Retired.

## Tichenor, Leona

Elder (Full Member) 9335
Probation (Kentucky). Full 1998 (Northern Illinois). 1996 Lindenhurst: Trinity. 2002 Olympia Fields. 2013 Joliet: Ingalls Park, Trinity.

## Tinsley Taylor, Deborah

Elder (Full Member) 1335
Probation 2008. Full 2013. 11/2006 Lockport: Christ. 8/2007 Morrison: Associate. 2008 Rockford: Centennial Multicultural. 2010 Aurora: Fourth Street. 2018 Retired. 2018 Riverside/Cicero: Wesley.

## Tobola, Megan

Elder (Full Member) 9335
Provisional 2014. Full 2022. 2013 Wheaton: Gary (Associate). 2015 Waukegan: Living Faith. 2017 Bartlett: Good Shepherd. 2021 Naperville: Wesley.

## Todd, Brett

Elder (Full Member) $\ddagger 335$
Probation 1992. Full 1994. 1990 Esmond. 1992 Maple Park. 1/1994 Albany. 1998 Surrender of Ministerial Office. 2003 Readmitted. 2003 Carol Stream: St. Andrew. 2007 Rochelle. 2011 Wilmette: Trinity. 2013 LaSalle: Grace. 2020 Rockford: Aldersgate. 2022 Rockford: Aldersgate/Rockford: Beth Eden.

Tucker, Edward
Elder (Full Member) $\mathbb{1} 335$
Probation 1961. Full 1964. 1961 Chicago: St. John’s (Assistant). 1964 Chicago: Logan Square. 1966 Northwest United Methodist Parish. 1966 Albany. 1973 Cicero: Wesley. 1977 Glen Ellyn: First (Associate). 1988 Western Springs. 1994 Tinley Park. 1998 Retired. (CC: Glen Ellyn: First)

## Tulloch, George

Elder (Full Member) đ335
Full (Western Pennsylvania). 8/1992 Plainfield: Sharon. 10/1994 Park Forest: United Protestant. 5/1996 Northern Illinois Conference. 1999 Chicago: Pullman,South Deering. 1/2001 Chicago: Bethany Riverview. 2/2004 Retired.

## Turner, C.

Elder (Full Member) $\mathbb{}$ I335
Probation 1993. Full 1995. 8/1992 Joliet: Richards Street. 1993 Joliet: Richards Street (1/2 time), New Lenox (1/2 time). 1994 Harvey: Academy. 1997 Naperville: Wheatland Salem (Associate). 2001 Chicago: Maple Park. 8/2003 Midlothian, Alsip: Christ. 2006 Sabbatical. 2007 Leave of Absence. 8/2009 Lisle: Faith. 2013 Loyola University Health Systems, Gottlieb Memorial Hospital (1/2 time, Chaplain). October 1, 2016 Leave of Absence. (CC: Naperville: Wheatland Salem). 8/1/2018 Medical LOA. 2020 Retired.

## Turner, William

Elder (Full Member) $\mathbb{} 1335$
Provisional 2006. Full 2009. 2006 Kaneville. 2010 Elmhurst: Faith Evangelical. 7/17/2017 Dayone Pact. (CC: Itasca: The Center)

## Van, Christian

Elder (Full Member) ๆ335 Provisional 2005 (Recognition of Orders from Baptist). Full 2009. 2004 Chicago: First Vietnamese. 2014 General Board Global Ministry (Executive Secretary of Asian American Language Ministry and Pacific Islanders). 2018 North Georgia Conference. 2019 Sabbatical LOA. 2020 đ 346.1 North Georgia Conference.

## Verboom, Ronni

Elder (Full Member) $\mathbb{1} 335$
Probation 1987. Full 1989. 1987 Greenwood, Ringwood. 1991 Mundelein. 1998 Crystal Lake: First (Associate). 2005 St. Charles: Baker Memorial. 12/2013 Retired.

Voigt, Kathleen
Elder (Full Member) ${ }^{1335}$
Probation 2004. Full 2011. 2003 Cedarville. 2008 Ohio, Red Oak (Bureau). 2010 Red Oak (Bureau) (1/2 time), Wyanet (1/2 time). 2013 Pecatonica. 2018 Erie. 2020 Antioch.

## Voinovich, Andersen

Elder (Full Member) $\mathbb{1} 335$
Provisional 2018. Full 2020. 2018 Downers Grove: First (Associate).

## Vosteen, Christina

Elder (Full Member) 9335
Probation 2005. Full 2008. 2003 Park Ridge: First (Associate). 11/2003 Plano. 2011 Waterman, Cortland. 2013 Western Springs. 2020 Retired.

## Vrooman Jr, F. Gates

Elder (Full Member) 9335
Probation 1966 (North East Ohio). Full 1969 (Rock River). 1967 Rock River Conference. 1966 In School. 1967 Chicago: Julia Gay. 1971 Maywood: First. 1974 Sycamore (Team Pastorate). 1984 Morris: First. 1994 Schaumburg: Our Savior's. 2004 Retired.

## Wachholz, Wayne

Elder (Full Member) $\mathbb{1} 335$
Probation 1959. Full 1962. 1959 Austin: First (Associate). 1961 Central Park. 1965 Amboy, Franklin Grove. 1967 Amboy (Yoked). 1971 Plano. 1980 Sterling: Wesley. 1988 Naperville: Grace (Associate). 1990 Joliet: Jesse Walker. 9/1993 Bensenville. 12/1996 Retired. (CC: Prophetstown)

Wagner, Richard
Elder (Full Member) $\ddagger 1335$
Probation 1988. Full 1992. 1988 Lena (Associate). 1990 Morrison (Associate). 1994 Pierce, Cortland. 2000 Wilton Center Federated. 2005 Elgin: Wesley. 2011 Lake Villa. 2018 Olympia Fields.

## Wainwright, Harry

Elder (Full Member) $\mathbb{3} 335$ Full (Western Pennsylvania). 1997 Bristol. 10/1998 Northern Illinois Conference. 12/1999 Retired.

Walden, Donald
Elder (Full Member) 1335 Probation 1953 (Illinois). Full 1955 (Illinois). 1953 Chicago: Memorial. 1955 Left without appointment to attend school. 1956 Deland. 1960 Rock River Conference. 1960 Chicago: Chicago Lawn. 1967 Sabbatical. 1968 In School. 1971 Chicago: Wesley , In School. 1973 Minister to Society. 8/1989 Oak Park: First. 1991 Minister to Society. (CC: Oak Park: First) 1994 Retired. (CC: Champaign: First)

## Walkington, Jay

Elder (Full Member) ๆ1335
Probation 1965. Full 1970. 1965 In School. 1968 Arlington Heights: First (Associate). 1973 Addison: Good Samaritan. 1991 Schaumburg: Our Redeemer's. 1995 Lake Bluff: Grace. 2007 Retired.

## Walters, Chris

Elder (Full Member) $\ddagger 1335$
Provisional 2011. Full 2013. 2011 Plainfield (Associate). 2016 President, NIC United Methodist Foundation. (CC: Glenview)

## Wang, Richard

Elder (Full Member) ${ }^{1335}$ Probation 1967. Full 1971. 1967 In School. 1969 Elizabeth: First. 1973 Mokena. 1976 Belvidere (Associate). 1980 Cherry Valley. 1994 Marseilles. 2000 Rockford: Our Master's. 2007 Retired. (CC: Rockford: Court Street)

## Warner, Joseph

Elder (Full Member) $\mathbb{1} 335$
Full (Wisconsin). 1992 Rockford: Centennial (Associate). 1993 Winnebago. 1996 Northern Illinois Conference. 2002 Orangeville, Afolkey. 12/2004 Retired.

## Waters, Gary

Elder (Full Member) 1335
Probation 1993. Full 1995. 1993 Freeport: First. 1998 Dundee: First. 2001
Northbrook. 9/2004 Belvidere (Associate). 2/2006 McHenry: First. 2009 McHenry: First (1/2 time), Mount Hope (1/2 time). 2012 Glen Ellyn: St. Thomas. 2014 Grayslake: United Protestant. 2017 Personal LOA. 7/1/20197/31/2019 Cary. 8/1/2019 Retired.

## Watson, Robert

Elder (Full Member) 91335
Probation 1960. Full 1963. 1960 In School. 1962 Mokena. 1967 Freeport: Embury (Associate). 1970 Malta: Malta Northwest. 1977 Rockford: Evans. 1985 Forreston. 1991 Sterling: Trinity. 2000 Retired.

## Wattles, Gary

Elder (Full Member) q335
Probation 1970. Full 1976. 1970 In School. 1974 Freeport: New Mission.
1975 Markham: Community. 1983 Thornton. 1985 Leave of Absence. 1990 Disability. 2000 Retired.

## Waynick Jr, Leo

Elder (Full Member) $\mathbb{1} 335$
Probation 1954 (Eastern Pennsylvania). Full 1959 (Eastern Pennsylvania). 1977 Center for Parish Development (lllinois, Senior Research Director). 1980 Ecumenical Center for Stewardship Studies (Director). 1982 T.E.A.M. 1983 NIC Program Staff. 1984 Northern Illinois Conference. 1995 Retired. (CC: Naperville: Community)

## Weber, Jenny

Elder (Full Member) $\mathbb{}$ I335
Probation (Nebraska). Full 2001 (Northern Illinois). 1999 Chicago: Broadway. 2000 Sandwich. 2004 Geneva (Associate). 8/2007 Chicago: Broadway. 8/2009 Glencoe: North Shore. 2013 Oak Park: First. 2017 Kirkland. 2019 1/2 Kirkland and 1/2 New Morning Retreat Center. 2022 Hampshire: First/Hampshire: Zion.

Whang, Heon-Young (Henry)
Elder (Full Member) $\mathbb{1} 335$
Provisional 1998. Full 2000. 1998 Malden, Wyanet. 2001 Korea Nazarene University. 2003 Handong Global University (Pohang, South Korea). 1/2008 Durand. 2010 Flossmoor: South Suburban Korean. 3/15/2016 Extension Ministry Seoul Theological University, Seoul Korea. (CC Flossmoor: South Suburban Korean UMC)

## Wickersham, Ruth

Elder (Full Member) $\ddagger 1335$ Probation 1975. Full 1981. 1975 In School. 1977 Pistakee Highlands: Mt. Hope. 1978 Pistakee Highlands. 1979 Leave of Absence. 1980 Alsip: Christ. 1982 In School. 1984 Rockford: Bethany. 1987 Leave of Absence. 11/1987 Davis Junction (less than full time). 1995 Kaneville. 1997 Berwyn: First. 2003 Purdue University (Hammond, IN). 2013 Moraine Valley Community College and St. Xavier University. 2014 Retired.

## Williams, Stephen

Elder (Full Member) $\mathbb{1} 335$ Probation 1976 (Central Pennsylvania). Full (Central Pennsylvania). 1986 Downers Grove: Faith. 2/1988 Northern Illinois Conference. 1988 Naperville: Wesley (Associate). 1992 Franklin Park. 1999 Lombard: First. 2011 Libertyville (Co-Pastor). 2017 Retired.

Williams, Jamie
Elder (Full Member) $\mathbb{1} 335$
Probation 1982. Full 1986. 1983 Wheaton: Aldersgate. 1996 Deerfield: Christ. 11/2001 Bolingbrook: Friendship. 2008 Sabbatical. 2009 Appointed to School. 2011 Libertyville (Co-Pastor). 2017 Retired.

Willis, Le'on
Elder (Full Member) đ|335 Probation 1997 (Recognition of Orders from New Testament Baptist). Full 2001. 1997 Harvey: Wesley (Less than full time). 1998 Harvey: Wesley (Full time). 11/1998 Chicago: Hartzell. 1999 Evanston: Sherman. 2004 Chicago: Englewood/ Rust Memorial. 2010 Chicago: Wesley. 2013 Chicago: Gorham. 2014 Retired.

Wilson, Jennifer
Elder (Full Member) ${ }^{1} 335$
Probation 2002. Full 2005. 2002 Elizabeth. 2003 La Salle: Grace. 2013 Naperville: Wheatland Salem. 2021 ๆ| 346.1 Wisconsin Conference.

## Wilson, James

Elder (Full Member) $\mathbb{1} 335$
Probation 1972. Full 1974. 1972 Elgin: Faith (Associate). 1977 Zion: Memo rial. 1983 Joliet: Grace. 1993 DeKalb District (Superintendent). 1997 Barrington. 2013 Retired. 2014 Hebron. 2020 Return to full Retirement.

## Wilson, Bradford

Elder (Full Member) $\mathbb{1} 335$
Probation 1982. Full 1985. 1981 Tampico. 1985 Stockton: Wesley. 1991 Rockford: Brooke Road. 1995 Fenton. 9/2006 Downers Grove: Faith. 2012 Des Plaines: First. 2015 Sterling: First (3/4 time), Sterling: Trinity (1/4 time).

## Wilson Underwood, Laura

Elder (Full Member) $\mid 335$
Provisional 2014. Full 2017. 2014 Department of Affairs. 2015 Morris: First (Associate). 5/1/2021 Heartland Hospice Buffalo Grove.

## Winkler, Christopher

Elder (Full Member) ${ }^{\text {T }} 335$ Provisional 2009. Full 2011. 2009 Roselle. 2013 Barrington.

## Wisdom, Richard

Elder (Full Member) $\ddagger 1335$
Provisional 2000. Full 2002. 1996 Kingston, Herbert. 2000 Rockford: Christ (Associate). 2003 Rockford: Christ (Senior Pastor). 2011 DeKalb District (Superintendent). 2013 Aurora District (Superintendent). 2018 Plainfield: First

## Wise, Mary

Elder (Full Member) ${ }^{\text {T }} 335$
Probation 1989. Full 1992. 1988 Chicago: South Deering, Pullman. 1994 Elgin: First. 1999 South Elgin: Community. 2005 Dolton: Faith. 2009 Medical Leave. 2017 Retired.

## Witt, Wendy

Elder (Full Member) 9335 Probation 1987. Full 1989. 1987 Plattville. 1990 Joliet: Ottawa Street. 1993 University UMC (Oklahoma Conference, Less than full-time). 6/1994 Dolton: Faith. 1997 Chicago: Faith, Willard, Trinity. 1/2002 United Campus Ministries/ Wesley Foundation (DeKalb, Director/Campus Minister). 2003 Suydam (1/2 time), United Campus Ministries. 2006 Suydam, Cortland, Earlville. 2009 Cortland. 2011 Chicago: First (Temple) (Associate). 2019 Dundee: First

## Woo, Min

Elder (Full Member) ๆ1335
Full 2011 (from Detroit Conference). 2008 Barrington: YangMoon Korean. 2013 Appointed to Wisconsin Conference. 2017 Mundelein: Vision Korean. 2020 Northbrook: North Northfield.

## Woo, Kyeong-Ah

Elder (Full Member) $\ddagger 335$ Provisional 2005. Full 2008. 2005 East Jordan. 2007 Glen Ellyn: First (Associate). 2009 Burlington. 2012 Kirkland: First. 2017 GBGM Missionary Switzerland.

## Wood, Richard

Elder (Full Member) ๆ1335 Probation 1968. Full 1973. 1968 In School. 1971 Joliet: Faith, In School. 1973 Joliet: Faith. 1978 Illinois Consortium on Government Concerns (Springfield, Director). 1990 Illinois Stewardship Alliance (Director). (CC: Oregon) 11/1994 Leave of Absence. 2001 Food Animal Concerns Trust (Executive Director). 2015 Retired.

## Woolery Sr., Charles

Elder (Full Member) $\ddagger 1335$
Probation (lowa). Full 2000 (Northern Illinois). 2000 Harvey: First Wesley Academy. 2013 Chicago: Wesley.

## Woosnam, George

Elder (Full Member) $\ddagger 1335$
Probation 1971. Full 1975. 1971 In School. 1973 Brookville, Elkhorn.
10/1974 Winfield: Community. 1979 Ottawa: Evangelical. 1982 Waterman. 1990 Yorkville, Millbrook. 1993 Pecatonica. 1998 Albany. 2001 Shannon: Bethel. 2009 Oregon. 2013 Princeton. 2015 Retired.

## Yoo, Mi-Sook

Elder (Full Member) đ|335
Probation (Wisconsin). Full 2010 (Northern Illinois). 2007 Northern Illinois Conference. 2007 Ringwood (Co-Pastor, Less than full time), and Mount Hope (Co-Pastor, Less than full time). 2008 Wilmington (Co-Pastor). 2014 Barrington (Associate). 2019 Algonquin Christ.

## Yoo, Ran

Elder (Full Member) $\mathbb{1} 335$
Provisional Elder 2016. Full 2019. 2016 वा 346.1 Wisconsin.

## Yoon, Charles

Elder (Full Member) ${ }^{2} 335$
Probation (On recognition of Orders from Korean Methodist). Full 2008. 2005
Prophetstown. 2011 Crystal Lake: First (Associate). 2016 Downers Grove: Faith

## Young, Richard

Elder (Full Member) $\mathbb{1} 335$
Probation 1998. Full 2000. 1997 Crete. 2011 Retired. 2013 Peotone and
Green Garden.
Young, Henry
Elder (Full Member) ๆ|335
Probation 1982 (On recognition of Orders from Baptist). Full 1984. 1982 Gar-rett-Evangelical Theological Seminary (Faculty). 2005 Retired. (CC: Chicago: St. Mark)

## Young, Charles

Elder (Full Member) $\mathbb{1} 335$
Probation 1962 (West Wisconsin). Full 1966 (Rock River). 1965 Rock River Conference. 1962 Lake Bluff, In School. 1965 In School. 1966 Rockford: Harlem. 1969 Rockford: Genesis House for Released Convicts (Director). 1973 North Boone Parish. 1978 Alaska: University of Alaska (Chaplain). 1984 United Campus Ministry, Inc., University of Alaska (Director). 1993 Leave of Absence. 1995 Alaska (426.1). 2001 Retired. (CC: Rockford: Court Street)

## Young, James

Elder (Full Member) 1335
Probation 1984. Full 1991. 1983 Carpentersville: Trinity. 1988 Leave of Absence. 1990 Palatine: First (Associate). 1998 Tinley Park. 2004 Woodstock: First. 2009 Retired.

Younts, Robert
Elder (Full Member) $\mathbb{1} 335$
Probation 1956 (West North Carolina). Full 1958 (West North Carolina). 1962 Missouri East Conference. 1965 Wellington Park (Rock River). 1966 Rock River Conference. 1968 Mt. Carroll. 1971 Lake Villa. 1979 Freeport: First. 1989 Park Forest: Grace United. 8/1994 The Christian Council of Metropolitan Atlanta (North Georgia Conference). 1/1997 Retired.

Younts, Carolyn
Elder (Full Member) $\mathbb{1} 335$
Probation 1984. Full 1990. 1983 Ridott (Less than full time). 1989 Manhattan, Green Garden. 1995 Leave of Absence. 1995 Kennesaw (426.1). 1997 Retired.

## Yun, Kookjin

Elder (Full Member) $\ddagger 335$
Probation (Illinois Great Rivers). Full (Illinois Great Rivers). 2012 Northern IIlinois Conference. 2009 Skokie: Jesus Love Korean. 2013 Virginia Conference (346.1). 12/1/2016 Purdue Korean, West. Layafette, IN (346.1). 2017 वा 346.1 Minnesota. 2022 Personal Leave of Absence.

## Zajac, Mary

Elder (Full Member) ๆ335
Probation 2006. Full 2009. 2006 Plainfield: First (Associate). 2009 Minooka. 12/2013 St. Charles: Baker Memorial.

## Zaki, Zaki Labib

Elder (Full Member) ๆ1335
Provisional 2000. Full 2007. 1997 Chicago: East Side. 2012 Chicago Northwestern District (Superintendent). 2018 Roselle. 2021 Naperville: Wheatland Salem.

## Zavala, 0.

Elder (Full Member) $\ddagger 335$
Probation (Recognition of Orders from American Baptist). Full 2000. 1993 Des Plaines: Iglesia Metodista Unida Hispana (Less than full time). 1996 Des Plaines: Iglesia Metodista Unida Hispana (Full Time). 2008 Waukegan: San Pablo. 2009 Aurora: First, Nueva Vida. 2011 Elgin: Wesley. 10/1/2016 Retired. 10/2/2016 Retired: Serving Elgin: Wesley. 7/1/2017 Returned to Retirement.

Ziegler, Steven
Elder (Full Member) $\ddagger 1335$
Probation 2002. Full 2005. 2002 Hampshire: Zion. 9/2007 West Chicago: First. 2011 Retired.

