

CLERGY VERSION

"PASTORAL LEADERSHIP IS NOT A TROPHY TO LIFT; IT IS A BATON TO PASS." -BRUCE MILLER

JIM OZIER
JIM CHANDLER



JIM OZIER

PRESENTER

Your webinar leader today is Dr. Jim Ozier who as a church coach, consultant, and workshop presenter has trained more than 20,000 pastors and church leaders in over 30 annual conferences in the areas of accelerating growth, creating a culture of hospitality, and Passing the Baton of leadership in the Changeover Zone.

Jim is well-known for his fast-paced, interactive, fun-filled workshops that inspire, energize, and motivate congregations of all sizes and settings. He has been a presenter at Church of the Resurrection Leadership Institute, and keynoted the Indiana Annual Conference, and the East Ohio Annual Conference.

He retired in 2017 from the North Texas Conference of the United Methodist Church after 51 years of active service in Illinois and Texas, so that he could invest more time to coaching, consulting, and presenting workshops around the country.

Leading up to retirement he served as the Director of New Church Development and was on the Appointive Cabinet in North Texas for eight years. Prior to that appointment he was senior pastor of Trietsch Memorial UMC in Flower Mound for nearly 18 years. In his tenure the church grew from 800 to over 4000, while birthing three new successful congregations.

Jim's ministry experience includes pastoring smaller 2-point charges in Illinois while a student and investing much of his ministry life in revitalizing inner-city mission congregations in the Dallas area.

He is co-author of the books "Clip In: Risking Hospitality in Your Church" and "The Changeover Zone: Successful Pastoral Transitions," both published by Abingdon Press. His work has appeared in numerous religious publications.

Covid-19 has led to creating webinar versions of all his workshops, a new frightening and challenging endeavor! He appreciates your patience, grace, and prayers as he develops this new way to do ministry. Thankyou!

Jim and his wife, Suzanne, live in Irving, Texas.





Session 1

Success In The Change-Over Zone

1. Understanding the Changeover zone

A lane of approximately 20 meters where a fast-paced series of events occurs seamlessly that results in a successful passing of the baton.

In the church it is a length of time where carefully thoughtout, prepared-for, practiced roles come together with remarkable results in passing the baton.

These webinars explore every role involved with a pastoral transition in the Change-Over Zone of ministry:

- How supervisors can promote a smooth handoff
- How exiting pastors set their successor up for success
- How new pastors get on-boarded for running start
- How the church can grow through the transition
- Other?

Whether it a planned succession or planning for a succession.... It is a period of time in which the various participants – the pastors, the church, and supervisors-execute a set of actions that have been thought out in advance (with the skills and strengths of the runners in mind), planned and prepared for, and carried out with the precision of a successful team.

3.	"The 100 days	appointment begins

- **4.** "The first 100 days _____ appointment begins"
- **5.** "Role-_____ Transference"

→ Discussion

"I laid a foundation, and another person is building upon it... "1 Cor 3:10

Session 2

Session Two:

The Seven Sequential Steps of a Good Transition

How long is the Change Over Zone? It _____

Where are you?

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- 1. Assessment
- 2. Decision
- 3. Notifications
- 4. Announcements
- 5. Introductions
- 6. In Boarding
- 7. Onboarding

Which describes your transition?

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a. Typical transition

b. Long term transition

c. Burning Platform

d. New Church

e. "Planned Succession"

f. Other?

"History tells sad stories of good churches that are calcified as monuments to former pastors" Colin Hansen

THE CHANGEOVER ZONE "Becoming a Successful 2nd Pastor"

Session 3

<u>Session Three:</u> The Role of the Pastors: The Handoff

Exiting Pastor

The Exiting Pastor enters into the changeover zone carrying a checklist of five specific behaviors

- **E**______ In both a personal and professional way.
- **E**______ This is a great teaching moment.
- **E**______- The congregation to the new pastor.
 - a) Via videos
 - b) "Selfies"
 - c) "Five Fun Facts" or "Two Truths and a Lie"
- E______- there will be stress and anxiety;
- **E_____** close the pastor/parishioner relationship;

Arriving Pastor

Checklist of six specific behaviors:

- **A**______- get to know
- **A**______- the positive.
- A______- the church, context, community needs
- A_____- the anxieties, concerns, fears ...
- A _______- The questions you ask are critical!
- A_____- questions a humble, transparent way.

Pastoral leadership is a relay race.