## Zink, Lora

Elder (Full Member) 1335
Probation 1990. Full 1992. 1988 Millington. 1990 Plattville. 1993 Sheridan, Norway. 1996 East Side. 1997 Lockport: First. 2005 Mount Morris. 2009 Homewood: St. Andrew. 2012 Retired. 2015 Rockford: Christ (Until 2015).

## Zolk, Cynthia

Elder (Full Member) ๆ1335
Provisional 1988. Full 1993. 1988 Aurora: Fourth Street (Associate). 1989 Wheaton: Gary (Associate). 1996 Waukegan: Living Faith. 2001 Franklin Park: First. 2006 Rockford: Brooke Road. 2009 Harding \& Serena. 2014 Harding, Serena \& Wedron. 2016 Retired.

## PROVISIONAL ELDERS

Ahn, Kicheon
Elder (Provisional Member)
Provisional 2022. 2021 Leon/Fenton.

## Chapman, Kimberly

Elder (Provisional Member)
Provisional 2022. 2011 Assigned Chana \& Lighthouse. 08-25-2011 Appointed Chana \& Lighthouse. 2012-2015 NIU Campus Ministries \& DeKalb: First. 2019 Mount Carroll / Thomson / Argo Fay. 2021 Genoa: Faith

Choi, Chan Ik
Elder (Provisional Member)
Provisional 2016. 8/1/2015 Chana/Lighthouse. 2019 Chicago: Urban Village (South Loop). 1/1/2021 Chicago: Urban Village (South Loop \& Edgewater).

## Choi, Kihwan

Elder (Provisional Member)
Provisional 2017. 2015 Seneca/Marseilles. 2019 Northbrook: Glenbrook Korean. 2020 Naperville: Korean.

## Cox, Dana

Elder (Provisional Member)
Provisional 2022. 2020 Paw Paw/Compton.

## Dukes, Beverly

Elder (Provisional Member) Provisional 2020. 2018 Chicago: East Side DS Supply. 2020 Homewood: St. Andrew 2021 Maywood: Neighborhood. 2022 Maywood: Neighborhood/Lombard: Faith.

Fu, James Elder (Provisional Member) Provisional 2020. 2017 Elmhurst: Christ (1/4 time - DS Supply). 3/15/18 Elmhurst: Christ- $1 / 2$ time Local Pastor. 2020 Elmhurst: Christ (3/4 time) Villa Park: Calvary (1/4 time).

## Kim, Sung-Eun

Elder (Provisional Member)
Provisional 2020. 2018 Forreston: First / Leaf River.
Mariani, Matthew
Elder (Provisional Member)
Provisional 2020. 2017 Hampshire: First (Full Time Local Pastor). 11/1/2018 Hampshire: First (1/2) and Hampshire: Zion (1/2). 2022 Extension Ministry Northwestern Hospital, Huntley, IL.

## McClellan, Joel

Elder (Provisional Member) Provisional 2022. 2018 Paw Paw / Compton (DSS). 2019 Coleta / Milledgeville (LP).

McLeod, Aaron
Elder (Provisional Member) 2/1/2019 Chicago: Gorham (DSS Interim). 2019 Chicago: Gorham.

## Meza, Elsa

Elder (Provisional Member)
Provisional 2020. 2018 Elgin: Wesley. 2020 Chicago: El Redentor del Calvario/ The Redeemer of Calvary.

Roos, Louis
Elder (Provisional Member) Probation 2004 (Recognition of Orders from American Baptist). 2/2001 Chicago: Pullman, South Deering. 10/2002 Highland Park: Bethany. 2004 Beach Park: York House. 2009 Retired.

## Rutherford, Elizabeth

Elder (Provisional Member)
Provisional 2021. 02/01/2017 Apple River/ Scales Mound (Assigned, 1/2 time). 2017 Apple River / Scales Mound (Local Pastor, $1 / 2$ time). 2021 Apple River/Scales Mound (3/4 time, split 50/50\%)

Siegel, Mori
Elder (Provisional Member)
Provisional 2021. 2018 Red Oak / Wyanet. 2020 Chicago: Ravenswood Fellowship.
Smith, Matthew
Elder (Provisional Member)
Provisional 2017. 2014 Winnebago \& German Valley UMC's. 2016 Pearl City: First / McConnell. 2019 Chana /Oregon Lighthouse. 2022 Warren (1/2 time).

## Ward, Tyler

Elder (Provisional Member)
Provisional 2020. 2020 Transitional LOA. 5/17/2021 GBGM. (CC: Naperville: Community)

## Watkins, Michele

Elder (Provisional Member) Provisional 2014. 2014 General Board of Global Ministry (Intern: SBC21). 2014 Iliff School of Theology, Denver, CO. 9/1/2018 University of San Diego, San Diego, CA Assistant Professor. (CC: Chicago: St. Mark).

## DEACON

## Barclay, M

Deacon (Full Member) ๆ|330
Provisional 2017. Full 2019. 2017 Reconciling Ministry Network. 11/1/2018 enfleshed. (CC: Chicago Broadway)

## Blake, Rosalee

Deacon (Full Member) ๆ1330 Full 1997. 1991 Consecrated Diaconal Minister. 1992 Certified in Christian Education. 1990 Hinsdale. 1992 Naperville: Grace. 1995 NIC Staff (Media Resource Librarian). 2004 In School. 2005 Transitional Leave. 2006 To Attend School. 2009 St. Joseph Hospital, Denver, CO and Boulder Community Hospital, Boudler, CO, Chaplain. 2011 Agape Healthcare, Denver, CO. 3/1/2020 Retired. (CC: Downers Grove: First)

## Bonilla, Patricia

Deacon (Full Member) ๆ1330
Provisional 2015. Full 2019. 2015 Deerfield: Christ. 6/1/2017 Transitional LOA. 3/15/2018 Deerfield: Christ (1/2 time). 2020 Appointed to Attend School.

## Bowes, Elizabeth

Deacon (Full Member) ๆ|330
Probation 2006. Full 2009. 2006 Naperville: Wesley (Education, Less than full time). 9/2007 North Central College (Naperville, IL, Part-time, Assistant to the Director of Leadership, Ethics \& Values). 8/2008 North Central College (Full time). 2009 Transitional Leave. 2/2010 Schaumburg: Our Redeemer's (Education, Less than full time). 1/2012 Glen Ellyn: First (Discipleship, 1/2 time). 9/15/2015 First Church of Lombard UCC. 2/5/2016 Transitional LOA. 2/6/2017 Personal LOA. 2018 Everytown For Gun Safety Action Fund. (CC: Naperville: Community)

## Chase, JoAnne

Deacon (Full Member) $\ddagger 1330$
Full 1997. 1992 Consecrated Diaconal Minister. 1993 Certified in Christian Education. 1986 Naperville: Community. 12/2006 Retired.

## Cheema, Jane

Deacon (Full Member) 1330
Full 2002. 1999 Consecrated Diaconal Minister. 1999 Certified in Christian Education. 2002 Evanston: First. 6/1/2022 ABLC to Appalachia Service Project.

## Cools, Darlene

Deacon (Full Member) $\ddagger 1330$ Probation 2002. Full 2005. 2002 Certified in Christian Education. 1999 Libertyville. 2003 Des Plaines: First. 2006 Transitional Leave. 2007 Family Leave. 2010 Retired.

## Crain, Margaret Ann

Deacon (Full Member) $\mathbb{1} 330$
Full 1997 (North Georgia). 1986 Consecrated Diaconal Minister. 1998 Garrett Evangelical Theological Seminary. 1999 Northern Illinois Conference. 2013 Retired.

Davis-Bridges, Regina
Deacon (Full Member) $\$ 330$
Provisional 2001. Full 2004. 1999 Homewood: St. Andrew. 2002 South
Holland School District (Principal). 2017 Season's Hospice, Des Plaines, IL.
7/18/2018 Transitional LOA. (CC: Homewood: St. Andrew)

## Dorr, Wesley

Deacon (Full Member) $\mathbb{} 1330$
Probation 2005 (Mississippi). Full 2008. 2005 Roselle. 2008 Chicago: United Church of Rogers Park (Minister of Education \& Outreach). 12/1/2018 Downers Grove: First. 2022 ABLC West Cook YMCA

## Evans, Elizabeth

Deacon (Full Member) 91330
Provisional 2019. Full 2021. 3/4 time - 2019 Arlington Heights: First (Pastor of Student \& Justice Ministries). 2020 ๆ346.1 Great Plaines Conf.

## Fish, Glenda

Deacon (Full Member) $\ddagger 1330$
Full 1997. 1988 Consecrated Diaconal Minister. 1988 Certified in Christian Education. 1988 LaGrange: First. 2006 Retired.

## Galbreath, Beth

Deacon (Full Member) ๆ1330
Full 2009. 2006 Princeton: First. 2007 Digital Culture Ministry. 2009 Gal-
breath Digital Culture Ministry (Woodridge, IL). 2019 Retired. (CC: Brookfield)

## Good, Raney

Deacon (Full Member) 1330 Full 1997. 1987 Consecrated Diaconal Minister (Central Illinois). 1988 Certified in Christian Education. 1988 Northern Illinois Conference. 1988 St. Charles: Baker Memorial. 1993 Sugar Grove (Christian Education Consultant). 2006 Kaneland School District \#302 (Teacher). 12/31/2019 Retired.

Grasse Hendrix, Gloria
Deacon (Full Member) $\mathbb{1} 330$
Provisional 2009. Full 2011. 2009 Chicago Uptown Ministry (Pastoral Counselor). 9/2013 Center for Religion and Psychology, Chicago, IL (Counselor). (CC: Chicago: Ravenswood)

## Gross, Gregory

Deacon (Full Member) $\mathbb{1} 330$
Provisional 2004. Full 2010. 2004 Glenview (Associate). 10/2006 Glenview (Associate, 1/2 time). 1/2008 To Attend School. 2008 The Center on Halsted (Chicago, IL, Clinical Manager). 2013 Transitional Leave. 2014 Night Ministry (Chicago, IL, Community Health Manager). 2020 Care for Real. (CC: Chicago: Berry Memorial).

## Hage, Denise

Deacon (Full Member) ๆ330 Full 1997. 1990 Consecrated Diaconal Minister. 1990 Certified in Christian Education. 1989 Lombard: First. 1993 Downers Grove: First (Christian Education Consultant). 1997 Westmont Junior High School (Westmont, IL, Teacher). 2013 Retired.

## Hampson, Anne

Deacon (Full Member) q330
Provisional Elder 1977-84 (Detroit). 2002 Provisional Deacon. Full Deacon 2004. 2007 Transfer to NIC. 2007 Center for Religion and Psychotherapy (Chicago, IL). 2009 Samaritan Counseling Center (Winnetka, IL). 8/2012 Private practice in psychotherapy (Chicago: First (Temple). 2015 Private Practice in Psychotherapy (Evanston, IL). (CC: Evanston: First) 11/7/2019 Retired.

## Harris, Georgia-Gay

Deacon (Full Member) ๆ|330
Full 1997. 1986 Consecrated Diaconal Minister (East Missouri). 1994 Northern Illinois Conference. 1994 Buffalo Grove: Kingswood. 1998 Habitat for Humanity (Church Relations \& Training Manager). 1/2006 Transitional Leave. 2007 Buffalo Grove: Kingswood (Minister of Congregational Care). 2008 Retired.

## Hayag, Jonathan

Deacon (Full Member) ๆ1330
Full 2004. 1990 Consecrated Diaconal Minister. 2002 Northern Illinois Conference. 2002 Roscoe UMC (Director of Worship Arts). 2014 Personal LOA.

Deacon (Full Member) $\ddagger 330$
Provisional 2019. Full 2021. 2019 Ecumenical Appt. to Kenilworth Union Church, Kenilworth, IL. (CC: Park Ridge: First.)

## Hwang, Heesung

Deacon (Full Member) ๆ|330
2016 Provisional. 2018 Full. 2016 Appointed to School. 2019 Chicago Theological Seminary. (CC: Chicago: First Temple)

## Ilseman, Adrienne

Deacon (Full Member) $\ddagger 1330$
Full 1998. 1989 Consecrated Diaconal Minister. 1991 Certified in Christian Education. 1992 Naperville: Grace. 1992 Garrett-Evangelical Theological Seminary. 1994 Study and Personal Leave. 1998 Christian Education Consultant. 2000 Glen Ellyn: First. 2006 Transitional Leave. 2007 Healing Flow Yoga \& Retreat Ministries (Minister of Healing Arts), Naperville, IL. (CC: Naperville: Wesley)

## Ingram, Deborah

Deacon (Full Member) ๆ1330
Provisional 2017. Full 2020. 2017 Appointed to School. 9/11/2017 Covenant Care at Home. 11/20/2017 Advocate Good Samaritan Hospital, Downers Grove, IL. (CC: Oswego: Good Shepherd)

## Inman, Donna

Deacon (Full Member) ๆ|330
Full 1997. 1994 Consecrated Diaconal Minister. 1991 Certified in Christian Education. 1997 Roscoe UMC. 2008 Retired.

## Isaac, Monica

Deacon (Full Member) ๆ|330
Probation 2008. Full 2010. 2007 Chicago: Parish of the Holy Covenant (until 2014). 2008 Loyola University Medical Center (until 8/2010). 1/2015 Urban Village Church, Andersonville (1/4 time, Children's Minister). 1/1/2017 Appointed to School. 2021 ABLC, Ampersand Counseling \& WEll Begin. (CC Evanston: First)

## Javore, Barbara

Deacon (Full Member) $\mathbb{1} 330$
Probation 1999. Full 2004. 1996 Glencoe: North Shore (Director of Christian Education).

King-Lucas, Gladys
Deacon (Full Member) $\ddagger 330$ Provisional 2011. Full 2013. 2011 Marcy-Newberry (Chicago, IL, Assistant Director of Church Relations). 2015 Personal Leave of Absence. 2020 Retired.

## Lee, Daniel

Deacon (Full Member) ๆ330 Full 1997. 1990 Consecrated Diaconal Minister. 1990 Loyola University (Chicago, IL). 2011 Retired.

## Lewis-Davis, Kimberly

Deacon (Full Member) $\ddagger 1330$
Provisional 2014. Full 2016. 2014 Chicago Police Department (Chaplain). (CC: Chicago: Maple Park)

## Lockhart-Gilroy, Annie A.

Deacon (Full Member) $\mathbb{1} 330$
Provisional 2019. Full 2022. 2019 ABLC Phillips Theological Seminary. (CC:
Evanston: First)

## Loeppke, Teran

Deacon (Full Member) $\mathbb{1} 330$
Probation 2005. Full 2008. 2005 UNITE HERE Local 1. 8/2013 Family Leave of Absence. 7/15/2016 Oak Park: Euclid (1/2 time, Pastor of Congregationa and Community Development). 2017 Transitional Leave. 6/1/2019 ABLC Interfaith Fellowship for Universal Health Care.

## Loveridge, Danice

Deacon (Full Member) 1330
Provisional 2014. Full 2017. 2014 Poplar Grove. 9/1/2016 Rockford Urban Ministries. 3/30/2017 Belvidere Boone County Food Pantry. 6/14/2019 Transitional LOA. 5/1/2020 4HealthyU. (CC: Cherry Valley).

## Magrini, Cheryl

Deacon (Full Member) đ330
Provisional 2002. Full 2005. 2002 Certified in Christian Education. 1998 North Northfield. 2001 Glenview. 3/2005 Chicago: First (Temple). 2011 Bi-Polar Support Alliance Chicago Loop Chapter (President). 9/1/2016 Woodland Spiritual Retreats for Women in Ministry, Woodstock, IL (CC: Chicago: First (Temple) 2020 Personal LOA. 2022 Retired

## Marich, Claire

Deacon (Full Member) $\mathbb{1} 330$
Probation 2008. Full 2010. 2008 Advocate Lutheran General Hospital (CRP Program). 2009 Innovative Hospice. 2012 Heartland Hospice (Hillside, IL, Spiritual Care Coordinator). 10/1/2016 Personal Leave of Absence. (CC: Downers Grove: First) 2020 Ecumenical Shared MInistries.

## Mikels, Lynn

Deacon (Full Member) $\ddagger 1330$
Full 1997. 1994 Consecrated Diaconal Minister. 1994 Certified in Christian Education. 1997 Arlington Heights: First (Minister of Christian Education). 2007 Arlington Heights: First.

Moyer, Margaret
Deacon (Full Member) $\mathbb{1} 330$
Full 1997. 1992 Consecrated Diaconal Minister. 1991 Certified in Christian Education. 1989 Northbrook. 2003 Retired.

## Neace, Kimberly

Deacon (Full Member) $\mathbb{1} 330$
Provisional 2011. Full 2013. 2011 Naperville: Wheatland Salem (Less than full time). 2013 Naperville: Wheatland Salem (Less than full time). 1/15/2021 St. Charles: Baker Memorial.

## Pepper, Lucas

Deacon (Full Member) 1330
Provisional 2011. Full 2015. 2012 Buffalo Grove: Kingswood. 2015 Buffalo Grove: Kingswood, In School. 2017 Buffalo Grove: Kingswood, Assoc. Pastor. 10/1/17 Jay Stream Middle School (CC: West Dundee: First).

Rainey, Virginia
Deacon (Full Member) $\ddagger 1330$
Probation 2004. Full 2007. 2004 Bethany Retirement Home. 1/2012 Lom-
bard: First. (CC: Lombard: FUMC)

## Rawlinson, Mary

Deacon (Full Member) $\ddagger 1330$
Provisional 2014. Full 2017. 2014 Attend School. 10/2015 St. Leonard's Ministries. 2017 Hesed House. 6/11/2018 Bethany Methodist Hospital Family Guidance Center, Chicago, IL. (CC: Chicago: United Church of Rogers Park). 2020 Appt. to Attend School. 2022 ABLC Hamptons Center for Rehabilitation and Nursing Chaplain

## Rice, Sharon

Deacon (Full Member) 9330 Provisional 2009. Full 2011. 2009 New Hope UMC (Des Moines, IA, Director of Christian Education). 2010 Transitional Leave. 2015 Personal Leave of Absence. 2017 Sugar Grove (1/4 Deacon). 09/01/2017 Belvidere: First (Deacon).

## Roth, Bonny

Deacon (Full Member) ๆ|330 Provisional 2012. Full 2014. 2012 Evanston: First. 11/17/2021 Retired.

## Sagehorn, Sandra

Deacon (Full Member) ๆ1330 Full 1997 (Central Texas). 1988 Consecrated Diaconal Minister (Central Texas). 1985 Certified in Christian Education. 1998 Northern Illinois Conference. 1998 Wheaton: Gary Memorial. 11/2007 Retired.

## Showalter-Swanson, Grant

Deacon (Full Member) $\ddagger 1330$ Provisional 2019. Full 2021. 2019 Garrett Evangelical Theological Seminary, Recruitment Coordinator. (CC: Chicago: Urban Village Edgewater)

## Smoke, John

Deacon (Full Member) ๆ1330 Provisional Elder 1998. Full Elder 2000. Full Deacon 2008. 1998 Ohio, Red Oak. 2001 Downers Grove: First (Associate). 2006 Downers Grove: First (Assistant, Deacon Track 309.2). 2008 Hillcrest Elementary School (Downers Grove, IL). (CC: Downers Grove: First).

## Steele, Sheryl

Deacon (Full Member) ¢1330
Probation 2007. Full 2011. 2007 Plainfield (Minister of Christian Education).

## Stricker, Adrienne

Deacon (Full Member) ๆ1330
Provisional 2013. Full 2015. 2013 Northminster Presbyterian Church (331.4a, 1/2 time). 8/2014 First Presbyterian Church of Arlington Heights (331.4a). 3/2015 Chicago: Parish of the Holy Covenant (Associate Minister of Education \& Administration, $3 / 4$ time). 8/1/2017 Connectional Table Administrative Coordinator. (CC: Skokie: Central) 2021 Transitional LOA.

## Talbert, Allyson

Deacon (Full Member) ๆ 1330
Provisional 2008. Full 2010. 2008 LaGrange. 1/2013 Young Men's Christian Association of the USA (Meeting planner). 1/2014 Attend School Clinical Pastoral Education Residency Program. 9/2014 Transitional Leave. 11/2015 Associate Chaplain, Northwestern Memorial Hospital. 6/19/2017 University of Illinois Hospital \& Health Sciences System, Chicago, IL. (CC: Chicago: Hartzell Memorial/St. James)

Turner, James
Deacon (Full Member) ๆ|330 Full 1997. 1979 Consecrated Diaconal Minister (Florida). 1985 Recertified Church Business Administrator by GCFA. 1986 Northern Illinois Conference. 1999 Retired.

## Wellman, Kathryn

Deacon (Full Member) $\ddagger 1330$
Provisional 2017. Full 2020. 2017 Naperville: Wesley. (CC: Naperville: Wesley)

## Williams, Margaret Ann

Deacon (Full Member) ๆ330 Full 1997. 1978 Consecrated Diaconal Minister. 1969 Certified in Social Work. 1956 Chicago: Marcy-Newberry Association. 1963 Woodlawn Community Service Agency. 1965 Hyde Park Kenwood Community Conference. 1971 Chicago: Marcy-Newberry Association. 2006 Retired.

## Youdris, Betsy

Deacon (Full Member) ${ }^{\text {I } 330}$
Full 1997. 1991 Consecrated Diaconal Minister. 1991 Certified in Christian Education. 1983 Westmont: First. 1985 Hinsdale. 1990 Evanston: First. 1994 Wheaton: Gary Memorial. 1997 Mt. Prospect: Trinity. 2004 Retired.

## PROVISIONAL DEACON

## Evans, Betsy

Deacon (Provisional Member) $\mathbb{1} 324.4 a$ or 4c Provisional 2020. 2020 ๆ 346.1 to West Virginia

## Gillespie, Tura

Deacon (Provisional Member) $\mathbb{1} 324.4 \mathrm{a}$ or 4c
Provisional Deacon 2020. 2020 Teaching Cultural Compassion, ABLC.
Grim Hunter, Nancy
Deacon (Provisional Member) q|324.4a or 4c Provisional 2016. 2016 Chicago State University (Assistant Dean \& Professor). (CC: Oak Park: St. John's)

Hawkins, Debra
Deacon (Provisional Member) q|324.4a or 4c Provisional 2018. 2018 Advocate Christ Medical Center, Oak Lawn, IL. (CC: Harvey Transformational Community). 12/15/2021 Transitional Leave of Absence

Johnson, William Deacon (Provisional Member) q324.4a or 4c Provisional Rio Texas Conference 2020. 2021 Transfer from Rio Texas to NIC. 6.7.2021 ABLC Advocate Aurora Health.

## Simmons, Erin

Deacon (Provisional Member) $\ddagger$ 324.4a or 4 c Provisional 2017. 2017 Chicago: First (Temple). 3/1/2018 ABLC to Lutheran Social Services, Dixon, IL. 5/16/2019 Dept. Children, Youth and Families, State of Washington. (CC: Princeton: First).

## Yim, Dave

Elder (Full Member) ${ }^{1} 335$
Provisional 2020. Full 2022. 2015 Leland/Suydam. 2017 Ottawa: Evangelical Leland. 2020 Savanna: First.

## ASSOCIATE AND AFFILIATE RELATIONSHIPS

## Campbell, Allen <br> 1989 Received as Associate Member. 1981 Elgin: Grace. 1989

Associate Member ๆ1322 Peotone. 11/1992 Rochelle. 1/2000 Marengo. 2002 Retired.

## Case, Ronna

Affiliate Relationship ๆ|334.5 \& ๆ|344.4
1997 St. James Hospital (Chicago Heights, IL, Chaplain). (CC: Chicago: Parish of the Holy Covenant)

## Collier, Elizabeth

Affiliate Relationship $\mathbb{1} 334.5$ \& $\mathbb{1} 344.4$
2004 Alexian Brothers Medical Center.


2008 Received as Associate Member. 2006 Davis: Calvary, Rock City. 2011 Lena. 2017 Polo: Faith.

## Nieves, Miguel

Associate Member $\mathbb{T} 322$
2001 Received as Associate Member (Deacon, pre-1992 BOD). 1996 Chicago: El Redentor del Calvario. 2001 Chicago: Union. 2005 Aurora: First, Nueva Vida. 2009 Waukegan: San Pablo (1/2 time). 2009 Beach Park: York House (1/2 time). 2015 Winthrop Harbor: North Prairie (1/2 time). 2021 Winthrop Harbor: North Prairie (full time). 2022 Retirement. 8/1/2022 Retired Serving Winthrop Harbor: North Prairie.

## Trinko, Donna

Associate Member ${ }^{1} 1322$
2009 Received as Associate Member. 2002 Plattville. 2010: Ottawa: Evangelical. 2013 Retired. 11/2014 Winfield: Community (Until 2/15/2016). 2013 Retired.

## MEMBERS OF OTHER CONFERENCES 1346.1

## Davidson, Andrea

Member Other Conference $\uparrow$ I346.1 2015 Chicago: Hartzell Memorial. 2022 Chicago: Kelly Woodlawn.

Imathiu, Rose Grace Member Other Conference ๆ346.1 2012 Naperville: Grace. 2018 Evanston: First.

## Jones, Brian

Member Other Conference $\uparrow 346.1$
2008 Lombard: Faith (Less than full time). 2010 Family Leave (Indiana). 2015 Wheaton: Gary (1/2 time).

## Junker, Tercio

Member Other Conference $\uparrow$ 346.1
2020 Affiliate Member. 2020 Garrett-Evangelical Theological Seminary. 1/1/2021 Poplar Grove.

## Kiblinger, Ryan

Member Other Conference $\mathbb{T} 346.1$
2018 Grayslake: UPC
Member Other Conference $\uparrow 346.1$
Lee, Woo Min 2018 Korean-American Campus Ministry(1/2 time)/Chicago: Hyde Park Korean (1/4 time).

McLaughlin, Terry
Member Other Conference $\mathbb{T} 346.1$
2011 Waterman. 2011 Retired/Serving Assigned to Plattville.

## Rogula, David

Member Other Conference đ346.1
Full 2000 (Iowa). 2007 Retired (lowa). 12/2007 Ottawa Epworth (346.1, Interim pastor). 2/2008 Leland (346.1, Interim pastor). 2009 Esmond (Assigned).

## Stewart, Glen

Member Other Conference ${ }^{1} 346.1$
Retired 2002 (Illinois Great Rivers) 2018 Paw Paw / Compton. 11/2019 Retired. 2022 Reynolds.

## MEMBERS OF OTHER DEMONINATIONS $\mathbb{T} 346.2$

## Fiut, Kazimierz

Member Other Denominations $\ddagger$ |346.2
2010 Des Plaines: Nuevo Amanecer (Less than full time). 2010 Chicago: El Redentor del Calvario/The Redeemer of Calvary (Assigned, 1/2 time). 2012 Chicago Polish Ministry (Assigned, $1 / 4$ time). 2013 Ringwood (Less than full time). 2014 New Milford, Davis Junction. 12/15/2015 New Milford

## Hill, Charlene

Member Other Denominations $\ddagger 346.2$ 11/20/2016 Chicago: United Church of Hyde Park.

## James-Brown, Erin

Member Other Denominations $\mathbb{1} 346.2$
1/1/2020 Chicago: Ravenswood Fellowship (Interim DSS, $3 / 4$ time).
6/30/2020 Assignment ended. 8/1/2020 Chicago: Irving Park (1/2 time (Assigned). 1/1/2022 Chicago: Big Shoulders (Assigned) full time. 8/31/2022 Assignment ended.

## Lee, Dong Keun

Member Other Denominations ๆ1346.2 2018 Palos Heights: Orland Park Korean (DS Supply).

## Mosley Jr., Richard

Member Other Denominations $\ddagger 346.2$ 1991 Chicago: Rust Memorial (Less than full time). 1994 Evanston: First (Associate). 1997 Morgan Park (Associate). 6/1999 St. James. 2004 Waukegan: First (Associate). 2007 Evanston: Hemenway. 2017 Retired. 9/30/2018 Chicago: Clair Christian (Retired Serving). 2022 Interim Chicago: Hartzell.

## Pathak, Vinay

7/15/2020 Chicago: Indo Pak.

## Stone, Delian

Member Other Denominations $\mathbb{T} 346.2$

Member Other Denominations $\mathbb{1} 346.2$ 2011-2013 Chicago: New Gresham (1/2 time). 2016 Chicago: Trinity (1/2 time). 6/30/2017 Appointment ends. 2020 Chicago: Resurection.

## Sudhakar, Satya

Member Other Denominations $\mathbb{1} 346.2$ 2018 Ashton / Franklin Grove. 2021 Ottawa: Epworth.

## Sudhakar, Solomon

Member Other Denominations $\ddagger$ I346.2 2016 Rock Falls. 2020 LaSalle: Grace

Wilson-Howard, Janette Member Other Denominations $\ddagger 346.2$ 12/1/2016 Chicago: Fernwood (DSS 1/4 time). 2020 Chicago: Fernwood 1/4 time and Chicago: Maple Park 1/2 time.

## DIACONAL MINISTERS


#### Abstract

Bush-Norris, Jean Diaconal Ministers Certified: Music, 1974 *Consecrated: Diaconal Minister, 1977 Associate to Pastor, Kingswood UMC, Buffalo Grove, 1977-1985 Transferred to Minnesota Conference, 1985 Diaconal Minister of Program, Normandale Hylands UMC, 1985-1988 Diaconal Minister, Eden Prairie, 1988-1990 Transferred to Northern Illinois Conference, 1990 Church Growth Consultant, Trinity UMC, Freeport, 1990-1991 Local Pastor at Warren UMC, 1991-1996 Associate Council Director of Northern Illinois Conference, 1996-PRESENT Reinstated as Diaconal Minister in Northern Illinois Conference, 1997. Retired.

Carr, Charlotte

Diaconal Ministers Certified: Christian Education. 1985 Consecrated: Diaconal Minister. 1983 Director of Christian Education, First Korean UMC, Chicago. 1988 Leave of Absence. 1990 Director of Education, Alpha Korean UMC, Chicago. 1996 Director of Education, Rust Memorial UMC, Chicago. 1999 Leave of Absence.


## DEACONESS 1416.3

Hayag, JoyDeaconess $\$ 416.3$
Commissioned Deaconess 2014. 2014 Community Outreach Coordinator, Pitter Patter Pantry, Carol County. 2015 Director of Children and Family Ministries Rockford: Christ. (CC: Rockford: Christ)

Inserra, Catherine Celia

Deaconess 9416.3
2018 Commissioned Deaconess. 2018 Park Ridge: First. 2/25/2019 Kids Above All (formerly ChildServ)
Lundgren, Martha
Deaconess 9416.3
1/1/2022 Deaconess (transfer from Desert Southwest Conference). CC: Chicago: Berry Memorial.

Meyer, Christina Deaconess $\mathbb{T} 416.3$
2014 Deaconesses Special Education Teacher, Rockford Public School District. (CC: Oregon).
Reimer, Amy Deaconess $\ddagger 416.3$
2018 Commissioned Deaconess. 2006 Wilmette: Trinity

## CLERGY COMPENSATION

$\begin{array}{ll}\text { Key: } & H=\text { housing allowance } \\ & P=\text { parsonage }\end{array}$
Clergy Compensation is as of July 1, 2022

| LAKE NORTH CHURCHES |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| District Superintendent \$91,674 |  |  |  |  |  |  |  |
| ID \# | Contact | Church | Base | Reimb | Total | H | P |
| 1001 | Woo, Chanje | Arlington Heights: Church of the Incarnation | \$37,450 | \$5,000 | \$42,450 | \$0 | Y |
| 1002 | Earley, Melissa L. | Arlington Heights: First | \$88,524 | \$4,600 | \$93,124 | \$0 | Y |
| 1004 | Edwards, Clayton Scott | Buffalo Grove: Kingswood | \$24,500 | \$1,000 | \$25,500 | \$21,500 | N |
| 1004 | Preston, James C. | Buffalo Grove: Kingswood | \$85,000 | \$5,000 | \$90,000 | \$24,000 | N |
| 1005 | Cortes, Jacobita | Chicago: Adalberto Memorial | \$0 | \$0 | \$0 | \$0 | Y |
| 1006 | Lartey, Fredrick | Chicago: African Community | \$20,000 | \$0 | \$20,000 | \$0 | N |
| 1007 | Krings, Matthew J. | Chicago: Berry Memorial | \$46,817 | \$5,000 | \$51,817 | \$0 | Y |
| 1008 | Moller, Jenny B. | Chicago: Bethany Riverview Pk-Jesus El Buen Pastor | \$26,000 | \$0 | \$26,000 | \$0 | Y |
| 1009 | James-Brown, Erin | Chicago: Big Shoulders | \$58,000 | \$0 | \$58,000 | \$0 | N |
| 1009 | Joyce, Lindsey Long | Chicago: Big Shoulders | \$0 | \$0 | \$0 | \$0 | N |
| 1009 | Chernich, Hope M. | Chicago: Big Shoulders | \$19,950 | \$2,500 | \$22,450 | \$10,000 | N |
| 1010 | Lyall, Alka | Chicago: Broadway | \$48,650 | \$6,000 | \$54,650 | \$0 | Y |
| 1011 | Ritter-Jenkins, Leslie | Chicago: Church of 3 Crosses |  |  |  |  | N |
| 1012 | Melad Jr., Victor | Chicago: Edison Park | \$41,500 | \$2,500 | \$44,000 | \$0 | Y |
| 1013 | Meza, Elsa Nemi | Chicago: El Redentor del Calvario/The <br> Redeemer of Calvary | \$38,000 | \$5,000 | \$43,000 | \$0 | Y |

CLERGY COMPENSATION

| ID \# | Contact | Church | Base | Reimb | Total | H | P |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1014 | Rodriguez, Gerardo | Chicago: Emanuel | \$20,000 | \$0 | \$20,000 | \$0 | Y |
| 1015 | Kuecker, Max | Chicago: Epworth | \$22,000 | \$0 | \$22,000 | \$0 | Y |
| 1016 | Le, Mai | Chicago: First Vietnamese | \$12,000 | \$0 | \$12,000 | \$0 | N |
| 1017 | Chernich, Hope M. | Chicago: Grace of Logan Square | \$20,256 | \$2,500 | \$22,756 | \$10,000 | N |
| 1018 | Kuecker, Max | Chicago: Granville Avenue | \$8,000 | \$0 | \$8,000 | \$0 | Y |
| 1019 | Cripps-Vallejo, Paula | Chicago: Humboldt Park | \$25,000 | \$0 | \$25,000 | \$0 | Y |
| 1020 | Pathak, Vinay Shobhit | Chicago: Indo Pak | \$38,000 | \$5,000 | \$43,000 | \$23,000 | N |
| 1021 | Clausell, Anthony | Chicago: Mandell | \$13,000 | \$500 | \$13,500 | \$0 | Y |
| 1022 | Joyner, Nicholas | Chicago: Olivet | \$15,450 | \$0 | \$15,450 | \$0 | N |
| 1023 | Stephens, Jennifer L. | Chicago: Parish of the Holy Covenant | \$40,000 | \$5,000 | \$45,000 | \$0 | Y |
| 1024 | Siegel, Mori JiEun | Chicago: Ravenswood Fellowship | \$37,450 | \$5,000 | \$42,450 | \$0 | Y |
| 1025 | Rawlinson, Thomas | Chicago: St. Matthew | \$0 | \$0 | \$0 | \$0 | Y |
| 1025 | Walker, Rodney C. | Chicago: <br> St. Matthew | \$37,950 | \$1,000 | \$38,950 | \$0 | N |
| 1026 | Joyce, <br> Lindsey Long | Chicago: United Church of Rogers Park | \$40,000 | \$5,000 | \$45,000 | \$20,000 | N |
| 1027 | Choi, Chan Ik | Chicago: Urban Village Edgewater | \$32,700 | \$5,000 | \$37,700 | \$30,000 | N |
| 1028 | Herrera, Juan Pablo | Chicago: Urban Village Wicker Park | \$29,108 | \$3,750 | \$32,858 | \$0 | Y |
| 1029 | Jarkloh Jr., G. Morris K. | Chicago: West Ridge | \$26,000 | \$3,500 | \$29,500 | \$0 | Y |
| 1030 | Lee, Esther Eunjin | Deerfield: Christ | \$50,000 | \$5,000 | \$55,000 | \$0 | Y |
| 1031 | Nanabray, Audrea F. | Des Plaines: First | \$46,000 | \$2,000 | \$48,000 | \$24,000 | N |
| 1032 | Aragon, Lino | Des Plaines: <br> Nuevo Amanecer | \$0 | \$1,200 | \$1,200 | \$0 | N |
| 1032 | Aragon-Castro, Xiomara | Des Plaines: Nuevo Amanecer | \$0 | \$1,200 | \$1,200 | \$0 | N |


| ID \# | Contact | Church | Base | Reimb | Total | H | P |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1054 | Reid, Adonna Davis | Oak Park: First | \$51,000 | \$5,000 | \$56,000 | \$0 | Y |
| 1055 | Panlilio, Nah ReY | Oak Park: St. John's | \$36,000 | \$5,000 | \$41,000 | \$0 | Y |
| 1056 | Sathuri, Robert Nathan | Palatine: First | \$75,500 | \$3,500 | \$79,000 | \$0 | Y |
| 1057 | Aslesen, David P. | Park Ridge: First | \$73,535 | \$6,000 | \$79,535 | \$0 | Y |
| 1058 | Hong, Jin Ho | Prospect Heights: Central Korean | \$39,500 | \$5,000 | \$44,500 | \$0 | Y |
| 1059 | Coon, Christian T. | River Forest | \$41,808 | \$5,000 | \$46,808 | \$0 | N |
| 1060 | Coon, Christian T. | River Forest: Urban Village West | \$0 | \$0 | \$0 | \$33,440 | N |
| 1061 | Biel Jr., Timothy J. | Skokie: Central | \$59,150 | \$3,000 | \$62,150 | \$0 | Y |
| 1062 | Jo, Sun Hyung | Skokie: Jesus Love Korean | \$41,748 | \$5,900 | \$47,648 | \$34,200 | N |
| 1063 | Morgan, Barbara J. | Waukegan: First | \$60,000 | \$5,000 | \$65,000 | \$0 | Y |
| 1064 | Carlson, Richard T. | Waukegan: New Hope | \$23,500 | \$2,500 | \$26,000 | \$0 | N |
| 1065 | Kim, Kwangtae | Wheeling: First Korean | \$59,670 | \$2,100 | \$61,770 | \$0 | Y |
| 1066 | Smith, Brian C. | Wilmette: Trinity | \$72,369 | \$6,000 | \$78,369 | \$0 | Y |
| 1067 | Nieves, Miguel A. | Winthrop Harbor: North Prairie | \$36,000 | \$5,000 | \$41,000 | \$0 | Y |
| 1068 | Ntim, Kwadwo | Zion: Memorial | \$58,311 | \$5,500 | \$63,811 | \$0 | Y |
| 1073 | Moreno-Cruz, Roberto | Franklin Park: Living Waters O'Hare NFC | \$0 | \$0 | \$0 | \$0 | N |
| 1073 | Salgado, Jacqueline | Franklin Park: Living Waters O'Hare NFC | \$12,000 | \$0 | \$12,000 | \$0 | N |
| LAKE SOUTH CHURCHES |  |  |  |  |  |  |  |
| District Superintendent \$91,674 |  |  |  |  |  |  |  |
| ID \# | Contact | Church | Base | Reimb | Total | H | P |
| 2001 | Biel Sr., Timothy J. | Alsip: Christ | \$14,400 | \$2,000 | \$16,400 | \$7,680 | N |
| 2002 | Miller, Innis L. | Blue Island: Grace | \$17,000 | \$2,000 | \$19,000 |  | N |
| 2003 | Espinoza, Saturnino | Blue Island: La Gracia de Dios NFC | \$14,000 | \$0 | \$14,000 | \$0 | Y |
| 2004 | Sokol, Karl D. F. | Brookfield: Compassion | \$47,803 | \$1,600 | \$49,403 | \$0 | Y |
| 2005 | Rodríguez, Ramiro | Chicago: Amor de Dios | \$10,000 | \$0 | \$10,000 | \$0 | Y |
| 2006 | Garcia, Rosa | Chicago: Chicago Lawn | \$0 | \$0 | \$0 | \$0 | N |