"Even if you are on the right track you get run over if you just sit there." Will Rogers

Session 4

"Covid-19 will cause us to re-think how we operate in our world. When social distancing eases, every organization will need to see themselves as start-ups" Andy Crouch in Praxis podcast 'Leading Beyond the Blizzard'

→ Discussion

Session: Four

Getting Started: The 100 Days Before Appointment Begins

Check with DS about pre-appointment protocols & getting a coach and/or mentor

- A. "Get to know you" videos
- **B.** Good Transition Resources
 - The Changeover Zone, Jim Ozier & Jim Griffith
 - <u>Next:</u> Pastoral Transitions That Work, William Vanderbloemen
 - Making A Good Move, Michael Coyer
 - The First 90 Days, Michael Watkins
 - The Right Start, Lovett Weems
 - Your best move, Robert Kaylor
- C. Work with church staff & DS to develop

D. Study Church's website.... Listen & watch _____

E. Study Community websites...._ of community

- F. Church staff & DS ORGANIZE "listening tour"
 - Coordinator
 - Communicator
 - Hosts
 - Scribes and drivers

Session 5

Session Five:

Organizing & Conducting the Listening Tour

Why do a Listening Tour?

- **A.** Not for congregants to listen to pastor, but for pastor to listen to congregants.
 - Hear the story of the church
 - Begin to learn the culture of the church
 - Best to schedule within first 100 days
- **B.** The End-Result of the Listening Tour
 - New Pastor messages, "This is What I Heard at the Listening Tour"
 - Creates a culture of listening
 - Relational goldmine!

Organizing the Listening Tour (by Church staff & Leaders)

- A. Organized by current pastor, Staff, & Leaders
 - **First**, decide how many (usually in small groups of 8-12 people; good rule of thumb: worship attendance divided by 10)
 - Coordinate schedule with new pastor
 - Plan and market early in changeover zone
 - **Best** if done in homes of members
- **B.** Key Roles
 - Coordinator
 - Communicator
 - Hosts
 - Scribes and drivers

Conducting the Listening Tour (by the new pastor)

- A. Implemented by new pastor
- B. In homes with dessert
- C. New or existing groups
- D. Distribute 3x5 card

1.	What is	_that I –as the new pastor—
	need to know about	this congregation?
2.	What is one way that	we are going
	in this area?	
3.	What is one	that you have for
	our church?	

→ How to Do it

→ Discussion

Session 6

Session Six: Getting Started: The First 100 Days After **Appointment Begins**

A. Staff & key leadership	
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- B. Strategic preaching
 - Plan first three months of sermons
 - Check with church calendar
 - Sprinkle biographical info
 - Favorite biblical verses?
 - Include humor
 - Share family pictures
 - It's ok to use reruns!
- C. Utilizing your coach
- D. Current Realities assessing & understanding your new church
 - Stage of grief? (denial, anger, bargaining, depression, acceptance) Assess not _____
 - Rigorous not _____
- E. Cast vision
 - First, ______visionSecond, ______vision

 - Third, _____vision
 - ALWAYS a ______vision

Session 7

<u>Session Seven:</u> The 7 Steps in the Changeover Zone

1. Saying goodbye to previous church in a		
way		
2. Getting centered and preparing the family for change		
3. Managing all the pre-appointment protocols and logistics in a thorough way		
4. Learning mission field via church & community websites and demographics		
5. Saying hello viaa) relational presenceb) listening tourc) immersion		
6. Developing first 100 days strategy, built around relational intentionality		
7. Preparing first preaching plan		
Culture of Accountability in the Changeover Zone		
• P : know roles		
• E: of all parties		
• A : red flags		
• C: Clarify; communicate		
• E: Personal accountability		
How do you measure success?		
It's all about the interntionality!		

Session 8

Session Eight:

Building Momentum "Its easier to pull a rope than push a rope"

First.... During the on-boarding phase of the transition, be aware of and avoid the TEN MOST COMMON MISTAKES that pastors make coming into their new church:*

- Ineffective preaching and worship
- Failing to relationally connect with the people, the church, and the community
- Criticizing your predecessor
- Prioritizing personal agenda above the church's mission
- Diminishing the church's story & ethos
- Not exercising biblical leadership
- Failing to grasp the Kingdom dimension
- Overlooking the mission field
- Being inauthentic
- Poor implementation of necessary congregational systems

*These are mistakes made by the pastor. Be grace-filled Not all transition struggles are the fault of the pastor. Sometimes gameending mistakes can be made by the church; or the cabinet; or because the pastor-church affinity is dangerously weak; or because of denominational/cultural/ social issues like United Methodism is currently facing. How do you measure success?