| ID \# | Contact | Church | Base | Reimb | Total | H | P |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2007 | Bickham, Ed | Chicago: Clair Christian | \$12,000 | \$2,000 | \$14,000 | \$0 | N |
| 2008 | Montgomery, D. Josiah | Chicago: East Side | \$15,000 | \$1,000 | \$16,000 | \$0 | N |
| 2009 | Oh, Grace | Chicago: Englewood-Rust | \$42,435 | \$2,000 | \$44,435 | \$0 | N |
| 2010 | Houston, Robert | Chicago: Faith | \$18,000 | \$2,000 | \$20,000 | \$0 | N |
| 2011 | Hyon, Hyewon Sophia | Chicago: First (Temple) | \$45,720 | \$4,125 | \$49,845 |  | Y |
| 2011 | McCoy, Myron F. | Chicago: First (Temple) | \$118,906 | \$14,597 | \$133,503 | \$0 | Y |
| 2013 | McLeod, Aaron J. | Chicago: Gorham | \$36,601 | \$10,500 | \$47,101 | \$23,340 | N |
| 2014 | Miller, Innis L. | Chicago: Grace Calvary | \$13,200 | \$2,000 | \$15,200 | \$0 | N |
| 2015 | Mason, Luther | Chicago: Greenstone | \$24,000 | \$0 | \$24,000 | \$0 | N |
| 2016 | Mosley Jr., Richard | Chicago: Hartzell Memorial | \$16,000 | \$2,000 | \$18,000 | \$0 | N |
| 2017 | Lee, Woo Min | Chicago: Hyde Park Korean | \$0 | \$200 | \$200 | \$6,000 | N |
| 2018 | Ford, Jacqueline P. | Chicago: Ingleside-Whitfield | \$47,543 | \$5,000 | \$52,543 | \$17,053 | N |
| 2019 | Davidson, Andrea | Chicago: Kelly Woodlawn | \$55,000 | \$6,000 | \$61,000 | \$12 | N |
| 2020 | Lozano, Emma | Chicago: Lincoln | \$0 | \$0 | \$0 | \$0 | Y |
| 2021 | Wilson-Howard, Janette | Chicago: Maple Park | \$24,000 | \$3,000 | \$27,000 |  | N |
| 2022 | Langdon, Dennis | Chicago: <br> Morgan Park | \$39,243 | \$5,000 | \$44,243 | \$0 | Y |
| 2023 | Mitchell Sr., Michael | Chicago: New Gresham | \$22,575 | \$2,500 | \$25,075 | \$0 | N |
| 2024 | Stone, Delian M. | Chicago: Resurrection | \$26,000 | \$3,500 | \$29,500 | \$0 | Y |
| 2025 | Tabb Sr., Marcus | Chicago: South Shore | \$55,500 | \$5,000 | \$60,500 |  | Y |
| 2026 | Norman, Colleen M. | Chicago: Southlawn | \$55,200 | \$3,000 | \$58,200 |  | Y |
| 2027 | Brown, P. Devon | Chicago: St. Mark | \$82,500 | \$7,000 | \$89,500 | \$21,000 | N |
| 2028 | Langdon, Dennis | Chicago: Trinity | \$21,000 | \$500 | \$21,500 | \$0 | Y |
| 2029 | González, Annie Jeanne | Chicago: Union Avenue | \$4,000 | \$0 | \$4,000 | \$14,000 | N |


| ID \# | Contact | Church | Base | Reimb | Total | H | P |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2030 | Hill, Charlene | Chicago: United Church of Hyde Park | \$0 | \$0 | \$0 | \$0 | N |
| 2031 | McGinley, Emily | Chicago: Urban Village Hyde Park/ Woodlawn | \$64,000 | \$5,000 | \$69,000 | \$8,000 | N |
| 2033 | Woolery Sr., Charles A. | Chicago: Wesley | \$50,000 | \$7,000 | \$57,000 | \$31,500 | N |
| 2034 | Tinsley Taylor, Deborah G. | Cicero: Wesley | \$17,000 | \$1,000 | \$18,000 | \$0 | Y |
| 2035 | Larsen, Kristen J. | Crete | \$57,046 | \$5,000 | \$62,046 | \$0 | Y |
| 2036 | Straight, Charles M. | Dolton: Faith | \$29,400 | \$0 | \$29,400 | \$20,000 | N |
| 2037 | Yoon, Charles Insun | Downers Grove: Faith | \$58,418 | \$4,000 | \$62,418 | \$0 | Y |
| 2038 | Voinovich, Andersen Reed | Downers Grove: First | \$42,210 | \$5,000 | \$47,210 | \$0 | Y |
| 2038 | King, Claude R. | Downers Grove: First | \$79,410 | \$5,000 | \$84,410 | \$0 | Y |
| 2039 | Nesbit, Caitlyn Butler | Evergreen Park: First | \$18,000 | \$1,200 | \$19,200 |  | Y |
| 2040 | Kim, Hogun | Flossmoor: South Suburban Korean | \$42,429 | \$4,000 | \$46,429 | \$0 | N |
| 2041 | Novy, Terri | Frankfort | \$17,500 | \$2,000 | \$19,500 |  | N |
| 2042 | Young, Richard L. | Green Garden | \$29,868 | \$0 | \$29,868 | \$18,000 | N |
| 2043 | Shields Jr., Addison | Harvey: Transformation Community | \$24,795 | \$3,000 | \$27,795 | \$0 | N |
| 2044 | Power, Tennille L. | Hazel Crest: Community | \$24,795 | \$2,500 | \$27,295 |  | N |
| 2045 | Park, Young-Mee | Hinsdale | \$80,000 | \$5,000 | \$85,000 |  | N |
| 2046 | Hartzell, Linny K. | Homewood: St. Andrew | \$45,000 | \$4,000 | \$49,000 | \$12,000 | N |
| 2047 | Rand, Cerna Castro | LaGrange: First | \$81,318 | \$12,000 | \$93,318 | \$0 | Y |
| 2048 | Price, David R. | Lansing: First | \$62,220 | \$3,600 | \$65,820 | \$0 | Y |
| 2049 | Casey, Timothy D. | Lemont | \$53,000 | \$3,000 | \$56,000 |  | Y |
| 2051 | Kim, GaHyung | Lockport: First | \$50,000 | \$7,000 | \$57,000 |  | Y |
| 2052 | Alagodi, Melwyn S. | Manhattan | \$45,000 | \$5,000 | \$50,000 | \$0 | Y |
| 2053 | Novy, Terri | Mokena | \$17,500 | \$2,000 | \$19,500 |  | N |
| 2054 | Meyers, Mark John | New Lenox | \$44,650 | \$5,000 | \$49,650 |  | Y |
| 2054 | Dickson, Wesley S. | New Lenox | \$77,500 | \$8,000 | \$85,500 | \$0 | Y |


| ID \# | Contact | Church | Base | Reimb | Total | H | P |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 2055 | Oladipo, Amos N. | Oak Lawn: First | $\$ 22,050$ | $\$ 2,000$ | $\$ 24,050$ |  | Y |
| 2056 | Wagner, <br> Richard Prugh | Olympia Fields | $\$ 43,000$ | $\$ 3,000$ | $\$ 46,000$ | $\$ 0$ | Y |
| 2057 | Hong, Caleb <br> Yong-Min | Orland Park: Faith | $\$ 73,137$ | $\$ 5,000$ | $\$ 78,137$ | $\$ 0$ | Y |
| 2058 | Lee, Dong <br> Keun | Palos Heights: <br> Orland Park Korean | $\$ 14,400$ | $\$ 0$ | $\$ 14,400$ |  | Y |
| 2059 | Nesbit, Caitlyn <br> Butler | Palos Heights: <br> Palos | $\$ 27,000$ | $\$ 1,800$ | $\$ 28,800$ |  | Y |
| 2060 | Oladipo, <br> Amos N. | Park Forest: Grace <br> United Protestant | $\$ 33,720$ | $\$ 1,020$ | $\$ 34,740$ | $\$ 0$ | Y |
| 2061 | Young, Richard L. | Peotone | $\$ 28,500$ | $\$ 5,000$ | $\$ 33,500$ | $\$ 0$ | N |
| 2062 | Tinsley Taylor, <br> Deborah G. | Riverside | $\$ 20,000$ | $\$ 0$ | $\$ 20,000$ | $\$ 0$ | Y |
| 2063 | Oh, Grace | Thornton | $\$ 12,000$ | $\$ 0$ | $\$ 12,000$ | $\$ 0$ | N |
| 2064 | Gilmore, Mark | Tinley Park | $\$ 43,000$ | $\$ 3,000$ | $\$ 46,000$ | Y |  |
| 2065 | Campanano, <br> Juancho C. | Western Springs | $\$ 35,460$ | $\$ 2,500$ | $\$ 37,960$ | N |  |
| 2066 | Cross, <br> Harriette D. | Wilmington | $\$ 49,000$ | $\$ 3,000$ | $\$ 52,000$ | $\$ 0$ | Y |
| 2067 | DeVries, Rich | Wilton Center <br> Federated Church | N |  |  |  |  |

PRAIRIE CENTRAL CHURCHES
District Superintendent \$91,674

| ID \# | Contact | Church | Base | Reimb | Total | H | P |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3001 | Lee, Jeremiah Hong-kien | Addison: Good Samaritan | \$45,000 | \$5,000 | \$50,000 | \$0 | Y |
| 3002 | Yoo, Mi-Sook | Algonquin: Christ | \$38,779 | \$4,000 | \$42,779 | \$13,390 | N |
| 3003 | Voigt, Kathleen R. | Antioch | \$52,000 | \$5,000 | \$57,000 | \$0 | Y |
| 3004 | Park, SangMyung (Sam) | Aurora: Bethany of Fox Valley | \$53,365 | \$5,000 | \$58,365 | \$0 | Y |
| 3005 | Lopez, Martin | Aurora: <br> First Nueva Vida | \$12,000 | \$0 | \$12,000 | \$0 | N |
| 3007 | Bell, John D. | Aurora: Wesley | \$44,948 | \$5,500 | \$50,448 | \$24,000 | N |
| 3008 | Johnson, Matthew Warren H. | Barrington: <br> Barrington | \$53,700 | \$6,000 | \$59,700 | \$15,000 | N |
| 3008 | Winkler, Christopher | Barrington: Barrington | \$95,533 | \$5,000 | \$100,533 | \$0 | Y |
| 3009 | Kim, SoYoung | Barrington: Salem | \$50,000 | \$5,000 | \$55,000 | \$0 | Y |


| ID \# | Contact | Church | Base | Reimb | Total | H | P |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3010 | Nicol, Becky | Bartlett: Good Shepherd | \$32,500 | \$2,500 | \$35,000 | \$0 | N |
| 3011 | Anderson, Cynthia Peters | Batavia | \$77,000 | \$5,000 | \$82,000 | \$12,000 | N |
| 3012 | Jeon, Juyeon | Bensenville: First | \$40,000 | \$3,000 | \$43,000 | \$0 | Y |
| 3013 | Hickok, Michael Ray | Bolingbrook: Crossroads of Faith | \$43,200 | \$2,000 | \$45,200 | \$28,000 | N |
| 3014 | Shin, KyungHae Anna | Bolingbrook: Friendship | \$41,000 | \$5,000 | \$46,000 | \$23,000 | N |
| 3015 | Kang, Jungmi (Deborah) | Carol Stream: St. Andrew | \$43,000 | \$5,000 | \$48,000 | \$0 | N |
| 3016 | Brown, Norval I. | Cary | \$63,000 | \$5,000 | \$68,000 | \$0 | Y |
| 3017 | Kruse-Safford, Lisa A. | Crystal Lake: First | \$88,400 | \$5,000 | \$93,400 | \$26,700 | N |
| 3018 | Hood, Melissa A. | Elgin: Cornerstone | \$59,364 | \$5,200 | \$64,564 | \$0 | Y |
| 3019 | LaBoy, Felicia Howell | Elgin: First | \$65,000 | \$4,500 | \$69,500 | \$0 | Y |
| 3020 | Severing, Jarrod A. | Elgin: Journey of Hope | \$44,100 | \$5,000 | \$49,100 | \$0 | Y |
| 3021 | Rivera, Ruben | Elgin: La Luz de Cristo | \$26,400 | \$0 | \$26,400 | \$14,400 | N |
| 3022 | Tabb, Robyn | Elk Grove: Prince of Peace | \$42,250 | \$5,000 | \$47,250 | \$0 | Y |
| 3023 | Fu, James | Elmhurst: Christ | \$20,000 | \$5,000 | \$25,000 | \$0 | N |
| 3024 | Kim, Yoon Ki | Elmhurst: Faith Evangelical | \$24,020 | \$5,000 | \$29,020 | \$0 | Y |
| 3025 | Johnson, Joseph A. | Elmhurst: First | \$76,539 | \$4,000 | \$80,539 | \$0 | Y |
| 3026 | Sersen, Karen | Fox River Grove: Community | \$13,800 | \$0 | \$13,800 | \$0 | N |
| 3027 | Hamilton, Rob A. | Geneva | \$70,000 | \$5,000 | \$75,000 |  | Y |
| 3027 | Telomen, Lisa Eileen | Geneva | \$41,000 | \$6,000 | \$47,000 | \$0 | Y |
| 3028 | Diss, Daniel F. | Glen Ellyn: First | \$66,950 | \$5,000 | \$71,950 | \$0 | Y |
| 3029 | Hoffmann, Charlette J. | Hebron | \$18,000 | \$0 | \$18,000 | \$0 | N |
| 3030 | Taylor, Irene | Ingleside | \$13,150 | \$500 | \$13,650 | \$0 | N |
| 3031 | Butler, Robert | Itasca: The Center | \$36,000 | \$0 | \$36,000 | \$0 | Y |
| 3033 | Esguerra, Romir ReY | Joliet: Grace | \$63,000 | \$5,000 | \$68,000 | \$0 | Y |
| 3034 | DeBaun, Ron | Joliet: Hope | \$20,000 | \$2,000 | \$22,000 | \$0 | N |
| 3035 | Tichenor, Leona N. | Joliet: Ingalls Park | \$37,271 | \$3,750 | \$41,021 | \$0 | Y |


| ID \# | Contact | Church | Base | Reimb | Total | H | P |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3036 | Tichenor, Leona N . | Joliet: Trinity | \$12,424 | \$1,250 | \$13,674 | \$0 | N |
| 3037 | Jung, Singyo | Lake Villa | \$37,128 | \$5,000 | \$42,128 | \$0 | Y |
| 3038 | Dukes, Beverly D. | Lombard: Faith | \$19,000 | \$500 | \$19,500 | \$0 | N |
| 3039 | Rainey, Virginia Ellen | Lombard: First | \$0 | \$0 | \$0 | \$0 | N |
| 3039 | Mann, Michael D. | Lombard: First | \$51,000 | \$4,000 | \$55,000 | \$27,500 | N |
| 3040 | Gamlin, Kurt Alan | McHenry: First | \$58,600 | \$5,000 | \$63,600 | \$0 | Y |
| 3041 | Bee, Lori | McHenry: Mount Hope | \$42,565 | \$0 | \$42,565 | \$0 | Y |
| 3042 | Chong, Hannah Hwa-Young | Naperville: Community | \$75,480 | \$5,000 | \$80,480 | \$0 | Y |
| 3043 | Blachford, Eric F. | Naperville: Grace | \$59,160 | \$5,000 | \$64,160 |  | Y |
| 3043 | Himel, Mark | Naperville: Grace | \$10,718 | \$4,000 | \$14,718 | \$0 | N |
| 3043 | Marino, Cindy S. | Naperville: Grace | \$91,542 | \$8,000 | \$99,542 | \$0 | Y |
| 3044 | Christian, Avani-Cosset S. | Naperville: Hope Indian NFC | \$0 | \$0 | \$0 | \$0 | N |
| 3045 | Choi, Kihwan | Naperville: Korean | \$35,287 | \$5,000 | \$40,287 |  | Y |
| 3046 | Tobola, Megan D. | Naperville: Wesley | \$55,620 | \$4,000 | \$59,620 | \$18,000 | N |
| 3047 | Zaki, Zaki Labib | Naperville: <br> Wheatland Salem | \$71,000 | \$5,000 | \$76,000 |  | N |
| 3048 | Good, Steven R. | Oswego: Good Shepherd | \$65,485 | \$5,000 | \$70,485 | \$18,000 | N |
| 3049 | Ashley, Corey | Oswego: Wellspring NFC | \$41,132 | \$3,000 | \$44,132 | \$0 | N |
| 3050 | Steele, Sheryl | Plainfield | \$54,311 | \$6,664 | \$60,975 | \$0 | N |
| 3050 | Wisdom, Richard C. | Plainfield | \$82,687 | \$5,000 | \$87,687 | \$0 | N |
| 3051 | Lafferty, <br> Teri Jean | Plainfield: Sharon | \$25,460 | \$500 | \$25,960 | \$0 | Y |
| 3053 | Oh, Hyo Sun | Roselle | \$43,000 | \$3,000 | \$46,000 | \$0 | Y |
| 3054 | Pulgar-Hughes, Shirley M. | Schaumburg: Our Redeemer's | \$50,000 | \$5,000 | \$55,000 | \$0 | Y |
| 3055 | LagosFonseca, David | Schaumburg: Our Saviour's | \$66,953 | \$5,000 | \$71,953 | \$0 | Y |
| 3056 | Han, Sang Hun | Schaumburg: Salem Korean | \$46,000 | \$5,000 | \$51,000 | \$0 | Y |
| 3057 | Shelton, Tina | South Elgin: Community | \$11,664 | \$2,000 | \$13,664 | \$0 | N |


| ID \# | Contact | Church | Base | Reimb | Total | H | P |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3058 | Neace, Kimberly L. | St. Charles: Baker Memorial | \$55,000 | \$3,000 | \$58,000 | \$0 | N |
| 3058 | Zajac, Mary | St. Charles: Baker Memorial | \$74,622 | \$3,000 | \$77,622 | \$0 | Y |
| 3059 | Fu, James | Villa Park: Calvary | \$0 | \$0 | \$0 | \$0 | N |
| 3060 | Lee, Soon Sun P. | Wauconda: Federated Church | \$48,053 | \$4,000 | \$52,053 | \$17,000 | N |
| 3061 | Christian, Avani-Cosset S. | West Chicago: First | \$48,000 | \$3,000 | \$51,000 |  | Y |
| 3062 | Witt, Wendy A. | West Dundee: First | \$54,000 | \$1,500 | \$55,500 | \$0 | Y |
| 3063 | Cochran, Daniel | Wheaton: Aldersgate | \$60 | \$5,000 | \$5,060 |  | N |
| 3064 | Jones, Brian Felker | Wheaton: Gary | \$0 | \$1,544 | \$1,544 | \$31,285 | N |
| 3064 | Pierson, Christopher | Wheaton: Gary | \$80,158 | \$9,444 | \$89,602 | \$34,754 | N |
| 3065 | Anderson, Bruce | Winfield: Community | \$12,750 | \$1,300 | \$14,050 | \$10,000 | N |
| 3066 | Das, Man Singh | Winfield: South Asian | \$8,000 | \$0 | \$8,000 | \$0 | N |
| 3068 | Anderson, Danita R. | Woodridge | \$62,064 | \$5,028 | \$67,092 | \$0 | Y |
| 3069 | Lee, Hyujae | Woodstock: First | \$50,000 | \$5,000 | \$55,000 | \$0 | Y |
| 3070 | Butler, Robert | Wood Dale: The Center Wood Dale NFC | \$0 | \$0 | \$0 | \$0 | Y |

## PRAIRIE NORTH CHURCHES

District Superintendent \$91,674

| ID \# | Contact | Church | Base | Reimb | Total | $\mathbf{H}$ | P |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 4002 | Lee, Alex <br> Sangwon | Alden | $\$ 9,750$ | $\$ 1,250$ | $\$ 11,000$ | $\$ 0$ | Y |
| 4003 | Rutherford, <br> Elizabeth | Apple River | $\$ 14,000$ | $\$ 1,700$ | $\$ 15,700$ | $\$ 0$ | N |
| 4004 | Cho, Nadan | Argo Fay | $\$ 6,584$ | $\$ 1,000$ | $\$ 7,584$ | $\$ 0$ | Y |
| 4005 | Bell, James M. | Belvidere: First | $\$ 53,000$ | $\$ 5,000$ | $\$ 58,000$ | $\$ 27,944$ | N |
| 4005 | Rice, Sharon E. | Belvidere: First | $\$ 18,000$ | $\$ 3,500$ | $\$ 21,500$ | $\$ 17,482$ | N |
| 4006 | Sarabia, Ivan | Belvidere: Iglesia <br> Cristiana Emerge | $\$ 18,000$ | $\$ 2,500$ | $\$ 20,500$ | $\$ 0$ | N |
| 4007 | Hay, Thomas T. | Blaine | $\$ 5,400$ | $\$ 1,000$ | $\$ 6,400$ | $\$ 5,000$ | N |
| 4008 | Seyller, <br> David Allan | Burlington | $\$ 28,800$ | $\$ 0$ | $\$ 28,800$ | $\$ 0$ | N |
| 4009 | Pearce, Steven M. | Burritt | $\$ 8,000$ | $\$ 1,000$ | $\$ 9,000$ | $\$ 0$ | N |


| ID \# | Contact | Church | Base | Reimb | Total | H | P |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4010 | Shin, Jay HYang | Capron | \$7,500 | \$500 | \$8,000 | \$0 | N |
| 4011 | Rich, Gary | Cedarville | \$17,600 | \$1,500 | \$19,100 | \$0 | Y |
| 4012 | McKay, Catiana P. | Chadwick: Hope | \$8,000 | \$1,000 | \$9,000 | \$0 | Y |
| 4013 | Shin, Jay HYang | Chemung | \$7,500 | \$500 | \$8,000 | \$0 | N |
| 4014 | Harkness, Mark A. | Cherry Valley | \$50,003 | \$5,000 | \$55,003 | \$0 | Y |
| 4015 | Stanford, Leslie R. | Dakota Rock Grove | \$37,200 | \$5,000 | \$42,200 | \$0 | Y |
| 4016 | Kelsey-Powell, Keith Anthony | Davis Junction | \$0 | \$1,333 | \$1,333 | \$14,420 | N |
| 4017 | Byrne, Brenda | Davis: Calvary | \$16,171 | \$2,000 | \$18,171 | \$0 | Y |
| 4018 | Byrne, Brenda | Durand | \$21,000 | \$2,500 | \$23,500 | \$0 | Y |
| 4019 | Bronkema, Roger | Elizabeth: First | \$16,320 | \$3,000 | \$19,320 | \$0 | N |
| 4020 | McKay, Catiana P. | Fairhaven | \$8,000 | \$1,000 | \$9,000 | \$0 | Y |
| 4021 | Kim, Sung-Eun | Forreston: First | \$26,961 | \$3,600 | \$30,561 | \$0 | Y |
| 4022 | Meyers, Melissa A. | Freeport: Faith | \$53,550 | \$5,000 | \$58,550 | \$0 | Y |
| 4023 | Gardner, J. Natarsha | Freeport: First | \$37,000 | \$4,000 | \$41,000 | \$0 | Y |
| 4024 | Eddy, Edward J. | Freeport: Harmony | \$52,620 | \$5,000 | \$57,620 | \$0 | Y |
| 4025 | Kang, Jin-Hee | Galena | \$40,000 | \$4,000 | \$44,000 | \$0 | Y |
| 4026 | Chapman, Kimberly D. | Genoa: Faith | \$41,000 | \$4,000 | \$45,000 | \$0 | Y |
| 4027 | Brandt, Gavin C. | German Valley |  |  |  |  | N |
| 4028 | Weber, Jenny R. | Hampshire: First | \$21,500 | \$2,000 | \$23,500 | \$0 | Y |
| 4029 | Weber, Jenny R. | Hampshire: Zion | \$21,500 | \$2,000 | \$23,500 | \$0 | Y |
| 4031 | Lee, Alex Sangwon | Harvard: First | \$29,250 | \$3,750 | \$33,000 | \$0 | Y |
| 4032 | Wills, Jaclyn K. | Herbert: Davis | \$17,100 | \$200 | \$17,300 | \$0 | Y |
| 4033 | McKay, Catiana P. | Hickory Grove | \$8,000 | \$1,000 | \$9,000 | \$0 | N |
| 4034 | Hay, Thomas T. | Hunter | \$5,400 | \$1,000 | \$6,400 | \$5,000 | N |
| 4035 | Wills, Jaclyn K. | Kingston | \$23,678 | \$500 | \$24,178 | \$0 | Y |
| 4036 | Mede, Deanna Moore | Kirkland: First | \$29,000 | \$2,500 | \$31,500 | \$0 | Y |
| 4037 | Nolan, Marilyn Joan | Lanark | \$42,864 | \$5,000 | \$47,864 | \$0 | Y |
| 4038 | Kim, Sung-Eun | Leaf River | \$10,485 | \$1,400 | \$11,885 | \$0 | Y |
| 4039 | Rainsberger, Keri Leigh | Lena | \$36,437 | \$5,000 | \$41,437 | \$0 | Y |


| ID \# | Contact | Church | Base | Reimb | Total | H | P |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 4040 | Kim, Heewon | Rockford: Evans | \$11,193 | \$1,250 | \$12,443 | \$0 | Y |
| 4041 | Kim, Heewon | Rockford: Harlem | \$4,305 | \$500 | \$4,805 | \$0 | Y |
| 4042 | Kim, Heewon | Machesney Park: New Life | \$28,000 | \$3,250 | \$31,250 | \$0 | Y |
| 4043 | Newcomb, Howard James | Marengo | \$62,375 | \$3,200 | \$65,575 | \$0 | Y |
| 4044 | Carroll, Douglas Allynn | McConnell | \$17,600 | \$1,700 | \$19,300 | \$0 | Y |
| 4045 | Cho, Nadan | Mount Carroll | \$20,500 | \$2,000 | \$22,500 | \$0 | Y |
| 4046 | Fiut, Kazimierz | New Milford | \$10,000 | \$2,500 | \$12,500 | \$8,375 | N |
| 4047 | Bronkema, Roger | Orangeville | \$10,000 | \$3,000 | \$13,000 | \$10,000 | N |
| 4048 | Carroll, Douglas Allynn | Pearl City: First | \$16,600 | \$1,700 | \$18,300 | \$0 | Y |
| 4049 | Hayag, Rolland B. | Pecatonica | \$19,000 | \$2,000 | \$21,000 | \$0 | Y |
| 4050 | Junker, Tercio Bretanha | Poplar Grove | \$53,000 | \$5,000 | \$58,000 | \$0 | Y |
| 4051 | Rich, Gary | Freeport: Red Oak | \$6,760 | \$250 | \$7,010 | \$0 | Y |
| 4052 | Todd, Brett A. | Rockford: Aldersgate | \$28,500 | \$2,500 | \$31,000 | \$0 | Y |
| 4053 | Todd, Brett A. | Rockford: Beth Eden | \$28,500 | \$2,500 | \$31,000 | \$0 | Y |
| 4054 | Johnicker, Violet | Rockford: Brooke Road | \$29,000 | \$3,000 | \$32,000 | \$0 | Y |
| 4055 | Rochet, Auderine | Rockford: Centennial Multicultural | \$41,000 | \$5,000 | \$46,000 | \$0 | Y |
| 4056 | Terrell, Steven D. | Rockford: Christ the Carpenter | \$16,000 | \$1,000 | \$17,000 | \$10,000 | N |
| 4057 | Bradford, Jane | Rockford: Christ | \$0 | \$2,000 | \$2,000 | \$10,000 | N |
| 4057 | Lee, Taekhwan | Rockford: Christ | \$37,960 | \$4,000 | \$41,960 | \$0 | Y |
| 4057 | Eesley, Jane S. | Rockford: Christ | \$92,076 | \$5,900 | \$97,976 | \$0 | Y |
| 4058 | Culpepper, Calvin | Rockford: Court Street | \$65,565 | \$7,000 | \$72,565 | \$0 | Y |
| 4059 | Jang, Sejoon | Rockford: Grace | \$48,500 | \$4,000 | \$52,500 | \$20,000 | N |
| 4060 | Lukasick, Carolyn | Rockton | \$40,000 | \$2,000 | \$42,000 | \$0 | Y |
| 4061 | Meyers, Paul C. | Roscoe | \$74,665 | \$7,166 | \$81,831 | \$0 | Y |
| 4062 | Yim, Dave DaeGyu | Savanna: First | \$41,000 | \$5,000 | \$46,000 | \$0 | Y |

PRAIRIE SOUTH CHURCHES
District Superintendent \$91,674

| ID \# | Contact | Church | Base | Reimb | Total | H | P |
| :--- | :--- | :--- | :--- | :--- | :--- | ---: | ---: |
| 5001 | Lucas, <br> Antoinette | Albany | $\$ 24,000$ | $\$ 1,000$ | $\$ 25,000$ | $\$ 0$ | Y |
| 5003 | Shaulis, Janice G. | Ashton | $\$ 18,250$ | $\$ 2,500$ | $\$ 20,750$ | $\$ 0$ | Y |
| 5004 | Benavidez, Rod | Brookville | $\$ 13,000$ | $\$ 1,000$ | $\$ 14,000$ | $\$ 0$ | N |
| 5005 | Brown, Joshua D. | Chana | $\$ 18,275$ | $\$ 3,120$ | $\$ 21,395$ |  | Y |
| 5006 | Doh, Eunbae | Channahon | $\$ 59,000$ | $\$ 3,000$ | $\$ 62,000$ | $\$ 0$ | Y |
| 5007 | McClellan, Joel | Coleta | $\$ 18,207$ | $\$ 2,500$ | $\$ 20,707$ | $\$ 0$ | Y |
| 5010 | You, Ilhan | Creston | $\$ 9,125$ | $\$ 1,250$ | $\$ 10,375$ | $\$ 0$ | Y |
| 5011 | Crail, JonathanS. | DeKalb: First | $\$ 65,404$ | $\$ 5,000$ | $\$ 70,404$ | $\$ 0$ | Y |
| 5012 | Lee, Young Sun | Dixon: First | $\$ 37,500$ | $\$ 2,000$ | $\$ 39,500$ |  | Y |
| 5012 | Mitchell, <br> Timothy J. | Dixon: First | $\$ 58,752$ | $\$ 4,000$ | $\$ 62,752$ | $\$ 0$ | Y |
| 5013 | Lee, Rosa <br> (Yeonshin) | Dixon: Grace | $\$ 42,000$ | $\$ 5,000$ | $\$ 47,000$ | $\$ 0$ | Y |
| 5014 | Smith, Sandra J. | Earlville | $\$ 23,000$ | $\$ 3,500$ | $\$ 26,500$ | $\$ 0$ | Y |
| 5015 | Miller, James | East Jordan | $\$ 36,000$ | $\$ 10,800$ | $\$ 46,800$ | $\$ 0$ | N |
| 5017 | Garcea, Tiffany | Erie | $\$ 43,260$ | $\$ 7,000$ | $\$ 50,260$ | $\$ 0$ | Y |
| 5018 | Rogula, <br> David Gerald | Esmond | $\$ 25,200$ | $\$ 3,500$ | $\$ 28,700$ | $\$ 0$ | Y |
| 5019 | Ahn, Kicheon <br> Peter | Fenton | $\$ 19,000$ | $\$ 2,500$ | $\$ 21,500$ | $\$ 0$ | N |

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| ID \# | Contact | Church | Base | Reimb | Total | H | P |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5020 | Shaulis, Janice G. | Franklin Grove | \$18,250 | \$2,500 | \$20,750 | \$0 | Y |
| 5022 | Keate, LeanneJ. | Harmon | \$9,499 | \$300 | \$9,799 | \$0 | N |
| 5023 | Rogers, Derek M. | Hinckley: First | \$45,000 | \$5,000 | \$50,000 |  | N |
| 5024 | Blade, Nancy Eileen | Kaneville | \$44,764 | \$3,000 | \$47,764 |  | Y |
| 5025 | Jungnickel, David A. | LaMoille: Community | \$45,500 | \$6,000 | \$51,500 | \$0 | Y |
| 5026 | Sudhakar, Solomon | LaSalle: Grace | \$50,000 | \$5,000 | \$55,000 |  | Y |
| 5027 | Moller, Abraham | Leland | \$17,500 | \$3,150 | \$20,650 |  | Y |
| 5028 | Ahn, Kicheon Peter | Leon | \$19,000 | \$2,500 | \$21,500 | \$0 | N |
| 5029 | Peddicord, Marcia | Malden | \$10,400 | \$0 | \$10,400 | \$0 | N |
| 5030 | Thompson, Jeremiah | Malta | \$44,000 | \$5,000 | \$49,000 | \$0 | Y |
| 5031 | Munro, Joe Michael | Maple Park: Grace | \$33,863 | \$0 | \$33,863 | \$0 | N |
| 5032 | Thompson, Megan | Marseilles | \$18,250 | \$2,500 | \$20,750 | \$0 | Y |
| 5033 | Bohall, Mary | Mendota: First | \$39,193 | \$5,000 | \$44,193 | \$0 | Y |
| 5034 | Brace, Jeffrey | Mendota: Zion | \$37,500 | \$5,000 | \$42,500 | \$0 | Y |
| 5035 | Engert, Sharon | Millbrook | \$17,220 | \$600 | \$17,820 | \$15,000 | N |
| 5036 | McClellan, Joel | Milledgeville | \$18,207 | \$2,500 | \$20,707 | \$0 | Y |
| 5037 | Quillman, Cherie | Millington | \$5,454 | \$750 | \$6,204 | \$0 | N |
| 5038 | Hong, Sarah (Hye-Jin) | Minoka | \$49,580 | \$6,000 | \$55,580 | \$0 | Y |
| 5039 | Mowry, Keck N. | Morris: First | \$74,000 | \$5,000 | \$79,000 | \$0 | N |
| 5039 | Samson, Ayla | Morris: First | \$4,800 | \$5,000 | \$9,800 | \$0 | Y |
| 5040 | Kang, Sun-Ah | Morrison | \$55,000 | \$5,000 | \$60,000 | \$0 | Y |
| 5041 | Bunt, Julie L. | Mt Morris: Disciples | \$50,638 | \$5,000 | \$55,638 | \$0 | Y |
| 5042 | Quillman, Cherie | Norway | \$9,091 | \$1,250 | \$10,341 | \$0 | N |
| 5043 | Smick, Megan A. | Oregon | \$52,000 | \$5,000 | \$57,000 | \$0 | Y |
| 5044 | Brown, Joshua D. | Oregon: Lighthouse | \$18,275 | \$3,120 | \$21,395 |  | N |
| 5045 | Sudhakar, Satya | Ottawa: Epworth | \$38,325 | \$3,000 | \$41,325 |  | N |
| 5046 | Moller, Abraham | Ottawa: Evangelical | \$17,500 | \$3,150 | \$20,650 |  | N |
| 5047 | Enright, Seamus | Ottawa: First | \$42,000 | \$5,000 | \$47,000 | \$0 | Y |
| 5048 | Cox, Dana M. | Paw Paw | \$35,000 | \$5,000 | \$40,000 | \$0 | Y |

## ROLL OF DECEASED CLERGY

The roll of the deceased from June 1985 to June 2011 will be found in the 2015 JOURNAL of the Northern Illinois Conference on pages 372 to 380. The roll of the deceased from June 1968 to June 1985 will be found in the 1985 JOURNAL of the Northern Illinois Conference on pages 310 to 313. The roll of deceased members of Rock River Conference, Norwegian-Danish Conference and Central Northwest Conference prior to June 1985 is in the 1968 JOURNAL of Northern Illinois Conference, pages 204 to 213. The roll of former Evangelical United Brethren Illinois Conference members is in their 1968 JOURNAL, page 17.

| NAME | WHEN/WHERE | WHERE BURIED | REC'D IN FULL/WHERE |
| :---: | :---: | :---: | :---: |
| Robert B. Haight | 8/2/11 lowa | Iowa | 1980 NIC |
| Sally L. Chipman | 8/8/11 Naperville, IL | Illinois | 2005 NIC |
| Dawn E. Gotoh | 8/25/11 Ontario | Ontario | 1998 NIC |
| Edward R. Kenworthy, Jr | $10 / 1 / 11$ <br> Southington, CT | New York | 1945 N. IL |
| R. Bruce Breneman | 3/9/12 Dubuque, IA | Cremation | $\begin{aligned} & 1963 \text { Rock } \\ & \text { River } \end{aligned}$ |
| William A. Cull | 3/12/12 Illinois | Springfield, IL | 1959 N. IL |
| Norman Lodal | 6/24/12 |  | 1947 Rock River |
| Robert B. Crocker | 6/25/12 Illinois | Arlington Hts, IL | 1945 NW Ind. |
| Darrell D. Sample | 7/20/12 Illinois | Girard, IL | 1954 Rock <br> River |
| Barbara R. Greicar | 9/2/12 Illinois | Cremation |  |
| Edwin F. Rode | 10/16/12 Illinois | TBD | 1955 Pacific NW |
| James Darby | 11/4/12 Thailand | Thailand | 1955 Memphis |
| Leonard L. Huff | 11/6/12 Illinois | Polo, IL | $1950 \text { NW }$ <br> Canada |
| James C. Saltzman | 12/28/12 Illinois | Joliet, IL | 1973 NIC |
| Thomas Moe | 1/15/13 Illinois | Kirkland, IL | 1991 NIC |
| Marjorie R. J. Drickey | 2/8/13 Illinois | Spencer, NE |  |
| Richard E. Matteson | 4/13/13 Michigan | Michigan | 1968 NIC |
| James Odom | 5/11/13 |  | 1945 S. Illinois |
| James Paul Cole | 5/28/13 Illinois | no burial | 1957 NY |
| Lillian I. Gibbs | 6/15/13 Illinois | Northbrook, IL | 1996 NIC |
| Forrest V. Hergert | 7/3/13 Arkansas | Hebert Springs, AR | 1958 Rock River |
| William G. Johnson | 8/4/13 Illinois | New Lenox, IL | $\begin{aligned} & 1956 \text { Rock } \\ & \text { River } \end{aligned}$ |
| Joy Bauer-Bulla | 8/17/13 Illinois | Montpelier, OH | 2006 NIC |


| NAME | WHEN/WHERE | WHERE BURIED | REC'D IN FULL/WHERE |
| :---: | :---: | :---: | :---: |
| Ernest W. Cummings | 4/5/16 Rockford, IL | Des Plaines, IL | 1947 Rock River |
| Sung Sang Park | 4/6/16 Los Angeles, CA | Covina, CA | 1989 NIC |
| E. Dale Kleinschmidt | 4/20/16 Elgin, IL | No burial | 1957 Rock River |
| John Wesley Jenkins | 4/21/16 Chicago, IL | Cremation | 1969 NIC |
| Kenneth W. Kortemeier | 5/11/16 Rockford, IL | TBD | 1952 Rock River |
| Roger E. Cheek | 6/20/16 Mount Morris | Chapel Hill | 1974 Maple Park |
| Robert H. King | 9/2/16 Rockford, IL | Cremation | 1959 Mokena |
| James E. Will | 9/10/16 Illinois | TBD | 1952 NJ |
| James Allen | 9/13/16 Illinois | TBD | $1959$ <br> Jeruselem |
| John K. Rankin | 9/17/16 Texas | TBD | 1952 Texas |
| Laura Odegard | 9/22/16 lowa | Waukon, IA | 1977 lowa |
| Gregory R. Dell | 10/30/16 Illinois | TBD | 1972 NIC |
| Jack Hayes | 11/25/16 Illinois | Private | 1980 NIC |
| James B. Swain | 11/28/16 Connecticut | TBD | 1958 NY East |
| Thoburn W. Anderson | 12/3/16 Arizona | Arizona | 1949 Cicero |
| Marshall Esty | 12/4/16 Arizona | Church of the Psalms | 1960 South Deering |
| Gordon G. Smith | 12/27/16 | TBD | 1961 I-W |
| William Baily | 1/12/17 N.C. | TBD | 1962 W N.C. |
| Ermalou Roller | 3/22/17 | TBD | 1980 NIC |
| Orlando Moller | 6/2/17 Illinois | TBD | 2011 |
| David W. Davies Jr. | 6/12/17 Illinois | TBD | 2000 |
| Eugene H. Winkler | 6/16/17 Illinois | Naperville, IL | 1969 Mo. W |
| Erika Lemke Hundrieser | 8/21/17 | TBD | 1986 |
| H. Frederick Brown | 10/7/17 Illinois | Cremation | 1966 Detroit |
| Gardiner E. Wyman | 12/10/17 Illinois | Private | 1956 Rock River |
| James N. Moore | 12/17/17 Illinois | Rockford, IL | 1958 |
| Kenneth E. Krause | 12/20/17 Illinois | Rockford, IL |  |
| Kenneth Crandall | 2/7/18 Illinois | Rockford, IL | 1952 |
| James F. Galuhn | 3/16/18 Illinois | TBD | 2004 NIC |
| Thomas Vern Heather | $3 / 17 / 18$ Illinois | TBD | 1965 |
| W. Robert Wentworth | 6/5/18 Mass. | TBD | 1952 N.H. |
| Leonard Lloyd Sukut | 8/5/18 Illinois | Darien, IL | 1953 NW <br> Canada |