Then.... Strategically build momentum throughout the year to increase the odds for long term success.

- Think ahead, plan ahead. Create ! (See accompanying resources)
 - Stewardship
 - Christmas
 - Spring
 - 2nd Anniversary
- 2. Be open to the surprises of the Holy Spirit and respond wisely!

"All it takes is all you got" Marc Davis

Session 9

"Ability is what your are capable of doing. Motivation determines what you do.
Attitude determines how well you do it."
Lou Holtz

→ Discussion

<u>Session Nine:</u> Don't Panic! Some People Will Leave!

Even in the most successful transition, there will be people who leave. There are several categories of people who will exit, or 'abandon ship'

1. _____ Away'sworked hard and been through a lot for a long time—"Just need a break"; Probably been looking for the right time to leave even if wasn't a transition; were going to leave regardless of how transition was handled or who new pastor is. 2. _ Away's Angered by the way the transition was handled; might have simply been looking for an excuse to leave... or immediately dislike the new pastor Away's ... Stay through transition, but can't get over the reality that new pastor isn't their beloved pastor; within a year they step away to see how things will "shake out" ___ Away's ... More or less 'neutral' about pastoral change....but new pastor doesn't connect with them for whatever reason—so they simply slip away. **5.** _____ Away's ... May remain even a year or two after transition, but fade away when the new pastor and changing church dynamics fails to live up to their expectations or pre-conceived notions. **6.** _____ Aways's ... Hang around in background without doing any work or contributing

Session 10

"Real champions do not become champions when they win the event, but in the hours, weeks, months and years they spend preparing for it." T. Alan Armstrong

Session Ten: ...And Some New People Will Surface

Depending upon the vitality of the Discipleship process at work in the church to which you are being sent, you may well experience some or all of the below in one degree or another:

1. Some new people will show up because there is pastoral change! Even where the pastor is held in high esteem, there are some people in the community who have formed a different opinion; Now, with the change in pastors, they will come check it out. 2. Spiritually mature people in a congregation who intuitively know when the church needs a shot of adrenalin! They may be charter members or relatively new. But they will have one thing in common: They will surprise you...and everyone else! **3.** These are the folks who had started moving into church leadership, and now with the transition are called upon to 'move up' sooner than they expected. (Be aware—sometimes 'Move Up's' will threaten the existing structure and leaders.) In every church there are people 'young in their faith'. They have already been involved in the Discipleship process, and now will be growing up to take on responsibility. These are the dedicated 'worker bees' who have been hard working; during transition they find they "Can do much more than they ever imagined" now they ramp up! **6.** Be wary of the climb ups; For reasons

leadership or influence ladder.

unknown to you, some folks will want to take

advantage of the pastoral change to 'climb up' the

BEATITUDES TO SERVE

BY BLESSED ARE YOU who possesses a positive attitude displayed at all times in the presence of members, visitors, and fellow workers, for even small seeds of negativism grow into large weeds.

BLESSED ARE YOU who see your assigned duties as a unique ministry in the Kingdom of God, for those who are dependable in learning and diligently applying their craft bring joy to the household of faith.

BLESSED ARE YOU who let the spirit of teamwork shine at all times, for its light illumines the dark corners of fatigue and discouragement that from time to time may creep in upon us all.

BLESSED ARE YOU who risks creatively changing things for the better, for initiative on behalf of the Lord is more to be desired than the wings of angels.

BLESSED ARE YOU who looks upon all persons with the eyes of Christ, for compassion and understanding are more esteemed than judgmentalism and self-righteousness.

BLESSED ARE YOU who ask, "What can I do to help?" with as much concern as "whose task is it?" for the future is found in the team that works together for the glory of God.

BLESSED ARE YOU who speaks of no problem without offering a solution, for the tongue of the complainer is not as worthy as the lips of a problem solver.

BLESSED ARE YOU who dwell in the abode of humble service with your brothers and sisters rather than wait alone outside the gates of haughty superiority, for there the heart of the servant is found.

BLESSED ARE YOU who find no fault in thy brother or sister that you are unwilling to discuss with them in Christian love, for "talking to" is far mightier than "talking about."