| NAME | WHEN/WHERE | WHERE BURIED | REC'D IN FULL/WHERE |
| :---: | :---: | :---: | :---: |
| Alan B. Anderson | 9/3/18 Kentucky | TBD | 1961 |
| Russell Coats | 9/11/18 Ohio | Sterling, IL | 1954 |
| Frederick L. Rickleff | 10/21/18 Wisconsin | TBD | 1947 |
| Mary Willis Mayes | 10/30/18 Minn. | Minneapolis, MN | 1986 |
| Robert L. Vaughn | 12/16/18 Illinois | Malta, IL | 1964 |
| Carol M. Madalin | 12/23/18 Illinois | TBD | 2008 |
| Phillip Henry Burke Jr. | 12/23/18 Indiana | TBD | 1961 |
| David E. Scott | 1/19/19 Illinois | TBD | 1971 |
| Lowell William Eckberg | 1/30/19 | TBD | TBD |
| David F. Fison | 1/31/19 <br> Washington | Ferndale, WA | 1956 |
| Wm Gehl Devore | 2/4/19 Illinois | North Chicago, IL | 1947 Rock River |
| Evans E. Crawford Jr. | $2 / 16 / 19$ <br> Washington, DC | Private | 1958 <br> Lexington |
| Kathleen Brinkmeier | 2/23/19 Minn. | Raye Township, PA |  |
| Richard D. Tholin | 3/12/19 Illinois | TBD | 1952 |
| Kwame John R. Porter | 4/8/19 Illinois | Chicago, IL | 1965 |
| Douglas Albert Williams | 6/11/19 Illinois | TBD | 1987 |
| Billie Jean Westmoreland | 78/19/19 Illinois | Chicago, IL | 1998 |
| Guy V. Martin | 9/16/19 | TBD | 1964 |
| Samuel Batt | 9/29/19 Wisconsin | Ripon, WI | 1947 |
| Preston D. Woods | 10/5/19 Illinois | TBD | 1968 |
| Carl J. Zager | 10/14/19 Illinois | TBD | 1953 |
| Wanda Y. Parker | 10/22/19 Illinois | TBD | 1990 |
| Emery A. Percell | 12/2/19 Illinois | TBD | 1961 |
| David Kirk | 2/14/20 Florida | St. Petersburg, FL | 1962 |
| William Alexander Nicoll | 2/20/20 Illinois | TBD | 1951 |
| Don C. Leo | 3/9/20 Illinois | TBD | 1963 |
| Wayne E. McArthur | 4/13/20 Okla. | TBD | 1962 |
| Paul E. Nicholas | 4/15/20 Illinois | TBD | 1997 |
| William Glenn Kirk | 4/20/20 Arizona | TBD | 1961 |
| Jack William Bremer | 4/30/20 Vermont | Private | 1961 |
| Susan M. Wessels | 5/5/20 lowa | Cremation | 1961 |
| Ernest C. Singh | 5/25/20 Illinois | TBD | 2002 |
| Wm Omar Logan Jr. | 7/22/20 Florida | TBD | 1967 Rock River |
| John F. Smith | 8/5/20 Illinois | Springfield, IL | 1964 |


| NAME | WHEN/WHERE | WHERE BURIED | REC'D IN <br> FULL/WHERE |
| :--- | :--- | :--- | :--- |
| Frederick C. Eisenhut | $8 / 22 / 20$ Illinois | TBD | 1969 |
| Ewald Albert Lieske | $9 / 16 / 20$ Illinois | TBD | 1943 |
| Mary L. Flatness | $9 / 27 / 20$ Illinois | Minooka, IL | 2001 |
| Aaron Louis Johnson | $11 / 5 / 20$ Tennessee | Chattanooga, TN | 1975 |
| George Ewing Ogle | $11 / 15 / 20$ Colorado | Boulder, CO | 1959 |
| Raymond ThomasVosburgh | $11 / 16 / 20$ Illinois | TBD | 1970 |
| Mason E. Scholl | $12 / 12 / 20$ Illinois | TBD | 1955 |
| Linda Lou Bacon Eller | $12 / 19 / 20$ Colorado | TBD | 1979 |
| William Blomberg | $12 / 23 / 20$ Illinois | Cedarville, IL | 1959 |
| Joseph Kim | $3 / 3 / 21$ Illinois | TBD | 2012 |
| James McKendree Wall | $3 / 22 / 21$ Illinois | TBD | 1956 |
| Barbara Diane Gillham | $4 / 4 / 21$ Florida | TBD | 1991 Oklahoma |
| Thomas John Walker | $4 / 9 / 21$ Illinois | TBD | 1963 |
| Robert Ash | $5 / 5 / 21$ Illinois | Oelwein, IA | 1971 |
| Roland Harkleroad | $5 / 29 / 21$ Illinois | TBD | 2003 |
| Seymour Halford | $6 / 1 / 21$ Illinois | TBD | 1957 Memphis |
| Edward L. Heyer | $5 / 31 / 21$ Illinois | TBD | 1959 |
| Fred H Conger | $6 / 11 / 21$ Illinois | TBD | 1958 Memphis |
| Fred A Berchtold | $6 / 28 / 21$ Illinois | TBD | 1971 |
| J Peter Lovell | $6 / 29 / 21$ Texas | TBD | 1966 |
| Flora G. Robinson | $7 / 20 / 21$ Illinois | TBD | 2000 |
| Thoreau May | $7 / 29 / 2021$ Illinois | Aslip, IL | 2017 |
| Richard M Boyer | $8 / 6 / 21$ Virginia | Warm Springs, VA | 1963 |
| Peninsula |  |  |  |
| Leo M Constantino | $8 / 10 / 21$ Illinois | Cremated | 1972 |
| Phillipines |  |  |  |
| Andrew Carson Noxon | $8 / 29 / 21$ Illinois | TBD | 1956 |
| Henry Vellinga | $9 / 20 / 21$ Illinois | TBD | 1997 |
| Judith Marie Giese | $9 / 29 / 21$ Illinois | Cremated | 1993 |
| Clyde Galow | $11 / 13 / 21$ Illinois | Cremated | 1952 |
| Rogelio Pangilinan | $12 / 27 / 21$ Illinois | Cremated | 1983 |
| Evaristo Loaiza | $3 / 2 / 22$ Illinois | TBD | 1983 |
| Orrell C. Ruth | $3 / 21 / 22$ Illinois | Grayslake, IL | 1963 |
| Bruce Janes | $4 / 19 / 22$ Illinois | Freeport, IL | 1954 |
| Kentucky |  |  |  |
| Robert Keller | $4 / 25 / 22$ Illinois | TBD | 1958 Troy |
|  |  |  |  |

## MEMOIRS

## RICHARD "DICK" BOYER

June 23, 1936 - August 6, 2021

Richard "Dick" Boyer graduated from the University of Oklahoma in 1958, with a bachelor's degree in Chemical Engineering. On September 5, 1959, he married Carolyn Landes, the love of his life for 62 years. He worked for DuPont in Wilmington, DE, for two years, then was called to serve the Lord. Dick received a Master's Degree in New Testament from Wesley Seminary in Washington, D.C., and earned his Ph.D. in Pastoral Psychology and Counseling from Garrett Evangelical Theological Seminary and Northwestern University in Evanston, III. He was an ordained United Methodist Minister. While in seminary, he served a three-church charge, commuted to Washington, D.C. from Maryland, helped care for his three young children, and received an academic scholarship.

Dick pastored Methodist churches in Maryland and Illinois from 1960 through 1981, serving Bethel UMC and St. Stephens UMC in Chicago, Roscoe UMC, and Wilmette UMC. He directed church-related pastoral counseling centers in Ohio and Oklahoma for 25 years. He loved serving in the parish. Even when he had full-time jobs starting and directing pastoral counseling centers, he served as interim pastor. Upon his retirement and move to Virginia, Rev. Boyer served Mountain Grove UMC and Huntersville UMC.

Dick had a beautiful voice and enjoyed singing in church and community choral groups. He played the cornet and performed as a soloist and in duets and played Taps at services for military personnel. Dr. Boyer wrote a book about the apostle Paul entitled, "Treasure in an Earthen Vessel".

## LEO CONSTANTINO

May 14, 1935 - August 10, 2021
Leo Constantino spent his youthful days in the UCCP Ellinwood Malate Church. Leo graduated from Union Theological Seminary. He then received a scholarship to attend Austin Presbyterian Seminary in Dallas, Texas. In 1961, Leo married Normal Barrantes in the Austin Presbyterian Church. Opportunities opened in Chicago and they moved to Chicago in 1962. Leo was the librarian at the Evangelical Theological Seminary (ETS) of the Evangelical United Brethren Church (EUB) in Naperville. Leo attended the University of Chicago for his Bachelor of Divinity Degree and would later expand his ministerial reach in church institutions and local congregations in the area.

Leo arrived in Chicago when the Filipino community was beginning to show growth following the national debate on U.S. immigration policies. It was the Chicago Federation of Churches that encouraged and supported ethnic groups to build religious communities to care for themselves and each other. Leo joined in welcoming and offering services to new arrivals and old-timers. Leo remembers getting together regularly with other Filipino pastors (Abel Amago, Arturo Capuli, and Salvador Capuli) to keep the Filipino dream alive. Leo would have something to do in most church organizing activities into the early 70s. He was instrumental in the creation of the Philippine-American College of Clergy (PACC) in 1971.

When Leo was received in The United Methodist Church by way of his affiliation with the EUB, he transitioned to the staff of the Garrett Evangelical Theological Seminary Library (merger of ETS and Garrett Seminary) in Evanston as reference librarian. Moving on, he was appointed by the bishop in 1980 to serve the United Church of the Medical Center (UCMC) as the Methodist pastor. Next to the Chicago Temple in the loop, UCMC was popular among Filipino protestants. After a stint as Assistant General Secretary of the General Board of Pension of the UMC, he served other churches in Northern Illinois Conference (NIC) of the UMC. He was also a delegate to General Conference.

Leo advocated for the recognition of clergy from the Philippines as equal among those in the dominant culture. Leo joined other national leaders with similar struggles and that led the birth of the Asian Caucus in the UMC and the whole UMC. All these resulted in the eventual creation of the National Association of Filipino American United Methodists (NAFAUM) of which he served as its president in 1997-1999. His passion for justice and peace issues was not confined in the U.S. Leo had visited the Philippines on mission trips several times to advocate for the helpless. He taught the learnings from those trips in UM mission schools. He led a fight to hold UTS and PCU to be true to agreed principles. He was active in Habitat for Humanity and Gawad Kallnga at one time.

## LINDA LOU ELLER

May 14, 1933 - December 19, 2020
Linda Lou Eller was born in Flint Michigan. Linda graduated from Albion College in Michigan and then traveled to Madison, Wis, where she met and married her husband Bruce in 1957. After some early work in the YWCA, a full life of raising three children, and volunteer work for the United Methodist Church in the Chicago area, Linda felt her calling to more thoroughly do God's work.

Lisa was ordained in 1977, as one of several in the second wave of female ministers in the Methodist Church. She served in various locations in the Northern Illinois Conference, including Lindenhurst, Ingleside, Arlington Heights, Rockford, and Lanark, III. Linda retired "retired" in 1996 to the family home in Raymond, CO, but was still active in the church - filling in as guest pastor at the Allenspark Community Church on occasion. Linda continued her mother and grandmother's tradition of becoming highly involved in working with the Hilltop Guild, also in Allenspark. Linda moved with her husband to live with their son in Monument, CO in 2018, and then to the Medallion care center in Colorado Springs shortly thereafter. She was greatly loved by the staff and fellow residents, and even continued her ministry there through assisting the facility Chaplain with a Bible study class.

## JUDITH M. GIESE

October 15, 1953 - September 12, 2021
Judith M. Giese was born in Berwyn Illinois on October 15, 1953. The family attended the Brookfield Methodist church near their home. Judy attended elementary school in Brookfield and graduated from Lyons Township High School in La Grange. She went to North Central College and completed an education degree. She helped at her local church with the youth groups during special events; cross country skiing, overnight church campouts.

In 1989, Pastor Judy completed the Master of Divinity at GarrettEvangelical Theological Seminary in Evanston. She became an ordained Elder in the Northern Illinois Conference of the United Methodist church. The 1st charge was United Methodist churches; Clearing \& Ashburn in southwest Chicago. Her first rural appointment was 6 years at the Plano United Methodist Church. She served from July 1, 2001-2013, at Malta \& Northwest Malta Churches. While at Malta she helped host the Annual Day in the Country at the Malta community. Chicago churches were invited to visit farms and learn about where their food was grown. Pastor Judy boarded a paint horse at a farm on the tour. Pastor Judy was appointed to Red Oak (Bureau) \& Wyanet Methodist churches until her medical leave October 2017.

## ROLAND CHARLES HARKLEROAD

January 31, 1950 - May 29, 2021
Roland Charles Harkleroad was a Navy brat turned a man of the cloth.
Roland was born in 1950 while his father was serving in the Navy. He graduated from Randolph-Henry High School in Virginia and studied at the University of Virginia before enlisting in the Navy. He earned an associate degree from Chapman College while on shore duty.

In 1970, Roland married his wife, Stewart, and together they had 3 children. During the first 8 years of their marriage, he was stationed on the USS Berkeley destroyer. Following the Navy, he worked for various enterprises including Rockwell-Collings, Kreuger Crane Systems, Motorola, and Woodward-Governor.

After their move to Rockford, Roland and Stewart became active members of the Harlem United Methodist Church. Roland taught Adult Sunday School, attended church meetings, and later became interested in lay speaking. Through his volunteering, he discovered he liked giving sermons and helping people. He became a local pastor in 2003.

Roland served at both Shirland and Owen Center United Methodist Churches. He helped walk Owen Center UMC through the closing and selling of the church He continued to minister to people working as a chaplain at Mercy Hospital in Rockford.

When Roland wasn't working, he liked to read, watch TV, play sudoku, go to the movies, fish, and go to sporting events. He found immense joy in helping people.

## EDWARD L. HEYER

December 17, 1927 - May 31, 2021
Edward L. Heyer was born in 1927 on his family farm, just in time for the depression. He was raised by his widowed father, learning the art of subsistence farming. After graduating from high school, he farmed with his father for three years, before matriculating at Aurora and then Naperville College. While at Aurora College, he felt nudged toward the ministry and began to prepare himself for a calling he had not previously imagined. . He graduated from Evangelical Theological Seminary with a Master of Theology degree and began a life of service in the ministry.

He and Jane Williams were married in 1957. Ed, Jane and family voyaged into Mission work, first in Zimbabwe, where two of their four children were born, and then on to Sierra Leone and Liberia. Ed taught secondary school and then taught at a seminary. He discovered that the problems of subsistence farming are universal and the skills he had learned while farming with his father were valued wherever he served. Another tenet he learned from his father: "never give something for nothing" conflicted with his inherent compassion, when, in every country in which he served, hordes of impoverished African men came to plead for school fees. Ed solved this conundrum by buying scores of watches that didn't work from the school fee supplicants.

After Mission work, Ed served as Pastor with the Northern Illinois Conference of the United Methodist Church serving in Seneca, Winfield, Joliet, and Sheridan. His parishioners came to treasure him for his tact, discretion, and compassion.

He retired back to the family farm, where he raised beef cattle in that subsistence farming method he knew so well. He also served as pastor of the Triumph United Methodist Church and on the Conference Board of Global Missions.

## BRUCE C. JANES

October 27, 1929 - April 19,2022
Bruce Janes was born in Adair County Kentucky and was raised on a small farm. Drafted before he completed high school, he served as a cook's assistant in World War II, arriving in Germany shortly after the liberation of the country.

Responding to the call into the ministry, Bruce attended Lindsey Wilson Junior College and earned his undergraduate degree at Union College in KY. He then continued his studies at Asbury Seminary and Chandler School of Theology at Emory University. At a conference for church leaders, Bruce met Mozelle McCormick, then a Director of Christian Education in Georgia. Their relationship blossomed and they were married on Dec. 26, 1953, forming a permanent ministry partnership.

In 1954, he was appointed as full-time pastor in Burnside Kentucky. He served two more appointments in Kentucky before moving to the Northern Illinois Conference of the United Methodist Church in 1960. He faithfully served in the communities where he was appointed-West Pullman (Chicago), Lake Villa, Milledgeville, Orangeville/Afolkey, Prophetstown. Even once he was "officially" retired, he remained active, serving as interim pastor at Dakota/Rock Grove UMC and St. Paul Church of Epleyanna (Davis) and as visitation pastor for Freeport's Faith UMC. Within the Freeport community, he frequently conducted chapel services at nursing homes and senior residential facilities.

Beyond the church, Bruce's passions included gardening and missions work. The produce from his gardens fed his family and many others. His passion for missions found him participating in work camps at Red Bird Mission in Kentucky, volunteering at Freeport Area Church Co-Op and cheerfully walking in fundraisers for RAMP, CROP and other charities. He enjoyed sharing nature's bounty, God's blessings, a good laugh and Christian fellowship.

## JOSEPH T. KIM

August 12, 1965 - March 3, 2021
Rev. Kim started serving in Ministry in 2006 and became a full time Elder with the United Methodist Church in 2012. He served at Good Shepherd Korean Presbyterian Church, Korean Presbyterian Church of San Diego, Korean United Methodist Church of South Suburban Chicago, Fenton United Methodist Church, First United Methodist Church of Lockport and Aldersgate United Methodist Church.

Joseph was uniquely intelligent and had a gift for academia and writing. He was a man of few words, but the ones he offered would always be profound; exactly the ones you needed to hear in that moment. He was a faithful husband to his wife, Jennifer. He taught his children, Lydia and Nathan, to be passionate and leave this world a better place than they found it. They will live the rest of their lives with the goal of honoring his legacy.

He was a true example of God's love to everyone he came in contact with. He cherished books, music and his family most of all.

## EVARISTO LOAIZA

October 25, 1924 - February 13, 2022
Evaristo Loaiza was born on October 25 in Cali Colombia in 1924. From an early age he got up early and worked on the family farm alongside his father. Tidying up cows and reaping crops was the beginning of a disciplined and hard-working life. But Evaristo wanted to leave the estate and study. A lover of learning, he defied his father and saved to leave the countryside and go to the city and seek other opportunities. He did not go in search of riches, but with a humble heart, he went in search of another purpose. He entered the Colegio Americana and it was during this stage of his life that he learned about the gospel. Years later he came to the USA, and the divine call to ministry became clearer. He found Lilia and they got married. In the Methodist church he stood out as a leader with the pastor. He decided to enter Garrett Seminary and by the end of the 70s he already had his pastoral position.

As a pastor, Evaristo rejoiced when he saw others draw near to Jesus and salvation. His goal was to shepherd a community of believers and for them to feel united as a family. He handed out food from the church pantry, prayed and brought musical specials to the nursing home, led home Bible studies, youth rallies and retreats, summer school and gave gifts to the children. His time pastoring the church was non-stop work but always a labor of love. Like every pastor there are always victories and storms. A great storm came when his dear wife Lilia passed away at the age of 67 . He still remained true to the call to serve, seeking ways to serve the church with every person he met. In his last hours, He was able to say goodbye next to His two daughters with peace and joy in his heart. The Lord called him to his heavenly abode on Sunday, February 13, 2022.

## ANDREW CARSON NOXON

February 4, 1929 - August 29, 2021
Andrew Carson Noxon was a pastor in the Northern Illinois Conference of the United Methodist Church serving 42 years.

At age 7, Andrew developed polio. Despite the limitations, he was highly active in the Boy Scouts. He obtained the rank of Eagle Scout, Order of the Arrow, and many other accomplishments with the Scouts.

Andrew had 5 children ( 1 stillborn daughter), 5 grandchildren, 2 stepchildren and 4 step-grandchildren. His first wife Lousie passed in 1990. The past 24 years, he lived in Lindenhurst, lllinois with 2nd wife Karen. Their lake home is where he enjoyed fishing, paddle boating and all the lake like had to offer. He loved sitting on the deck in the sun watching the wildlife, boaters, and fishermen.

During Andrew's ministry in Northern Illinois, he served Rockford: Zion, Ashton, Orangeville: Afolkey/Zion/Wesley, Cedarville, Chicago: Grace United of Logan Square, Chicago: Clearing, Chicago: Calvary. In the last 6 years of his life, he would send out 50 devotionals every morning before he would eat breakfast. He loved the Lord, the United Methodist Church, and all "his" people from the churches he served at.

## ROGELIO T. PANGIIIINAN

September 1, 1940 - December 27, 2021
Rogelio T. Pangilinan was born on September 1, 1940, in Amadeo, Cavite, Philippines. As a young man, Roger participated in many "Balagtasan", a Filipino form of debate done in verse. As a leader of the Christian Youth Fellowship, he loved reading and prayerfully studying the Bible which equipped him as he participated in public debates defending against different religious beliefs. During that time, it was a popular form of public evangelism in the Philippines.

Roger received his Bachelor of Arts degree from the Philippine Christian University in 1965 and his Bachelor/ Master of Divinity from Union Theological Seminary in 1969. He was ordained to the ministry of the gospel by the United Church of Christ in the Phillipines, Southern Tagalog Annual Conference on August 10, 1969. Roger continued his studies at Princeton Theological Seminary, New Jersey receiving his Master of Theology in 1974, then his Doctor of Ministry from Bethany Theological Seminary in Oak Brook, Illinois in 1990.

He served as a student pastor at United Followers of Christ in Cavite City from 1959-1961, Anabu Evangelical Church in Anabu, Imus, Cavite from 1962-1967 and then the United Church of Christ in the Philippines, Pagsanjan, Laguna from 1967-1973 where he met and married Rachel del Mundo, a public school teacher. Roger also served as the District Coordinator of Christ the Only Way Movement, an interdenominational evangelistic ministry in the Philippines, supported by the Billy Graham Association.

His ministry continued in the United States as one of the associate pastors for the Filipino Community Presbyterian Church from 1975-1977. Roger served for 15 years from 1977-1995 as the founding pastor of the United Filipino Church of Chicago. This church later became St. John's United Methodist Church after the merger, having joined the Northern Illinois Conference of the United Methodist Church in 1983. He then served for 17 years at Elston United Methodist Church in Chicago in 1995 and retired in 2010 after $481 / 4$ years in active ministry. After retirement, Roger continued to serve as a part time pastor at Faith United Methodist Church in Lombard, Illinois for 3 years.

In recognition of exemplary obedience to the great commission of the Lord Jesus Christ, the Foundation for Evangelism of the United Methodist Church presented the Denman Evangelism Award to Rogelio T. Pangilinan during the Northern Illinois Annual Conference in 1991.

## MASON E. SCHOLL

June 29, 1929 - December 12, 2020
Rev. Mason E. Scholl was born on June 29, 1929, in Polo, III. He grew up on his parents' dairy farm in Polo, and received his BA from Cornell College (lowa), M.Div from Garrett-Evangelical Theological Seminary, and M.A. in Religion from Northwestern University. He was ordained in the Northern Illinois Conference, UMC, in 1955. Mason married art and preschool teacher Antoinette DiCuia of New York in 1958, and they had three children.

Mason spent most of his career in youth program development, staff development, and administration with social service agencies serving children and teens. These included ChildServ of metropolitan Chicago, Rosecrance Center in Rockford, and Taylor Children's Home in Racine, Wis. He began his career as associate minister at Morgan Park UMC, and was later resident chaplain at Berkshire Farm for Boys and the Illinois Industrial School. Throughout his career, in addition to serving youth and families, he was a caring mentor to many childcare workers, a number of whom honored him by asking him to perform their wedding ceremonies. He was a past president and very active honorary lifetime board member of United Voices for Children, a coalition of congregations and agencies in the Northern Illinois Conference that speaks and acts on behalf of children, youth, and families in need. He was also active in the congregation at First United Methodist Church in Evanston, teaching adult education and serving on the Mission and Outreach Committee.

## JOHN FRANKLIN SMITH

## SEPTEMBER 8, 1929 - AUGUST 5, 2020

John Franklin Smith, was born in Wood River, III. The son of Leonard and Lucy (Phipps) Smith, John married Elizabeth Esther Haworth on August 7, 1953. They had five children, Rev. J. Michael Smith (Illinois Great Rivers Conference, UMC), James P. Smith, Rev. J. Steven Smith (Illinois Great Rivers Conference, UMC), Jay L. Smith, and Debi Smith Gomez.

After graduating from Wood River High School, John entered the army. He was grateful to be a witness to history, serving at one point in General Douglas MacArthur's honor guard in post-war Japan. After his discharge, John felt the call to ministry and enrolled in North Central College for his college degree, then Evangelical Seminary in Naperville for his Divinity degree. While in college he served Symerton E.U.B. church (1956-1959) and while in seminary the Pierce E.U.B. church (between Hinckley and Maple Park, 1959-1963). Upon completion of seminary, he was appointed to Dalton City and Casner (1963-1966). Between 1966-1968 he was part of an experimental larger parish composed of E.U.B. churches and Methodist churches in anticipation of the 1968 denominational merger. Those 5 churches were located in Rock Grove, Rock City, Dakota, and Davis. He was then sent to the East Jordan Church (north of Sterling) in 1968. Trinity Church in Sterling was added to his charge in 1970. He served those churches until 1976, when he was appointed to South Elgin Community Church, (1976-1985). His last appointment before retiring was the Sugar Grove Church (1985-1994). He served numerous churches in both the Northern Illinois Conference and the Illinois Great Rivers Conference in his retirement, preaching and visiting.

John was well liked for his outgoing personality and his quick hospitality, especially with those who didn't feel comfortable in church. His personal creed as a pastor was unconditional love for everyone within reach of his care. He was quick to lis ten, eager to help, and generous with empathy. He had unflinching courage to stay with people who were going through life's worst tragedies.

For many years, John and Esther were active leaders in Marriage Encounter United Methodist. They were a presenting couple for more than three decades in ME weekends throughout the country. John especially enjoyed doing weddings in his ministry, and his last two, \#400 and \#401 were for his granddaughters Scarlette and Alison in 2015.

After his retirement, John and Esther lived in Elgin, Illinois, after she too retired from a career as an elementary teacher. Both of them served as substitute teachers in their retirement. They also travelled extensively throughout the United States, China, and Europe.

During his ministry, Thomas J Walker served Ottawa Street UMC, (Joliet), Sandwich UMC, Gary Memorial UMC (Wheaton,), Hazel Crest UMC, Belvidere UMC, and retiring after 10 years from First UMC (Elgin) in 2001. He received degrees from DePauw University, Greencastle, Indiana, Drew University, Madison, NJ, and a Doctor of Ministry from Chicago Theological Seminary.

Over the years, youth and adults would recall life-changing experiences as Tom led church camps (Reynolds Wood, Wesley Woods) or mission trips to Red Bird, Henderson, Asheville, Inner city Chicago, South Bend, and Espanola, NM.

Tom will be remembered for his use of his spiritual gifts of preaching and teaching God's Word. He devoted many hours each week in study, writing first drafts on paper with pen, and then to a printed copy. When he preached, Pastor Tom came down from the pulpit to be closer to his congregation and never referred to his manuscript. Congregants often commented It was as if he had been at our kitchen table and heard our conversation. In over 1400 sermons in 40 years of ministry, his sermons always were personal, relevant, and Spirit-filled.

Tom's study and library were his source of joy and comfort. He worked from a desk made for him as a youth by his skilled woodworker grandfather. By today's standards, the desk is too out-of-date, too small for scattered papers and open books, not convenient for computer or printer, but the desk's stress marks are (in themselves) evidence of Tom's devotion to his calling as a student, pastor, scholar, lover of the written word, and searcher for God's truth. Tom would often amaze friends and family by quoting an author he read long before, and he could recall its location in his library and the page it could be found; the same for locating Scripture. When he taught classes in 'spiritual growth', a book list was available that he, himself, read and found helpful. Especially after retirement, Study Group participants looked to Tom for a next book to study; more than not, he had a good one to recommend.

As husband, father, pastor, friend, Tom will be remembered for his love for his family, friends and congregations, his devotion to his growing faith, his in-depth conversations with youth, his teaching spiritual formation groups that called for additional chairs to be added to the meeting room, and his generous support for the ministries of the Church and for those forgotten in our world.
MAP OF THE DISTRICTS IN THE NORTHERN ILLINOIS CONFERENCE


## STATISTICAL TABLES

Items in tables are as follows:
Total professing members reported at close of last yearReceived this year through Profession of Christian Faith through confirmation
$\qquad$ Received this year through Profession of Christian Faith other than confirmatio Restored by affirmation of Christian Faith
2d Correct previous years reporting errors of total professing membership numbers by addition
2e
Tranferred in from other United Methodist churches
Transferred in from non-United Methodist churches
Removed from membership role by Charge Conference action
3b
Correct previous years reporting errors of total professing membership numbers by subtraction
3d
Transferred out to other United Methodist churches
3e Transferred out to non-United Methodist churches

3 f Removed by death
Total professing members reported at close of this year
Members - Asian
Members - African American/Black
Members - Hispanic/Latino
Members - Native American
Members - Pacific Islander
Members - White
5 g Members - Multi-Racial
5 Total Membership Ethnicity
6 a Members - Female
6b Members - Male
6 Total membership Gender
7 Average attendance at all weekly worship services
7a Number of persons who workshop online
8a Number of persons baptized this year (ages 0-12)
8b Number of persons baptized this year (ages 13 and older)
8 Total number of persons baptized this year
Total baptized members who have not become professing members
10 Number of other constituents of the church
11a Number of Children (ages 0-11) in all Christian formation groups and other small group ministries
11b Number of Youth (ages 12-18) in all Christian formation groups and other small group ministries
11c Number of Young Adults (ages 19-30) in all Christian formation groups and other small group ministries
11d Number of Other Adults (ages 31 and older) in all Christian formation groups and other small group ministries
11 Total number of persons participating in Christian formation groups and other small group ministries

| 12 | Total enrolled in confirmation preparation classes this year |
| :---: | :---: |
| 13 | Average weekly attendance (all ages) in Sunday church school |
| 14 | Number of participants in Vacation Bible School |
| 15 | Number of ongoing classes and other small groups (all ages) for learning in Sunday Church School |
| 16 | Number of ongoing classes and other small groups (all ages) other than Sunday Church School |
| 17 | Number of short-term classes and small groups (all ages) for learning |
| 18a | Membership in United Methodist Men |
| 18b | Amount paid for projects (UMW) |
| 19a | Membership in United Methodist Women |
| 19b | Amount paid for local church and community work (UMW) |
| 19c | Membership in United Methodist Youth fellowship |
| 20a | Number of UMVIM teams sent from this local church |
| 20b | Number of persons sent out on UMVIM teams from this local church |
| 21 | Total Number of community ministries for outreach, justice, and mercy offered by this local church |
| 21a | Of the ministries counted in Line 21, how many focus on global/regional health? |
| 21b | Of the ministries counted in Line 21, how many focus on engaging in ministry with the poor/socially marginalized? |
| 22 | Number of persons from your congregation serving in mission/community ministries |
| 23 | Number of persons served by community ministries for outreach, justice, and mercy |
| 24 | Market value of church-owned land, buildings and equipment |
| 25 | Market value of all other assets (cash, securities, other property, etc.) |
| 26 | Debt secured by church physical assets |
| 27 | Other debt |
| 28a | Amount Apportioned to the local church by the Conference |
| 28b | Amount Apportioned to the local church by the District |
| 29a | Amount Paid by the local church to the Conference for apportionments |
| 29b | Amount paid by the local church to the District for all apportionments |
| 30 | General Advance Specials |
| 31 | World Service Special |
| 32 | Annual Conference Advance Specials |
| 33 | Youth Service Fund |
| 34 | All other funds sent to Conference for connectional mission and ministry |
| 35 | Annual Conference Special Sunday Offerings |
| 36a | Human Relations Sunday |
| 36b | UMCOR Sunday |
| 36c | Peace with Justice Sunday |
| 36d | Native American Ministries |
| 36e | World Communion Sunday |
| $36 f$ | UM Student Day |
| 37 | Total amount given directly to United Methodist causes |
| 38 | Total amount given to non-United Methodist benevolent and charitable causes |
| 39 | Total paid for direct-billed and/or non-apportioned clergy pension and other nonhealth benefits |

40 Total paid for direct－billed and／or non－apportioned clergy health benefits 41a Amount paid in base compensation to the Senior Pastor（including UMPIP and Flex／MRA deductions）
41b Total amount of base compensation to all Associate Pastors（including PIP and Cafeteria Plan deductions）
41c Base compensation paid to／for any Deacons not included in 41a or 41b．
42a Amount paid to Sr．Pastor for housing，household，utility allowances
42b Amount paid to Assoc．Pastor for housing，household，or utility allowances
42c Housing benefits paid to／for any Deacons not included above
43 Amount paid to senior pastor \＆associate（s）for accountable reimbursements
44 Amount paid to senior pastor \＆associate（s）for any other cash allowances－non accountable
45 Amount paid for Lay Staff salary（except custodial）
46 Amount spent for local church program expenses
47 Total amount spent for other local church operating expenses
48 Amount paid for principal and interest on indebtedness，loans，mortgages，etc
49 Amount paid on capital expenditures for building，improvements，and major equipment purchases
50 TOTAL AMOUNT PAID BY THE LOCAL CHURCH ON ALL EXPENDITURES（SUM OF LINES 29a－49）
51 Number of giving units or households giving to the local church
52a Amount received through pledges
52b Amount received from non－pledging，but identified givers
52c Amount received from unidentified givers
52d Amount received from Interest and Dividends
52e Amount received from sale of church assets
52 f Amount received through building use fees，contributions，and rentals
52 g Amount received through fundraisers and other sources
52 TOTAL INCOME FOR ANNUAL BUDGET／SPENDING PLAN
53a Capital Campaigns
53b Memorials，Endowments，and Bequests
53c Other Sources and Projects
53d Amounts received for Special Sundays，Advance Specials，and other forms of directed benevolent giving
53 TOTAL INCOME FOR DESIGNATED CAUSES INCLUDING CAPITAL CAMPAIGN AND OTHER SPECIAL PROJECTS
54a Equitable Compensation Funds received by Church or Pastor
54b Advance Special，apportioned，and connectional funds received by Church
54c Other grants and financial support from institutional sources
54 TOTAL INCOMES FROM CONNECTIONAL AND OTHER INSTITUTIONAL SOURCES OUTSIDE THE LOCAL CHURCH
55 TOTAL CHURCH INCOME（Sum of Lines 52 ＋ 53 ＋54）
56 PPP Loan Amount Value received by the church
57 Was the PPP Loan Forgiven（1 for yes or 0 for no）

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|  |  |  |  |  |  |  | $\begin{aligned} & 3 \\ & \frac{3}{\overline{3}} \end{aligned}$ |  |  |  |  |  |  | $\begin{aligned} & \text { Oo } \\ & \text { o } \\ & 0 \\ & 0 \\ & i \\ & \vdots \end{aligned}$ |  |  |  |  | $\begin{aligned} & \stackrel{\rightharpoonup}{0} \\ & \stackrel{\pi}{0} \\ & \sum_{3} \end{aligned}$ |  |  |


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| $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\checkmark$ | $\underset{\text { E }}{\text { I }}$ | 아 | $\bigcirc$ | $\bigcirc$ | m | $\bullet$ |  | 0 | $\bigcirc$ |  | ก | 앙 | $m$ | － | $\bigcirc$ | 9 | $\bigcirc$ | $\bigcirc$ | $\stackrel{\infty}{\infty}$ |
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| $\infty$ | N | $\bigcirc$ | $\bigcirc$ | － | $\stackrel{\square}{\square}$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | m | $\bigcirc$ |  | $\bigcirc$ | $\bigcirc$ |  | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | N | $\sim$ | $\bigcirc$ | $\checkmark$ | $\checkmark$ |
| － | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | N | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\checkmark$ | 0 |  | $\bigcirc$ | $\bigcirc$ |  | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\sim$ | － | $\bigcirc$ | $\bigcirc$ |
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|  |  | $\begin{aligned} & \mathbb{U} \\ & \stackrel{0}{0} \\ & \stackrel{0}{O} \\ & \ddot{\bar{O}} \\ & \stackrel{\overleftarrow{⿺}}{0} \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\stackrel{\otimes}{ \pm}$ |  |  |  |

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| $\stackrel{\boxed{7}}{7}$ | $\stackrel{m}{7}$ | $\stackrel{\infty}{\dagger}$ | $\checkmark$ | $\bigcirc$ | $\bigcirc$ | 악 | $\xrightarrow{7}$ | $\bigcirc$ | $\bigcirc$ | 0 |  | $\bigcirc$ | $\underset{7}{7}$ |  | － | m | $\bigcirc$ |  | $\stackrel{\infty}{\square}$ | 안 | $\bigcirc$ | $\bigcirc$ | ก๊ | $\bigcirc$ |
| $\stackrel{\circ}{\underset{\sim}{\circ}}$ | $\bigcirc$ | - | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | ৪ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | 0 |  | $\bigcirc$ | $\bigcirc$ |  | $\bigcirc$ | $\begin{aligned} & 8 \\ & \hline 0 \\ & 0 \\ & 0 \\ & \hline \end{aligned}$ | $\bigcirc$ |  | $\bigcirc$ | $\begin{aligned} & \stackrel{\circ}{i} \\ & \stackrel{y}{n} \end{aligned}$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |
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| $\stackrel{\circ}{\mathrm{F}}$ | $\stackrel{\text { N }}{ }$ | $\bigcirc$ | $\bigcirc$ | 0 | 0 | 0 | 0 | $\bigcirc$ | 0 | 00 | 0 | $\bigcirc$ | $\bigcirc$ | 0 | $\bigcirc$ | $\bigcirc$ | 0 | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |
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| 今 | $\checkmark$ | $\checkmark$ | m | N | N | $\bigcirc$ | $\bigcirc$ | $\checkmark$ | $\bigcirc$ | $\bigcirc-1$ | N | $\checkmark$ | $\bigcirc$ | N | $\checkmark$ | N | m | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |
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|  |  |  |  |  |  |  |  | $\begin{aligned} & \text { ᄃ } \\ & \stackrel{y}{\xi} \\ & \text { 조 } \end{aligned}$ |  |  |  |  |  |  |  | $\begin{aligned} & \frac{0}{\sqrt{0}} \\ & \stackrel{0}{0} \\ & \stackrel{\oplus}{I} \end{aligned}$ |  |  |  |  |


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| 우 | ก | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\infty$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |  | － | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ |
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| 익 | へ | $\bigcirc$ | $\bigcirc$ | $\bigcirc$ | $\stackrel{0}{\sim}$ | $\bigcirc$ | $\bigcirc$ | กิ | $\bigcirc$ | त | $\stackrel{N}{N}$ |  | $\hat{H}_{1}$ | 6 | $\bigcirc$ | $\checkmark$ | 0 | $\bigcirc$ | 9 | $\wedge$ | $\stackrel{\sim}{\infty}$ | m |
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Orangeville
Oregon: Lighthouse
Orland Park: Faith
Oswego:
Good Shepherd
Ottawa: Epworth

| wa: Evangelical |
| ---: | ---: |
| Ottawa: First |
| Palatine: First |
| Palos Heights: |