BLESSED ARE YOU whose smile and pleasant disposition are known throughout the church, for a "no" spoken in courtesy is better than a "yes" spoken in contempt

THE CHANGEOVER ZONE Action PLAN QUADRANT

CHALLENGES	OPPORTUNITIES
*who to communicate with: When & How	*Actions I (we) can take to help transition
GOALS	PLANS
*Immediate & Long Term	*Be specific; step by step

Webinar Resources

Resource # 2

*First, check out your Conference Resources and protocols!

Remember, if anything you heard in the webinar is not aligned with what your DS tells you ... go with your DS!

Mentors who would be happy to share with you:

Below are some current pastors, laity, and churches who have excelled in the Changeover Zone recently and would be glad to share their experiences with you, good and bad:

<u>Retiring Pastors</u>

- Ralph Rowley, Virginia | 540-552-5424 | Ralph@blacksburgumc.org
- Steve Breon, Missouri | 816-741-2972 | sbreon@Plattewoodschurch.org
- Kelley Shushok, Edges Community, Virginia | 540-998-3333 | kellyshushok@comcast.net
- Jeff Burress, East Cross, Bartlesville, Oklahoma 918-977-0658 jeffb@eastcross.org

Following a Long-Tenured Pastor (or Founder)

- Jonathon Anderson, Harvest Point, Georgia | 678-488-7798 | <u>ica325@gmail.com</u>
- Matthew Mitchell, Church of the Servant, Oklahoma | 678-876-4117 | mmitchell@churchoftheservant.com

Lay leadership during transition

- Ray Tucker, Frazer SPR chair, Alabama | drtucker54@gmail.com
- Lori Bogart, Platte Woods Transition Team, Missouri | Ibogart@Plattewoodschurch.org
- Gregory Bushay, Mulberry Street SPR chair, South Georgia | <u>glbushway@gmail.com</u>

Traditional church transition

Clergy | Chad Perceville, Bartlesville, East Cross | chadp@eastcross.org

Non-traditional church transitions

- Laity, Amy Frecker, Edges Community, Virginia | <u>afrecker@vt.edu</u>
- Clergy, Kelly Shushok, Edges Community, Virginia | <u>kellyshushok@comcast.net</u>

Webinar Resources

Resource # 2

Everything About On-line and Re-imagined Worship

- Jason Moore, Midnight Oil Author, speaker, and worship coach & consultant, Jason Moore is passionate about helping the church reach the culture we live in. He is known for his pioneering work in collaborative worship design, media production and on-line secret worshiper consultations. The author of dozens of professional articles and 10 books including his new release, "From Franchise to Local Dive: Multiplying Your Ministry by Discovering Your Contextual Flavor." iason@midnightoilproductions.com

Everything about Money and Generosity

Horizons Stewardship - Increased Giving. Mission Fulfilled. Lives Transformed.
 Contact Don Smith for a free consultation to discuss creating and implementing a customized approach to Next Level Generosity in your church. Donald A. Smith, MDiv - Senior Vice Presidet DSmith@horizons.net | 469.450.2045

Staff and Lay Leadership Development

Kim Griffith was a successful new church planter, and has been a sought-after coach and consultant with GriffithCoaching for many years. She is the founder of Looking Glass, specializing in assessing pastors, churches, and business leaders. Kim is a certified CliftonStrengths Coach, certified CliftonStrengths Discovery Trainer, and a certified DiSC trainer. She is also trained in Gallup's BP 10 (Builder Profile 10) to assess and coach entrepreneurs in builder talents. kim@griffithcoaching.com

Cross Racial Pastorates

Edlen Cowley is a young African-American pastor who successfully navigated
his appointment to a predominantly Anglo church in Trophy Club, Texas. Edlen
provides a popular workshop and leadership training for laity and clergy on
cross racial appointments, as well as coaching on church growth and
leadership development systems. cowley@sbcglobal.net

Hispanic, Latino, and Bi-lingual Discipleship and Church Growth

David Rangel is a trained coach, consultant and workshop leader in the Dallas area who leverages his experience of having successfully pastored a growing Hispanic congregation within an aging Anglo church and facility. As pastor of both congregations he navigated the transition of creating a great church relevant to its neighborhood context. Rev.davidrangel@hotmail.com | 214-986-0584

Webinar Resources

Resource # 2

Following a Founder?

 Serena Eckert is a lay person with years of experience serving in the local church, at the conference level, and as a professional ministry coach and consultant. She served on staff during of a new church start going through its successful transition from founding pastor to 2nd pastor. She is passionate about inspiring, equipping, and empowering congregations serenakeckert@gmail.com

Understanding and Reaching Your New Mission Field

Since 1995 Jim Griffith has leveraged his vast experience and intuitive skills becoming the church leader's 'advocate' a mantle he wears with infectious enthusiasm. From coaching churches to reach their mission field to pastoral transitions to conflict resolution, Jim has worked across dozens of UMC Annual Conferences. He is one of the preeminent New Church coach and consultants in the country today. Not only does he passionately train new church planters and lay leaders, he helps create healthy planting systems for Bishops and Cabinets across the connection.

Jim@griffithcoaching.com

Empowering Laity in your new setting

Kay Kotan is a passionate lay person, who has served as a director on conference staffs and has been privileged to work with churches, pastors, conferences, districts, and judicatory leaders across the country. Kay has authored more than a dozen books on church leadership and transformation, most recently, "Impact: Reclaiming the Call of Lay Ministry." She is a credentialed coach and consultant specializing in church revitalization and new faith communities. She is often called on to help churches move to the Simplified Board Structure. Pastoral Transition Checklist kay@kaykotan.com

Sample Video Resources

 To see examples of great intro videos of new pastors and transitions check out the resources tab at http://www.differencemakersgroup.com

Pastoral Transition Checklist

Resource #3

Checklist and Other Resources for Pastoral Transitions Compiled by Owen K Ross

The outgoing pastor should provide the following information to the incoming pastor. Generally, the sooner the incoming pastor has this information, the better the incoming pastor can prepare. The leaders and staff of the church should help the outgoing pastor put this packet together. The outgoing pastor should ask for this help. The following information is not an exhaustive list, nor are all items listed applicable to all ministry contexts. This information has been garnered and compiled from the following United Methodist Annual conferences: Arkansas, Wisconsin, Alabama-West Florida, Great Plains, and from *Your Best Move: Effective Leadership Transition for the Local Church* by Robert Kaylor, Asbury, Seedbed Publishing.

SCRIPTURE read the following tex	ts:			
☐ Genesis 28:15-17	☐ Matthew 10:39		☐ Ephesians 2:10	
☐ Deuteronomy 31:8 28:15-17	☐ Matthew 18:18	-20	☐ Philippians 4:4-8, 11b-14	
☐ Proverbs 3:5-6	☐ Romans 15:13		□ 1 Peter 5:7	
☐ Jeremiah 29:7 & 11	☐ 1 Corinthians 1	:3-9	☐ Revelation 3:20	
DD AN lass the second dilement of				
PRAY: leave these as a daily remind			the imperminence and stanks a comment	
☐ for your own and your friends' and family's		☐ for the grief of the incoming pastor's current congregation		
peace ☐ for the grief many are feeling with the pastor's		☐ for the staff		
departure	the pastor s	☐ for the leaders of	of the church	
☐ for the grief of the incoming pasto	r's current		uth, and adults of the church	
congregation		☐ for the mission		
		a for the imposion	nord	
NEW PASTOR ARRIVAL INFOR	RMATION:			
☐ Establish a fun transitional team fo	or logistics and for the	e sending off and red	ceiving of pastors	
☐ Watch and make available transition				
☐ Dates that office/parsonage are available.	ailable to begin movi	ng things in		
☐ Reception/Welcome plans at the c	hurch and persons res	sponsible		
☐ Numerous small group and home			coming pastor	
CONGREGATIONAL DOCUMENTS:				
☐ Copy of the church's vision/ missi				
☐ Copy of important reports like from	•		ers	
☐ Most recent minutes of all-church conferences or meetings				
☐ Church directory, annotated with i	nformation about rela	ationships, power br	okers, pastoral care needs, and	
potential leaders				
☐ Church email list				
Organizational chart of staff and o				
☐ List of church lay leaders, commit		tion of duties, and c	ontact information	
☐ Last Year's Charge Conference Report				
☐ Last Year's Annual End of Year S				
☐ Congregational Profile completed by SPRC last August/January				
☐ Church history				