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| $\bigcirc$ | N | $\underset{\sim}{\infty}$ | $\stackrel{m}{\lambda}$ | $\stackrel{-}{\infty}$ | $\pm$ | $\underset{\sim}{\underset{\sim}{*}}$ | 각 |  |  |  |  |  | $\begin{aligned} & \text { ते } \end{aligned}$ | 규N | $\stackrel{\leftrightarrow}{\sim}$ | $\underset{\sim}{~}$ | $\stackrel{\ominus}{\mathrm{N}}$ | $\cdots$ | N | 7 |
| $\bigcirc$ | OR | $\begin{aligned} & \hat{\infty} \\ & \end{aligned}$ | $\stackrel{\circ}{\mathrm{i}}$ | － | $\cdots$ | $\stackrel{\text {－}}{\text { F }}$ | 악 | $\hat{\infty}$ | $\stackrel{\stackrel{1}{n}}{\mathrm{~m}}$ | $\begin{aligned} & 0 \\ & i-1 \end{aligned}$ | $\stackrel{ন}{ন}$ | $\hat{e}$ | $\begin{aligned} & \text { M} \\ & \underset{N}{N} \end{aligned}$ | $\stackrel{\pi}{\lambda}$ | N | N | － | 8 | 8 | $\stackrel{\sim}{\sim}$ |
|  | － | ल |  |  |  | 15 |  |  |  |  |  |  |  |  | － | ～ | N | $\bigcirc$ | $\bigcirc$ |  |
| ค็ | $\stackrel{\rightharpoonup}{8}$ | $\stackrel{\infty}{\infty}$ | 응 | N | $\stackrel{1}{0}$ | $\stackrel{\rightharpoonup}{0}$ | $\underset{7}{7}$ | $\stackrel{\infty}{\stackrel{\infty}{~}}$ | $\begin{aligned} & \infty \\ & \hline 0 \\ & \hline 8 \end{aligned}$ | $\underset{\infty}{ \pm}$ | $\stackrel{H}{6}$ | $\stackrel{m}{\star}$ | $\begin{aligned} & \text { B̀ } \\ & \underset{\sim}{m} \end{aligned}$ | $\cdots$ | 7 | $\stackrel{\downarrow}{\sim}$ | ก | $\ddagger$ | ल | － |
|  | N | $\stackrel{\infty}{\stackrel{\infty}{6}}$ | $\begin{aligned} & \stackrel{0}{6} \\ & \hline \end{aligned}$ | $\stackrel{\ominus}{\infty}$ | ल ${ }_{\text {N／}}$ | － | $\bigcirc$ |  | $\begin{aligned} & \text { G } \\ & \end{aligned}$ | $\stackrel{N}{\infty}$ | $\begin{aligned} & \stackrel{0}{0} \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { LO } \\ & 0 \\ & \infty \end{aligned}$ | $\xrightarrow{7}$ | 응 | त | $\stackrel{\sim}{\infty}$ | ल | 6 | へ | $\stackrel{+}{\circ}$ |
| $\checkmark$ | $\xrightarrow{\text { M }}$ | न－ | $\begin{aligned} & 0 \\ & \dot{7} \end{aligned}$ | न－ | $\stackrel{\text { m }}{7}$ | $\stackrel{\text {－}}{ }$ |  |  |  |  |  |  |  | ס্N | $\sim$ | N | ๑ | $\checkmark$ | － | － |
| ¢ | $\underset{\sim}{\text { Ḣ }}$ | $\begin{aligned} & \infty \\ & \underset{\sim}{\circ} \end{aligned}$ | N্N | $\stackrel{\circ}{\infty}$ | $$ | ${ }_{8}^{\infty}$ | の | $\begin{aligned} & \text { N } \\ & \text { O- } \end{aligned}$ | ু্ণ | $\begin{gathered} Z \\ \underset{N}{N} \end{gathered}$ | $\underset{-}{ন}$ | $\stackrel{\text { In }}{\substack{2 \\ ন}}$ | ¢ | $\stackrel{\circ}{\mathrm{A}}$ | $\underset{\sim}{N}$ | $\stackrel{\infty}{7}$ | ત্N | $\stackrel{N}{\sim}$ | $\stackrel{\text { ® }}{\text {－}}$ | ¢ |
| ® | $\stackrel{\text { n }}{ }$ | N | $\stackrel{\infty}{+}$ | の | $\bigcirc$ | － | $\infty$ | $\stackrel{0}{7}$ | ¢ | न | $\stackrel{0}{6}$ | 8 | $\xrightarrow[\text { ̇ }]{\text { ¢ }}$ | ถใ | $\begin{aligned} & \infty \\ & \infty \\ & 0 \end{aligned}$ | $\begin{aligned} & 9 \\ & 7 \end{aligned}$ | $\stackrel{\hat{N}}{ }$ | ¢ | $\stackrel{9}{\wedge}$ | O |
|  |  |  |  |  |  |  | $\bigcirc$ | 寸 | の | の | $\stackrel{\square}{\square}$ | $\stackrel{\square}{\square}$ | 欠 |  | － | F | $\bigcirc$ | ヶ | N | $\stackrel{\infty}{\sim}$ |
| $\bar{m}$ | － | － | ते | $\stackrel{\sim}{\sim}$ | N | $\stackrel{7}{7}$ | $\infty$ | $\stackrel{\infty}{\circ}$ | $\square$ | $\stackrel{1}{0}$ | 은 | $\stackrel{n}{\sim}$ | ® |  | $\infty$ | $\bigcirc$ | $\pm$ | $\pm$ | $\stackrel{9}{2}$ | $\stackrel{9}{4}$ |
|  | $\underset{\infty}{\infty}$ | ㅇ | $\stackrel{0}{\circ}$ | N | 8 | $\stackrel{\sim}{N}$ |  |  |  |  |  |  | － | $\stackrel{\sim}{-}$ | न－ | － | न |  |  | $\stackrel{1}{0}$ |
| M | $\stackrel{\infty}{+}$ | $\bigcirc$ | － | N |  | $\xrightarrow{\text { N}}$ | $\stackrel{\text { ® }}{ }$ | $\stackrel{\text { t }}{4}$ | $\underset{\sim}{n}$ | $\begin{aligned} & \stackrel{6}{6} \\ & \hline \end{aligned}$ | $\begin{aligned} & 0 \\ & \end{aligned}$ | $\stackrel{0}{0}$ | $\xrightarrow{7}$ |  | \％ | N | N | 안 | ¢ | 9 |
| ले | $\stackrel{\substack{0 \\ N}}{ }$ | $\stackrel{m}{N}$ | 欠ু | 응 | 은 | ¢ |  |  |  |  |  | N | － | $\stackrel{\sim}{\infty}$ | $\stackrel{O}{\mathscr{F}}$ | $\begin{aligned} & \underset{\sim}{\underset{~}{2}} \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { न } \\ & \text { - } \end{aligned}$ | $\begin{gathered} \text { N } \\ \stackrel{\rightharpoonup}{N} \end{gathered}$ | $\begin{aligned} & \infty \\ & \dot{M} \end{aligned}$ | $\stackrel{7}{7}$ |
| M | $\stackrel{N}{N}$ | $\stackrel{n}{\mathrm{~N}}$ | $\stackrel{n}{7}$ | $\stackrel{\circ}{\sim}$ | $\begin{aligned} & \infty \\ & \infty \\ & \underset{\sim}{\circ} \end{aligned}$ | $\stackrel{m}{m}$ | 入 | $\begin{aligned} & \stackrel{\rightharpoonup}{6} \\ & \dot{m} \end{aligned}$ | $\begin{aligned} & \text { or } \\ & \stackrel{0}{\mathrm{~N}} \end{aligned}$ | $\begin{gathered} \stackrel{\rightharpoonup}{m} \\ \text { M } \end{gathered}$ | $\begin{gathered} \stackrel{\sim}{\sim} \\ \text { N } \end{gathered}$ |  | $\stackrel{7}{\sim}$ | $\stackrel{\sim}{\infty}$ | $\stackrel{\infty}{\sim}$ | $\begin{aligned} & \infty \\ & \infty \\ & \hline \end{aligned}$ | $\stackrel{\stackrel{N}{N}}{N}$ | 广 | N্ল্যু | － |
| $\stackrel{4}{N}$ | त | 앙 | $\stackrel{\sim}{\square}$ | $\infty$ | $\checkmark$ | $\begin{aligned} & \text { ri } \\ & \text { N } \\ & \text { ô } \end{aligned}$ | $\bullet$ | $\begin{aligned} & \text { N } \\ & \text { g } \\ & \text { N゙ } \end{aligned}$ | $\begin{aligned} & \text { N } \\ & \text { of } \\ & \text { - } \end{aligned}$ | $\begin{aligned} & \stackrel{m}{n} \\ & \stackrel{1}{-} \\ & \stackrel{\sim}{2} \end{aligned}$ | $\begin{aligned} & \text { J} \\ & \text { d } \\ & \text { ন } \end{aligned}$ | $\begin{aligned} & \text { ò } \\ & \underset{\sim}{m} \\ & \hline \end{aligned}$ |  | A | N N N | $\begin{aligned} & 0 \\ & 7 \end{aligned}$ | $\begin{aligned} & 0 \\ & \stackrel{0}{2} \end{aligned}$ | $\begin{aligned} & 0 \\ & \hline \end{aligned}$ | $\stackrel{g}{ন}$ | $\stackrel{\infty}{\sim}$ |
| $\stackrel{\sim}{\sim}$ | $\infty$ | ले | $\begin{aligned} & 0 \\ & \end{aligned}$ | M | กั | © | $\bigcirc$ | $\stackrel{\rightharpoonup}{N}$ | $\begin{aligned} & 0 \\ & 6 \\ & \hline \end{aligned}$ | $\stackrel{\llcorner }{\infty}$ | $\begin{aligned} & \mathrm{N} \\ & 0 \\ & 0 \\ & \end{aligned}$ | $\begin{aligned} & \infty \\ & \stackrel{\circ}{L} \end{aligned}$ | $\begin{aligned} & \mathrm{N} \\ & \hline \mathbf{O} \end{aligned}$ | $\stackrel{\square}{\square}$ | $\stackrel{\circ}{N}$ | $\begin{aligned} & \stackrel{\ominus}{\lambda} \\ & \stackrel{n}{2} \end{aligned}$ | $\stackrel{n}{N}$ | ন্ন | へ | ¢ 8 |
| त | $\begin{aligned} & \text { ®8 } \\ & \end{aligned}$ | त | $\stackrel{N}{\sim}$ | $\underset{7}{7}$ | ${ }_{6}$ | － |  |  |  |  |  |  | $\stackrel{\sim}{9}$ | $\stackrel{1}{\square}$ | $\begin{aligned} & 0 \\ & \underset{\sim}{4} \end{aligned}$ | $\stackrel{0}{0}$ | $\begin{aligned} & 8 \\ & 7 \end{aligned}$ | $\stackrel{\circ}{1}$ | $\bigcirc$ | กิ |
|  | 9 | $\pm$ |  | $\bigcirc$ | $\stackrel{\square}{7}$ | － | ${ }^{\circ}$ | $\begin{aligned} & \text { N } \\ & \text { N} \end{aligned}$ | $\stackrel{\infty}{\stackrel{\infty}{0}}$ | $\begin{aligned} & 0 \\ & \stackrel{0}{9} \\ & \hline \end{aligned}$ | $\begin{aligned} & 0 \\ & \stackrel{0}{0} \\ & 0 \end{aligned}$ | $\stackrel{\stackrel{+}{\infty}}{\stackrel{N}{N}}$ | $\begin{aligned} & \infty \\ & \stackrel{\infty}{\mathrm{m}} \end{aligned}$ | $\underset{\sim}{*}$ | $\stackrel{\text { ก }}{\text { ก }}$ | $\underset{\sim}{\underset{\sim}{m}}$ | $\underset{\infty}{\infty}$ | $\stackrel{\infty}{\infty}$ | $\begin{aligned} & 0 \\ & \infty \\ & \infty \end{aligned}$ | 끅 |
| $\cdots$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ก | $\begin{aligned} & \infty \\ & \varrho_{-} \\ & \hline \end{aligned}$ | ค | $\stackrel{\circ}{6}$ | F | N | －80 | $\llcorner$ | $\begin{aligned} & \text { N } \\ & \text { İ } \end{aligned}$ | $\begin{aligned} & \dot{\sim} \\ & \underset{\sim}{-1} \end{aligned}$ | $\begin{aligned} & \underset{\sim}{7} \\ & \underset{\sim}{6} \end{aligned}$ | $\begin{aligned} & \text { N} \\ & \text { fi } \end{aligned}$ | $\begin{aligned} & \text { O} \\ & \underset{\sim}{7} \end{aligned}$ | $\begin{aligned} & \text { M } \\ & \stackrel{1}{6} \end{aligned}$ | $\stackrel{m}{7}$ | $\begin{aligned} & 0 \\ & \hline 8 \end{aligned}$ | $\stackrel{\circ}{9}$ |  | $\underset{F}{F}$ | $\stackrel{\infty}{\infty}$ | $\stackrel{\text { m}}{\text { ¢ }}$ |
| Nั | -in | フ | $\stackrel{n}{\sim}$ | 7 | $\stackrel{\text { N }}{ }$ | $\stackrel{\infty}{\sim}$ | 10 | $\stackrel{n}{\circ}$ | $\stackrel{\varrho}{\sigma}$ | $\begin{aligned} & 8 \\ & 0 \\ & - \end{aligned}$ | $\begin{aligned} & \text { Ơ } \\ & \text { f } \end{aligned}$ | ก | $\underset{\sim}{\underset{\sim}{~}}$ | N | ® | $\stackrel{6}{6}$ | $\stackrel{n}{\sim}$ | $\begin{aligned} & \infty \\ & \stackrel{\infty}{ন} \end{aligned}$ | $\stackrel{\infty}{\circ}$ | ¢ |
| $\checkmark$ | $\begin{aligned} & N \\ & 0 \\ & \\ & \end{aligned}$ | $\begin{aligned} & \underset{m}{n} \\ & \underset{\sim}{\prime} \end{aligned}$ | $\begin{aligned} & \hat{\infty} \\ & { }_{2}^{\prime} \\ & \stackrel{N}{N} \end{aligned}$ | $\begin{aligned} & 0 \\ & \underset{\sim}{7} \\ & \underset{~}{-} \end{aligned}$ | $\begin{aligned} & \infty \\ & \underset{\sim}{m} \\ & \underset{\sim}{7} \end{aligned}$ | $\stackrel{\circ}{\circ}$ | ถั | $\underset{N}{\text { N }}$ | $\begin{aligned} & \text { N } \\ & \text { No } \end{aligned}$ | $\begin{aligned} & \stackrel{\infty}{m} \\ & \underset{\sim}{m} \\ & \hline \end{aligned}$ | $\begin{aligned} & \infty \\ & \infty \\ & \infty \\ & 0 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { N} \\ & \underset{\sim}{N} \end{aligned}$ |  | $\underset{\sim}{7}$ | $\begin{aligned} & \infty \\ & \infty \\ & \underset{\gamma}{\infty} \end{aligned}$ | $\begin{aligned} & \underset{\sim}{-} \\ & \infty \\ & \underset{N}{\prime} \end{aligned}$ | $\begin{aligned} & \underset{N}{N} \\ & \text { N/ } \end{aligned}$ | $\begin{aligned} & \infty \\ & \infty \\ & \infty \\ & i \end{aligned}$ | $\begin{aligned} & \text { O} \\ & \text { O} \\ & \text { in } \end{aligned}$ | N－ |
|  |  |  |  |  |  | Northern Illinois Conference |  | Lake North District |  |  |  | 70ułs！a yznos ə！u！exd |  |  |  | Lake South District | Prairie Central District |  |  |  |



|  | $\begin{gathered} 23 \\ 65,997 \end{gathered}$ |  |  | 24 |  | 25 | 5 |  | 26 |  |  |  | 27 |  | 28 a | 28b |  | 9a 2 | 29b | 30 | 31 | 32 |  | 33 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Lake North District |  |  |  | 1,725,764 |  | 13,84 | 45,61 |  | 6,537 | 37,4 |  |  | 1,410 |  | 299,825 | 0 | 1,06 | 9,339 | 0 | 59,382 | 6,515 | 35,702 |  | 826 |
| Lake South District |  | 5,549 |  | 8,794,671 |  | 8,76 | 62,99 |  | 3,06 | 6,737 |  |  | 3,577 |  | 113,496 | 0 |  | 5,658 | 0 | 44,335 | 9,105 | 12,571 |  | 1,512 |
| Prairie Central District | 198 | ,121 |  | 9,088,714 |  | 14,81 | 11,80 |  | 9,94 | 47,958 |  |  | 4,081 |  | ,856,504 | 0 | 1,303 | 3,801 | 0 | 97,437 | 6,656 | 19,602 |  | 6,762 |
| Prairie North District |  | 4,105 |  | 6,124,334 |  | 9,69 | 91,17 |  | 1,05 | 4,68 |  |  | 0,017 |  | 764,914 | 0 |  | 8,365 | 0 | 39,693 | 2,251 | 6,426 |  | 0 |
| Prairie South District |  | 1,312 |  | 1,418,981 |  | 7,51 | 17,20 |  | 2,63 | 38,12 |  |  | 6,885 |  | 906,368 | 0 |  | 8,952 | 0 | 47,700 | 3,992 | 12,710 |  | 18,207 |
| Northern Illinois Conference | 435,084 |  | 757,152,464 |  | 54,628,794 |  |  |  | 23,244,925 |  |  | 975,970 |  | 5,941,107 |  | 0 | 4,696,116 |  | 0 | 288,547 | 28,518 | 87,010 |  | 27,307 |
|  | 34 | 35 |  | 36a | 36b | b | 36 c |  | 36d |  | 36e |  | $36 f$ |  | 37 | 38 |  | 39 |  | 40 | 41a |  |  | 41b |
| Lake North District | 0 | 3,68 |  | 9601 |  | ,589 | 5,4 |  | 2,44 |  | 2,526 |  | 791 |  | 59,854 | 136,578 |  | 496,379 |  | 670,235 | 2,441 |  |  | 483,485 |
| Lake South District | 0 | 4,08 |  | 711 |  | ,421 |  | 51 | 1,96 |  | 1,825 |  | 260 |  | 43,851 | 99,248 |  | 340,522 |  | 556,781 | 1,957, | 312 |  | 173,834 |
| Prairie Central District | 0 | 28,39 |  | 2,216 |  | ,659 | 3,2 |  | 2,10 |  | 2,832 |  | 1,844 |  | 53,733 | 457,857 |  | 540,990 |  | 788,971 | 2,668, | 710 |  | 25,038 |
| Prairie North District | 0 | 1,61 |  | 7161 |  | ,639 |  | 45 | 23 |  | 782 |  | 155 |  | 36,445 | 154,214 |  | 293,570 |  | 492,404 | 1,843, | 297 |  | 192,721 |
| Prairie South District | 0 | 170,130 |  | 172 |  | ,710 |  | 30 | 71 |  | 790 |  | 750 |  | 25,178 | 188,664 |  | 411,261 |  | 569,795 | 1,952, | 935 |  | 137,149 |
| Northern Illinois Conference | 0 207,907 |  |  | 4,775 | 81,018 |  | 10,277 |  | 7,455 |  | 8,755 |  | 3,800 | 419,061 |  | 1,036,561 |  | 2,082,721 |  | 3,078,187 | 10,863, | 953 |  | 212,227 |
|  | 41 | 1 c |  | 42a |  | 42b |  | 42c |  |  | 43 | 44 |  | 45 |  |  | 46 |  | 47 |  | 48 |  | 49 |  |
| Lake North District | 159 | ,455 |  | 279,074 |  | 60,82 |  | 24,000 |  |  | 83,367 | 5,937 |  |  | 2,782,597 |  | 613,918 |  | 3,622,300 |  | 1,494,749 |  | 1,404,705 |  |
| Lake South District | 202 | 2,884 |  | 284,120 |  | 6,44 |  | 35,717 |  |  | 9,023 | 2,939 |  |  | 2,034,716 |  | 376,683 |  | 2,989,226 |  | 395,481 |  | 1 1,349,108 |  |
| Prairie Central District |  | ,725 |  | 527,735 |  | 112,25 |  |  | ,000 |  | 69,719 | 77,459 |  |  | 9 3,285,217 |  | 794,138 |  | 4,576,371 |  | 1,439,000 |  | 2,072,987 |  |
| Prairie North District |  | 8,000 |  | 137,525 |  | 17,97 |  |  | 0 |  | 6,559 | 13,664 |  |  | 4 1,203,663 |  | 215,920 |  | 2,320,058 |  | 287,684 |  | 505,153 |  |
| Prairie South District |  | 4,890 |  | 108,197 |  | 2,00 |  |  | 0 |  | 98,360 | 56,139 |  |  | 9 1,132,545 |  | 229,229 |  | 2,278,660 |  | 272,712 |  | 2 1,972,580 |  |
| Northern Illinois Conference | 524 | 4,954 |  | 1,336,651 |  | 199,49 |  |  | 6,717 |  | 7,028 |  | 156, | 8 10,438,738 |  |  | 2,229,889 |  | 15,786,616 |  | 3,889,627 |  | 7,304,533 |  |




[^0]:    * This fund supports Boy Scouts, Girl Scouts, Campfire, 4-H, Big Brothers and Big Sisters, and Amachi programs.

[^1]:    1. The bill, H.R. 2590: Defending the Human Rights of Palestinian Children and Families Living Under Israel Occupa tion Act https://www.congress.gov/bill/117th-congress/house-bill/2590/
    2. Defense for Children International-Palestine (DCIP) No Way To Treat A Child campaign:
    http://nwttac.dci-palestine.org;