BUDGET AND FINANCIAL	
☐ Budget & Financials:	☐ Last three church newsletters
☐ Current and last two years of budget reports	☐ Outstanding large debts
☐ Latest month's financial statement	☐ Recent capital campaign materials
WORSHIP LIFE:	
☐ Descriptions of how congregation usually	☐ Bulletins for most recent Christmas Eve and
celebrates the Sacraments	Easter services, as well as other special services that
☐ Recent bulletins for each worship service	are routinely part of the church's life
☐ What is important for the congregation	☐ List of worship activities with other congregations
COMMUNITY LIFE:	
☐ School partnerships/relationships and contact informat	ion
☐ Mission partnerships/relationships and contact information	ation
☐ Map of the area including nearby and notable neighbor	rs
☐ Relationships with area churches and church leaders	
$\hfill \square$ Influential leaders in the greater community, contact in	nformation, and relationship to the congregation
PASTORAL CARE:	
☐ Description of current pastoral care practices by	☐ Office hours currently kept by the pastor
the pastor, staff, and leaders in the church	☐ Ways the congregation is accustomed to
☐ List of current pastoral care practices that are	contacting the pastor
important for the congregation	☐ Copies of any ministry or church brochures
☐ List of ministry mistakes to be avoided	currently in use for pastoral care
Provide the following lists of people with available conta	ect information:
☐ Those needing immediate pastoral care (recently berea	ived, seriously ill, etc.).
☐ Those struggling with long-term illness, grief, etc.	
☐ Those in nursing homes or homebound	
$\hfill\Box$ Those presently being counseled by the pastor (if they	give permission).
\square Post-high school students & military with contact info	rmation
☐ Those who have passed away over the past year	
STAFFING DOCUMENTS	
☐ Staff listing, Contact Information	☐ Short Informal Description & History of Position
☐ Ministry Safe training verification for all staff	☐ Hours/Days Scheduled Weekly
members	☐ Current Goals
☐ Staff Organizational Chart (supervisory/reporting	☐ What do you enjoy most about your ministry?
relationships)	☐ What open projects are you currently working on
☐ Staff Salary Sheet	that will still be in progress
☐ Employee Handbook / Staff Personnel Policy	when new pastor arrives?
☐ Job Descriptions	Recent staff meeting agendas
☐ Staff ministry area briefings: 1-page descriptions created by staff members	

D_____

PRAY TO PREPARE

Join us in praying for Mulberry's important days ahead with our pastoral leadership transition and specifically the "Changeover Zone" work to be undertaken, starting with our churchwide workshop on February 26, 2022, at the Methodist Home.

Prepare your hearts for our upcoming workshop by praying daily over these suggested Scripture passages. Perhaps you might set an alarm for 7:19AM or PM to remind you to pray for Mulberry so that, using our street number as a cue, our prayers will go up collectively to God.

February 5: 2 Chronicles 7:14-16

February 6: Philemon 1:4-7

February 7: Ephesians 1:16-17; 3-14-16

February 8: Psalms 86:6-7

February 9: Colossians 1:9-10

February 10: 2 Thessalonians 1:2,11

February 11: 2 Thessalonians 3:1-2

February 12: Jeremiah 29: 11-13

February 13: Matthew 24:14

February 14: Daniel 9:4-17

February 15: Ezekiel 37:1-4

February 16: Matthew 8:5-13

February 17: Jeremiah 17: 7-8

February 18: Isaiah 63:7-19

February 19: Deuteronomy 3:6-8

February 20: Luke 18:1-8

February 21: 2 Chronicles 15:7

February 22: 2 Samuel 7:18-27

February 23: 1 Kings 8: 54-61

February 24: Nehemiah 1:3-11

February 25: 2 Chronicles 6:12-21

February 26: Psalm 4

We trust that our individual prayers will shake heaven as we privately pray. Seeking wisdom, renewal, commitment, guidance, and discernment for Mulberry. God's word says that if He is building His church and it cannot be defeated. We get to be part of God's great plan though Mulberry!

"Listening Tour" Sample E-mail or Letter

Resource #4

Dear member,

These are exciting days now that we have entered "the Changeover Zone" and are preparing to receive a new pastor....and I'm even more excited about the ministry and growth opportunities to come under the leadership of Windsong's next pastor, Rev Sheila Sunrise!

It has been a blessing to have served as your pastor these past 4 years, and now it is a privilege to pass the baton of leadership to a trusted colleague.

<u>Sheila</u> is eager to "hit the ground running," and learn more about the church and its ministries. That is why one of the last things I'll be doing as your outgoing pastor is to organize a "Listening Tour" to be held during her first 100 days as your incoming pastor!

Here is how the Listening Tour happens:

- The congregation is invited to gather for 90 minutes in small groups in various homes for a dessert and opportunity to share with Sheila from your perspective about the church's history, culture, and future.
- The "Listening Tour" is just that: a time for her to listen and learn about our church and its members! This is not a time for us to 'interview' her or to probe about her views and vision...she wants to be doing a whole lot more listening than talking.
- Accompanying this letter is a sign-up schedule....and you'll see other opportunities to sign-up in the hallways of the church over the next several weeks.
- Please sign up soon and encourage your friends and others to sign-up us as well; The
 "Listening Tour" will work best when as many people as possible participate; you will
 receive a confirmation email/letter once you have signed-up.

Of course by the time the "Listening Tour" begins, I will be gone, starting my next ministry as pastor of Glory Chapel. But you will enjoy this important time with Sheila and your friends as Windsong takes this next step in its faith journey. Blessings!

[Pastor, SPR Chair, DS signees]

*Confirmation letter			
(2 nd letter or email confirm members' sign-up participation)			
Dear			
Thanks for signing-up to attend the Listening Tour with our new pastortime] at [location] Our evening will center around these three questions:	on [date &		
(1) What is one thing I, as your new pastor, need to know about this church?			
(2) What is one way that we can reach new people together?			
(3) What is one dream that you have for our church?			
Look forward to seeing you soon!			
signed by pastor or church "Listening Tour" organizer designee			

Boundaries and Leaving Well Sample Letter

Resource #5

Friends, I have loved being your pastor these last few years! And as I leave to serve in another church, I want to thank you for all the ways you have said goodbye so well! And I am excited for the ways that I know you are intentionally planning the welcome of your new pastor Henry Prater and his wife Kelly.

I am excited for the new chapter in my ministry and in yours! I am certain that Henry and Kellie will be a blessing to Edgemont.

Change is hard but good. Henry and I will both be busy in our new ministry settings and although we will miss our current churches, it is important for each of us to pour ourselves into our new congregations and communities.

With this in mind, we wanted to share with you the ways that we will honor each other during the transition. My Facebook page will remain active, but I will refrain from commenting on your pages. I will also refrain from making contact with any of you without Henry's express permission. While we will always be sisters and brothers in Christ, Henry is your pastor now and I want to respect that. I know you will, too.

There will be occasions that might call for my presence and/or participation. For example, I will be officiating at Ross Putman and Sarah Lanier's wedding in December as this was scheduled long before we knew that I would be moving to Pell City First. I do this with Henry's blessing.

Sometimes families desire to have a previous pastor participate in a funeral or memorial service or some other special event. Please know that any requests of this nature should be handled through Henry. He and I will work out the details of my participation at his discretion.

Thank you for understanding my desire to keep firm and healthy boundaries and to respect Henry's ministry here at Edgemont. Know that you will always have a place in my heart and in my prayers. I am grateful for the ways God blessed our ministry together these last three years and look forward to the ways God will bless your ministry with Henry in the years to come.

Grace and Peace, Belinda

Best Practice Stewardship & Budget Approach

Resource # 6



"When we look at a window we see smudges, cobwebs, and chips, When we look thru a window we see the wide world beyond." Frederich Buechner

The difference between 'at' and 'thru' is a matter of perspective, attitude, and approach. This can be applied even to a church's budget: Looking **at** it we may well see imperfections and problems....looking **thru** it, we see the world beyond and how our church engages that world.

So go ahead and look at the attached budget. Think about it; talk about it; pray about it. Even if we may not all agree on everything, let's agree to look thru it at the wonderful world of possibilities that await us!

This is my first year to look both at and thru our church's budget as your new pastor. What an exciting time for us together to shape the world we see because of our faith, commitment, and mission! Thank you to all those who have worked so hard to prepare our ministry budget for the coming year and for each of you who have inspired me and my family with your generous and loving spirit!

Best Practice Christmas Idea introduction

Resource # 7

Pastors,

Occasionally I share 'best practice' ideas among those with whom I've been working during the year.

Attached is an idea that has proven to be a winner for many churches over the past few years...especially for pastors following founders or long-term pastorates. But it works wonders in any congregation!

Given the tumultuous, divisive times in which we now minister where hurtful, degrading language abounds...you may find this could be a way to promote unity and peace.

Please see the document detailing the "Family Christmas Candle" which you may find can be a great way to <u>add</u> something to your church with a special "wow!" factor, without taking anything away or '<u>changing'</u> anything... (something which can sometimes be a delicate issue for a new pastor).

Many pastors take this idea beyond the "church family" and make it a "community Christmas Candle" by involving Rotary club, Chamber of Commerce, and other civic groups with which the pastor may be involved.

The purpose is to involve people in an easy way, highlight a powerful metaphor of unity (the felt need of so many in our denomination and country right now), and create a "wow!" factor that people will talk about for a long time.

If you have multiple services in multiple venues, adjust as needed or give me a call and we can talk about it!

No need to reply to this email, just know that I'm praying for you and for your church as fall gears up...and already you are beginning to plan for Christmas.

BTW: when you have a great idea you don't mind sharing, let me know and I may be able to pass it along to others. Thanks!

Best Practice Family Christmas Candle implementation

Resource # 7

Church Family Christmas Candle

Most all our churches do something along the lines of an 'Advent candle wreath' here's a great way to personalize it while engaging the entire congregation in a creative way. Plan ahead... Begin to cast the vision in Sept/Oct.

- 1. Ask each family to bring a Christmas candle from their home
 - "Any size, shape, color or condition" is ok
 - Bring a candle that has actually been used from some "Christmas past"
 - Present them at the altar on the Sundays leading up to Advent....with this explanation (or something like it; be creative!):

"You have all brought a candle from your home, used by your family, with special memories unique to younext Sunday we are going to take all the individual candles and make one large "Church Family Christmas Candle". This is a symbolic way of reminding us that all our families make up one holy family here at the church.

Look at all these candles; pray for all the families that brought them that their Christmas this year will be a time of special joy and peace. Look at all these candles...all the colors, sizes, shapes, conditions. That's the kind of church we are (or want to be).... Where everyone, regardless of their situation, is valued and loved here.

Now, I don't know what this big "Church Family Candle" is going to look like; but I can't wait to see it! And friends, I don't know what the future of our church is going to look like...but I can't wait to see it and to experience it WITH YOU, as we are all part of one church family."

- 2. Recruit somebody (or a small team of 2-4) to gather all the candles from the families presented by your individual members....melt them down... and make a "Family Church Christmas Candle."
 - Ideally, somebody who is not already deeply involved with the church;
 - use this as a way to recruit a newer person
 - let them experience the joy of this 1-time task; you may be planting the seed that will arow into a brand new dependable volunteer!
 - If you don't have anybody with knowledge (like a school art teacher), any Arts/Crafts store will be happy to help with the process (AND you begin to make it known to the local creative people that your church is doing something creative)
 - One church used a trash can as the mold (they started with a small plastic one; as the church grew they used larger trash cans) ... they liked the metaphor of something beautiful coming from a trash can. Some years they used other molds....one year the entire ancient city Bethlehem!
 - The wick is the tricky part... depending upon candle size.
- 3. Each Sunday, as the Advent Candles are lit, also light the "Family Candle"
 - Explain it each week...you can use this to constantly cast vision as December crowds grow and include guests.
 - When Advent Christ Candle is lit, highlight about the Family Candle: "While this is our community candle, let's remember: it's all about HIM, not us."



JIM CHANDLER

PRESENTER

After nearly 30 years of experience as a pastor and church planter in the Virginia Conference of the UMC, Jim Chandler founded "360intentionality Coaching" in 2016, which he will continue while networking with the Difference Makers Group.

Jim also brings valuable insights from his time as a campus pastor and staff member of The Journey Church in New York City — a dynamic multi-site church known for its effective church ministry and small groups systems.

He brings a positive and encouraging approach to his work with pastors, laity, judicatories and congregations, believing that God is at work in churches of all shapes and sizes, and knowing from experience that small changes can make a big difference.

In addition to coaching and strategic consulting, Jim has served as the Coordinator for New Church Development for the Alexandria District of The United Methodist Church in Northern Virginia (DC Metro area) and as a consultant for church vitality for the Charlottesville District.

Jim did his undergraduate work at the University of North Carolina, double-majoring in Economics and Political Science. Following graduation, he operated small businesses and his work eventually led him to Northern Virginia. It was there, in 1987, that he finally answered a call he had felt and resisted for years: to enter pastoral ministry. Jim received his MDiv degree from Wesley Theological Seminary in Washington, DC.

Jim and his wife, Lynda, have two grown daughters and a lovable rescued dog, Tabasco. When not working, Jim can often be found with Lynda exploring the beautiful roads of the USA on their Harley-Davidson motorcycle.



